

4-H ROUNDUP NEWSLETTER

JUNE & JULY 2018

Summer



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

2018 Record Book PDR "Tip" Sheet
Club Record Book Judging Sheet

Alyssa Perry

4-H Youth Development
Program Representative

Lea Eddy

4-H Accounting & General
Services Specialist II



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THIS MONTH'S HIGHLIGHTS

Record Books

MEMBERS - Record Books are due to your Key Leaders by Monday, July 2, 2018.

KEY LEADERS - Record books are due to the UCCE Office by **August 6 by 6:00 p.m.**, for county record book evaluation. **County record book evaluation will be held on the week of August 8 thru 17. Please refer to the "Important Dates" on the back of the Roundup for the dates and times. County Record Book evaluation orientation will be mandatory for evaluators this year.**

All 4-H members must submit a record book or at least an APR (Annual Project Report) at the end of the year in order to receive a year pin and stripe and to sell at next year's Junior Livestock Auction.

BE SURE TO USE THE 2017-2018 PINK RECORD BOOK INFORMATION AND EVALUATION ADVANCEMENT SHEET IN YOUR BOOK!

Record Books receiving a Gold at club level are eligible to compete at the County Record Book Judging event.

More record book tips and resources on page 6.

Go check it out!

Glenn County Record Book Tip Sheet Available on our website!

BOOKS DUE July 2, 2018!

CONGRATULATIONS TO OUR GRADUATING SENIORS!



Bailey Morrell, Brianna Esquivel, Citlali Barajas, Evan Bailey, Garrett Otterson, Jared Burreson, Katherine Taylor, Maci Amaro, Rebecca Fleming, Shelby Weinrich, Chase Butterfield, Kathy Valle and Tate Gruenwald



GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:
Monday, June 18, 2018



The next Council meeting will be **Monday, June 18, 7:00 p.m.** at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members and officer elections will be taking place. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!

CALENDAR OF EVENTS PLANNING MEETING

There will be a Calendar of Events Planning Meeting on **Monday, June 11, 2018 at 5:30 p.m. at the UCCE Office.** If you have any input, please attend the meeting. A youth and adult representative, from each club, is strongly encouraged!



THANK YOU COOKHOUSE VOLUNTEERS!



Thank you Leila Titus and Corey Richards for chairing this great fundraiser event. Thank you to all of our wonderful cookhouse volunteers who volunteered their time during the busy week at fair. The 4-H cookhouse was a huge success! If you have any feedback on the cookhouse, please let us know on our suggestion survey link at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Suggestion_Box/.

THANK YOU!

HOME ECONOMICS AWARD

If you are enrolled in a home economics project (arts & crafts, food preservation, beading, bear grass braiding, soap making, foods & nutrition, food preservation, cake decorating, arts & crafts, rocks & minerals, crochet, knitting, leather craft, mini gardens, scrap booking, stamp collecting, flower arranging, ceramics, clothing & textiles (sewing), rocketry, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each age division IN EACH PROJECT will receive a trophy. The application can be found online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Home_Economics_Award/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Monday, July 2, 2018**. Do not turn in with your record book.

5 PRESENTATION AWARD

Reminder: If you give a presentation from the categories of the State Presentation manual to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form and get the proper signatures. The form is available at the Cooperative Extension Office or online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/5_Presentation_Award/. The deadline is **Monday, July 2, 2018** at the UCCE Office.

DAN GOMES FAMILY OUTSTANDING DAIRY AWARD

The Dan Gomes Family Outstanding Dairy Award Application is being emailed to all dairy members. The application is also available at the UCCE Office and on the website at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Dan_Gomes_Family_Outstanding_Dairy_Award/. The deadline is **Monday, July 2, 2018**.

4-H PROJECT PROFICIENCIES

For members to qualify for proficiency awards, they must complete all requirements and proficiency forms. Members must also have completed six hours of project instruction for that specific project and have up-to-date enrollment. Turn all proficiency forms into the UCCE Office by **Monday, July 2, 2018** with all required signatures. A proficiency medal will be sponsored by the Glenn County Council and awarded at the Star Awards when a skill level is completed.



GLENN COUNTY 4-H STAFF REPORT

DONATIONS FOR 4-H CAMP GLADLY ACCEPTED

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and much more. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years. If you, or someone you know, may be interested in helping us out or even helping facilitate an activity, please contact the Cooperative Extension Office.



FUNDRAISER MEMO FOR PROJECT & KEY LEADERS

Just a few Fundraiser Reminders!

- Approval Form is due 2 weeks prior to fundraiser, turned in at the UCCE Office and must be approved by the program representative and the County Director **prior** to the fundraiser.
- If serving food, anyone working the fundraiser must do the food safety refresher course at: <http://ucanr.edu/sites/miskis/>.

*All foods used at fundraiser must be listed on the fundraiser form for preapproval.

4-H CAMP PLANNING MEETINGS



For all those teens and adults planning to go to camp, please make note that there is only two planning meetings left before camp: **Thursday, June 14, 2018 at 6:30 p.m. and Sunday, June 24, 2018 at 2:00 p.m.** The meetings will be held at the UCCE Office in Orland. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

4-H CAMP WORKDAYS

"4-H Camp...Goin' for Gold: Swinter Olympics 2018" will be here before we know it! Teen Camp work days are scheduled for **Thursday, June 21** and **Friday, June 22**, from 8:30 a.m. to 5:00 p.m. at the UCCE Office.



FAIR CHECKS AND THANK YOU CARDS!



If you haven't already picked up your Junior Livestock Auction or Dairy Replacement Heifer checks from the UCCE Office, we still have them available for you. We also have 4-H thank you cards for purchase at the UCCE Office to thank all those wonderful buyers and sponsors for supporting all our Glenn County 4-H Members!

