

University of California
 Agriculture and Natural Resources
 Making a Difference for California



4-H ROUNDUP

APRIL & MAY 2017

If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We're here to help!

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INSERTS

- April/May 2017 Calendars
- Record Book Tip Sheet 16/17
- Cookhouse Schedule
- Glenn County Buyers Group Letter
- Parent, Volunteer, and Member Code of Conduct

Sara van Tol

Sara van Tol
 4-H Program Representative

Betsy Karle

Betsy Karle
 County Director



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THIS MONTH'S HIGHLIGHTS

2017 4-H SUMMER CAMP

June 22-25, 2017

Camp Tehama (Near Mill Creek)

If you enjoy nature, making new friends or exploring the outdoors, then 4-H Camp is for you! 4-H members and their friends are invited, ages 9-13 years old, as of December 31, 2016. Cost for camp is \$85.00 which includes a shirt to tie dye at camp. Also, an additional \$40.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Return forms to the Cooperative Extension Office by **Thursday, April 13, 2017**. There will be a late fee of \$10.00 charged if room is still available after that.

Applications are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/ or at the Cooperative Extension Office. Completed application packets are accepted on a first come, first served basis. A completed application packet consists of: Camp Application, Treatment Authorization Form, Code of Conduct, Child Release Form and Registration Fees. Incomplete application packets will be returned.



FAIR CLEAN UP DAYS

"There's No Place Like Home"

Let's help clean up the fairgrounds for the 101st Glenn County Fair! Fair Clean-up Days will be **Saturday, April 29** and **Saturday, May 6** from 8:00 a.m.–noon. This is a great community service project to record in your record book under #5: Citizenship and Community Service! Please bring lawn rakes, scoop shovels, wheel barrows, brooms, pruning shears, and don't forget a smile! Please make sure you have your name on the tools you bring.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

Monday, April 24, 2017

Monday, May 22, 2017 - **Glenn County 4-H Strategic Planning & Discussion Meeting (Open to all!) - at the Farm Bureau Office at 5:30 p.m.**

NO COUNCIL MEETING IN MAY

Monday, June 19, 2017



The next Council meeting will be **Monday, April 24, 7:00 p.m.** at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!

LIVESTOCK FAIR PARTICIPATION REPORTS - DUE APRIL 13!



Remember, in order to **SELL AND/OR EXHIBIT** an animal at the Glenn County Fair, the front side of the Livestock Fair Participation Report Form needs to be filled out at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in to the **UCCE Office by Thursday, April 13, 2017.** At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

ALL GLENN COUNTY 4-H FAIR REQUIREMENTS MUST BE MET PRIOR TO THE FAIR ENTRY AND LIVESTOCK FAIR PARTICIPATION REPORT FORM DEADLINE.

GLENN COUNTY FAIR UPDATE - MAY 18-21, 2017

NEW in 2017 - All entries are accepted online only. Fair entries deadline is quickly approaching! Entries close **Monday, April 17, 2017 by 5:00 p.m.** Please **make sure you turn in the Certificate of Eligibility and Release of Liability Form** to the Fair Office by the deadline or your entries will not be complete. The premium book, entry worksheets, and forms are on the Glenn County Fair website at: <http://www.glenncountyfair.org/>. Look for "What's new in 2017", "How to Enter Online" and more fair updates in the Stills and Livestock Premium Books. For questions, contact the Glenn County Fair Office at (530) 865-1168.



WE WOULD LIKE YOUR FEEDBACK.....



We would like to hear everyone's feedback about the Fundraiser Dinner (and other events) this year. Please tell us your ideas, thoughts, and concerns by filling out our brief suggestion box survey online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Suggestion_Box/.

RECORD BOOK HELPFUL LINKS

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those that qualify can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition). For helpful hints when completing your record book, visit: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>.

Glenn County 4-H Record Book PDR Tip Sheet & Information Sheet "Pink Sheet" are available now for the 2016-2017 year!



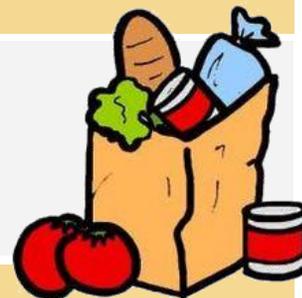
GLENN COUNTY 4-H STAFF REPORT

PROJECT MEETINGS AT THE FAIRGROUNDS

Any project groups or clubs that would like to use the Fairgrounds for meetings must contact the Cooperative Extension Office to make arrangements. This is for 4-H meetings only, not for personal use. The procedure on reserving the fairgrounds is to call the Cooperative Extension Office and give them the dates that you would like to use it. This must be done **at least two weeks prior** to the meeting. Do not contact the fair directly. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. The County Director must approve all facility use agreements for insurance to be in effect.

DONATIONS FOR CAMP GLADLY ACCEPTED

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, archery, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and many more fun activities. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years.



CAMP PLANNING DATES SET



For all those teen counselors and adults planning to go to camp, please make note of the following meeting dates: **Sunday, April 9 at 2:00 p.m., Thursday, April 27 at 6:30 p.m., Wednesday, May 24 at 6:30 p.m., and Monday, June 12 at 6:30 p.m.** All meetings will be held at the Cooperative Extension Office in Orland. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Counselors, if you cannot attend a meeting you **MUST** contact Jamie Marron, Camp Director, prior to the meeting.

CONGRATULATIONS CAMP COUNSELORS!

This year's Camp Counselors are: Evan Bailey, Bryce Bolt, Evan Boone, Chase Butterfield, Parker Close, Rebekah Erickson, Amber Kurth, Jack Lazaretto, Melinda Lowe, Sarah Mendonca, Magella Millen, Sheyenne Munguia, Michael Sanchez, Kelsey Shippelhouse, Ethan Sims, Trista Smith, Mary Squier, Bucky Squier, Lauren Taylor, Gusten Titus, Kathy Valle, Danielle Walkup, Levi Walkup, and Tristen Wesley. Serving as Youth Directors are: Travis Chapman, Summer Curry, and Katherine Taylor. *See you at camp!*



COOKHOUSE SCHEDULE

Meagan Groteguth, Elk Creek 4-H Club Key Leader, will chair the 4-H Cookhouse during the fair. **Thank you Meagan!** Please be sure that your clubs' spaces are completely filled. It is important that the adults sign up and commit to help out Meagan as much as they can. Key Leaders are to submit their schedule of adults helping and their cell phone numbers to the Cooperative Extension Office by **Thursday, May 4, 2017**. The Cookhouse schedule is included in this Roundup.

GLENN COUNTY 4-H STRATEGIC PLANNING & DISCUSSION MEETING—Open to all!



SAVE-THE-DATE on Monday, May 22, 2017, at 5:30 p.m. at the Glenn County Farm Bureau Office (831 5th Street, Orland) for a **Glenn County 4-H strategic planning and discussion meeting!** We encourage all to attend and take an active part in the discussion about Glenn County events, fundraisers, projects, and much more! **All clubs should be represented!**



Cooperative Extension Office Closed for Holiday

The UCCE Office will be closed **Monday, May 29**, in observance of Memorial Day.
OFFICE HOURS: Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS

REMEMBER WE HAVE WHITES!

We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you need any of these items, please come by the Cooperative Extension Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.



GLENN COUNTY RCD RUN YOUR TAIL OFF 5K & 10 K EVENT



This event provides you, your family and friends an opportunity to enjoy a healthy, fun activity at the Buckhorn Recreation Area at Black Butte Lake on **Saturday, April 29, 2017**. For more information and to sign up, visit: <http://glenncountyrcd.org/5k10k-run-fundraiser/>.

