

University of California
 Agriculture and Natural Resources
 Making a Difference for California



4-H ROUNDUP

JUNE & JULY 2017

If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We're here to help!

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INSERTS

- 2017 Record Book PDR "Tip" Sheet
- June/July 2017 Calendars
- Club Record Book Judging Sheet
- 16-17 Calendar of Events

Sara van Tol
Sara van Tol

4-H Program Representative

Betsy Karle
Betsy Karle

County Director



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THIS MONTH'S HIGHLIGHTS

Record Books

Key Leaders: Record books are due to the office by **July 17 by 6:00 p.m.**, for county record book judging. County record book judging will be held on **July 24 thru 28** from 8:00 a.m.-7:00 p.m. at the UCCE Office. All adult volunteers are welcome to help judge anytime during the week.

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe and to sell at next year's Junior Livestock Auction.

BE SURE TO USE THE 2016-2017 PINK RECORD BOOK INFORMATION AND JUDGING ADVANCEMENT SHEET IN YOUR BOOK!

Record Books receiving a Gold at club level are eligible to compete at the County Record Book Judging event.

Glenn County Record Book Tip Sheet Available!
<http://ceglenn.ucanr.edu/files/1260090.pdf>

BOOKS DUE June 30, 2017!

More record book tips and resources on page 6 & 11. Go check it out!

CONGRATULATIONS TO OUR GRADUATING SENIORS!



Aaron Ramirez, Clarissa Wetz, Ethan Sims, Gerardo Carrillo, Gina Amaro, Julie Weststeyn, Kristin Schell, Raelene Garnett, and Skye Britton.



GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:
Monday, June 19, 2017



The next Council meeting will be **Monday, June 19, 7:00 p.m.** at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members and officer elections will be taking place. We encourage all to attend and take an active part in the decision-making process conducted at these meetings.

COUNCIL BY-LAW & REQUIREMENTS UPDATE MEETING

There will be a Council By-Law Update Meeting on **Monday, June 19, 2017 at 5:30 p.m.** If you have any input, please attend the meeting. A representative from each club is strongly encouraged. We will be going over fair requirements, livestock and ABA fair participations reports and much more.



THANK YOU COOKHOUSE VOLUNTEERS!



Thank you Meagan Groteguth and Corey Richards for chairing this great fundraiser event. Thank you to all of our wonderful cookhouse volunteers who volunteered their time during the busy week at fair. The 4-H cookhouse was a huge success! If you have any feedback on the cookhouse, please let us know on our suggestion survey link at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/

THANK YOU!

HOME ECONOMICS AWARD

If you are enrolled in a home economics project (arts & crafts, food preservation, beading, bear grass braiding, soap making, foods & nutrition, food preservation, cake decorating, arts & crafts, rocks & minerals, crochet, knitting, leather craft, mini gardens, scrap booking, stamp collecting, flower arranging, ceramics, clothing & textiles (sewing), rocketry, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each age division IN EACH PROJECT will receive a trophy. The application can be found online at <http://ceglenn.ucanr.edu/files/240845.pdf>. Information is posted on our website at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Home_Economics_Award/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Friday, June 30, 2017**. Do not turn in with your record book.

5 PRESENTATION AWARD

Reminder: If you give a presentation from the categories of the State Presentation manual to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form and get the proper signatures. The form is available at the Cooperative Extension Office or online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/5_Presentation_Award/. The deadline is **Thursday, June 29, 2017** at the UCCE Office.

DAN GOMES FAMILY OUTSTANDING DAIRY AWARD

The Dan Gomes Family Outstanding Dairy Award Application is being emailed to all dairy members. The application is also available at the UCCE Office and on the website at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Dan_Gomes_Family_Outstanding_Dairy_Award/. The deadline is **Friday, June 30, 2017**.

4-H PROJECT PROFICIENCIES

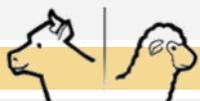
For members to qualify for proficiency awards, they must complete all requirements and proficiency forms and give a 4-H presentation during the 4-H year. Members must also attend 70% of club and project meetings and have up-to-date enrollment. Turn all proficiency forms into the UCCE Office by **Friday, June 30th** with all required signatures. A proficiency medal will be sponsored by the Glenn County Council and awarded at the Star Awards Dinner when a skill level is completed.



GLENN COUNTY 4-H STAFF REPORT

DONATIONS FOR 4-H CAMP GLADLY ACCEPTED

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, archery, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and much more. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years. If you, or someone you know, may be interested in helping us out or even helping facilitate an activity, please contact the Cooperative Extension Office.



WOULD YOU LIKE TO JOIN THE 4-H LIVESTOCK JUDGING TEAM?

Livestock Judging



If you are interested in joining the 4-H Livestock Judging Team Project please contact the UCCE Office for more information and to be added to the list by Friday, June 23, 2017. The project will be an early summer project with a trip to the Fresno State Judging Seminar in early August and a livestock judging competition. The rest of the judging team project schedule will be announced at a later date.

LAST 4-H CAMP PLANNING MEETING

For all those teens and adults planning to go to camp, please make note that there is only one planning meeting left before camp: **Monday, June 12, 2017**. The meeting will be held at the UCCE Office in Orland at 6:30 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.



4-H CAMP WORKDAYS

"4-H Camp...Dashin' Through the Decades" will be here before we know it! Teen Camp work days are scheduled for **Thursday, June 15** and **Friday, June 16**, from 8:30 a.m. to 5:00 p.m. at the UCCE Office.

FAIR CHECKS AND THANK YOU CARDS!



If you haven't already picked up your Junior Livestock Auction or Dairy Replacement Heifer checks from the UCCE Office, we still have them available for you. We also have just received a new order of 4-H thank you cards you can purchase at the UCCE Office to thank all those wonderful buyers and sponsors for supporting all our Glenn County 4-H Members!

MARY LANZI, BRAD JASPER, & OLIVER WILSON AWARD APPLICATIONS!

Calling all Home Economic (ABA), Food & Nutrition, and Beef 4-H members! If you are enrolled in a home economics (Anything But Animals) project, Food & Nutrition project, and a beef project, you can apply for the special memorial awards. The top scoring person for EACH AWARD (Mari Lanzi, Brad Jasper, and Oliver Wilson) will receive a plaque and will have their name engraved on the award plaque in the UCCE Office. Information and the award applications can be found online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Friday, June 30, 2017**. Do not turn in with your record book.



Cooperative Extension Office Closed for Holiday

The UCCE Office will be closed **Tuesday, July 4**, in observance of Independence Day.

OFFICE HOURS: Monday's 8:00 a.m. - 6:00 p.m. & Tuesday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H FASHION REVUE & QUILT SHOW RESULTS



There were 25 participants for the annual Glenn County 4-H Fashion Revue & Quilt Show held at Hamilton High School in Hamilton City, on Saturday, April 29, 2017, and “The Road to Fashion” theme event was enjoyed by all who participated and attended.

Emily Karle of the Lake 4-H Club was chosen as the top score and gold medallion winner from the Junior Division of the traditional category, Dominickus Weigel of the Lake 4-H Club was

chosen as the gold medallion winner and Prince from the Intermediate Division of the traditional category, and Thea Bladrige of the Plaza 4-H Club was chosen as the Princess for the Intermediate Division. Paisley Weigel of the Lake 4-H Club was chosen as the gold medallion winner and Queen from the Senior Division. Paisley Weigel of the Lake 4-H Club was the Top Overall Clothing Award and was given a sewing machine donated by Quilt’n Thyme Sew & Vac in Corning.

