



UPCOMING EVENTS

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MAY		
31	Educational Display & Trash Can entries due at the 4-H Office	5
JUNE		
2	California 4-H State Field Day	7
7-10	Colusa County Fair	5-6
18	Record Book Workshop	5
24-28	Butte County 4-H Camp, Camp Rockin' U	
30	Record Books due to Community Club leaders	
JULY		
25	4-H Council Meeting	7
31	County Record Book Judging	



"You're braver than you believe, and stronger than you seem, and smarter than you think."
Winnie the Pooh (Pooh's Most Grand Adventure)



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EMMA'S CORNER



Hello everyone, this month I am writing an article about biosecurity with your animals at the fair and why it is so important. Biosecurity is taking proper care of your animal and cleaning up after it, but mostly making sure that you wash your hands and that you are clean after working with your animal. This is very important so that we don't transmit any possible diseases and that we don't get sick from our animal's waste. It is for these reasons at the fair that we have a bunch of hand sanitizer stations and clean mats. It is all about keeping everyone safe, healthy, and clean.

AUBREY'S ANNOUNCEMENTS

Colusa County 4-H'ers! It's our favorite time of year, Fair!!! I know this time of year can get quite busy for a lot of you but we are almost there, you can do it! Please remember to keep yourself and your animals safe and have fun. We don't have too much going on this month other than a Record Book workshop I will be hosting on June 18th from 5-8pm here at the CIP conference room. It's coming to the end of the year, so anyone who is interested in turning a record book or simply if you just want to find out what it is, join us in June. Also if you need help with your officer books, I am more than willing to give pointers and advice to those of you who need to turn in those officer books! You can find more information about record books in the newsletter. I am still working on a STEM themed summer day camp for August 4th (tentative date) for both primary and regular members, if you would like to help out for the day, please email me!

As always, our goal in 4-H is to make the best better and just in the short time that I have been here I can already see you guys living up to that motto. See you out there at Fair!





JUNE 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			 Colusa		1	2 4-H State Field Day
3 Take in Stills Exhibits, help needed	4 Judge Stills Exhibits, clerks needed	5		7 Floral and Baked Goods intake, clerks needed County	8 Fair	9 
10	11 Still Exhibit Entries picked up, 10-4	12	13	14	15	16
17	18 Record Book Workshop, 6-8, CIP Conference Room	19	20	21	22	23
24	25	26	27	28	29	30 Record books to Community Club leaders



We have some handcrafted thank you notes in the office now. Stop by and check them out!

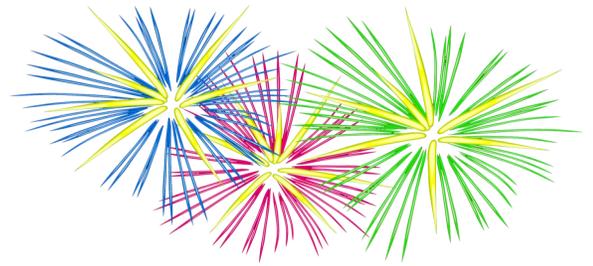
They would make great thank you notes for your Buyers gifts!

Cards are \$4.50 each or 3 for \$12.00





JULY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25 4-H Council Meeting, 6:30, CIP Conf. Room	26	27	28
29	30	31 Record Book Judging at Round Table				

STEM THEMED DAY CAMPS

Also in the works is a STEM themed summer day camp! I am tentatively looking at having a day camp on August 4. I know I have heard from a lot of parents that everyone is eager to get a summer camp up and running again, so for this year I'm doing something small that I hope you all will enjoy. The camp will be open to all ages (primary's included but will be separate from regular members).

I'm looking for volunteers who would like to help get our camps started again! If you are interested or know someone who may be interested in helping out please email me at aefurukawa@ucanr.edu or call the 4-H Office at 458-0570.





Colusa County Fair Information



TRASH CAN CONTEST AT THE COLUSA COUNTY FAIR



Colusa County 4-H Council will be sponsoring a trash can contest at the Colusa County Fair. The trash can needs to reflect the fair theme, "H2O Makes Things Grow" and will be provided for you. An entry form is available on our website. Entries are due on May 31. The finished can needs to be placed on the east end of the horse barns (Catholic School side) by the end of Tuesday, June 5 to be judged. Please call the 4-H Office if you have further questions.