MARY LANZI, BRAD JASPER, & OLIVER WILSON AWARD APPLICATIONS!

Calling all Home Economic (ABA), Food & Nutrition, and Beef 4-H members! If you are enrolled in a home economics (Anything But Animals) project, Food & Nutrition project, or a beef project, you can apply for the special memorial awards. The top scoring person for EACH AWARD (Mary Lanzi, Brad Jasper, and Oliver Wilson) will receive a plaque and will have their name engraved on the award plaque in the UCCE Office. Information and the award applications can be found online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Monday, July 2, 2018**. Do not turn in with your record book.



Cooperative Extension Office Closed for Holiday

The UCCE Office will be closed **Wednesday, July 4**, in observance of Independence Day.

OFFICE HOURS: Monday's 8:00 a.m. - 6:00 p.m. & Tuesday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H FASHION REVUE & QUILT SHOW RESULTS



There were 27 participants for the annual Glenn County 4-H Fashion Revue & Quilt Show held at Hamilton High School in Hamilton City, reports Alyssa Perry, Glenn County 4-H Program Representative. The event took place on Saturday, April 14, 2018, and "Fashion Through the Ages" theme event was enjoyed by all who participated and attended. Aubree Eddy, of the Lake 4-H Club, was chosen as the top score and gold medallion winner from the Junior Division of the Traditional Category, Kenzie Eddy, of the Lake 4-H Club, was chosen as the gold medallion winner and crowned Princess from the Intermediate Division of the Traditional Category. Paisley Weigel, of the Lake 4-H Club, was chosen as the gold medallion winner and Queen from the Senior Division. Paisley Weigel of the Lake 4-H Club was the Top Overall Clothing Award recipient and was presented with a sewing machine.

Primary members who participated in the traditional category were: Bobbie Davis and Marisa Salinas of the Lake 4-H Club; Lola Begley of the Clover 4-H

Club; Stella Reimers and Olivia Testerman of the Schaffert 4-H Club. Junior Division members who participated in the Traditional Category were: Dottie Davis, Aubree Eddy, Taylor Hands and Delaney Weigel of the Lake 4-H Club and Norah Reimers of the Schaffert 4-H Club. The Intermediate members who participated in the Traditional Category were: Arianna Boehm of the Plaza 4-H Club; Kenzie Eddy, Emily Karle, Leandra Rash, and Dominickus Weigel of the Lake 4-H Club. Senior members who participated in the Traditional Category were: Daria Danley of the Clover 4-H Club and Paisley Weigel of the Lake 4-H Club. Emma Hands, of the Lake 4-H Club, was given a participation award for top score in the Consumer Science Purchased Category- Primary Division. The top scoring medallion winner for the Consumer Science Purchase category in the Junior Division was Makenna Baker of the Lake 4-H Club. The Junior Division members who participated in the Consumer Science Purchased Category were: Makenna Baker and Taylor Hands of the Lake 4-H Club; and Hannah Bonesio of the Capay 4-H Club. The top scoring medallion winner for the Consumer Science Purchased category in the Intermediate Division was Claire Boles of the Lake 4-H Club. The top scoring medallion winner for the Upcycled category in the Intermediate Division was Arianna Boehm of the Plaza 4-H Club. The top scoring medallion winner for the Retro/Vintage Inspired Challenge in the Senior Division was Daria Danley with the Clover 4-H Club.

Maddee Baker and Allie Humphreys of the Lake 4-H Club participated in the Primary Quilting Division. A Blue medal was awarded to Amanda Pozzi of the Clover 4-H Club in the Junior Quilting Division. Gold medals were awarded to Makenna Baker of the Lake 4-H Club; Alley Odom and Hannah Bonesio of the Capay 4-H Club. The Quilting Junior Division top score medallion winner was Makenna Baker of the Lake 4-H Club. Gold medals were awarded to the following Intermediate members: Claire Boles and Lucia Salinas of the Lake 4-H Club and Arianna Boehm of the Plaza 4-H Club. Claire Boles, of the Lake 4-H Club, also received a gold medallion for the Top Intermediate Division Quilting participant. A gold medal was awarded to Daria Danley of the Clover 4-H Club in the Senior Quilting Division. Daria was also awarded a gold medallion for the Top Senior Division Quilting participant. Daria Danley of the Clover 4-H Club was awarded a sewing machine and quilting light for the Top Overall Quilting Award.

The participants of the 2018 Fashion Revue and Quilt Show donated some of their time from this event to making blankets for the Project Linus service project. This service project was chosen by California State Fashion Revue as the 2018 Service Project. Project Linus is a non-profit organization that provides homemade, washable blankets to children who are seriously ill, traumatized, or are simply in need of a warm handmade hug.



COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H HORSE SHOW WENT OFF WITHOUT A HITCH!



GLENN COUNTY FAIR!



4-H RECORD BOOKS

RECORD BOOK TIPS AND RESOURCES

DUE
TO YOUR KEY LEADER

JULY 2nd



HOW TO RECEIVE A 4-H YEAR PIN & STRIPE

- ✓ Turn in your 4-H Record Book to your club's Key Leader or the UCCE Office with at least one Annual Project Report for each project completed this year by **MONDAY, JULY 2, 2018**.
- ✓ If you need a record book cover or project sheets, contact the UCCE Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards.

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#).

4-H Record Book Guide and "PDR" Tip Sheet is available online at:
http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Record_Books/Record_Book_Resources/.