Claire Boles of the Lake 4-H Club received a gold medallion for the Top Junior Division Quilting participant. Julia Medina of the Willows 4-H Club also received a gold medallion for the Top Intermediate Division Quilting participant. Daria Danley of the Clover 4-H Club was awarded a gold medallion for the Top Senior Division Quilting participant. Claire Boles of the Lake 4-H Club was awarded a sewing machine and quilting light/lamp for the Top Overall Quilting Award.

There were additional categories for our 4-H members to participate in at “The Road to Fashion” Fashion Revue and Quilt Show event: Consumer Science Purchased, Upcycled, and Stripe/Print/Plaid Challenge. Claire Boles in the Lake 4-H Club was awarded a gold medallion for the Top Junior Division Consumer Science Purchased category. Thea Baldrige from the Plaza 4-H Club was the gold medallion winner for the Intermediate Division. Amber Kurth from the Lake 4-H Club was the gold medallion winner in the Senior Division Consumer Science Purchased category. Amber Kurth of the Lake 4-H Club was the medallion winner in the Senior Division Upcycled category. Kenzie Eddy of the Lake 4-H Club was also the gold medallion winner for the Stripe/Print/Plaid Challenge.



COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H HORSE SHOW WENT OFF WITHOUT A HITCH!

On Saturday, May 6, 2017, Glenn County 4-H held its horse show at the Glenn County Fairgrounds. The 4-H show was open to any Northern California 4-H Horse Project Member.



The High Point Novice Buckle went to Isabella Beckett of the Lake 4-H Club. The High Point Junior Buckle went to Katie Vader of the Stoney Creek 4-H Club. The High Point Intermediate Buckle went to Jenna Montz of the Clover 4-H Club. The High Point Awards for Senior Overall Buckle was awarded to Autumn Chester of Shasta County 4-H. The In-County Overall High Point Buckles were awarded to Novice participant Isabella Beckett of the Lake 4-H Club, Junior participant Katie Vader of the Stoney Creek 4-H Club and Intermediate participant Jenna Montz of the Clover 4-H Club. The Individual High Point English Trophy for the novice division went to Isabella Beckett of the Lake 4-H Club; the Individual High Point English Trophy for the junior division went to Trinity Bailey of the Clover 4-H Club; the Individual High Point English Trophy for the intermediate division went to Jenna Montz of the Clover 4-H Club; and the Individual High Point English Trophy for the senior division went to Autumn Chester of Shasta County 4-H. The Individual High Point Western Trophy for the novice division went to Peyton Hintz of the Clover 4-H Club; the Individual High Point Western Trophy for the junior division went to Katie Vader of the Stoney Creek 4-H Club; the Individual High Point Western Trophy for the intermediate division went to Jenna Wilson of the Stoney Creek 4-H Club; and the Individual High Point Western Trophy for the senior division went to Autumn Chester of Shasta County 4-H. The Dayna McGeoghegan Memorial Trophy was awarded to Trinity Bailey and the George Fry Memorial Trophy was awarded to Isabella Beckett and announced Sunday at the Glenn County Fair at the Awards Ceremony.

We would like to thank the local businesses and individuals who sponsored the show and awards: Arne and Lynn Gustafson, Bob McKinney, Mike and Betsy Karle, Jeri Young, Glenn County Sheriff's Posse, Andreatta Family, Dayna Davis, Tara Folsom, and Brad & Kim McGeoghegan.

We would also like to express our appreciation to each of the volunteers for their endless hours of help for the event: Melinda Tuma, Lynn Gustafson, Ginger Holzapfel, Julie Merrill, Christina Bohn and Jayden Garrett.

4-H RECORD BOOKS

RECORD BOOK TIPS AND RESOURCES

DUE
TO YOUR KEY LEADER

JUNE 30



HOW TO RECEIVE A 4-H YEAR PIN & STRIPE

- ✓ Turn in your 4-H Record Book to your club's Key Leader or the UCCE Office with at least one Annual Project Report for each project completed this year by **FRIDAY, JUNE 30TH**.
- ✓ If you need a record book cover or project sheets, contact the UCCE Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#).

4-H Record Book Guide and "PDR" Tip Sheet is available online at:
http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Record_Books/Record_Book_Resources/.

If you need any of the forms for your record book, you can stop by the UCCE Office and pick some up or you can get them online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/ or visit the following links:

4-H RECORD BOOK RESOURCES

STATE RECORD BOOK WEBPAGE

<http://www.ca4h.org/Resources/Members/RecordBook/>

ONLINE RECORD BOOK

<https://4horb.ucanr.edu/login.cfm>

DOWNLOAD THE NEW 4-H RECORD BOOK FORMS

<http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>

COMPETITION INFORMATION

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition>

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowgirl4@hotmail.com

Meeting Schedule:

1st Monday of the month at
Capay Elementary, 7:00 p.m.



CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor
Neisha Furtado

Contact information:

gmt70@mindspring.com
Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.



REMEMBER...

You can re-enroll for the
2017-2018 4-H year
in 4hOnline on
July 1, 2017 at [https://
california.4honline.com](https://california.4honline.com).

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.



LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

1st Monday of the month at
Lake Elementary, 7:00 p.m.

A Lake 4-H meeting Katie meeting started They are still

looking for a older member or adult volunteer for the 5k 4-H Color Run chairperson. Fair forms and 4-H camp applications were due April 13th. Fair clean up day will count as community service in record book. The event will be held on both April 29th and May 6th. Glenn County Relay for Life will be at Willows High track on April 22nd. This month was a quick meeting. Also, happy birthday to our Key Leaders! Katie Boles was on the 3rd and Charissa Olmos was on the 13. Respectfully submitted by: Viviana Olmos, Lake 4-H Club Reporter.

meeting was held on Monday, April 3, 2017. Before the Boles signed fair forms, which were due on April 13th. The off with the yoga group leading another the 4-H pledge.

ORLAND 4-H CLUB

Community Club Leader:

Trina Daniels
Kim Campbell

Contact information:

katrinadaniels1228@gmail.com

Meeting Schedule:

1st Monday of the month at
UCCE Office, 6:30 p.m.



PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson
Leila Titus

Contact information:

ryanedson17@yahoo.com

Meeting Schedule:

1st Wednesday of the month at
Plaza School, 7:00 p.m.

It was a scorcher for our May Plaza 4-H Club meeting. We had nominations for next years club leaders. Arianna Boehm and Caden Titus did a great job giving their presentations. There was a sign up sheet for the 4-H cookhouse. Everyone is ready for fair!!! *Respectfully Submitted By: George Jongsma, Plaza 4-H Reporter.*

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez
Melissa Cloyd

Contact information:

thealmightyfamily@gmail.com
c.manor@yahoo.com

Meeting Schedule:

2nd Wednesday of the month
at Fairview School, 6:45 p.m.

Congratulations

Ethan Sims of the Schaffert 4-H Club was selected as a recipient of the 2016 California Higher Education Samarin Family Vocational Education Scholarship in the amount of \$1,000!

STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor
Thad Williams

Contact information:

randy@mjshelton.com

t.j.williams1886@sbcglobal.net

Meeting Schedule:

1st Tuesday of the month at
UCCE Office, 7:00 p.m.

Make sure you turn in your officer binders you received at the officer training by **July 17**.

KEY LEADERS - CLUB OUTREACH DUE!

Attention Key Leaders: It is time to complete the end of the year paperwork. Please be sure to complete and bring in to the UCCE Office the following items:

- The complete Club Outreach (Due no later than June 17)
- The 2016-2017 Club Completion Report with all the results of all members and leaders. (Due no later than July 17)
- Turn in all your club Record Books that met the requirements to be judged. (Due no later than July 17)
- Club Treasurer's Book (Due no later than July 17)
- Club Secretary's Book (Due no later than July 17)



WILLOWS 4-H CLUB

Community Club Leader:

Susan Shippelhoute
Marsha Squier
Abby Chapman

Contact information:

shippelhoute4@gmail.com
squiermarsha@yahoo.com
cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Murdock School, 7:00 p.m.