EDUCATIONAL DISPLAY AT THE COLUSA COUNTY FAIR

Colusa County 4-H Council will also be sponsoring an Educational Display contest at the Colusa County Fair. \$25.00 will be awarded to the best display in each species. Judging is based on educational value, design quality, and creativity.

REMINDERS FROM THE 4-H OFFICE

4-H hats, scarves, and ties are available for sale at the 4-H Office. Hats are \$23 and ties and scarves are \$18. We accept cash and check only.

The 4-H Office has a few boxes of whites that have been donated by members that have been outgrown. We also have a limited supply of white shirts. Come in early for the best selection of sizes!

RECORD BOOK / OFFICER'S BOOK WORKSHOP



Come join us for a Record Book/Officer's Book Workshop evening on **June 18, from 5-8pm!** We will be offering assistance with where you can list activities, events, awards and other entries in your Personal Development Report. If you need help with your Annual Project Reports or any other part of your Record Book we can help give tips and guide you so you can learn how fun and easy it is. Keeping your record book up to date is very helpful so you don't have to stress at the end of the year trying to remember everything. Even if you haven't done a Record Book before come and learn about how fun it can be! For those of you who are officers and have questions about your book, feel free to come and ask as many questions as you want, I can help you with formatting and how to keep everything organized as well as give you tips and pointers to have a successful book! **Please let us know if you are interested in attending by calling us at the 4-H Office at 458-0570.** Small snacks/refreshments will be provided, if workshop doesn't have at least 5 members in attendance workshop may be rescheduled.

Don't know what a record book is? A record book is a summary of all of the accomplishments and achievements of that 4-H'er in the past program year. It is all compiled and organized into 3 main parts showcasing the members work throughout the year and what they have learned in the 4-H Program. It is a great way to build organization skills and have a very detailed record of all your accomplishments to look back on. For more information visit: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/





Fair Reminders and Help List For Clubs



With the Colusa County Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions that we don't know the answer to:

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

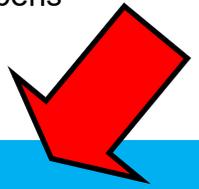
Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities, which the public does not have.

Good: Don't eat around pens. Use hand-washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.



FAIR ENTRIES RECEIVING, JUDGING, AND HELPERS NEEDED

Sunday, June 3	Beg. Home Arts, Arts and Crafts, Biological Science, Photography, Mechanical Science, Misc. Projects, and Woodworking entries received, 12-5	Four volunteers needed, Arbuckle Club
Monday, June 4	Judging of entries received on Sunday at 10 a.m.	Three clerks needed, Princeton/Stonyford Club
Thursday, June 7	Receiving of Floral Display and Plant Science, Foods and Nutrition (Baked goods), 7-9 a.m. Judging of Floral and Foods & Nutrition, 10-12	Two volunteers needed, Princeton/Stonyford Club
Monday, June 11	Pick up of entries, 10-4	Two volunteers needed, Colusa Club



4-H Council Meetings & State Field Day Info.



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X
Maxwell	X		X		X	X
Princeton	X	X	X	X	X	X
Stonyford				X		
Williams	X					



The next Council meeting is Wednesday, July 25 at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

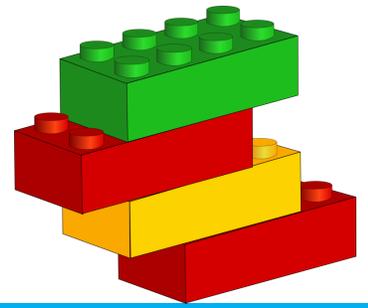
CALIFORNIA 4-H STATE FIELD DAY

California 4-H State Field Day is on Saturday, June 2, 2018 this year, one weekend later than in the past! Winners from Presentation Day and Fashion Review will be attending, but there are other contests you can participate in as well! The drop in activities include an entomology contest, judging Contest, plant science contest, logo contest, egg drop, promotional advertising contest, and drop in robotics activities where you will be able to play with a robot and have it knock over things! Check out more information on the state website. There are activities for primary members as well, so plan a family outing for the day and see what you can do for next year! Click here to learn more about the events! http://4h.ucanr.edu/4-H_Events/SFD/





LEGO WORKSHOP



Jedi Engineering was in full force for the LEGO Workshop held on Saturday, April 28 in the Colusa Industrial Properties Conference Room. Engineering principles of balance and force were put to the test with vehicles on the zip line.