GLENN COUNTY 4-H HORSE SHOW



4-H Horse Project Members, mark your calendar for **Saturday, May 6**, for the Glenn County 4-H Horse Show at the Glenn County Fairgrounds in Orland. This show is open to all Horse Project 4-H members in all Northern California Counties. Pre-entries must be postmarked by **April 27** and post entries are accepted the morning of the event. High point belt buckles will be awarded. Entry and class information has been distributed and is also available online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/4-H_Horse_Show/. Be sure to obtain the proper signatures for the entry form in advance. For additional information, contact Melinda Tuma at (530) 519-4870. We also need sponsors for buckles and prizes. If you are interested in sponsoring an award, please contact the Glenn County UCCE Office at (530) 865-1107, or mail donations to Glenn County 4-H Council, P.O. Box 697, Orland, CA 95963.

FASHION REVUE & QUILT SHOW

THE ROAD TO FASHION

Saturday, April 29, 2017 at the Hamilton High School Cafeteria, Hamilton City

Youth ages 5-19 years old who are currently enrolled in 4-H may enter the Fashion Revue in the Consumer Science Purchased and Knit Challenge categories. All 4-H members in the clothing or quilting projects may enter the Fashion Revue Clothing and Quilt Show competition in all categories. This is a showmanship event where youth are judged on the presentation of what they have created. Primary members are encouraged to participate. The Fashion Revue and Quilt Show is a great opportunity for youth to express what they have learned and made. Youth may enter a maximum of two entries. Entries must be in separate categories. For more details and to register go online to [http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Fashion_Revue - Quilt Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Fashion_Revue_-_Quilt_Show/).

Complete the registration no later than **Thursday, April 6, 2017**. Be sure to complete your [registration and the commentary online](#), and submit your [Fabric Swatches and Pattern Form](#) to the UCCE Office by the deadline or 5 points will be deducted from your total score.



COUNTYWIDE NEWS & EVENTS



GLENN COUNTY LIVESTOCK CHALLENGE WAS A BLAST!

There were over 88 participants that attended the 11-species Livestock Challenge event held February 25, 2017. Thank you to all the volunteers that helped organize, proctor, and tabulate the event!

AVIAN—Jr. Div.—1st: Justin Whitney, 2nd: Charlie Squier—Overall Avian Winner: Justin Whitney • **BEEF**—Int. Div.—1st: Cody Baylor, 2nd: Luke Weststeyn, 3rd: Austin Baylor—Sr. Div.—1st: Gusten Titus, 2nd: Julie Weststeyn, 3rd: Brieze Martins—Overall Beef Winner: Gusten Titus • **DAIRY**—Int. Div.—1st: Carson Karle, 2nd: Jenna Wilson, 3rd: Kenzie Eddy—Overall Dairy Winner: Carson Karle • **DOG**—Jr. Div.—1st: McKenzie Yang—Int. Div.—1st: Dylan Sturman, 2nd: Jacob Fairbanks, 3rd: Esperanza Medina—Sr. Div.—1st: Katie Kraemer—Overall Dog Winner: Dylan Sturman • **DAIRY GOAT**—Int. Div.—1st: Wesley Otterson, 2nd: Teresa Mendonca, 3rd: Luke Weststeyn—Sr. Div.—1st: Sarah Mendonca—Overall Dairy Goat Winner: Sarah Mendonca • **MEAT GOAT**—Jr. Div.—1st: Aubree Eddy, 2nd: Xitlali Gonzalez, 3rd: Caden Titus—Int. Div.—1st: Teresa Mendonca, 2nd: Mary Squier, 3rd: Isabella Mercado—Overall Meat Goat: Teresa Mendonca • **HORSE**—Jr. Div.—1st: Xitlali Gonzalez, 2nd: Ashlynn Baylor, 3rd: Trinity Bailey—Int. Div.—1st: Jenna Wilson, 2nd: Emma Canalia—Sr. Div.—1st: Julie Weststeyn, 2nd: Anne Weststeyn—Overall Horse Winner: Jenna Wilson • **RABBITS**—Jr. Div.—1st: Tyler Levesque, 2nd: Xitlali Gonzalez, 3rd: Addrian Chavez, Int. Div.—1st: Wesley Otterson, 2nd: Jacob Fairbanks, 3rd: Dylan Sturman—Overall Rabbit Winner: Wesley Otterson • **SHEEP**—Jr. Div.—1st: Taryn Richardson, 2nd: Caden Titus, 3rd: Dustin Holmes—Int. Div.—1st: Andrew Hine, 2nd: Tristen Groteguth, 3rd: Kenzie Eddy—Sr. Div.—1st: Emilee Hine, 2nd: Gusten Titus, 3rd: Mitcil Fred-Mota—Overall Sheep Winner: Emilee Hine • **SWINE**—Jr. Div.—1st: Hunter Bryant, 2nd: Ashlynn Baylor, 3rd: McKenzie Yang—Int. Div.—1st: Jacy Mull, 2nd: Dylan Sturman, 3rd: Cody Baylor—Overall Swine Winner: Jacy Mull.

Great Job Livestock Challenge Participants!



SUMMER CAMPS

RANGE CAMP IN HALF MOON BAY—June 18-23, 2017

The 2017 Range Camp will be held **June 18 - 23** at Elkus Ranch in Half Moon Bay. Range Camp is an environmental science & management camp for high school students from across California. Range Camp is a 6-day camp experience for high school sophomores, juniors and seniors who have an interest in the science and conservation management of natural resources in California. Students get an introduction to ecological principles, including characteristics and interrelationships of plants and animals, fire ecology, hydrology, geology and soils, and management of grassland, brushland, forest, and stream and river ecosystems. More information and applications are available at <http://www.rangelands.org/casrm/HTML/rangecamps.html>. Cost is \$450.00. Applications will be accepted until May 15 if spaces remain.



MENDOCINO-LAKE COUNTY 4-H SUMMER CAMP INVITATION—July 2-6, 2017



The Mendocino-Lake County 4-H Summer Camp is extending an invitation to the surrounding 4-H counties! They have changed camp facilities and they now have room for more campers at the new location. The camp will be held on **July 2-6, 2017** at the Mendocino Woodlands Camp <http://mendocinowoodlands.org/>. The campers will have the opportunity to participate in fun 4th of July themed activities. The cost for campers is \$175.00 ages 9-13 years old. The registration is due **Saturday, April 15, 2017** online at: <http://ucanr.org/summercampforms>. For more information, visit: <http://celake.ucanr.edu/Mendocino-Lake-4-H-Summer-Camp/> or contact Lake County 4-H staff at (707) 263-6838.

COUNTYWIDE NEWS & EVENTS

FUNDRAISER DINNER WAS A HUGE SUCCESS!

GLENN COUNTY 4-H FUNDRAISER DINNER



Thank you to all the 4-H members, volunteers, and leaders for making the Glenn County 4-H Fundraiser Dinner a success!

We would like to thank the local businesses and individuals who donated food, products and silent auction items for the event.

FRIENDS OF THE FAIR DINNER

THANK YOU
Volunteers!

Glenn County 4-H members did an excellent job representing Glenn County 4-H at the dinner!



CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowggirl4@hotmail.com

Meeting Schedule:

1st Monday of the month at
Capay Elementary, 7:00 p.m.



YOU SEE DAVIS DAY!