If you need any of the forms for your record book, you can stop by the UCCE Office and pick some up or you can get them online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/ or visit the following links:

4-H RECORD BOOK RESOURCES

STATE RECORD BOOK WEBPAGE

<http://www.ca4h.org/Resources/Members/RecordBook/>

ONLINE RECORD BOOK

<https://4horb.ucanr.edu/login.cfm>

DOWNLOAD THE NEW 4-H RECORD BOOK FORMS

<http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>

COMPETITION INFORMATION

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition>

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowggirl4@hotmail.com

Meeting Schedule:

2nd Monday of the month at
Capay Elementary, 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:

Jackie Gonzalez

Contact information:

jackiegonzalez822@yahoo.com

Meeting Schedule:

2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson
Leila Titus
Karen Baldrige

Contact information:

ryanedson17@yahoo.com
amndgrl2000@gmail.com
kbaldrige2727@yahoo.com

Meeting Schedule:

2nd Wednesday of the month

STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor
Joylynn Williams

Contact information:

randy@mjshelton.com
t.j.williams1886@sbcglobal.net

Meeting Schedule:

2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:

Susan Shippelhouse
Abby Chapman

Contact information:

cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez
Melissa Cloyd

Contact information:

thearmighyfamily@gmail.com
c.manor@yahoo.com

Meeting Schedule:

2nd Wednesday of the month
at Fairview School, 6:45 p.m.

There are 36 days until the Glenn County Fair! Project members had the key leaders sign fair forms that are due April 17th. The swine project, rabbit project and arts and crafts gave project meeting reports. We received a thank you letter for the Brad Jasper Easter basket. There was a vote for \$40 for the swine project and \$50 for the sheep project. Next meeting is May 9th. The healthy living challenge is to hike with a friend twice before the next meeting. See you in May. *Respectfully Submitted by: Brayden Sims*

CLOVER 4-H CLUB

CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor
Neisha Furtado

Contact information:

gmt70@mindspring.com
Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

On April 9, 2018, Clover 4-H had their monthly meeting. The meeting was called to order at 7:22 p.m. The flag salute was led by Ripley Springstead and the 4-H pledge by Colby Garcia. We were challenged by the healthy living committee to take a hike for more than an hour twice a week. The minutes from the March meeting were read and accepted by Jack Hamilton and seconded by Luke Vlach. The treasurer's report was read and was accepted by Bryson Throm and seconded by Dylan Dicharry. The Old Business was quickly discussed. New Business discussed was information about the fair and what to prepare for. The Key Leaders reported that next month's meeting will be a week early due to fair. The JLA update was to tell everyone to get a feeding pass from your leader. There was no information for any other projects or leaders. Blake Throm made a motion to adjourn the meeting and was seconded by Jenna Montz. The meeting was adjourned at 7:59 p.m. *Respectfully submitted by: Nicholas Flowerdew*

LAKE 4-H CLUB

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

2nd Monday of the month
at Lake Elementary, 7:00
p.m.

During our last club meeting on May 7, 2018 we did all of the officer reports, then we got to the good stuff! During Old Business we talked about the Fashion Revue and the Food Fiesta and how those went. We then talked about the Paper Clover Campaign at Tractor Supply and the Fair Clean-up days and the Cook House slots at the Fair. Moving into New Business, we talked about the big event that was coming up, the Glenn County Fair!! We talked about the schedule for the fair and what it will be like. We then talked about the State Field Day on June 2nd and how Record books are due on July 2nd and a few other things. Once that was out of the way, we did Member Talks, Leader Announcements and the best part, Officer Nominations! Last but certainly not least, Carson Karle, our president, adjourned the meeting! *Respectfully submitted by: Emily Karle*

REMINDERS!!!!

Help us improve our Round Up!

What would you like to see added or removed from our newsletter?
Please take the survey listed below to assist us in Making the Best Better!!



<http://ucanr.edu/survey/survey.cfm?surveynumber=24961>

REMEMBER. . .

You can re-enroll for the 2018-2019 4-H year in 4hOnline on **July 2, 2018** at <https://california.4honline.com>.

CLUB OFFICERS!
Make sure you turn in your Officer binders by August 6th.

KEY LEADERS - CLUB OUTREACH DUE!

Attention Key Leaders: It is time to complete the end of the year paperwork. Please be sure to complete and bring in to the UCCE Office the following items:

- The complete Club Outreach (Due no later than June 18)
- The 2017-2018 Club Completion Report with all the results of all members and leaders. (Due no later than Aug 6)
- Turn in all your club Record Books that met the requirements to be evaluated. (Due no later than Aug 6)
- Club Treasurer's Book (Due no later than Aug 6)
- Club Secretary's Book (Due no later than Aug 6)



HONORS AND RECOGNITION

2018 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED

Seven outstanding Glenn County 4-H graduating seniors were selected on April 25, 2018, to receive a total of \$2,850.00 in scholarships. Those receiving scholarships are Shelby Weinrich, Katherine Taylor, Garrett Otterson, Chase Butterfield, Kathy Valle, Maci Amaro and Tate Gruenwald.



SHELBY WEINRICH of the Clover 4-H Club is the recipient of a \$500.00 Glenn County 4-H Council Scholarship. She has been in 4-H for 10 years and is a senior at CORE Butte Charter High School & Butte College. She has participated in numerous projects including pigs and beef. Shelby has earned the Platinum Star Rank, has held the office of Club President for several years and Club Treasurer, and enjoys setting great examples for the younger members in her club. She was on the B.L.A.S.T. and All Star Team. Shelby plans to attend Oklahoma State University and major in Agriculture Law.



KATHERINE TAYLOR of the Clover 4-H Club, is the recipient of a \$500 Glenn County 4-H Council Scholarship. She has been in 4-H for 9 years and is a senior at Willows High School. She has participated, as a teen leader, in many 4-H projects including Recordkeeping, iSprout and Camp Counselor. She has earned the Platinum Star Rank and credits 4-H for many of her life skills. Katherine will be attending Oregon State University in the fall and will be majoring in Food Science and Technology with a minor in Spanish.



