

Transportation/Travel Permission Form

Date:		
County:		
I understand that my child		_
will travel to	and from	
on (date)in a motor vel	hicle operated by	_
who is a volunteer 4-H Leader, 4-H Staff or Ext	tension Agent. This person is a licensed and insured drive	er,
and I clearly understand the risks associated w	vith my child's travel and assume all risks thereof.	
	Date:	
Relationship to 4 TTT articipant.	butc	
CONTACT INFORMATION		
Parent/Legal Guardian Name:		
Home Phone Number:		
Cell Phone Number:		
Work Phone Number:		
Alternate Emergency Contact Name:		
Relationship to 4-H Participant:		
Home Phone number:		
Cell Phone Number:		
Work Phone Number:		

> Please attach a copy of the participant's medical release form.

University of California Division of Agriculture and Natural Resources 4-H Youth Development Program

		Medical Relea	
This Medical Release For	rm is authorized for all 4-H You	th Development meeting	s and activities during the dates specified below:
First Name	Last Name	Ch	ub/Unit Name
			to
County and State		Da	ites (from/To)
STAFF MEMBER, or in MEDICAL TREATMENT Any x-ray examination, and the general or special supe Professions Code Section 2 dentist licensed under the p	his/her absence or disability, any FOR SAID MINOR: sthetic, medical or surgical diagnosi rvision of any physician and/or su 000 et seq.; or any x-ray examination rovisions of the Dental Practices A	is or treatment, and hospital argeon licensed under the pron, anesthetic, dental or surgic ct, California Business and P	ORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H ssisting him/her, TO CONSENT TO THE FOLLOWING care which is deemed advisable by, and is to be rendered under rovisions of the Medical Practices Act, California Business and cal diagnosis or treatment, and hospital care to be rendered by a professions Code Section 1600 et seq. of California. This authorization shall remain effective until my
child completes his/her act	tivities in this program unless soon	er revoked in writing. I und	lerstand that as a parent/guardian, I will be responsible for the ance Program sponsored by UC Cooperative Extension.
	EMERGENC	Y CONTACT IN	FORMATION
Name		Relationshi	p to Youth Identified Above
() Emergency Day Phone			() Emergency Night Phone (with area code)
Emergency Day Phone	(with area code)		Emergency Night Phone (with area code)
Mailing Address	City	State	Zip
-	AUTHORIZATIO	N AND CONSEN	NT AND RELEASE
described above. I under	child is in good health and can tr	ravel to and participate in keep the information on the	all functions of the 4-H Youth Development Program as his form updated (including Health History and

Signature of Parent/Guardian

NON-CONSENT

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of illness or accident.

Signature of Parent/Guardian

Date

Date

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines above. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you/your child, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative, or the State 4-H Director at the California 4-H Youth Development Program, University of California, DANR Building, One Hopkins Road, Davis, CA 95616-8575, (530) 754-8518. Only your own/your child's records are open to your review.

Any known or foreseeable intergovernmental transfer that may be made of the information is as Follows: None.

University of California Division of Agriculture and Natural Resources 4-H Youth Development Program Health History Information

First Name Last Name		County	Date of Birth			
Subject to:	Yes	No	Now Have or Have Had		Yes	No
Colds			Heart Trouble			
Sore Throat			Asthma			
Fainting Spells			Lung Trouble			
Bronchitis			Sinus Trouble			
Convulsions			Hernia (rupture)			
Cramps			Appendicitis			
Allergies			Has appendix been removed?			
Wear corrective lenses?			Do you walk in your sleep?			
Is hearing good?						
	ommodatio	gies to foo	Hydrocortisone Other: od, medications, and drug reactions: fill need in order to participate in this program or a	ctivity.		
Name of Medication		Dosage Times Ta		ken		
Please include any additiona Please explain "yes" answers			al instructions to better assist emergency service pe			
	r					

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