Calling all High School Students who are curious about what 4-H has to offer for college students! Come join the UC Davis Collegiate 4-H Club for "You See Davis Day" on Sunday, April 30th, 2017 for a day of exploration and fun on the beautiful University of California, Davis campus. The action-packed day will include activities that range from a tour of the campus by the UCD Admissions Office, a tour of a local animal science facility (such as the dairy or horse barn), a Q&A Session with Collegiate 4-H members and other UCD students from a variety of majors, and a service-oriented activity, to fun and games with fellow 4-Hers. Lunch and snacks will be included. We hope you can join us and bring your questions about college life and Collegiate 4-H!

The cost to attend this event is \$20 per youth. Registration information can be found at [http://4h.ucanr.edu/Programs/Collegiate/Collegiate 4-H at UC Davis/](http://4h.ucanr.edu/Programs/Collegiate/Collegiate%204-H%20at%20UC%20Davis/). Please contact us at ucdcollegiate4h@gmail.com if you have any questions!"

CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor
Neisha Furtado

Contact information:

gmt70@mindspring.com
Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

LAKE 4-H CLUB

FEBRUARY—Lake 4-H had a meeting on Monday, February 6, 2017. The 4-H yoga group led the 4-H pledge in a yoga demonstration. Alison Pinedo, Carson Karle, Claire Boles, Rachel Kurth, and Will Ward gave prepared talks on a microphone. If you have missed two or more club meetings they can be made up. This is done by attending a meeting of another group. Ask Charissa Olmos or Katie Boles for more information and the papers needed. The last opportunity to attend mandatory Ethics Training will be on February 25 at 9:00 a.m. (at UCCE Office) 4-H fundraiser tickets are due on February 24. The can be returned to the drop box at American Leasing (behind R&R). Older child and adult volunteers are need for the 5k 4-H color run. For more information and papers ask Katie Boles. Lake 4-H would like to donate Easter baskets for sick children and financially troubled people. Donations are wanted, for example: gas, easter treats, movie theater tickets, etc. Haylee Rosasco, Tyler Rosasco, and Dylan Frank gave their presentations at the end of the meeting. After the presentations, the t-Shirt committee asked people to vote for their favorite new Lake 4-H shirts. The next Lake 4-H meeting will be on Monday, March 6, 2017 at 7:00 p.m. *Respectfully submitted by: Viviana Olmos, Lake 4-H Club Reporter.*

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

1st Monday of the month at
Lake Elementary, 7:00 p.m.

MARCH— On Monday, March 6, 2017, there was a Lake 4-H meeting. The date of the Fair Barn

Beautification Day was moved to Saturday, March 11. We hope to see many members there!! The t-shirt committee has not had a meeting yet and hopes that they will have the top shirt picked out by next month. The Friends of the Fair Dinner will be on March 25. Junior and senior member volunteers are wanted. Lake 4-H is hoping to donate a fair basket. Donations (ex; Gatorade, wipes, wash hose, animal soap, etc.) are asked for by the 24th. You can contact Katie Boles or Charissa Olmos, or give them to Viviana Olmos in the 8th grade at Lake school. Adult chairpersons or senior member volunteers are wanted for the 5k 4-H Color Run. 4-H camp applications are due soon, the days have been set for June 22-25. Sectional Presentation Day will be in Oroville, sign ups are available. At the end of the meeting, Lucas Ramirez and Leandra Rush gave their presentations. They did a great job!! *Respectfully submitted by: Viviana Olmos, Lake 4-H Club Reporter.*

ORLAND 4-H CLUB

Community Club Leader:

Trina Daniels
Kim Campbell

Contact information:

katrinadaniels1228@gmail.com

Meeting Schedule:

1st Monday of the month at
UCCE Office, 6:30 p.m.



Cake by Jady Collins, Clover 4-H



4-H IS MORE THAN
JUST A CLUB.
WE'RE A FAMILY.

PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson

Contact information:

mandyedson@hotmail.com

Meeting Schedule:

1st Wednesday of the month at
Plaza School, 7:00 p.m.

FEBRUARY—Plaza 4-H Club had its 6th meeting on Wednesday, February 1, 2017. We started off with the flag salute and 4-H pledge. Attendance was taken by Thea Baldrige. Drew Bartels made a motion to approve the agenda and Regan Bartels made the motion to second it. New business was discussed such as Fair barn cleanup day and Friends of the Fair Dinner. *Respectfully submitted by: George Jongsma, Plaza 4-H Reporter.*

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez
Melissa Cloyd

Contact information:

thealmightyfamily@gmail.com
c.manor@yahoo.com

Meeting Schedule:

2nd Wednesday of the month
at Fairview School, 6:45 p.m.

GLENN COUNTY
Fair Parade

Celebrating: "There's No Place Like Home"

Now on Friday Night
May 19, 2017 ~ 6:00 PM

\$40 Entry Fee

**Kids participating in the parade will receive
FREE admission to the Fair on Friday !**

**Open to ALL
Organizations/Clubs/Groups**

www.GlennCountyFair.org 530.865.1168

STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor
Thad Williams

Contact information:

randy@mjshelton.com
t.j.williams1886@sbcglobal.net

Meeting Schedule:

1st Tuesday of the month at
UCCE Office, 7:00 p.m.

Thank you B.L.A.S.T. Team & Advisor, Stoney Creek 4-H members, volunteers, and leaders for chairing the Livestock Challenge!

WILLOWS 4-H CLUB

Community Club Leader:

Susan Shippelhoute
Marsha Squier
Abby Chapman

Contact information:

shippelhoute4@gmail.com
squiermarsha@yahoo.com
cowgir195988@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Murdock School, 7:00 p.m.

Reminders!!!

-Fair entries are due on April 17th.

-It's extremely important to attend all club/project meetings from now until fair.

-Contact your Key Leader if you can help at the fair (receiving entries, cook house, etc.) *Respectfully submitted by: Jakob Munguia.*

FAIR REQUIREMENTS & EXHIBITOR GUIDEBOOK

2017 FAIR REQUIREMENTS

Primary Fair Participation Requirements

In order to be eligible to exhibit at the Fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide 4-H event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Anything But Animals / Still Exhibits / Fair Participation Requirements

In order to be eligible to exhibit Anything But Animals / Still Exhibits projects at the fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to fair entry forms deadline (See Make Up Policy).
- Participate in a countywide 4-H event in project area.
- Give presentation at the County level or judge or be a Room Coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Livestock Fair Participation Requirements

In order to be eligible to exhibit an animal at the Fair, including Replacement Heifers, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide Field Day and give reasons.
- Attend Animal Ethics Training every year.
- Give presentation at the County level or judge or be a room coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.
- May only sell one (1) market animal (Dairy and Beef Replacement Heifers are not considered market, but are breeding or commercial).
- Turn in completed record book (see Completion of Year Requirements) by June 30th of current year to be eligible to sell at the following year's Fair.
- On the 4th year of selling the same species, indicate second animal you raised within a 4-H project or list another 4-H project you have met the minimum requirements, and get that project leader to sign your Livestock Fair Participation Report.

WHAT'S NEW FOR 2017 FAIR!



New 2017 Changes at the Glenn County Fair

Each Junior Livestock Auction exhibitor at the Glenn County Fair is asked to **bring 1 dozen cookies for the sale on Saturday, May 20, 2017.** Please deliver them to the Livestock Office.