GARRETT OTTERSON of the Clover 4-H Club, is the recipient of a \$500 Glenn County 4-H Council Scholarship. He has been in 4-H for 10 years and is a senior at CORE Butte Charter High School. He has been involved in many 4-H projects including dairy goats, market goats, dairy cattle and many more. Garrett has been a club officer for many years, as well as a B.L.A.S.T. and All Star Team member. Garrett has earned his Platinum Star Rank. He plans to attend Chico State University to further his career as a Food Animal Veterinarian with a focus in the dairy industry.



CHASE BUTTERFIELD of the Schaffert 4-H Club, is the recipient of a \$375 Glenn County 4-H Council Scholarship. He has been in 4-H for 10 years and is a senior at Orland High School. He has been involved in many 4-H projects, he was the Junior Leader for the Swine project for 5 years. Chase has held the club president position for three years. Chase plans to attend Butte College in the fall and will transfer to Chico State to major in Agriculture Science and Business. He plans to then move on to receive his teaching credential, so then at some point, he can come back to Glenn County and teach Agriculture at Orland High School.



KATHERYN VALLE of the Orland 4-H Club, is the recipient of a \$375 Glenn County 4-H Council Scholarship. She has been in 4-H for 8 years and is a senior at Hamilton Union High School. She has participated in many projects including vet science, and sheep. Katheryn has earned the Platinum Star Rank and has enjoyed being a member of the B.L.A.S.T. and All Star Team. Katheryn will be attending the University of Hawaii, Hilo in the fall to major in Marine Biology. After she obtains her Bachelor of Science degree, she plans to move into a career of Veterinary Science, focused on marine life.



MACI AMARO of the Clover 4-H Club, is the recipient of a \$375 Glenn County 4-H Council Scholarship. She has been in 4-H for 8 years and is a senior at Willows High School. She has participated in many projects, as a junior and teen leader, including Arts & Crafts, Rabbits, Cooking, Photography, Hi 4-H and iSprout. Maci has been the Historian for her club for two years. She has earned the Emerald Star Rank. Maci will be attending the University of California, Davis or Chico State University in the fall to major in Animal Science. After she obtains her Bachelor of Science degree, she plans to move into a teaching career as an Ag Teacher.



TATE GRUENWALD of the Capay 4-H Club, is the recipient of a \$255 Glenn County 4-H Council Scholarship. He has been in 4-H for 10 years and is a senior at Hamilton High School. He has participated in many projects including rabbits, swine, archery, vet science, bowling, woodworking, ornamental horticulture and record book. Tate has held many leadership positions for his club including Reporter, Song Leader, Recreation Leader, and Sgt of Arms. He has earned the Silver Star Rank. Tate will be attending Butte College in the fall and then will transfer to Chico State University to major in Anthropology and Drama. After he obtains his Bachelor degree, he plans to move into a teaching career in history and drama at the high school or college level.

HONORS AND RECOGNITION

2018-2019 NEW COUNTY AMBASSADOR & JR. AMBASSADOR TEAM ANNOUNCED!

Congratulations to our 2018-2019 Team Members! Carson Karle, Viviana Olmos, Sheyenne Munguia, and Jakob Munguia were selected for the University of California Cooperative Extension Glenn County 2018-2019 County Ambassador & Jr. Ambassador Team, formerly known as the All Star & B.L.A.S.T. Team. Carson, Viviana, and Sheyenne were chosen for a County Ambassador position, which is the highest honor that can be achieved at the county-level through the 4-H program. Being a County Ambassador is an opportunity for further experience and growth in leadership and community involvement. Jakob has been chosen as a Jr. Ambassador. A Jr. Ambassador is a position that reflects becoming a leader, "County Ambassador in training" and gives 4-H youth the opportunity to use their leadership and community service skills at the county level as a year-long commitment. Thank you for all of your hard work and dedication to the 4-H Program. We look forward to working with you in the near future to prepare for the next program year. Thank you to our selection panel for their time and effort; it is greatly appreciated.



CARSON KARLE is a member of the Lake 4-H Club and has been involved with 4-H for ten years. As a member of the community and Glenn County 4-H, Carson is always looking to further his involvement in the program. Carson was a member of the 2017-2018 B.L.A.S.T. Team and a Junior Leader for the Lake 4-H Dairy project. He enjoys participating in woodworking, dairy, and vet science projects.

Whether it be in a specific project, as his Club President, or in the program as a whole, 4-H is certainly a major piece of his life. Carson is looking forward to being a County Ambassador for the next program year and feels it will be a valuable experience.



JAKOB MUNGUIA is a member of the Willows 4-H Club and has been participating in 4-H for eight years. He is heavily involved in the Willows 4-H rabbit project as a junior leader, and participates in the rabbit breeding project, market rabbit project and swine project. He has been a Club Reporter for the past three years as well as the Attendance

Secretary. Jakob has acquired many skills with being in 4-H and is wanting to serve as a mentor for newer members in the 4-H program and expand his leadership and public speaking skills as returning Jr. Ambassador to benefit him in the future.



SHEYENNE MUNGUIA is a member of the Willows 4-H Club and has been enrolled in 4-H for eleven years. Last year Sheyenne was very involved with the All Star and B.L.A.S.T. Team as alumni and is excited to start the new year as a County Ambassador. She is involved in many projects including rabbits, archery and swine and is currently the junior leader for the

Willows 4-H swine project, foods and nutrition project, and the rabbit project. Sheyenne enjoys helping the younger members with getting the most out of their 4-H experiences and she will be an asset to the team.



VIVIANA OLMOS is a member of the Lake 4-H Club and has been enrolled in 4-H for nine years. She is involved in many projects including sheep, advanced cupcake decorating, record bookkeeping, cooking and quilting. She has held different club officer positions and is currently the junior leader in the Lake 4-H beginning foods project. Viviana was a member of the 2017-2018

B.L.A.S.T Team and she looks forward to becoming more involved and have a full 4-H experience.