HONORS AND RECOGNITION

2017 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating Seniors? Five outstanding Glenn County 4-H graduating seniors were selected April 6, 2017, to receive a total of \$2,500.00 in scholarships. Those receiving scholarships are Gina Amaro, Raelene Garnett, Aaron Ramirez, Ethan Sims, and Clarissa Wetz. This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the UCCE Office. Congratulations to all of the scholarship recipients and best wishes to them with their higher education plans. Thank you to our selection panel for their time and effort; it is greatly appreciated.



AARON RAMIREZ of the Lake 4-H Club is the recipient of a \$300.00 Glenn County 4-H Council Scholarship. He has been in 4-H for 9 years and is a senior at Providence Christian High School. He has participated in numerous projects including sheep, dairy and archery. Aaron has earned the Gold Star Rank, has held the office of Club President for several years, and enjoys setting great examples for the younger members in his club. Aaron plans to attend Butte Community College and then later transfer to CSU, Chico to major in Business and minor in Agriculture.



CLARISSA WETZ of the Lake 4-H Club, is the recipient of a \$700 Glenn County 4-H Council Scholarship. She has been in 4-H for 13 years and is a senior at Orland High School. She has participated in many 4-H projects including foods and nutrition, woodworking, and swing dance. Clarissa has also held several club officer positions and has been a junior and teen leader for different projects. She has earned the Gold Star Rank and credits 4-H for many of her life skills. Clarissa will be attending Southern Oregon University in the fall and will be majoring in business management and plans to obtain a minor in communications.



ETHAN SIMS of the Schaffert 4-H Club, is the recipient of a \$300 Glenn County 4-H Council Scholarship. He has been in 4-H for 10 years and is a senior at Orland High School. He has been involved in many 4-H projects including sheep, rocketry, archery, sport shooting, and many more. Ethan has held several club officer positions and is currently a teen leader for the archery and sports shooting projects. Ethan has earned the Platinum Star Rank, and he has enjoyed being a 4-H Camp Counselor the past three years. Ethan plans to attend Butte Community College to further his welding skills and later plans to pursue a career with PG&E.



GINA AMARO of the Clover 4-H Club, is the recipient of a \$700 Glenn County 4-H Council Scholarship. She has been in 4-H for 7 years and is a senior at Willows High School. She has been involved in many 4-H projects, such as Record Keeping and Hi 4-H. Gina has held many club officer positions and has been a Glenn County 4-H All Star. Her leadership skills are widely used as a Teen Leader for many projects. Gina has earned the Platinum Star Rank and Emerald Star within the 4-H Program. Gina plans to attend Chico State in the fall and obtain a Bachelors degree in nursing and a minor in Dairy Science.



RAELENE GARNETT of the Clover 4-H Club, is the recipient of a \$500 Glenn County 4-H Council Scholarship. She has been in 4-H for 7 years and is a senior at Hamilton Union High School. She has participated in many projects including vet science, dairy, sports shooting and photography. Raelene has earned the Silver Star Rank and has enjoyed being a teen leader for the goat project. Raelene will be attending CSU, Chico in the fall to major in Organismal Biology. After she obtains her Bachelor of Science degree, she plans to start a career as a Wildlife Researcher or Rehabilitator.

HONORS AND RECOGNITION

2017-2018 GLENN COUNTY ALL STAR & B.L.A.S.T. TEAM ANNOUNCED

Congratulations to our 2017-2018 All Star & B.L.A.S.T. Team Members! Carson Karle, Jakob Munguia, Kenzie Eddy, Viviana Olmos, and Sarah Mendonca were selected as University of California Cooperative Extension Glenn County 4-H All Star & B.L.A.S.T. Team Members (B.L.A.S.T. stands for Becoming a Leader All Star In Training) for the 2017-2018 4-H year. The position as a All Star/B.L.A.S.T. Team Member gives 4-H youth the opportunity to use their leadership and community service skills at the county level as a year-long commitment. Thank you for all of your hard work and dedication to the 4-H Program. We look forward to working with you in the near future to prepare for the next program year. Thank you to our selection panel for their time and effort; it is greatly appreciated.



CARSON KARLE is a member of the Lake 4-H Club and has been involved with 4-H for nine years. He enjoys participating in the woodworking, archery and vet science projects. He is also involved in the dairy project where he is a junior leader as well. Carson is currently his club's vice president and has

committed himself to several community service activities through 4-H. Carson is eager to be a B.L.A.S.T. member and wants to expand his leadership and teamwork skills.



JAKOB MUNGUIA is a member of the Willows 4-H Club and has been participating in 4-H for seven years. He is heavily involved in the rabbit project, with market and breeding rabbits, and this is his first year in the record book keeping project. He has been a club reporter for two

years and is currently the junior leader in his rabbit project. Jakob has acquired many skills with being in 4-H and is wanting to develop more leadership skills as a B.L.A.S.T. team member.



KENZIE EDDY is a member of the Lake 4-H Club and this is her eighth year in 4-H. She is participating in several projects including sewing, sheep, dairy, entomology, woodworking and many more. She is currently the Historian for her club and is the junior leader for the beginning sewing project. Kenzie

enjoys being a part of different community services projects through 4-H and wants to develop more leadership skills.



VIVIANA OLMOS is a member of the Lake 4-H Club and has been enrolled in 4-H for eight years. She is involved in many projects including sheep, cupcake decorating, record book keeping, West Haven Angels and Hi 4-H. She has held different club officer positions and is currently the junior leader in her cupcake decorating project. Viviana is

excited to be part of the B.L.A.S.T. team and wants to "dig deeper in 4-H."

HONORS AND RECOGNITION

2017-2018 GLENN COUNTY ALL STAR ANNOUNCED



SARAH MENDONCA is a member of the Clover 4-H Club and has been participating in the 4-H program for six years. She has been involved with many projects including market and dairy goats, vet science, cooking, and the 2016-2017 B.L.A.S.T. team. She has been a past junior leader for the goat project and is currently a teen leader for the cooking project. She is continually helping with countywide wide events and different community service projects. Sarah is excited to improve and challenge herself as a leader of the All Star/B.L.A.S.T. team.



SECTIONAL, STATE & NATIONAL NEWS

STATE LEADERSHIP CONFERENCE



Thursday, July 20 to Sunday, July 23, 2017
UC Davis, CA

The annual 4-H State leadership conference brings together youth from across California for a our-day leadership training, networking, and learning experience. Register by **June 18, 2017** for late registration.

SPARK SURVEYS OPEN IN ORB



It's that time of year! Tell us what you've learned in 4-H this year. Take your Sparks Surveys in the Online Record Book. You can find these surveys listed in the Online Record Book off to the right side. The surveys are all names of different colors-be sure to take each color. Be sure to tell your friends which surveys you took and ask them to take theirs as well using the hashtag #4hsnapshot. Surveys are open **May 1st through July 31st!**

POSITIVE YOUTH DEVELOPMENT: 4-H THRIVE 2016-2017 MASTER TRAINER

4-H Thrive 2016-2017 Master Trainer & Project Leader Information: iSprout—iGrow—iThrive

Interested in bringing a fun and engaging educational experience to 4-H members in your county? The Thrive Educational Series offers age-appropriate curriculum for members at each level of their 4-H experience. You can find more information about how to get involved, order 4-H Thrive Educational Material, or gain access to online resources at:

<http://4h.ucanr.edu/About/Framework/PYD/Thrive/> and
<http://4h.ucanr.edu/About/Framework/PYD/Thrive/4-H Thrive Educational Series Resources/>.



