HOME ENVIRONMENT

Name:	Club:	Date	Leaders Initials
Guidelinesf	or Project Proficiency Award		•
INTERMEI COLOR:	DIATE (Third and Fourth Years)		
	fy the primary and secondary hues.		
	fy combinations of related hues and contrasting hues in your home.		
	fy the value lightness, darkness and the intensity (brightness, dullness)		
	ors of article in room where article will be used.		
-	ze the color temperature of room or setting where article will be used.		
TEXTURE:	· · · · · · · · · · · · · · · · · · ·		
	fy four (4) examples of textures that are formal in feeling, informal -between.		
2. Identi	fy five (5) kinds of wood and describe the texture of each one.		
Identi	fy four (4) kinds of metals and describe of each one.		
4. Comb	ine textures in your article that are pleasing with each other and with		
	textures in the room.		
DESIGN:			
1. Identi	fy the structural and decorative design of article.		
	rmal/informal/radical balance in articles or arrangement.		
	fy four (4) kinds of patterns.		
_	iment with scale and proportion in articles and arrangements of		
	ure and accessories.		
SPACES:			
	e individual and group activities carried on in one room and check		
	rniture arrangement in relation to the activities.		
	a floor plan to scale for one (1) room and show the present furniture		
•	gement and one alternative arrangement.		
•	ze the storage space in one (1) room and make a plan for additions		
	mprovements.		
	two (2) or more of the improvements shown on your storage plan.		
	RINFORMATION:		
	e a budget for your project activities for the current year. parison shop for two (2) furnishings at three types of stores.		
	nate the market value of a skill learned in this project.		
ENERGY:	nate the market value of a skill learned in this project.		
	k four (4) windows or doors for air leakage.		•
	w the "big 4" energy users in your home.		
	ify four (4) uses of insulation in your home.		
	w four (4) ways your family could reduce energy used for water heating.		
	a demonstration at County Field Day.		
J. 0110	a composition at County Flora Day.		

Leaders Signature:______ Date:_____