For Livestock

<http://www.glenncountyfair.org/p/glenn-county-fair/exhibitors-guidebook/406>

For Stills

<http://www.glenncountyfair.org/p/glenn-county-fair/exhibitors-guidebook/407>

Livestock Auction Starts at 10:00 a.m. on Saturday, May 20, 2017 & Buyers Breakfast starts at 9:00 a.m.

NEW: Sale of Champions begins at 2:00 p.m. Saturday, May 20, 2017.

NEW: Rabbit and Poultry weigh-in is Wednesday, May 17, 2017 from 3:00 p.m. until 5:00 p.m. and must be carted in; vehicles will not be permitted to bring them in.

NEW: If you need assistance, have a question or concern, please send an email to: entry@glenncountyfair.org

Entries, except family backup animals and school projects, are accepted online ONLY. The Eligibility and Release of Liability form must be turned in for your entry to be complete to the Fair Office on or before Monday, April 17, 2017.

Adults who are interested in assisting with 4-H still & food exhibit set-up and check-in, please report to the Flaherty Hall building at any of the following times:

Stills:

Friday, May 12 from 5:00-8:00 p.m.
Saturday, May 13 from 10:00 a.m.-4:00 p.m.

Foods:

Tuesday, May 16 from 4:00-6:00 p.m.

HONORS AND RECOGNITION

GLENN COUNTY PRESENTERS DO WELL!!!

Over 350 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday, February 3, 2017 at the Willows Intermediate School.

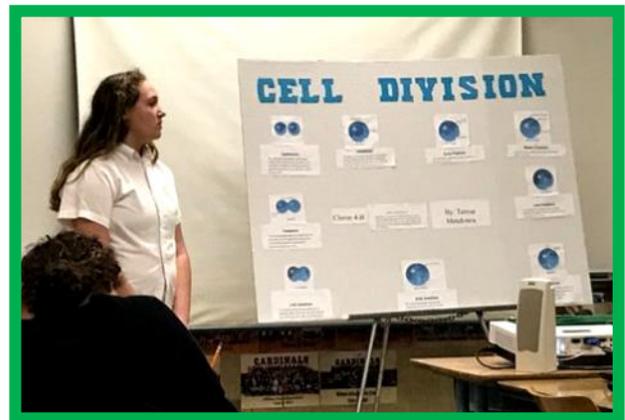
The purpose of the 4-H presentation night is to help 4-H youth learn how to research a subject, organize their ideas in a logical order and then communicate the idea by showing and/or telling. There are several categories for the youth to select from. They are Demonstrations and Illustrated Talks, Science and Engineering Presentations, Educational Displays, Prepared Speeches, Impromptu Speeches, Interpretive Reading, Share the 4-H Fun Skits, and Cultural Arts Presentations.

The A.W. Bramwell Memorial Plaque was won this year by Hunter Perry of Schaffert 4-H Club, Tyler Levesque of Elk Creek 4-H Club and Leandra Rash of Lake 4-H Club. This award was started in 1977 and is given to the top first time, 9-10 year old presenter(s). The Carell Kolousek Award for top overall presenters was won by Xitlali Gonzalez of Capay 4-H Club, Isabella Mercado of Willows 4-H Club and Hunter Perry of Schaffert 4-H Club. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Lake 4-H Club was awarded the perpetual 4-H Club Demonstration Trophy for top overall points.

Participation medals were awarded to all primary members (5-8 years old). Those members by 4-H club were: Capay 4-H Club - Allison Odom, Xiomara Gonzalez, and Abimeleck Gonzalez; Clover 4-H Club - Travis Owens, Ripley Springstead, Jaycee Eden, Elaine Eden, Blake Throm, Jadyn Collins, and Sarah Spooner; Lake 4-H Club - Andrea Pinedo, Delaney Weigel, Maddee Baker, Allie Humphreys, Reese Milne, Rhett Milne, Brody Stokes, Levi Andrews, Jesse Olmos, Taryn Pollin, Marco Salinas, and Marisa Salinas; Orland 4-H Club - Harruki Kamogawa, and Nailea Torres; Plaza 4-H Club - Torrance Brumley, Marguerite Brumley, Marcos Cabrera, Ilan Davis, Klaire English, Dayne Lovell, Jaylen Lovell, Haylee Exner, Alize Ferrasci, Colby Garcia, Jonathan Hagen, Jordan Neugebauer, Sergio Ochoa and Grace Edson; Stoney Creek 4-H Club - Emiko Fairbanks; Willows 4-H Club - Drake Albright and Citlali Barajas; Elk Creek 4-H Club - Elijah Lesvique and Joe Whitney.

Gold medal winning presentations by 4-H club were: Capay 4-H Club - Allie Barajas, Connor Bonesio, Aaron Boone, Trevor Dutra, Xitlali Gonzalez, Lori Melo, Madison Melo, Jacy Mull, Bryce Mull, Bryant Odom, Kaden Paulos; Clover 4-H Club - Kate Amaro, Sophia Berglund, Riley Bittle, Sarah Cavier, Addrian Chavez, Meggie Cole, Nicholas Flowerdew, Danelle Garnett, Jack Hamilton, Constance Huttman, Gabriel Huttman, Hayden Imhoff, Ethan Imperatrice, Karli Lanzi, Aaliyah Lopez, Sarah Mendonca, Teresa Mendonca, Shelby Nissen, Wesley Otterson, Kalli Sawyer, Trista Thomas, Billie Throm, Bryson Throm, Luke Vlach, Chelsea Weinrich; Elk Creek 4-H Club - Tristen Groteguth, Dustin Holmes, Tyler Levesque, Taryn Richardson, Justin Whitney; Grindstone Rancheria 4-H Club - Helena Burrows, Cheryl Burrows, Aleta Kirk; Lake 4-H Club - Makenna Baker, Isabella Beckett, Claire Boles, Hunter Bryant, Preston Carlson, Emma Cobb, Trinity Cobb, Payton Cox, Gracie Cutshall, Chyna Drake, Kenzie Eddy, Aubree Eddy, Kaylee Fisher, Dylan Franck, Mercedes Gamboa, Kate Grimsman, Taylor Hands, Autumn Irvin, Kaitlyn Kampmann, Emily Karle, Rachel Kurth, Kyle Lowe, Hannah Martins, Franchesca Martins, Paulina Martins, Ella McDermott, Garin McNary, Fay Mitchell, Carina Olmos, Elliott Pierce, Alison Pinedo, Ashley Pinedo, Leandra Rash,

Jody Rodrigo, Tyler Rosasco, Haylee Rosasco, Bruno Salinas, Lucia Salinas, Jack Schager, Luke Schager, Kourtney Sites, Wyatt Stokes, Colby Stoltenberg, Emma Thomas, Olivia Van Straaten, Naomi Van Straaten, Will Ward, Lauren Watson, Dominickus Weigel, Clarissa Wetz; Orland 4-H Club - Tyler Andres, Belinda Franco, Alyssa Hobbs, Devan Raygoza, Amy Smedley, Nathan Torres; Plaza 4-H Club - Roy Alexander, Eden Baldrige, Thea Baldrige, Reagan Bartels, Andrew Bartels, Arianna Boehm, Emma Canalia, Joeleen Exner, Mariah Ferrasci, Mallory Foster, Haley Fumasi, Blake Fumasi, Cole Fumasi, Madisyn Hagen, Amelia Heaney, George Jongsman, Lauren Lazzaretto, Jaden Neugebauer, Hayden Newman, Lauren Richards, Caden Titus; Schaffert 4-H Club - Tatum Allan, Hannah Cloyd, Gracie Cloyd, Allen Grass, Evan Grass, Mason Greeley, Madoc Greeley, Cliff Johnson, Alison Kochems, Grady Lloyd, Robert "Brody" Padgett, Kayleigh Padgett, Hunter Perry, Dominic Raymondo, Brayden Sims; Stoney Creek 4-H Club - Ashlynn Baylor, Austin Baylor, Cody Baylor, William Inzunza, Jaden Williams, Jeffrey Jack Williams, Jenna Wilson; Willows 4-H Club - Farrah Bassetti, Amanda Brown, Randie Brown, Odell Calzada, Ryan Chapman, Allison Dalrymple, Olivia Enriquez, Vennus Garcia, Lluvia Garcia, Abigail Grill, Esperanza Medina, Isabella Mercado, Jakob Munguia, Natalia Navarro, Adriana Navarro, Rosa Navarro, Katy Randolph, Yuliana Rodriguez, Dafnee Ruiz, Damian Ruiz, Addison Sousa, Dylan Sturman, Dylon Tapia.



Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Gavin Dutra, Isaac Leyva, Maribel Leyva; Clover 4-H Club - Daria Danley, Lane O' Reilly; Grindstone Rancheria 4-H Club - Jarell Burrows, Kyra Mitchell; Lake 4-H Club - Haylee Johnson, Preston Pierce, Alina Pinedo, Colton Skala; Orland 4-H Club - Keira Sarnoski; Plaza 4-H Club - Sarah Carrow, Jackson Edson, Ciara Fleming; Schaffert 4-H Club - Emma Kochems; Stoney Creek 4-H Club - Noah Bostrom, Katie Vader, Treven Vader; Willows 4-H Club - Citlali Barajas, Sierra Enriquez, Ilianna Loza, Ahna Randolph, Charles Squier.

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Butte Community College, Learning Resource Center, 3536 Butte Campus Drive, Oroville, CA, Saturday, April 22, 2017. Good luck to all who choose to participate!

Also, thank you to all those older members, leaders, parents and friends of 4-H who helped with judging and tabulating for this event. Our events would not be successful without dedicated volunteers. Thank you to the teachers and staff at Willows Intermediate School for the use of their facility.

SECTIONAL, STATE & NATIONAL NEWS

4-H ALUMNI "RAISE YOUR HAND" TO PAY IT FORWARD



"Raise Your Hand" to pay it forward to the next generation of 4-H'ers!

Join the California 4-H Alumni & Friends Network and help California win \$20,000! This spring, California 4-H is asking alumni & friends to raise their hands! **It's easy! March 1st through June 30th:**

- 1. Raise Your Hand:** Go to www.4-H.org/Raise-Your-Hand and scroll down to the form to show your pride as a 4-H alumni & friend.
- 2. Compete for California:** Raising your hand is a vote towards a \$20,000, \$10,000, or \$5,000 award for the states with the most alumni hands raised. If California wins, prize money will support mini-grants to counties to launch or support "Teens as Teachers" programming.
- 3. Pay it Forward:** Tweet, post, and share the link, along with your #4HGrown experience: www.4-H.org/Raise-Your-Hand Or support and tag fellow alumni and ask them to raise their hands for their state!

Thank you for helping kids learn responsibility, compassion, respect, and the value of hard work by supporting 4-H. Together we can grow the next generation of true leaders!

2017 4-H iTHRIVE, iSPROUT, iGROW MASTER TRAINER & PROJECT LEADER INFORMATION

Interested in bringing a fun and engaging educational experience to 4-H members in your county? The iThrive Educational Series offers age-appropriate curriculum for members at each level of their 4-H experience. Find more information about how to get involved, order 4-H iThrive Educational Material, or gain access to online resources at:

[http://4h.ucanr.edu/About/Framework/PYD/Thrive/4-H Thrive Educational Series Resources/](http://4h.ucanr.edu/About/Framework/PYD/Thrive/4-H%20Thrive%20Educational%20Series%20Resources/). To register for the 2016-2017 4-H iThrive Master Trainer & Project Leader Registration, complete the online survey at: <http://ucanr.edu/survey/survey.cfm?>



CALIFORNIA STATE 4-H FIELD DAY 2017 - #Ca4HStateFieldDay



Registration for the 2017 California State 4-H Field Day is now open! The State Field Day is scheduled for Saturday, May 27, 2017 at the University of California, Davis. Activities taking place at this year's field day include: the State 4-H Presentation Day, the State 4-H Fashion Revue, the State 4-H Plant Science Contest, the State 4-H Photography Contest, the State 4-H Film Festival, the State Interview Contest, and the State Field Day 2017 Logo Design Contest. Some activities may require prequalification and preregistration. To learn more about the event, visit: [http://4h.ucanr.edu/4-H Events/SFD/](http://4h.ucanr.edu/4-H%20Events/SFD/).

CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



SPRING TRACTOR SUPPLY PAPER CLOVER

is here!

APRIL 26 - MAY 7, 2017

During the Fall 2016 Campaign, Glenn County 4-H raised \$1,032.30 toward Leadership and Camp Scholarships. **Thank you to all the clubs that participated!**



Tractor Supply is beginning their Spring 2017 Paper Clover Campaign on **April 26** and goes until **May 7**. Customers purchase a paper clover for \$1 at the register to help support Glenn County 4-H. Glenn County 4-H'ers are invited by Tractor Supply Company to come and show off projects/experiences in front of the store. **We would like every 4-H Club to promote Glenn County 4-H at the Willows store each day again this year. Please spread the word about the Paper Clover Campaign and support Glenn County 4-H!**

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COOPERATIVE EXTENSION
GLENN COUNTY
P.O. BOX 697
ORLAND, CA 95963



Sun Mon Tue Wed Thu Fri Sat

<p>PAPER CLOVER FUNDRAISER APRIL 26-MAY 7, 2017</p>						1
2	3 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING	4 6:00 p.m. STONEY CREEK 4-H CLUB MEETING	5 7:00 p.m. PLAZA 4-H CLUB MEETING	6 FASHION REVUE & QUILT SHOW Entries DUE ALL STAR/B.L.A.S.T & SCHOLARSHIP/LMA Interviews UCCE Office	7	8
9 CAMP PLANNING MEETING UCCE Office 2:00 p.m. COUNTY WIDE ARCHERY SHOOT 11:00 a.m.	10 7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 6:00 p.m. GRINDSTONE 4-H CLUB MEETING	11 6:00 p.m. ELK CREEK 4-H CLUB MEETING	12 6:45 p.m. SCHAFFERT 4-H CLUB MEETING	13 FAIR PARTICIPATION REPORTS DUE UCCE Office 4-H CAMP APPLICATIONS DUE 6-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE	14 PRESENTATION DAY Make-up Forms Due UCCE Office	15
16 	17 FAIR ENTRY FORMS DUE Fair Office	18 5:30-7:00 p.m. CO-WIDE LEATHERCRAFT PROJECT MEETING	19	20	21	22 Northern Area PRESENTATION DAY Butte Community College 8:30 a.m.
23 4-H Council Meeting UCCE Office 7:00 p.m.	24	25	<p>26 27 28 29 SPRING TRACTOR SUPPLY PAPER CLOVER</p> <p>FASHION REVUE & QUILT SHOW Practice Hamilton High School Cafeteria Quilts—6:00 p.m. Clothing—6:30 p.m.</p> <p>APRIL 26-MAY 7th 6-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE</p> <p>CAMP PLANNING MEETING UCCE Office 6:30-8:30 p.m.</p> <p>FAIR CLEAN-UP DAY #1 Fairgrounds 8:00 a.m. - noon FASHION REVUE & QUILT SHOW Hamilton High School Cafeteria 11:30 a.m.</p>			