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

Congratulations to all the exhibitors at fair!



Nonprofit Organization
U.S. Postage
PAID
Orland, CA
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UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
GLENN COUNTY
P.O. BOX 697
ORLAND, CA 95963

June 2017

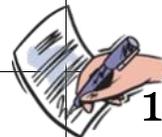
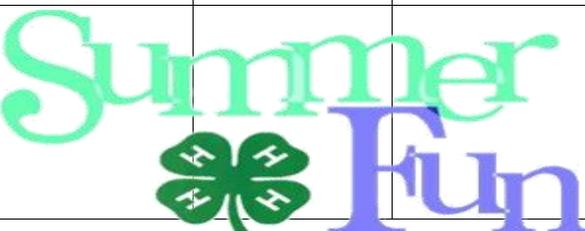
Sun Mon Tue Wed Thu Fri Sat

				<p>1</p> <p>ADULT CAMP PLANNING MEETING UCCE Office 6:00 p.m.</p>	2	3
4	<p>5</p> <p>6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING</p>	<p>6</p> <p>6:00 p.m. STONEY CREEK 4-H CLUB MEETING</p> <p>Calendar of Events Planning Meeting 5:30 p.m. UCCE Office</p>	7	8	9	10
11	<p>12</p> <p>7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING</p> <p>CAMP PLANNING MEETING UCCE Office 5:00-9:00 p.m.</p>	<p>13</p> <p>6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:00 p.m. ELK CREEK 4-H CLUB MEETING</p>	<p>14</p> <p>6:45 p.m. SCHAFFERT 4-H CLUB MEETING</p>	<p>15</p> <p>CAMP WORKDAY 8:30 - 5:00 p.m. UCCE Office</p>	<p>16</p> <p>CAMP WORKDAY 8:30 - 5:00 p.m. UCCE Office</p>	17
18	<p>19</p> <p>4-H Council Meeting UCCE Office 7:00 p.m.</p>	20	21	<p>22</p> <p>YOUTH ARRIVE AT CAMP 10:30 -11:00 a.m.</p>	23	24
<p>25</p> <p>Parent Pick-up Camp Tehama 10:30 - 11:00 a.m.</p>	26	27	28	<p>29</p>	<p>30</p> <p>RECORD BOOKS DUE to Key Leaders! PROFICIENCY, HOME EC AWARDS & 5 DEMO FORMS, DAN GOMES AWARD DUE TO UCCE OFFICE.</p>	

4-H CAMP

July 2017

Sun Mon Tue Wed Thu Fri Sat

		NO COUNCIL MEETING IN JULY				1
2	3	 OFFICE CLOSED	5	6	7	8
9	10	11	12	13	14	15 <small>Club Reporter ROUNDUP DEADLINE</small>
16	 YEAR-END CLUB REPORTING & COMPLETION REPORTS DUE 6:00 p.m. UCCE Office	18	19	20	21	22
23	COUNTY RECORD BOOK JUDGING July 24-28 @UCCE Office 8:00 a.m.-7:00 p.m.	 25	26	27 	28	29
30	31					



TIP SHEET

2016-2017 GLENN COUNTY 4-H RECORD BOOK Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Glenn County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2016-2017 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/218972.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the star ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We don't want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy.**

Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

- Window Display
- Project Exhibit at Livestock Judging Day
- Judged at Livestock Judging Day
- Judged at ABA Judging Day
- Fashion Revue and/or Quilt Show Participant
- Exhibit your project at the 4-H Round Up Event
- Showmanship (1 per species and division)
- Exhibited at State Fair
- Exhibited at Food Fiesta, Creative Arts & Skills Day
- Showed another member's animal (1 per species and division, if a different species than your own)
- Livestock Challenge Participant
- Educational Display for Project
- State Archery Shoot
- County-Wide Archery Shoot
- State Sport Shooting Match
- Exhibited at County Fair Show (2 market animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class)
- Exhibited at County Fair Show (2 breeding/show animals in the same species count once unless competing in different divisions)
- Exhibited Animal in the Junior Livestock Auction or Replacement Heifer Sale
- Champion Drive

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Farm Day, Farm Bureau Crab Feed, and Friends of the Fair Dinner, as they are not specific 4-H events.

- County Event Planning meetings (Field Day, Fashion Revue, ABA Day etc.)
- County Committee meeting (Budget, Record Book, Awards and Recognition, etc.)
- Council Meeting
- Northern California Management Board Meeting
- WHY Conference
- State Leadership Conference
- Club Officer Training
- 4-H Round Up Event
- Star Awards & Leaders' Appreciation Dinner
- Club Achievement Night
- Bowl-A-Thon
- Livestock 101 Training
- ABA 101 Training
- Animal Ethics Training
- Livestock Judging Field Day
- Food Fiesta, Creative Arts & Skills Day
- Anything But Animals (ABA) Judging Field Day
- Presentation Training
- County Presentation Day
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Livestock Challenge
- County 4-H Fundraiser Dinner
- Fashion Revue Modeling Practice & Training
- Quilt Show Training
- Fashion Revue & Quilt Show
- State Fashion Revue
- Record Book Training
- County 4-H Fair Clean-up Days
- Glenn County Fair 4-H Divisions and/or Classes
- Fair Livestock 4-H Exhibitors' Meeting
- 4-H Horse Show
- 4-H Camp
- 4-H Camp Work Days
- 4-H Camp Planning Meetings
- 4-H Approved Fundraisers at Club and County Level

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (All Star/B.L.A.S.T.)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, worked in the cookhouse, runner/flagger at Junior Livestock Auction, corn maze ticket sales)
- Monitor at Food Fiesta
- Judge or Room Coordinator at County and/or Sectional Presentation Day
- Camp Youth Director
- Camp Counselor

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Red Ribbon Week - wore Glenn County 4-H bracelet in public, sponsored by Glenn County Farm Bureau
- National 4-H Week- wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Hi 4-H Trick or Treat Canned Food Drive
- Worked at the Corn Maze Clean Up Day
- Worked at a 4-H Petting Zoo
- Individual Donation for Drawing at 4-H Bowl-A-Thon
- Served at HNSA Strengthening Families Dinner with your 4-H club or project

- Individually provided a door prize for a 4-H event
- Working the Avenue of Lights in a 4-H role
- Worked as a Hi 4-H member at Farm Day
- Volunteered at a local organization's fundraiser events (Fireman's Dinners, Parent Teacher Organization, etc.)
- Donated supplies and/or volunteered at Glenn County Fair Barn Beautification Day
- Donated gift item(s) to Glenn County 4-H Adopt-A-Family or Hi 4-H Adopt-A-Family
- Farm Bureau Crab Feed 4-H Server (4-H Club level)
- Worked at the Friends of the Fair Dinner (4-H Club level)
- Served at the Senior Citizen Dinner (4-H Club level)
- Donated gift item(s) to your 4-H Club Easter Adopt-A-Family
- Glenn County 4-H Fair Clean Up (Each day counts as a separate credit)
- 4-H Club donation baskets for the Friends of the Fair Dinner
- Donation to Club or County 4-H Coats-for-Kids Drive
- 4-H Club Free Community Dinner

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

- Coy Campbell Dinner – Server and/or Donation item (Outside of 4-H)

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, judge at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- Speaker at Board of Supervisors Meeting
- Fashion Revue Clothing Category Judging Interview
- Fashion Revue Quilting Category Judging Interview
- Food Fiesta, Creative Arts & Skills Day Judging Presentation
- Presented at County, Northern Area and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Judge/Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H RoundUp Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event
- Representing and Informing the public about 4-H at Corn Maze
- Worked at 4-H Round-Up Event (answering questions at club or project tables)
- Leading Flag Salute/4-H Pledge at County and/or club level
- Representing and Informing the Public at Tractor Supply Company during Paper Clover Campaigns
- Camp Counselor Interview
- All Star Team Interview
- B.L.A.S.T. Team Interview
- Scholarship Interview
- Leadership Development Award Interview
- Oral Reasons at the County Livestock Judging & ABA Judging Field Days
- Emcee at County Events
- Buyers' letters as it is a persuasive essay (One letter sent to multiple recipients counts as one credit, but buyers' letters for different species can be counted separately)
- Completing all the spark score questions on ORB (4 per year).
- Your Record Book 4-H Story excerpt published in the County 4-H RoundUp Newsletter under "Member Spotlight"

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. If you are very, very, very proud of an award or honor, record it!