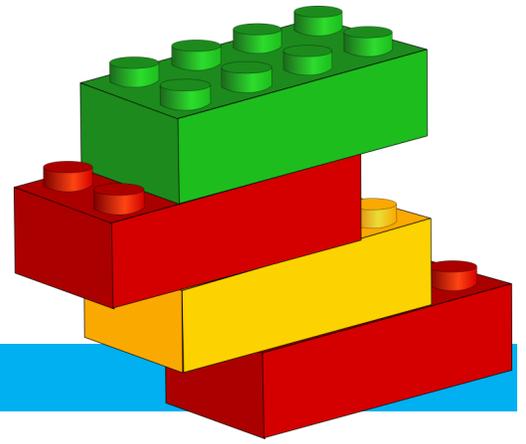
"We learned whatever way the force is going." We built a spaceship with blasters, wings, bricks, and an axle tire.

Brady Wayman &
Wes LaGrande





LEGO WORKSHOPS



Amazing motorized machines were also created by the 9 to 14 year olds and they got a chance to make Bash 'em Bots and have a friendly competition. It was neat to see the creativity everyone showed in putting their Bash 'em Bots together!

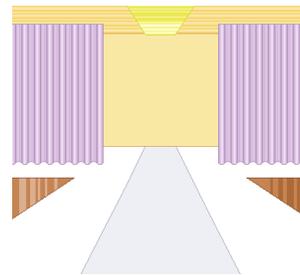
"Today I learned how to build and break a LEGO Bott. Had a lot of fun and met some new friends. Awesome time!

Raymond Chamberlin





COLUSA COUNTY FASHION REVUE



The 2018 Colusa County 4-H Fashion Review was a small event we held at the CIP Conference room as an opportunity for our members to showcase their projects made in their Sewing/Clothing projects. We also had some members who were not a part of a sewing class who competed in the \$40 consumer science challenge! This is an event where the members have the opportunity to qualify for the California State 4-H Fashion Review coming up on June 2nd. We had multiple members qualify to attend this wonderful event and can't wait to see them represent Colusa County at the state level!

2018 Colusa County

Fashion Revue Results

See It, Sew It Challenge:

Lilyana Perez – Blue

Audrey Klugh – Blue

Retro/Vintage Challenge:

Alyce Joel – Gold, 9-10 State Qualifier

Tatum Mulqueeny – Gold, 11-13 Alternate

Emma Schloesser – Gold, 11-13 State Qualifier

Traditional:

Jordan McPeek – Gold, 9-10 State Qualifier

Tatum Mulqueeny – Gold, 11-13 State Qualifier

Consumer Science \$40 Challenge: (Results from Home Ec Review also included)

Rebekah McPeek – Gold, 11-13 Alternate

Tatum Mulqueeny – Gold, 11-13 State Qualifier

Emma Schloesser – Gold





June Birthdays, Butte County 4-H Camp



June Birthdays

- Addison Lay • Aiden Claridge • Alina Rodriguez • Antonio Garcia • Ariana Ambriz •
- Braden Kelley • Brock Prior • Bryce Murphy • Carlynn Simmons • Charlotte Reyna •
- Christopher Rodriguez • Connor Murphy • Derrek Young Roa • Dominic Barbosa •
- Emma Ellebracht • Emma Fleming • Emma Schloesser • Erin Dennis •
- Haley Hampton • Hudson Prior • Jacob Lambirth • Jenna Godinez •
- Jordan McPeek • Joseph Maciel • Justin Burgess • Kayci Burgess •
- Layton Santiago • Leah Pearson • Lilly Adams • Madison Pearson •
- Marlene Jauregui • Michael Grimmer • Monika Herrera • Morgan Dennis •
- Morgan Erickson • Olivia Dudley • Peyton Barrett • Reina Ortega •
- Ruben Soel Velazquez • Ryann Burgess • Sophia Deniz • Thomas Sweet •
- TJ Winn • Wesley Burgess •

BUTTE COUNTY 4-H CAMP

Butte County 4-H has invited Colusa County 4-H'ers to attend their camp! Their camp will be held June 24 to the 28 at Camp Rockin' U at Lake Francis. The summer camp allows youth the opportunity to spend time outdoors and discover new things. Youth can swim, fish, hike, make crafts, sing, dance, and much more. Not only do youth often make new friends at camp, but they have an opportunity to develop qualities of positive youth development. Click on the link for more information on pricing and to register! Registration is now open!

http://cebutte.ucanr.edu/4-H_Program/Events/4-H_Camp/





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y **mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



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