Sun Mon Tue Wed Thu Fri Sat



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>

 4-H'ERS. GREEN 365 DAYS A YEAR.	<p>1</p> <p>6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING</p>	<p>2</p> <p>6:00 p.m. STONEY CREEK 4-H CLUB MEETING</p>	<p>3</p> <p>7:00 p.m. PLAZA 4-H CLUB MEETING</p>	<p>4</p> <p>6-8:00 p.m. CO-WIDE AVIAN PROJECT MEETING COOKHOUSE CLUB SCHEDULE DUE UCCE Office</p>	<p>5</p> 	<p>6</p>  HORSE SHOW Fairgrounds 8:00 a.m. FAIR CLEAN-UP DAY #2 Fairgrounds 8:00 a.m. - noon
APRIL 26 - MAY 7th						
<p>7</p> 	<p>8</p> <p>7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 6:00 p.m. GRINDSTONE 4-H CLUB MEETING</p>	<p>9</p> <p>6:00 p.m. ELK CREEK 4-H CLUB MEETING</p>	<p>10</p> <p>6:45 p.m. SCHAFFERT 4-H CLUB MEETING</p>	<p>11</p>	<p>12</p>	<p>13</p>
FAIR WEEK!						
<p>14</p> <p>HAPPY MOTHER'S DAY</p> 	<p>15</p> <p>Club Reporter ROUNDUP DEADLINE</p>	<p>16</p> <p>EXHIBITOR MEETING Queen Stage 6:30 P.M.</p>	<p>17</p>	<p>18</p>	<p>19</p> <p>PARADE 6:00 P.M.</p>	<p>20</p> <p>JR. LIVESTOCK AUCTION 10:00 A.M.</p>
<p>21</p> <p>AWARDS PROGRAM Brawley Ring 3:00 P.M.</p>	<p>22</p> <p>meeting GLENN COUNTY 4-H Strategic Planning & Discussion Meeting! Farm Bureau Office 5:30 p.m. Open to everyone!</p>	<p>23</p>	<p>24</p>  CAMP PLANNING MEETING UCCE Office 6:30 p.m.	<p>25</p>	<p>26</p>	<p>27</p> <p>STATE 4-H FIELD DAY UC Davis 8:00 a.m. - 6:00 p.m.</p>
<p>28</p>	<p>29</p> <p>memorial DAY OFFICE CLOSED</p>	<p>30</p>	<p>No Council Meeting in May! Get ready for a fun filled camp in June!!!</p>		<p>4-H is for all youth who like action, learning, and FUN!</p>	



TIP SHEET

2016-2017 GLENN COUNTY 4-H RECORD BOOK Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Glenn County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2016-2017 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/218972.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the star ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We don't want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy.**

Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

- Window Display
- Project Exhibit at Livestock Judging Day
- Judged at Livestock Judging Day
- Judged at ABA Judging Day
- Fashion Revue and/or Quilt Show Participant
- Exhibit your project at the 4-H Round Up Event
- Showmanship (1 per species and division)
- Exhibited at State Fair
- Exhibited at Food Fiesta, Creative Arts & Skills Day
- Showed another member's animal (1 per species and division, if a different species than your own)
- Livestock Challenge Participant
- Educational Display for Project
- State Archery Shoot
- County-Wide Archery Shoot
- State Sport Shooting Match
- Exhibited at County Fair Show (2 market animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class)
- Exhibited at County Fair Show (2 breeding/show animals in the same species count once unless competing in different divisions)
- Exhibited Animal in the Junior Livestock Auction or Replacement Heifer Sale
- Champion Drive

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Farm Day, Farm Bureau Crab Feed, and Friends of the Fair Dinner, as they are not specific 4-H events.

- County Event Planning meetings (Field Day, Fashion Revue, ABA Day etc.)
- County Committee meeting (Budget, Record Book, Awards and Recognition, etc.)
- Council Meeting
- Northern California Management Board Meeting
- WHY Conference
- State Leadership Conference
- Club Officer Training
- 4-H Round Up Event
- Star Awards & Leaders' Appreciation Dinner
- Club Achievement Night
- Bowl-A-Thon
- Livestock 101 Training
- ABA 101 Training
- Animal Ethics Training
- Livestock Judging Field Day
- Food Fiesta, Creative Arts & Skills Day
- Anything But Animals (ABA) Judging Field Day
- Presentation Training
- County Presentation Day
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Livestock Challenge
- County 4-H Fundraiser Dinner
- Fashion Revue Modeling Practice & Training
- Quilt Show Training
- Fashion Revue & Quilt Show
- State Fashion Revue
- Record Book Training
- County 4-H Fair Clean-up Days
- Glenn County Fair 4-H Divisions and/or Classes
- Fair Livestock 4-H Exhibitors' Meeting
- 4-H Horse Show
- 4-H Camp
- 4-H Camp Work Days
- 4-H Camp Planning Meetings
- 4-H Approved Fundraisers at Club and County Level

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (All Star/B.L.A.S.T.)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, worked in the cookhouse, runner/flagger at Junior Livestock Auction, corn maze ticket sales)
- Monitor at Food Fiesta
- Judge or Room Coordinator at County and/or Sectional Presentation Day
- Camp Youth Director
- Camp Counselor

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Red Ribbon Week - wore Glenn County 4-H bracelet in public, sponsored by Glenn County Farm Bureau
- National 4-H Week- wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Hi 4-H Trick or Treat Canned Food Drive
- Worked at the Corn Maze Clean Up Day
- Worked at a 4-H Petting Zoo
- Individual Donation for Drawing at 4-H Bowl-A-Thon
- Served at HNSA Strengthening Families Dinner with your 4-H club or project

- Individually provided a door prize for a 4-H event
- Working the Avenue of Lights in a 4-H role
- Worked as a Hi 4-H member at Farm Day
- Volunteered at a local organization's fundraiser events (Fireman's Dinners, Parent Teacher Organization, etc.)
- Donated supplies and/or volunteered at Glenn County Fair Barn Beautification Day
- Donated gift item(s) to Glenn County 4-H Adopt-A-Family or Hi 4-H Adopt-A-Family
- Farm Bureau Crab Feed 4-H Server (4-H Club level)
- Worked at the Friends of the Fair Dinner (4-H Club level)
- Served at the Senior Citizen Dinner (4-H Club level)
- Donated gift item(s) to your 4-H Club Easter Adopt-A-Family
- Glenn County 4-H Fair Clean Up (Each day counts as a separate credit)
- 4-H Club donation baskets for the Friends of the Fair Dinner
- Donation to Club or County 4-H Coats-for-Kids Drive
- 4-H Club Free Community Dinner

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

- Coy Campbell Dinner – Server and/or Donation item (Outside of 4-H)

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, judge at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- Speaker at Board of Supervisors Meeting
- Fashion Revue Clothing Category Judging Interview
- Fashion Revue Quilting Category Judging Interview
- Food Fiesta, Creative Arts & Skills Day Judging Presentation
- Presented at County, Northern Area and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Judge/Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H RoundUp Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event
- Representing and Informing the public about 4-H at Corn Maze
- Worked at 4-H Round-Up Event (answering questions at club or project tables)
- Leading Flag Salute/4-H Pledge at County and/or club level
- Representing and Informing the Public at Tractor Supply Company during Paper Clover Campaigns
- Camp Counselor Interview
- All Star Team Interview
- B.L.A.S.T. Team Interview
- Scholarship Interview
- Leadership Development Award Interview
- Oral Reasons at the County Livestock Judging & ABA Judging Field Days
- Emcee at County Events
- Buyers' letters as it is a persuasive essay (One letter sent to multiple recipients counts as one credit, but buyers' letters for different species can be counted separately)
- Completing all the spark score questions on ORB (4 per year).
- Your Record Book 4-H Story excerpt published in the County 4-H RoundUp Newsletter under "Member Spotlight"

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. If you are very, very, very proud of an award or honor, record it!

