



## Nevada County 4-H Wildlife Proficiency Program



## Level II - Producer

NAME:	 	 
CLUB:	 	 
PROJECT:		

1.	Attend at least one wildlife and resources observation hike.	
	Project leader signature date	
2.	Explain or demonstrate how some animals prepare for winter.	
	Project leader signature date	
3.	Collect and identify 10 plants that are wildlife foods.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Project leader signature date	
4.	Keep a record of wildlife observations to share with other members. <u>Attach</u>	а сору.
	Project leader signature date	
5.	Participate in a group discussion on Wildlife Dynamics.	
	Project leader signature date	
6.	Name and describe 4 habitat factors.  1	
	Project leader signature date	

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7.		e resource map of an area where there is wildling and whether they are positive or negative to	
	-	Project leader signature	date
8.	Participate in a	community or public service project related to	wildlife or habitat or conversation.
	-	Project leader signature	date
9.	List items that s	should be included when taking a day hike.	
	-	Project leader signature	date
10.	Describe how to	o leave a minimal impact on wild areas when v	visiting, hiking or camping.
		Project leader signature	
11.	Identify a minimum resource manage 1.	mum of 5 occupations or professions that deal gement.	with wildlife, wildlife management or
	2.		
	3. 4.		
	5. ————		
	-	Project leader signature	date

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12.	. Identify 5 resources for information on wildlife, conservations, or management in this county.			
	1. 2.			
	3.			
	4.			
	5			
	Project leader signature	date		
13.	Discuss the duties of the game warden.			
	Project leader signature	<u>date</u>		
14.	Explain how hunting is used as a management tool.			
	Project leader signature	date		
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15.	Discuss what hunters need to do to be good sportsmen.			
	Project leader signature	date		

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## Congratulations! You have completed Level II of the Wildlife Proficiency Program.

Name		Age	
Club			
Project			
Project Leader's	Printed Name	Cianatura	
	Filited Name	Signature	
Date			
County Coordinator'	c		
County Coordinator	S Printed Name	Signature	
Date			



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