SECTIONAL, STATE & NATIONAL NEWS

DID YOU KNOW?

- **88%** of youth report being engaged in their communities
 - **86%** of youth report an interest in science
- **86%** of youth report having critical teamwork skills like communication

What youth like most about 4-H:

"I like having the opportunity to lead projects and have a say in different aspects of 4-H and my community. I love getting to participate in community events and show what a good leader I can be."

"I like that 4-H is a creative output for my imagination."

"The thing I like about 4H is you get to do all kinds of new things and meet new people."

Log into your Online Record Book to complete the Sparks Surveys and tell us all about you!

<https://4horb.ucanr.edu/login.cfm>

Surveys open May 1- July 31, 2018

Want to know more about the impact of 4-H on young people? Check out this page! <http://4h.ucanr.edu/About/OutcomesandImpacts/>

2018 STATE LEADERSHIP CONFERENCE

Thursday, July 26 to Sunday, July 29, 2018

UC Davis, CA

The annual 4-H State leadership conference brings together youth from across California for a four-day leadership training, networking, and learning experience. Register by **June 28, 2018** for late registration. For more information, visit: http://4h.ucanr.edu/4-H_Events/SLC/.



State
Leadership
Conference
2018

26-29 | JULY | 2018

UNIVERSITY OF CALIFORNIA, DAVIS

SPARK SURVEYS OPEN IN ORB



It's that time of year! Tell us what you've learned in 4-H this year. Take your Sparks Surveys in the Online Record Book. You can find these surveys listed in the Online Record Book off to the right side. The surveys are all names of different colors-be sure to take each color. Be sure to tell your friends which surveys you took and ask them to take theirs as well using the hashtag #4hsnapshot. Surveys are open **May 1st through July 31st**!

NATIONAL 4-H SHOOTING SPORTS YOUTH LEADERSHIP INSTITUTE

This conference will be held on July 24-28, 2018 at Montana State University. The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. For more information, visit: <http://www.4-hshootingsports.org/>.

CALIFORNIA 4-H SCIENCE MATTERS IN TEEN VOGUE ARTICLE

Does Science Matter? These inspirational young women think so! Teen Vogue featured four 4-H youth from a nationwide pool of applicants for an article on young women and agricultural science. Of those youth, Abril Delgado, a member of the CA 4-H Science Matters team, proudly represented us. You can view the article at: <https://www.teenvogue.com/branded/article/tvg/does-science-matter-these-inspirational-young-women-certainly-think-so>.



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

Don't Forget! IMPORTANT DATES



- Record Books due to Key Leader – Monday, July 2, 2018
- Home Economic Award Applications Due – Monday, July 2, 2018 to the UCCE Office
- All Memorial Award Applications Due – Monday, July 2, 2018 to the UCCE Office
- Proficiency Applications Due – Monday, July 2, 2018 to the UCCE Office
- 5 Presentation Award Applications Due – Monday, July 2, 2018 to the UCCE Office
- Gold Seal Record Books Advancing to County Record Book Judging Due – Monday, August 6, 2018 to the UCCE Office
- Key Leader End of the Year Paperwork Due – Monday, August 6, 2018 to the UCCE Office
- County Record Book Evaluation Dates (please choose 1 of the 2 options below) –

Option #1: County Record Book Mandatory Training (Must be completed prior to evaluating) –

Training: Wednesday, Aug. 8 @ 5:30 p.m.

County Record Book Evaluating: Wed., Aug. 8 after training;

Fri., August 10; Wed., Aug. 15 and Fri., Aug 17 from 8:00 a.m. – 8:00 p.m. (choose one or all evaluation days)

Option #2: County Record Book Mandatory Training (Must be completed prior to evaluating) -

Training: Monday, Aug. 13 @ 5:30 p.m.

County Record Book Evaluating: Mon., Aug. 13 after training;

Fri., August 10; Wed., Aug. 15 and Fri., Aug 17 from 8:00 a.m. – 8:00 p.m. (choose one or all evaluation days)

Details Inside!

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TIPSHEET

2017-2018 GLENN COUNTY 4-H RECORD BOOK Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Glenn County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2017-2018 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/218972.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the star ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We don't want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy.**

Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

- Window Display
- Project Exhibit at Livestock Judging Day
- Judged at Livestock Judging Day
- Judged at ABA Judging Day
- Fashion Revue and/or Quilt Show Participant
- Exhibit your project at the 4-H Round Up Event
- Showmanship (1 per species and division)
- Exhibited at State Fair
- Exhibited at Food Fiesta, Creative Arts & Skills Day
- Showed another member's animal (1 per species and division, if a different species than your own)
- Livestock Challenge Participant
- Educational Display for Project
- State Archery Shoot
- County-Wide Archery Shoot
- State Sport Shooting Match
- Exhibited at County Fair Show (2 market animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class)
- Exhibited at County Fair Show (2 breeding/show animals in the same species count once unless competing in different divisions)
- Exhibited Animal in the Junior Livestock Auction or Replacement Heifer Sale
- Champion Drive

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Farm Day, Farm Bureau Crab Feed, and Friends of the Fair Dinner, as they are not specific 4-H events.