- Five Presentation Award
- Top Shooter/Archer per age division
- County Record Book Medalists
- Home Economics End of the Year Trophy and Medal Winner
- Mary Lanzi Perpetual Clothing Award Winner
- Gomes Family Dairy Award Winner
- Oliver Wilson Beef Memorial Award Winner
- Brad Jasper Perpetual Foods Award Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- Food Fiesta, Creative Arts & Skills Day Gold Medalist
- Fashion Revue & Quilt Show Gold Medalist
- Fashion Revue Prince/Princess or King/Queen
- Fashion Revue Age Division Category Winner/Medalst
- Fashion Revue Top Overall Sewing Machine Winner
- 100% Club Attendance
- Bronze Star
- Silver Star

- Gold Star
- Platinum Star
- B.L.A.S.T. Team Star
- All Star Team Star
- Emerald Star
- Diamond Clover Award
- Best of Breed
- Best in Class
- Best of Show
- Best of Division
- Round Robin Winner
- Best Bred & Fed
- First Place Pen of Three Steers
- First Place Best 4-H Club Pen of Three Market Hogs
- First Place Best 4-H Club Pen of Five Lambs
- First Place Dairy Herd
- Top 1st time Presenter A.W. Bramwell Award
- 1st Place Ribbon for Livestock Showmanship
- Top 4-H Demonstrator Carel Kolousek Memorial Award
- Junior, Intermediate, Senior Showmanship placing
- “Top 15” Judging Medal
- Market Weight Division Classes - placing
- Reserve 4-H Champion
- 4-H Champion
- Supreme Champion
- Reserve Supreme Champion
- George Fry Memorial Top Horse Exhibitor
- Dayna McGeoghegan Horse Memorial Award Winner
- Food Fiesta, Creative Arts & Skills Day Commodity Winner
- Carcass Contest Winner
- Co-wide Archery - State Postal Shoot- Top Jr./Int./Sr. placing
- Proficiency Completion of Level 1
- Proficiency Completion of Level 2
- Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Lifestyle Activities Outside of 4-H

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program.

Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are NOT counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Employment
- Faith-based youth group
- Extracurricular activities related to school work
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2016-2017 California 4-H Record Book Manual. For questions, contact your 4-H Club Key Leader or the UCCE Office at (530) 865-1107.



Age Division:
_____

University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Glenn County 4-H Record Book Information & Evaluation Advancement Sheet

Name _____ County _____ Club _____

Program Year: **2016-2017** Birthdate: _____ Age: _____ as of December 31st current year

Star Rank: Current rank: _____ Applying for new star rank? Yes No Platinum Gold Silver Bronze

Leadership: Were you an officer during this year? Yes No

Were you a Junior or Teen leader this year? Yes No

If yes, which project(s): _____

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

The Record Book Order and Set Up:

- **4-H Record Book Folder/or 3 Ring Binder:** Program year, member's name, member's division, county, and 4-H club.
- **Correct Formatting:** Use only the California 2016-2017 4-H Record Book Manual and forms. 4-H Online Record Book print copy (all ORB default print feature are acceptable).

You may handwrite **in black in** or use the computer to prepare paper forms. **Color may be used on the Cover, Table of Contents, Expression Pages and the Collection of Work.** Typewritten pages need to be in at least 11 point font and on plain white copier paper for most sections. Follow these specifications and refer to the Record Book Manual for additional formatting:

- Left margin should be 1- 1 ½" All other margins (right, top and bottom) ½ -1".
- Do not exceed the page limits for each section.
- Use tabs and divider pages to separate sections and improve organization.
- **Do not use plastic page covers or laminate any pages.**

Contents in Order:

- **Glenn County 4-H Record Book Information and Evaluation Advancement Sheet 2016-2017**
 - **Section 1: Preliminary Information**
 - Title Page & Table of Contents (Title page may be in color and include graphics and larger text. Table of contents must list the order of the Record Book sections.)
 - **Section 2: Personal Development Report**
 - Completed with all required signatures.
 - **Section 3: My 4-H Story**
 - Completed with 12-14 point font, double-spaced. Your story can be printed on both sides and should meet the *minimum* word counts for your age division. Do not write more than 2000 words. (Refer to the current State Record Book Manual for age division word guidelines).
 - **Section 4: Projects**
 - This section includes Annual Project Reports and Expression Pages completed with required signatures from each project. Each project may have its own subsection or all of the projects may be continued within one section.

Please reference the current State Record Book Manual for additional requirements and guidelines.
Updated for the 2016-2017 4-H program year: March 30, 2017

- Include one Expression page for each Annual Project Report (i.e., photos, drawings, graphics and/or written story demonstrating something that you learned or how you build your **SPARK(S)** through this project. Not ribbons, certificates, articles, etc.) No more than one page single-sided.
- ❑ **Section 5: Collection of 4-H Work**
 - Should not be more than 11+ pages. You can have a few more than 11 pages, if one brochure or letter is more than one page. Follow the guidelines in the current Record Book Manual.
 - 2 page maximum of Newspaper or Newsletter Articles (Limited to two pages, each side counts as a page), 2 page maximum of flyers or brochures single or double sided, 2 page maximum of letters and/or certificates, and 5 pages maximum of photographs (Limited to five pages, each side counts as a page.)
- ❑ **Section 6: Leadership Development Report(s)**
 - This report is completed by Intermediate and Senior Members only (including Jr./Teen Leaders and Club Officer.)
 - Complete only One Part 1 (Pre and Post) for all of your leadership roles accomplished during the program year.) Complete Part 2 (Pre and Post) for every leadership role held during current year with all required signatures from the leaders. Each Part 2 (Pre and Post) completed counts as a separate credit under category 4 in the PDR.
- ❑ **Section 7: Resume**
 - Senior members only. Maximum of 2 pages (each side counts as a page.)
 - Highlight your 4-H experiences and include a little of your outside of 4-H involvement.

Record Books may be submitted to County Record Book Judging if Gold Seal is awarded at the club level.

4-H MEMBER SIGNATURE

- ❑ I **would** like my Record Book submitted to the County Record Book Judging.
- ❑ I **do not** want my Record Book submitted to the County Record Book Judging.

Member Signature: _____ Date: _____

4-H CLUB KEY LEADER SIGNATURE

- ❑ 4-H member was enrolled in the 4-H Youth Development Program during the entire program year for which the 4-H Record Book is being submitted.
- ❑ The Record Book received a Gold Seal at club level.
- ❑ Enclosed is the judging sheet from the club level review.

My signature below endorses that I have reviewed this 4-H Record Book and meets the guidelines stated in the current 4-H Record Book Manual and the criteria stated above.

