

## **Water Measurement –Complying with SB88**

Tuesday, March 20, 2018

Shasta Livestock, Cottonwood 1:00 to 4:00 p.m.

OR

Wednesday, March 21, 2018

Adin Community Center 12:30 to 4:00 p.m.

Please make check payable to: **UC Regents** (Northeastern Ca Water Association is paying this charge for members –Members please send a check . It will be returned to you at the workshop) \$20 for non-members.

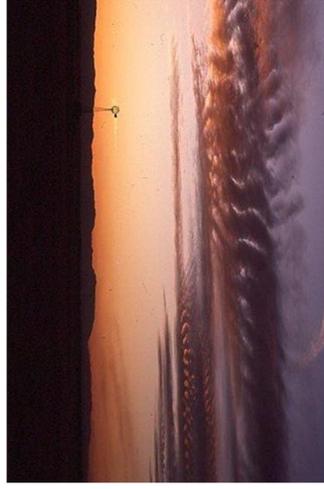
Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Number of people attending \_\_\_\_\_ Email \_\_\_\_\_

Or Current Resident

Nonprofit Organization  
U. S. POSTAGE  
PAID  
Redding, Calif.  
Permit No. 268



University of California  
Cooperative Extension-Shasta County  
1851 Hartnell Avenue  
Redding, California 96002

# **Measurement and reporting Course**

**Complying with SB88**

**Tuesday, March 20, 2018**  
**1:00 p.m. - 4:00 p.m.**

**Shasta Livestock Auction Yard**  
**Cottonwood**

**OR**

**Wednesday, March 21, 2018**  
**12:30 p.m. - 4:00 p.m.**

**Adin Community Center**  
**Adin**



**Sponsored by**  
**Northeastern CA Water Association,**  
**Shasta Land Services**  
**and**  
**University of California,**  
**Cooperative Extension**

## Water Measurement and Reporting Course

Senate Bill 88 requires that all water right holders who have previously diverted or intend to divert more than 10 acre-feet per year (riparian and pre-1914 claims), or are authorized to divert more than 10 acre-feet per year under a permit, license, or registration, to measure and report the water they divert. Detailed information on the regulatory requirements for measurement and reporting is available on the State Water Resources Control Board [Reporting and Measurement Regulation](#) webpage.

The legislation as written requires for diversion (or storage) greater than or equal to 100 acre feet annually that **installation and certification** of measurement methods be approved by an **Engineer/Contractor/Professional**. Diverters across CA were concerned about this requirement. California Cattlemen's Association heard from their membership and worked with Assemblyman Bigelow on a bill that would result in a self-certification option. Assembly Bill 589 was passed and became law on January 1, 2018.



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

This bill, until January 1, 2023, allows **any diverter**, as defined, *who has completed this instructional course on measurement devices and methods administered by the University of California Cooperative Extension*, including passage of a proficiency test to be considered a qualified individual when installing and maintaining devices or implementing methods of measurement. **The bill requires the University of California Cooperative Extension and the board to jointly develop the curriculum for the course and the proficiency test.**

### At the workshop you will :

- Clarify reporting requirements for ranch
- Understand what meters are appropriate for different situations
- Learn how to determine measurement equipment accuracy
- Develop an understanding of measurement weirs
- Learn how to calculate and report volume from flow data

These trainings will move fast and will include a proficiency test. Bring a clipboard and a hand calculator. We encourage family/staff members attendance.

Registration is required. Northeastern California Water Association member costs are covered. There is a fee of \$20 for non-members.

**DATE:** Tuesday, March 20 2018  
**TIME:** 1:00-4:00 pm  
**LOCATION:** Shasta Livestock Auction Yard  
3917 N. Main Street  
Cottonwood, CA 96022

*Refreshments sponsored by Shasta Land Services*

OR

**DATE:** Wednesday, March 21, 2018  
**TIME:** 12:30-4:00 pm  
**LOCATION:** Adin Community Center  
605 CA -299  
Adin, CA 96006

*Lunch meeting sponsored by NE CWA Water*



For more information, call the Shasta County Cooperative Extension Office  
(530) 224-4900  
visit online at:

<http://ceshasta.ucdavis.edu>