- County Event Planning meetings (Field Day, Fashion Revue, ABA Day etc.)
- County Committee meeting (Budget, Record Book, Awards and Recognition, etc.)
- Council Meeting
- Northern California Management Board Meeting
- WHY Conference
- State Leadership Conference
- Club Officer Training
- 4-H Round Up Event
- Star Awards & Leaders' Appreciation Dinner
- Club Achievement Night
- Bowl-A-Thon
- Livestock 101 Training
- ABA 101 Training
- Animal Ethics Training
- Food Fiesta, Creative Arts & Skills Day
- Anything But Animals (ABA) Judging Field Day
- Interview Contest
- Color Me Green 5k Run/Walk
- Livestock Challenge #2
- Presentation Training
- County Presentation Day
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Livestock Challenge
- County 4-H Fundraiser Dinner
- Fashion Revue Modeling Practice & Training
- Quilt Show Training
- Fashion Revue & Quilt Show
- State Fashion Revue
- Record Book Training
- County 4-H Fair Clean-up Days
- Glenn County Fair 4-H Divisions and/or Classes
- Fair Livestock 4-H Exhibitors' Meeting
- 4-H Horse Show
- 4-H Camp
- 4-H Camp Work Days
- 4-H Camp Planning Meetings
- 4-H Approved Fundraisers at Club and County Level

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (All Star/B.L.A.S.T.)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- County Event Committee Chairperson
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, worked in the cookhouse, runner/flagger at Junior Livestock Auction, corn maze ticket sales)
- County Event Committee Member
- Monitor at Food Fiesta
- Judge or Room Coordinator at County and/or Sectional Presentation Day
- Camp Youth Director
- Camp Counselor

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Red Ribbon Week - wore Glenn County 4-H bracelet in public, sponsored by Glenn County Farm Bureau
- National 4-H Week- wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Hi 4-H Trick or Treat Canned Food Drive
- Worked at the Corn Maze Clean Up Day
- Worked at a 4-H Petting Zoo
- Individual Donation for Drawing at 4-H Bowl-A-Thon

- Served at HHSA Strengthening Families Dinner with your 4-H club or project
- Individually provided a door prize for a 4-H event
- Working the Avenue of Lights in a 4-H role
- Worked as a Hi 4-H member at Farm Day
- Volunteered at a local organization's fundraiser events (Fireman's Dinners, Parent Teacher Organization, etc.)
- Donated supplies and/or volunteered at Glenn County Fair Barn Beautification Day
- Donated gift item(s) to Glenn County 4-H Adopt-A-Family or Hi 4-H Adopt-A-Family
- Farm Bureau Crab Feed 4-H Server (4-H Club level)
- Worked at the Friends of the Fair Dinner (4-H Club level)
- Served at the Senior Citizen Dinner (4-H Club level)
- Donated gift item(s) to your 4-H Club Easter Adopt-A-Family
- Glenn County 4-H Fair Clean Up (Each day counts as a separate credit)
- 4-H Club donation baskets for the Friends of the Fair Dinner
- Donation to Club or County 4-H Coats-for-Kids Drive
- 4-H Club Free Community Dinner

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

- Coy Campbell Dinner – Server and/or Donation item (Outside of 4-H)

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, judge at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- Speaker at Board of Supervisors Meeting
- Fashion Revue Clothing Category Judging Interview
- Fashion Revue Quilting Category Judging Interview
- Food Fiesta, Creative Arts & Skills Day Judging Presentation
- Presented at County, Northern Area and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Judge/Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H RoundUp Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event
- Representing and Informing the public about 4-H at Corn Maze
- Worked at 4-H Round-Up Event (answering questions at club or project tables)
- Leading Flag Salute/4-H Pledge at County and/or club level
- Representing and Informing the Public at Tractor Supply Company during Paper Clover Campaigns
- Camp Counselor Interview
- All Star Team Interview
- B.L.A.S.T. Team Interview
- Scholarship Interview
- Interview Contest
- Leadership Development Award Interview
- Oral Reasons at the County Livestock Judging & ABA Judging Field Days
- Emcee at County Events
- Buyers' letters as it is a persuasive essay (One letter sent to multiple recipients counts as one credit, but buyers' letters for different species can be counted separately)
- Completing all the spark score questions on ORB (4 per year).
- Your Record Book 4-H Story excerpt published in the County 4-H RoundUp Newsletter under "Member Spotlight"

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. If you are very, very, very proud of an award or honor, record it!

- Five Presentation Award
- Top Shooter/Archer per age division
- County Record Book Medalists
- County Event Committee Chairperson Medal
- Home Economics End of the Year Trophy and Medal Winner

- Mary Lanzi Perpetual Clothing Award Winner
- Gomes Family Dairy Award Winner
- Oliver Wilson Beef Memorial Award Winner
- Brad Jasper Perpetual Foods Award Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- Food Fiesta, Creative Arts & Skills Day Gold Medalist
- Fashion Revue & Quilt Show Gold Medalist
- Fashion Revue Prince/Princess or King/Queen
- Fashion Revue Age Division Category Winner/Medalists
- Fashion Revue Top Overall Sewing Machine Winner
- 100% Club Attendance
- Bronze Star
- Silver Star
- Gold Star
- Platinum Star
- B.L.A.S.T. Team Star
- All Star Team Star
- Emerald Star
- Diamond Clover Award
- Best of Breed
- Best in Class
- Best of Show
- Best of Division
- Round Robin Winner
- Best Bred & Fed
- First Place Pen of Three Steers
- First Place Best 4-H Club Pen of Three Market Hogs
- First Place Best 4-H Club Pen of Five Lambs
- First Place Dairy Herd
- Top 1st time Presenter A.W. Bramwell Award
- 1st Place Ribbon for Livestock Showmanship
- Top 4-H Demonstrator Carel Kolousek Memorial Award
- Junior, Intermediate, Senior Showmanship placing
- “Top 15” Judging Medal
- Market Weight Division Classes - placing
- Reserve 4-H Champion
- 4-H Champion
- Supreme Champion
- Reserve Supreme Champion
- George Fry Memorial Top Horse Exhibitor
- Dayna McGeoghegan Horse Memorial Award Winner
- Food Fiesta, Creative Arts & Skills Day Commodity Winner
- Carcass Contest Winner
- Co-wide Archery - State Postal Shoot- Top Jr./Int./Sr. placing
- Proficiency Completion of Level 1
- Proficiency Completion of Level 2
- Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Lifestyle Activities Outside of 4-H

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program.

Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are NOT counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cattle Sorting Team
- Cattle Roping Team
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Faith-based youth group
- Extracurricular activities related to school work
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2017-2018 California 4-H Record Book Manual. For questions, contact your 4-H Club Key Leader or the UCCE Office at (530) 865-1107.

California 4-H Record Book Evaluation – Club Level

Instructions for how to administer the Club Record Book evaluation are available from the county UCCE 4-H office.

Member Name: _____ **Evaluator Initials** _____

Age of Member: _____ *Circle one:* Junior Intermediate Senior
(as of Dec. 31st of program year)

Total Points Earned: _____ Total Points Possible: _____ Award: _____

Scale: 0=no evidence 1=minimal evidence 2=moderate evidence 3=strong evidence

Section 1: Preliminary Information	
	Record Book is assembled in the correct order with all parts included.
	Member followed formatting guidelines listed in the Record Book Manual.

____ **Total Section 1**

Section 2: Personal Development Report	
Activities and involvement should be appropriate for the age of the member.	
Did the member:	
	Record participation both inside and outside of 4-H?
	Record events and activities in the appropriate categories?
	List the date, hours, level of participation, activity description, and location for each entry?
	Record events and activities only once?

____ **Total Section 2**

Section 3: 4-H Story	
The 4-H Story gives the reader an opportunity to get to know the 4-H member and to read about project activities, leadership and citizenship experiences, both in the 4-H program and in school and community.	
Did the member:	
	Meet appropriate 4-H story word counts? <i>Junior: 250 – 500 words; Intermediate: 500 – 1000 words; Senior: 1000 – 2000 words</i>
	Follow the 4-H Story formatting guidelines?
	Reflect on 4-H experiences from the current 4-H year?

____ **Total Section 3**

Section 4: Annual Project Reports	
Project skills and experiences should be appropriate for the age of the member.	
Did the member:	
	Complete at least one APR form?
	Record all required information: date, time, level, location, and learning experience?
	Include project financial records of expenses and income/value?
	Complete an expression page for each APR?

____ **Total Section 4**

Section 5: Collection of Work	
Did the member:	
	Select examples of current year's 4-H work that enhance records in the PDR and APR?
	Include flyers, brochures, pictures and letters that represented 4-H activities and experiences?

_____ **Total Section 5**

This section is only scored for Intermediate and Senior members with Leadership Reports

Section 6: Leadership Development Report (<i>Intermediate & Senior Members</i>)	
Did the member:	
	Complete both sections of Part 1 (Pre and Post)?
	Complete both sections of Part 2 (Pre and Post) for each "significant leadership role" listed in the PDR? (If no "significant leadership roles" are listed, the member does not complete the LDR, but may have other leadership experiences in the PDR.)
	Describe their leadership roles and personal goals for the year in "Pre" forms?
	Reflect on experiences at the end of the year in "Post" forms?

_____ **Total Section 6**

This section is only scored for Senior members

Section 7: Resume (<i>Senior Members only</i>)	
Did the member:	
	Create a unique personal development statement?
	Describe the skills they have gained through their leadership experiences?
	Describe the skills they have gained through their citizenship experiences?

_____ **Total Section 7**

Total Points: _____

Evaluator's Comments:

Section 1: Following Instructions & Preliminary Information

Section 2: Personal Development Report

Section 3: 4-H Story

Section 4: Annual Project Reports

Section 5: Collection of Work

Section 6: Leadership Development Report

Section 7: Resume



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Agriculture and Natural Resources | 4-H Youth Development Program

**2018 GLENN COUNTY 4-H
BRAD JASPER GUIDELINES & APPLICATION**
(Deadline is Monday, July 2, 2018)

GOAL AND PHILOSOPHY OF THE AWARD:

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- ✓ be 9-19 yrs old by Dec. 31, 2017 (Jr, Int, and Sr Member) for the 2017-2018 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.
- Deliver 4-H Record Book to the Cooperative Extension Office.

APPLICATION:

✓ submit an application and a current photo for publicity purposes by **Monday, July 2, 2018** to the UCCE Office.

Hand deliver the application to:

UC Cooperative Extension, Glenn County
821 East South Street
Orland, CA 95963





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**2018 GLENN COUNTY 4-H
DAN GOMES FAMILY OUTSTANDING DAIRY AWARD
GUIDELINES & APPLICATION**

(Deadline is Monday, July 2, 2018)

GOAL AND PHILOSOPHY OF THE AWARD:

Mr. and Mrs. Dan Gomes and their entire family have been very supportive of the Glenn County 4-H Program, especially the dairy project. Many years ago they felt that special recognition should be given to an outstanding dairy member each year. It was decided that all dairy members would be invited to complete an application and compete for this award. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Dan Gomes Outstanding Dairy Award if all of the following are true:

- ✓ be 9-19 yrs old by Dec. 31, 2017 (Jr, Int, and Sr Member) for the 2017-2018 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Dairy Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.
- Deliver 4-H Record Book to the Cooperative Extension Office.

APPLICATION:

✓ submit an application, 4-H record book, and a current photo for publicity purposes by **Monday, July 2, 2018** to the UCCE Office.

Hand deliver the application to:

UC Cooperative Extension, Glenn County
821 East South Street
Orland, CA 95963





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**2018 GLENN COUNTY 4-H
MARY LANZI GUIDELINES & APPLICATION**
(Deadline is Monday, July 2, 2018)

GOAL AND PHILOSOPHY OF THE AWARD:

Each year the Mary Lanzi Perpetual Home Economics Clothing Award is presented to a top clothing member. Mary Lanzi was a 4-H Leader in Glenn County for over 40 years. She planned the Fashion Revue for years and always crowned the winner. It is in her memory that this award was initiated. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Mary Lanzi Award if all of the following are true:

- ✓ be 9-19 yrs old by Dec. 31, 2017 (Jr, Int, and Sr Member) for the 2017-2018 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a Clothing & Textiles Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.
- Deliver 4-H Record Book to the Cooperative Extension Office.