- Five Presentation Award
- Top Shooter/Archer per age division
- County Record Book Medalists
- Home Economics End of the Year Trophy and Medal Winner
- Mary Lanzi Perpetual Clothing Award Winner
- Gomes Family Dairy Award Winner
- Oliver Wilson Beef Memorial Award Winner
- Brad Jasper Perpetual Foods Award Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- Food Fiesta, Creative Arts & Skills Day Gold Medalist
- Fashion Revue & Quilt Show Gold Medalist
- Fashion Revue Prince/Princess or King/Queen
- Fashion Revue Age Division Category Winner/Medalst
- Fashion Revue Top Overall Sewing Machine Winner
- 100% Club Attendance
- Bronze Star
- Silver Star

- Gold Star
- Platinum Star
- B.L.A.S.T. Team Star
- All Star Team Star
- Emerald Star
- Diamond Clover Award
- Best of Breed
- Best in Class
- Best of Show
- Best of Division
- Round Robin Winner
- Best Bred & Fed
- First Place Pen of Three Steers
- First Place Best 4-H Club Pen of Three Market Hogs
- First Place Best 4-H Club Pen of Five Lambs
- First Place Dairy Herd
- Top 1st time Presenter A.W. Bramwell Award
- 1st Place Ribbon for Livestock Showmanship
- Top 4-H Demonstrator Carel Kolousek Memorial Award
- Junior, Intermediate, Senior Showmanship placing
- “Top 15” Judging Medal
- Market Weight Division Classes - placing
- Reserve 4-H Champion
- 4-H Champion
- Supreme Champion
- Reserve Supreme Champion
- George Fry Memorial Top Horse Exhibitor
- Dayna McGeoghegan Horse Memorial Award Winner
- Food Fiesta, Creative Arts & Skills Day Commodity Winner
- Carcass Contest Winner
- Co-wide Archery - State Postal Shoot- Top Jr./Int./Sr. placing
- Proficiency Completion of Level 1
- Proficiency Completion of Level 2
- Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Lifestyle Activities Outside of 4-H

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program.

Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are NOT counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Employment
- Faith-based youth group
- Extracurricular activities related to school work
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2016-2017 California 4-H Record Book Manual. For questions, contact your 4-H Club Key Leader or the UCCE Office at (530) 865-1107.



WE ARE EXCITED TO OFFER A NEW HEALTHY LIVING MENU!

2017 COOKHOUSE HELP SIGN-UP SHEET



	TUESDAY, MAY 16 OPEN 10:00 a.m.-6:00 p.m.	WEDNESDAY, MAY 17 OPEN 7:30 a.m.-8:00 p.m.	THURSDAY, MAY 18 OPEN 7:30 a.m.-8:00 p.m.	FRIDAY, MAY 19 OPEN 7:30 a.m.-8:00 p.m.	SATURDAY, MAY 20 OPEN 7:30 a.m.-8:00 p.m.	SUNDAY, MAY 21 OPEN 10:00 a.m.-6 p.m.
	Lake - 3 people <i>Breakfast items available!</i>	Plaza - 3 people <i>Breakfast items available!</i>	Clover - 3 people <i>Breakfast items available!</i>	Schaffert - 3 people <i>Breakfast items available!</i>	Lake - 3 people <i>Breakfast items available!</i>	Grindstone & Elk Creek - 3 people <i>Breakfast items available!</i>
8:00 a.m. - 11:00 a.m.	A - A - Y -	A - A - Y -	A - A - Y -	A - A - Y -	A - A - Y -	A - A - Y -
11:00 a.m. - 2:00 p.m.	Lake - 3 people A - A - Y - Y -	Plaza - 4 people A - A - Y - Y -	Clover - 4 people A - A - Y - Y -	Schaffert - 4 people A - A - Y - Y -	Lake - 4 people A - A - Y - Y -	Grindstone & Elk Creek - 3 people Noon - 4:00 p.m. COOKHOUSE OPEN UNTIL 4 A - A - Y -
2:00 p.m. - 5:00 p.m.	Lake - 3 people A - A - Y -	Plaza - 3 people A - A - Y -	Clover - 3 people A - A - Y -	Willows - 3 people A - A - Y -	Capay - 3 people A - A - Y -	Grindstone & Elk Creek - 3 people CLEAN & PACK - 4:00 p.m. A - A - Y -
5:00 p.m. - 8:00 p.m.	Close at 6:00 p.m. Lake - 3 people A - A - Y -	Orland - 4 people A - A - Y - Y -	Stoney Creek - 4 people A - A - Y - Y -	Willows - 4 people A - A - Y - Y -	Capay - 4 people A - A - Y - Y -	Elk Creek - 3 people A - A - Y -
						A= Adult Y= Youth

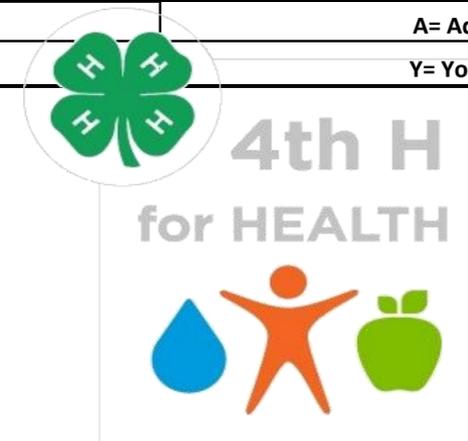
COOKHOUSE CLOSED MONDAY, May 15, 2017

Cookhouse Chair - Meagan Groteguth, Elk Creek 4-H Club
Assistant Chair - Corey Richards, Plaza 4-H Club

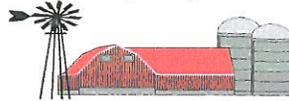
REMINDERS:

Please contact the UCCE Office by Thursday, May 4, 2017 to let us know the names and phone numbers of those working in the Cookhouse.
Please keep in mind club assignments are calculated by the total enrollment of each club.

If anyone is not busy while you are at the fair, please check with Marsha Wilson to see if she needs help. She is trying to open more hours for our families.



Glenn County Buyers' Group



4625 Co. Rd. QQ Orland, CA 95963

NEW SALE TIME: 10 A.M.

Each year approximately 400 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of health, nutrition, and exercise, as well as basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college.

In 2002, in an effort to support this positive youth activity, four local businesses established a Buyers' Group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA 'no bid' animals, or for general price support. A 'no bid' animal is a sale animal that fails to have an opening bid and no follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, a portion of the remaining funds will be issued as price support: to raise any below standard sale prices.