Name: _____ Signature: _____ Date: _____

Club Level Record Book Review and Competition

Instructions to Administrators (Club Leader or Designee):

1. Star Ranks are awarded at the club level after evaluation and/or review. It is the responsibility of the 4-H Club or Unit to approve Star Rank applications and ensure all requirements have been met. County UCCE 4-H Offices may have a Star Rank verification process before final awarding of Star Ranks to members—check with the county 4-H office before making award notifications.
2. In addition to the Star Rank verification process, clubs should verify completion of at least one APR in order for junior, intermediate and senior members to receive their annual membership pin and stripe.
3. If the club holds a Record Book competition, the state evaluation forms and processes must be used. If the club only does a review and does not give awards (other than participation), the evaluation form may be used as a guide, but does not have to be scored.
4. Record Book competition and review cannot include additional contests such as interviews and knowledge bowls. Separate contests like these may be held, but they must be separate from the evaluation of Record Books.
5. During competition, it is recommended that the Scoring Table is not shared with evaluators. This eliminates any tendencies for evaluators to add or subtract points in order to award a member a certain level of award.
6. In a competition, it is recommended that each book be reviewed by two or three evaluators and that books be evaluated in groups of same age youth so that appropriate developmental expectations are applied.
7. After evaluators have awarded points, the administrator collects score forms and assigns awards based on the average score of the evaluators.
8. If there is a wide score range between evaluators, another evaluator may be asked to read and score and that additional score is then factored into the final average.
9. The state recommends, but does not require, using the following recognitions at the club level: gold seal, blue seal, red seal, and white seal (in that order). Green seals are recommended to be reserved for Primary Record Books as a participation seal.

Record Book Scoring Tables for Club Evaluation

	Junior	Intermediate		Senior	
		<i>Without LDR</i>	<i>With LDR</i>	<i>Without LDR</i>	<i>With LDR</i>
Gold Seal	39 – 45	39 – 45	50 – 57	46 – 54	57 – 66
Blue Seal	33 – 38	33 – 38	42 – 49	39 – 45	48 – 56
Red Seal	27 – 32	27 – 32	34 – 41	32 – 38	39 – 47
White Seal	0 – 26	0 – 26	0 – 33	0 – 31	0 – 39

Age Group	Total Points Possible	
Junior	45	
Intermediate	<i>Without LDR</i>	<i>With LDR</i>
	45	57
Senior	<i>Without LDR</i>	<i>With LDR</i>
	54	66

University of California, 4-H Youth Development Program

Club Level Record Book Review and Competition

Instructions to Evaluators:

1. In general, youth should be evaluated against this standard as appropriate to the age of the member. We recommend that books be evaluated in groups of same age youth so that appropriate developmental expectations are applied.
2. All books that are developed in the 4-H Online Record Book (ORB) are accepted as printed from the ORB feature. Members who use ORB as their Record Book of choice may not be penalized for any print or formatting features.
3. The difference between scoring a one (1) two (2) or three (3) is sometimes challenging to determine. In general, when scoring a 2, there should be some indication of a pattern of action or behavior. For example, if a senior member lists one citizenship activity of bringing in cans for a food drive, that's more than 0, but is obviously not a pattern; it is also not appropriate to the age of the member. Even for very young members, we would expect to see more than one or two entries to establish a pattern of citizenship. It is important for judging teams to confer and calibrate your scores with each other prior to scoring so that you are as close to the same interpretation as possible.

In general, score:

- 0 if there is no evidence of the standard requirement(s)
- 1 if there is one entry of a certain required skill or activity or less than half the time
- 2 if there is a pattern of the skill or required activity about half the time
- 3 if there is a pattern of the skill or required activity about 75% of the time or greater. ***A 3 does not mean perfect or 100%.***

California 4-H Record Book Evaluation – Club Level

Member Name: _____ Evaluator Initials _____

Age of Member: _____ *Circle one:* Junior Intermediate Senior
(as of Dec. 31st of program year)

Total Points Earned: _____ Total Points Possible: _____ Award: _____

Scale: 0=no evidence 1=minimal evidence 2=moderate evidence 3=strong evidence

Section 1: Preliminary Information	
	Record Book is assembled in the correct order with all parts included.
	Member followed formatting guidelines listed in the Record Book Manual.

____ **Total Section 1**

Section 2: Personal Development Report	
Activities and involvement should be appropriate for the age of the member.	
Did the member:	
	Record participation both inside and outside of 4-H?
	Record events and activities in the appropriate categories?
	List the date, hours, level of participation, activity description, and location for each entry?
	Record events and activities only once?

____ **Total Section 2**

Section 3: 4-H Story	
The 4-H Story gives the reader an opportunity to get to know the 4-H member and to read about project activities, leadership and citizenship experiences, both in the 4-H program and in school and community.	
Did the member:	
	Meet appropriate 4-H story word counts? <i>Junior: 250 – 500 words; Intermediate: 500 – 1000 words; Senior: 1000 – 2000 words</i>
	Follow the 4-H Story formatting guidelines?
	Reflect on 4-H experiences from the current 4-H year?

____ **Total Section 3**

Section 4: Annual Project Reports	
Project skills and experiences should be appropriate for the age of the member.	
Did the member:	
	Complete at least one APR form?
	Record all required information: date, time, level, location, and learning experience?
	Include project financial records of expenses and income/value?
	Complete an expression page for each APR?

____ **Total Section 4**

Section 5: Collection of Work	
Did the member:	
	Select examples of current year's 4-H work that enhance records in the PDR and APR?
	Include flyers, brochures, pictures and letters that represented 4-H activities and experiences?

_____ **Total Section 5**

This section is only scored for Intermediate and Senior members with Leadership Reports

Section 6: Leadership Development Report (<i>Intermediate & Senior Members</i>)	
Did the member:	
	Complete both sections of Part 1 (Pre and Post)?
	Complete both sections of Part 2 (Pre and Post) for each "significant leadership role" listed in the PDR? (If no "significant leadership roles" are listed, the member does not complete the LDR, but may have other leadership experiences in the PDR.)
	Describe their leadership roles and personal goals for the year in "Pre" forms?
	Reflect on experiences at the end of the year in "Post" forms?

_____ **Total Section 6**

This section is only scored for Senior members

Section 7: Resume (<i>Senior Members only</i>)	
Did the member:	
	Create a unique personal development statement?
	Describe the skills they have gained through their leadership experiences?
	Describe the skills they have gained through their citizenship experiences?

_____ **Total Section 7**

Total Points: _____

Evaluator's Comments:

Section 1: Following Instructions & Preliminary Information

Section 2: Personal Development Report

Section 3: 4-H Story

Section 4: Annual Project Reports

Section 5: Collection of Work

Section 6: Leadership Development Report

Section 7: Resume



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017



EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
AUGUST					
National Night out/Leader Recruitment	Lake/Willows 4-H Club	Tuesday, August 2, 2016	Downtown Orland/Willows	6:00 p.m.	N/A
Awards & Recognition Committee Meeting	Committee Members	Monday, August 15, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, August 15, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, August 16, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Club Officer Training	4-H Staff/Schaffert	Saturday, August 20, 2016	UCCE Office	9:00 a.m. - 1:00 p.m.	
Key Leader Leadership Meeting	All Members	Monday, August 22, 2016	UCCE Office	5:30 p.m.	RSVP by Thursday, August 18, 2016
Dairy Replacement Heifer Breeding Dates-2 Year-Old Springers	All Members	August 10 - October 10, 2016	N/A	N/A	See Dairy Replacement Heifer Requirements 2016/2017
SEPTEMBER					
4-H Round Up Event	Plaza 4-H Club	Sunday, September 18, 2016	Glenn County Fairgrounds	12:00 p.m. - 2:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Clover/ Schaffert VP of Livestock & Home Ec.	Monday, September 19, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, September 19, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, September 20, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Farm Bureau Farm Day	Hi 4-H	Wednesday, September 21, 2016	Glenn County Fairgrounds	TBA	N/A
Corn Maze Work Day	All Clubs	Saturday, September 24, 2016	Country Pumpkins	9:00 a.m.	N/A
New Leader Orientation	4-H Staff	Wednesday, September 28, 2016	UCCE Office	6:00 p.m.	Reg Deadline: Thursday, August 25, 2016
OCTOBER					
Corn Maze Host Day - Plaza	Plaza 4-H Club	Saturday, October 1, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
North Section Council Meeting	All Members	Saturday, October 1, 2016	TBA	10:00 a.m.	N/A
Corn Maze Host Day - B.L.A.S.T./Grindstone/Elk Creek	Elk Creek, Grindstone, B.L.A.S.T.	Sunday, October 2, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Star Awards/Leaders' Appreciation	Lake 4-H Club/UCCE	Sunday, October 2, 2016	Glenn County Fairgrounds	3:00 p.m.	N/A
National 4-H Week Window Displays	Each Club	October 2-8, 2016	Various locations	N/A	Deadline 9/22/16 - locations
Board of Supervisors National 4-H Week Proclamation	B.L.A.S.T.	Tuesday, October 4, 2016	Willows Board of Supervisors	9:00 a.m.	N/A
National Youth Science Day	All Clubs	Wednesday, October 5, 2016	N/A	N/A	TBA
Fall Tractor Supply Paper Clover Event	All Members	October 5-16, 2016	Willows Tractor Supply	N/A	N/A
WHY Jr. & Teen Leadership Conference	North Section Council	October 7-9, 2016	Camp NEED, Whiskeytown, Shasta Co.	TBA	Friday, August 12, 2016
Corn Maze Host Day - Willows	Willows 4-H Club	Saturday, October 8, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 9, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
4-H Enrollment Deadline (Eligible for Fair)	All Clubs	Monday, October 10, 2016	UCCE Office	N/A	Monday, October 10, 2016
Corn Maze Host Day - Orland	Orland 4-H Club	Saturday, October 15, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Capay	Capay 4-H Club	Sunday, October 16, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Committee Members	Monday, October 17, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, October 17, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, October 18, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Leaders' Training	4-H Staff/VP of Home Ec.	Wednesday, October 19, 2016	UCCE Office	5:30 p.m.	N/A
Livestock Leaders' Training	4-H Staff/ VP of Livestock	Wednesday, October 19, 2016	UCCE Office	7:00 p.m.	N/A
State Record Book Due	U.C. Davis	Friday, October 20, 2016	Mail to U.C. Davis	5:00 p.m.	Reg Deadline: Thursday, June 30, 2016
Corn Maze Host Day - Clover	Clover 4-H Club	Saturday, October 22, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Schaffert	Schaffert 4-H Club	Sunday, October 23, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Make a Difference Day	Each Club	Saturday, October 22, 2016	N/A	N/A	N/A
Proficiency Committee Meeting	Committee Members	Wednesday, October 26, 2016	UCCE Office	6:00 p.m.	N/A
Red Ribbon Week (Wear your wristband)	All Members	October 23 through 31, 2016	Everywhere		Theme: "YOLO. Be Drug Free"
Bowl-A-Thon	Capay 4-H Club	Saturday, October 29, 2016	Orland Bowl	10:00 a.m. & Noon	Reg Deadline: Thursday, October 13, 2016
Corn Maze Host Day - Stoney Creek	Stoney Creek 4-H Club	Saturday, October 29, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 30, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
NOVEMBER					
Livestock (and ABA) Judging 101 Training Meeting	VP Livestock/B.L.A.S.T./ Clover	Thursday, November 3, 2016	Orland Recreation Center	6:00 p.m.	N/A
State Record Book Evaluations	State 4-H Office	November 4-6, 2016	State 4-H Office, Davis, CA	TBA	Online Registration for Evaluators October 3, 2016
State Leaders Forum	Sectional Council	November 6-8, 2016	Flamingo Resort, Santa Rosa	TBA	Reg Deadline: Tuesday, September 13, 2016
Emerald Star Application Due	4-H Staff	Thursday, November 10, 2016	UCCE Office	5:00 p.m.	Thursday, November 10, 2016
Beef Replacement Breeding Dates/Ownership Deadline	All Clubs		All Members	N/A	Beef Replacement Ownership Deadline: November 15, 2016
Food Fiesta Planning Meeting	Orland 4-H Club	Monday, November 14, 2016	UCCE Office	6:00 p.m.	N/A
Fair Board Meeting	Glenn County Fair	Tuesday, November 15, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Judging Day	Schaffert 4-H Club	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Livestock Field Day	Clover/ VP Livestock	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Fundraising Dinner Planning meeting	Capay, Clover and Willows	Monday, November 28, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, November 28, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
DECEMBER					
Across Club Project Form Due	All Members	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	To be eligible to participate in fair.
Club Outreach Report and Program Plans Due	4-H Staff	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Tuesday, December 1, 2016
4-H/FFA Dairy Replacement Heifer Project Forms Due	All Clubs	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Thursday, December 1, 2016
Presentation Training	BLAST	Thursday, December 8, 2016	UCCE Office	6:30 p.m.	N/A
Record Book Planning Meeting	Record Book Committee	TBA	UCCE Office	5:30 p.m.	N/A
Adopt A Family Donation Deadline	All Clubs	Wednesday, December 14, 2016	UCCE Office	5:00 p.m.	Wednesday, December 14, 2016
Coats for Kids	All Clubs	November 14-December 14, 2016	Various locations	N/A	N/A
Adopt A Family Shopping & Donation Drop-off Deadline	Teen Council/4-H Members	Wednesday, December 16, 2016	UCCE Office	5:00 p.m.	Donation Drop-off Deadline: Wednesday, December 16, 2016
Presentation Day Planning Meeting	Committee	Monday, December 19, 2016	UCCE Office	5:30 p.m.	N/A
Fair Board Meeting	Glenn County Fair	Wednesday, December 21, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Scholarship Workshop	All High School Members	Wednesday, December 28, 2016	UCCE Office	10:00 a.m. - noon	TBA
JANUARY					
Record Book Committee Meeting	Committee Members	TBA	TBA	TBA	N/A
North Section Council Meeting	All Members	Saturday, January 7, 2017	TBA	TBA	N/A
Beef Weigh-ins/ Beef Ownership Deadline	Glenn County Fair	Monday, January 16, 2017	Livestock Commission Yard	9:00 a.m.	Monday, January 16, 2017
Horse Identification/Lease Forms Deadline (120 days)	Horse members	Monday, January 16, 2017	UCCE Office	5:00 p.m.	Reg Deadline: Thursday, January 12, 2017
Farm Bureau Crab Feed	Glenn County Farm Bureau	Saturday, January 21, 2017	Glenn County Fairgrounds	6:00 p.m.	Crab Feed Servers RSVP Deadline: Thursday, January 12, 2017
Council Meeting	Council Officers	Monday, January 23, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Food Fiesta, Creative Arts & Skills Day	Orland/ VP ABA	Saturday, January 28, 2017	Glenn County Fairgrounds	10:00 a.m.	Reg Deadline: Friday, January 13, 2017