APPLICATION:

✓ submit an application and a current photo for publicity purposes by **Monday, July 2, 2018** to the UCCE Office.

Hand deliver the application to:

UC Cooperative Extension, Glenn County
821 East South Street
Orland, CA 95963





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**2018 GLENN COUNTY 4-H
OLIVER WILSON GUIDELINES & APPLICATION**
(Deadline is Monday, July 2, 2018)

GOAL AND PHILOSOPHY OF THE AWARD:

This perpetual award is given each year in Oliver Wilson's memory to the top beef member. Oliver Wilson was a long-time 4-H supporter, especially in the beef project. The County Field days were also held at his ranch. In 1990, the Wilson family started a perpetual beef award in his memory. Each year a top beef project member is selected to be the recipient of this plaque. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Oliver Wilson recognition if all of the following are true:

- ✓ be 9-19 yrs old by Dec. 31, 2017 (Jr, Int, and Sr Member) for the 2017-2018 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Beef Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.
- Deliver 4-H Record Book to the Cooperative Extension Office.

APPLICATION:

✓ submit an application and a current photo for publicity purposes by **Monday, July 2, 2018** to the UCCE Office.

Hand deliver the application to:

UC Cooperative Extension, Glenn County
821 East South Street
Orland, CA 95963





4-H HOME ECONOMICS AWARDS

The Glenn County 4-H Council annually sponsors trophies and medals for outstanding participants in the following projects:

- ☺ Arts & Crafts
- ☺ Baking & Breadmaking
- ☺ Cake & Cupcake Decorating
- ☺ Clothing & Textiles
- ☺ Entomology
- ☺ Food & Nutrition
- ☺ Flower Arranging
- ☺ Graphic Arts
- ☺ Jr. Master Gardener
- ☺ Leathercraft
- ☺ Ornamental Horticulture
- ☺ Photography
- ☺ Quilting
- ☺ Scrapbooking
- ☺ Woodworking

WHO IS ELIGIBLE?

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project through the program year. You must meet the “ABA requirements to exhibit at fair” to be eligible.

HOW IS SOMEONE SELECTED?

Points are earned for participation in county 4-H events and for exhibiting at the County Fair. Primary members (ages 5 -8) must have participated in 3 of the 4 events and displayed at least 1 item at the Glenn County Fair in each project area that they are entering.

HOW ARE POINTS EARNED?

** Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are Fashion Revue, Food Fiesta, Arts & Creative Skills Day, ABA Judging Day and the County Presentation Day.

At each event, regardless of the number of entries or exhibits, 10 points are the maximum total which may be earned. Those 10 points are counted toward each project entered if it relates to project.

Points are also earned for participation in the Glenn County Fair, with each entry receiving 5 points (for a maximum of 4 entries). Extra points are earned for the placing of fair exhibits. First place ribbons are awarded 10 points; 2nd place ribbons earn 7 points; and 3rd place ribbons earn 3 points. A "Best of Division" or “Best of Show” designation receives an additional 5 points.

TABULATING POINTS

<i>Example: Foods Member</i>	<u>Points</u>
ABA Judging Day.....	10
** Food Fiesta, Arts & Creative Skills Day.....	10
County Presentation Day.....	10
County Fair	
4 maximum entries (5 pts. ea.) 4 X 5.....	20
4 - 1 st Place Ribbons @ 10 points each.....	40
"Best of Division".....	<u>5</u>
TOTAL POINTS	95

<i>Example: Clothing Member</i>	<u>Points</u>
ABA Judging Day.....	10
Fashion Revue.....	10
County Presentation Day.....	10
County Fair	
4 maximum entries (5 pts. ea.) 4 X 5.....	20
2 - 1 st Place Ribbons @ 10 points each.....	20
1 - 2 nd Place Ribbon @ 7 points each.....	7
1 - 3 rd Place Ribbon @ 3 points each.....	<u>3</u>
TOTAL POINTS	80

<i>Example: Arts & Crafts Member</i>	<u>Points</u>
* ABA Judging Day.....	0
** Food Fiesta, Arts & Creative Skills Day.....	10
County Presentation Day.....	10
County Fair	
4 maximum entries (5 pts. ea.) 2 X 5.....	10
1 - 1 st Place Ribbon @ 10 points each.....	10
1 - 3 rd Place Ribbon @ 3 points each.....	<u>3</u>
TOTAL POINTS	43

* Did Not Participate

AWARDS EARNED

Of those earning 75 points or more in a project, the top 10% are eligible to receive a special medal.

The top scoring person with 75 pts. or more in each project in Senior, Intermediate and Junior Divisions receives a medallion.

Those Primary Division members who meet the requirements will receive a rosette ribbon.

Awards are presented at the Star Awards Dinner in September.

If you have questions about the 4-H Home Economics Awards, please contact the Cooperative Extension Office, P. O. Box 697, 821 E. South St., Orland, CA 95963, Phone (530) 865-1107.

*Glenn County Cooperative Extension
Revised May 2018*



4-H HOME ECONOMICS AWARD For Outstanding Participation in:

- ARTS & CRAFTS
- BAKING & BREAD MAKING
- CAKE & CUPCAKE DECORATING
- CLOTHING & TEXTILES
- ENTOMOLOGY
- FOOD & NUTRITION
- FLOWER ARRANGING
- GRAPHIC ARTS
- JR. MASTER GARDENER
- LEATHERCRAFT
- ORNAMENTAL HORTICULTURE
- PHOTOGRAPHY
- QUILTING
- SCRAPBOOKING
- WOODWORKING