We invite you to attend and witness the successful completion of these livestock projects by our county's young people. The Glenn County Fair Junior Livestock Auction is May 20, 2017. If you or someone you know, would like to contribute to the Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. E.I.N. # 45-4039521. For more information regarding this wonderful cause, you may contact committee co-chairperson, Kate Boles at (530) 570-1243, Brooke Davis (650) 799-5810 or Irene Skala (530) 865-9229. Thank you for your time and consideration.
Sincerely,

Kate Boles
Brooke Davis or
Irene Skala

Please remit checks by May 10, 2017

Payable to: Glenn County Buyers' Group
C/O Irene Skala
4625 County Road QQ
Orland, CA 95963

For thank you and advertisement purposes, please indicate how you'd like your donation listed.



Adult Volunteer Code of Conduct

(PAGE RETAINED BY THE COUNTY OFFICE)

All 4-H adult volunteers are subject to all of the requirements of the 4-H Policy Handbook. As well, all 4-H adult volunteers are subject to all other applicable University of California (UC) policies, and to all other relevant laws and regulations. The following requirements are critically important and, as such, constitute the California 4-H Youth Development Program (YDP) Adult Volunteer Code of Conduct.

1. Respect all 4-H participants including youth members, adult volunteers, parents, guardians, other adult participants, 4-H YDP staff, and other UC personnel.
2. Comply with all requirements of the State 4-H Office, UC Cooperative Extension (UCCE) County Directors, 4-H YDP staff, and other UC personnel.
3. Recognize the responsibilities of the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel in setting program standards, priorities, and direction.
4. Support implementation of the 4-H YDP as administered by the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel.
5. Recognize, respect, and support 4-H adult volunteers in performing the duties and responsibilities afforded to them by virtue of their role.
6. Take personal responsibility for any interpersonal conflict that may arise, whether with parents, guardians, other participating adults, adult volunteers, 4-H YDP staff, and/or other UC personnel; thereby demonstrating positive conflict resolution skills for youth members.
7. Follow the *California 4-H Dress Guidelines* - <http://4h.ucanr.edu/files/210170.pdf>

PROHIBITED BEHAVIORS AND ACTIONS

The following behaviors and actions are prohibited for all 4-H adult volunteers when engaged in any 4-H activity. The UCCE County Director* may, if necessary in their sole judgment, immediately limit, suspend, or terminate the services of any 4-H adult volunteer that does not comply. In such instances, the decision of the UCCE County Director* is final.

1. Possession or use of alcohol, tobacco, smokeless tobacco products, e-cigarettes, unregulated nicotine products, illegal drugs and/or any other inappropriate materials. Participation while impaired in a manner that impedes the ability to perform the assigned volunteer duties.
2. Driving any 4-H participant in any vehicle without a valid driver's license and proof of automobile liability insurance; and/or failure to ensure that all passengers use seat belts.
3. Use of abusive, obscene, and/or discriminatory language.
4. Attack or harassment; whether verbal, physical, written, or by the use of social media.
5. Engagement in discrimination on the basis of race, color, national origin, religion, sex, gender identity, pregnancy, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran.
6. Be the subject of a criminal investigation or prosecution for a misdemeanor or felony offense.
7. Engagement in any other behavior that is illegal, unsafe, and/or does not support the 4-H mission.
8. Have private, one-on-one interactions with youth members, at *any time*, both during 4-H activities and outside of 4-H activities, (other than as approved by the youth member's parent/guardian), or an exceptional circumstance such as an emergency.
9. Engage in a romantic relationship with a youth member at any time.
10. Engagement in any behavior that – in the sole judgment of the UCCE County Director* – negatively impacts the 4-H program. This specifically includes, but is not limited to, conducting oneself in a manner that is uncooperative, uncivil, disrespectful, unproductive, disruptive, and/or insubordinate; as well as conducting oneself in a manner that requires undue supervision by UC ANR, UCCE personnel and/or 4-H YDP staff, such that time and effort is absorbed by activities that do not benefit youth members.

I acknowledge that I have received, read, and will abide by the 4-H Adult Volunteer Code of Conduct. I understand that my appointment as a 4-H adult volunteer is contingent upon my compliance and that failure to comply may result in limitation, suspension, or termination of my service as a 4-H adult volunteer. I also understand that when functioning in the role as a parent, guardian, or adult participant I will abide by the Parent, Guardian, or Adult Participant Code of Conduct. (To obtain a copy go to <http://4h.ucanr.edu/files/210804.pdf> or contact your County 4-H Office.)

By my signature, I acknowledge receipt of this document and acknowledge that I have read and agree to abide by the guidelines in this document. I understand that my appointment as a 4-H Adult Volunteer is contingent upon my agreement to this document. Failure to comply with these guidelines may result in termination as a 4-H Adult Volunteer.

**When referring to multi-county (outside the authority of a single County Director), sectional, or state level this authority extends to the State 4-H YDP Director.*



Member Code of Conduct

(PAGE RETAINED BY THE COUNTY 4-H OFFICE)

The 4-H Policy Handbook tells me my rights as a 4-H member, and the rules I have to follow. 4-H calls the most important rules for members the "Code of Conduct". When members follow the Code of Conduct, it helps keep 4-H safe and fun for everyone.

I will follow the 4-H Code of Conduct (rules) and I will:

1. Be nice, kind, helpful, and respectful to other 4-H members; and to adult volunteers, youth leaders, 4-H staff, and other adults in charge.
2. Be honest, honor my commitments, and accept responsibility for my choices.
3. Use language that is respectful and kind. Not use curse words.
4. Not have or use alcohol, tobacco (like cigarettes, e-cigarettes, or chew) or other drugs (unless my doctor gives them to me).
5. Not bother or attack others, not carry or use a weapon; and not do anything else illegal or unsafe.
6. Know that adults can search my things (like my backpack) if they think I might have broken the 4-H rules.
7. Not touch anyone in a way that is too affectionate, and not engage in sexual behavior.
8. Follow the 4-H *Guidelines for Social Media* - <http://4h.ucanr.edu/files/133821.docx>.
9. Not do things outside of 4-H that are harmful to anyone in 4-H or the 4-H program.
10. Follow the *California 4-H Dress Guidelines* - <http://4h.ucanr.edu/files/210170.pdf>

While attending 4-H overnight events I will:

1. Be in my room when I'm supposed to be there.
2. Not leave the grounds unless an adult in charge gives me permission, and only if there are two adults with me.
3. Only enter my own assigned sleeping area and will not invite any kids who aren't 4-H members into the sleeping areas.
4. Be responsible for any damage caused by my actions.
5. Follow all the rules for that event.

Consequences

Anyone who sees someone break the Member Code of Conduct should tell the adult in charge right away. That adult will tell that member's parent or guardian. Consequences for breaking the 4-H rules may include:

1. Sending the member home.
2. Having the member meet with 4-H adults, talk about how the member can learn from what they've done, and decide what the member should do to make up for any harm done.
3. Charging the member (or their parents/guardians) for the cost of repairs to property that the member damaged.
4. Giving the member a warning, barring them from future events, suspending their membership, or terminating their membership.
5. Taking the member to the nearest law enforcement agency or other proper authority.

Photograph and Information Release

I give to The Regents of the University of California, National 4-H Council, National 4-H Headquarters (USDA), Cooperative Extension and units, its nominees, agents, and assigns, unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproduction of my likeness (photographic or otherwise) and my voice, whether or not related to any affiliation with 4-H, with or without my name. I hereby waive any right that I (and minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied.

County: _____ Member Name: _____

Signature of Member: _____ Date: _____

Signature of Parent/Guardian: _____ Date: _____