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. Updated: June 6, 2017



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017



EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
FEBRUARY					
County Presentation Day	Stoney Creek/Willows	Friday, February 3, 2017	Willows Intermediate School	5:00 p.m., Primary 6:00	Monday, January 16, 2017
All Star/B.L.A.S.T. Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 23, 2017
Scholarship Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 23, 2017
Junior/Teen Leader Leadership Development Application Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 23, 2017
4-H Camp Applications Available (Counselor, Campers and Adults)	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, April 13, 2017/Counselors due March 2, 2017
4-H State Ambassador Application Due	4-H Members	Friday, February 10, 2017	CA State 4-H Office	11:59 p.m.	Friday, February 10, 2017
Fundraiser Dinner Assignments and ticket sales due from Clubs	All Clubs	Thursday, February 23, 2017	UCCE Office	5:00 p.m.	N/A
Animal Ethics	UCCE Office	Saturday, February 25, 2017	UCCE Office	8:00 a.m.	TBA
Livestock Challenge	Stoney Creek/B.L.A.S.T.	Saturday, February 25, 2017	UCCE Office	9:00 a.m.	TBA
Fashion Revue Planning Meeting	Committee/ VP ABA	Monday, February 27, 2017	UCCE Office	5:30 p.m.	N/A
Fundraiser Dinner Planning Meeting	Committee	Monday, February 27, 2017	UCCE Office	6:00 p.m.	N/A
Council Meeting	Council Officers	Monday, February 27, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
MARCH					
Cookhouse Club Schedule Available	4-H Staff	Wednesday, March 1, 2017	UCCE Office	8:00 a.m.	N/A
4-H Camp Teen Counselor Applications Due	4-H Staff	Thursday, March 2, 2017	UCCE Office	5:00 p.m.	Thursday, March 2, 2017
North Section Council Meeting	All Members	Saturday, March 4, 2017	TBA	TBA	N/A
4-H Fundraiser Dinner	Capay, Clover and Willows	Saturday, March 4, 2017	St. Monica's Church	3:30 p.m.-7:30 p.m.	N/A
4-H Camp Teen Counselor Interviews	4-H Staff	Sunday, March 5, 2017	UCCE Office	3:30 p.m.-8:00 p.m.	N/A
Pre-Weigh Dates & Ear Tags for Sheep, Swine & Goat (60 days)	Glenn County Fair	March 6 - March 17, 2017	Project Leader	Ear Tag & Weigh Forms due to Glenn County Fair Friday, March 17, 2017 - 4:00 p.m.	
Dog Identification Forms Deadline (60 days)	Dog members	Thursday, March 16, 2017	UCCE Office	5:00 p.m.	Thursday, March 16, 2017
Sheep, Goat, Swine Ownership Deadline (60 days)	Glenn County Fair	Thursday, March 16, 2017	Glenn County Fair Office	N/A	Thursday, March 16, 2017
Fashion Revue Planning Meeting	Committee/ VP ABA	Monday, March 20, 2017	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, March 20, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
All Star/ B.L.A.S.T. Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Junior Leader Leadership Development Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Scholarship Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Friends of the Fair Dinner	All Members	Saturday, March 25, 2017	Glenn County Fairgrounds	6:30 p.m.	N/A
APRIL					
All Star/B.L.A.S.T./Scholarship/LDA Interviews	4-H Staff	Thursday, April 6, 2017	UCCE Office	6:00 p.m.	N/A
Presentation Make up Form Due	Key leader	Thursday, April 13, 2017	Key Leader	5:00 p.m.	Thursday, April 13, 2017
Countywide Archery Shoot & BBQ	Archery Members	Sunday, April 9, 2017	West Valley Bow Hunters Range	11:00 - 3:00 p.m.	N/A
4-H Camp Applications Due (Campers and Adults)	4-H Staff	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Earlybird \$10 Fee
4-H Market Animal Report Due	All Livestock Members	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Thursday, April 13, 2017
Fair Entry Form Deadline	All Members	Monday, April 17, 2017	Glenn County Fair Office	5:00 p.m.	Online Entries Open Wednesday, February 15, 2017
Rabbit and Avian Ownership Deadline (30 days)	Avian and Rabbit Members	Monday, April 17, 2017	N/A	N/A	Fair Rabbit Receiving Date: Wednesday, May 17, 2017
Sectional Presentation Day	Council	Saturday, April 22, 2017	Butte Community College	8:30 a.m.	Monday, April 3, 2017 by 5:00 p.m.
Council Meeting	Council Officers	Monday, April 24, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fashion Revue and Quilt Show Practice	Plaza 4-H Club	Wednesday, April 26, 2017	Hamilton High School	6:00 p.m.	N/A
Spring Tractor Supply Paper Clover Event	All Members	April 26-May 7, 2017	Willows Tractor Supply	N/A	N/A
Fair Clean up Day #1	All Members	Saturday, April 29, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Fashion Revue and Quilt Show	Plaza 4-H Club	Saturday, April 29, 2017	Hamilton High School	8:30 a.m.	TBA
MAY					
Cookhouse Club Schedule Due	All Clubs	Thursday, May 4, 2017	UCCE Office	5:00 p.m.	Thursday, May 4, 2017
Fair Clean up Day #2	All Members	Saturday, May 6, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Glenn Co. 4-H Horse Show	Horse Leaders	Saturday, May 6, 2017	Glenn County Fairgrounds	8:00 a.m.	Pre-Entries postmarked by Friday, April 21, 2017
Glenn County Fair	Glenn County Fair	May 18-21, 2017	Glenn County Fairgrounds		See Fair website for entry details
State 4-H Field Day	All Members	Saturday, May 27, 2017	UC Davis	8:00 a.m. - 6:00 p.m.	TBA
JUNE					
Calendar of Events Planning Meeting	All Clubs	Monday, June 6, 2017	UCCE Office	5:30 p.m.	N/A
Club Outreach Due (if any additions)	4-H Staff	Thursday, June 15, 2017	UCCE Office	5:00 p.m.	Thursday, June 15, 2017
California Focus	Statewide	June 16-20, 2017	Sacramento	N/A	Week of April 3, 2017
4-H Camp Campership Application Due	All Members	Thursday, June 15, 2017	UCCE Office	5:00 p.m.	Thursday, April 15, 2017
Post Fair Wrap-up Meeting	All Clubs	Monday, June 19, 2017	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, June 19, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
2017 State 4-H Horse Classic	Statewide	June 20-25, 2017	Murieta Equestrian Center, Rancho Murieta, CA	TBA	TBA
4-H Summer Camp	Council/ Committee	June 22-25, 2017	Camp Tehama	arrive between 10:30-11:00 a.m.	Camper Applications due Thursday, April 13, 2017
Citizenship Washington Focus	Nationwide	June 24 - July 1, 2017	Washington, D.C.	N/A	TBA
Home Economic Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Proficiency Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
5 Presentation Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Record Books Due	All Clubs	Friday, June 30, 2017	Key Leader	5:00 p.m.	Friday, June 30, 2017
JULY					
Key Leaders to turn Record Books going to County into the UCCE Office	Keyleaders	Monday, July 17, 2017	UCCE Office	6:00 p.m.	Monday, July 17, 2017
Year-End Club Reporting, Club Planning Guide & Completion Reports Due	4-H Staff	Monday, July 17, 2017	UCCE Office	6:00 p.m.	Monday, July 17, 2017
Club Treasurer's Book & Secretary's Book Due to the UCCE Office	Keyleaders	Monday, July 17, 2017	UCCE Office	6:00 p.m.	Monday, July 17, 2017
County Record Book Judging	Orland 4-H Club	July 24-28, 2017	UCCE Office	8:00 a.m.- 7:00 p.m.	Books and Judges' names to UCCE Office by July 1, 2017
State Leadership Conference	All Star/B.L.A.S.T.	July 20-23, 2017	UC Davis Campus	N/A	TBA
Dan Gomes Dairy Award Application Due	4-H Staff	Friday, June 30, 2017	UCCE Office	5:00 p.m.	Thursday, July 13, 2017

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