



THIS MONTH'S HIGHLIGHTS

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Sutter-Yuba 4-H Youth Development Program

County 4-H Record Book Competition 2018

Books Due: Turn in to Club Leader or bring them to the Junior Livestock Office on Saturday, July 23rd

Judging: July 21 @ Yuba-Sutter Fairgrounds, Junior Livestock Office | 8:30 am



Each club must provide judges!
Add a Post-It if your book is going to Fair as Exhibit

Record book resources:

- The Online Record Book (ORB): <https://4horb.ucanr.edu/login.cfm>
- How to complete a record book and all the forms: http://cesutter.ucanr.edu/Youth_Development/
- State 4-H record book website: <http://4h.ucanr.edu/Resources/Members/RecordBook/>



2017-2018 Record Books

All units will be expected to be in alignment with the [2018-2019 Record Book Manual](#) and [Record Book Forms](#). For Primary members: [Primary Member Report Form \(iSprout\) \(DOC\)](#) for iSprout Primary Members, [Primary Members—Personal Development Report - basic \(DOC\)](#) for all other Primary Members.

Yuba Sutter Fair August 2-5, 2018

Clubs can sign up to work a shift at the 4-H Booth at the Fair. We need about 2-3 youth and 1-2 adults per shift. It is a great opportunity to promote 4-H. Saturday is a good day for those families that do not have market animals to work.

Fair Booth 2018

	Thursday	Friday	Saturday	Sunday
1 - 3pm		Pleasant Grove		Wheatland
3 - 5 pm		Plumas		Browns Valley
5 - 8 pm	Feather River	Wheatland		

This year we will be hatching eggs at our 4-H Booth! We have our Embryology kits set to hatch eggs each day beginning Thursday of the Fair.





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

JULY

- 07/21/2018 [County Record Book Judging](#)
- 07/28/2018 [New Volunteer Training Webinar](#)
- 07/28/2018 [Returning Volunteer Training Webinar](#)

AUGUST

- 08/2-5/2018 [Yuba-Sutter Fair](#)
- 08/05/2018 [Scholarship for Higher Education](#)
- 08/15/2018 [New Volunteer Training Webinar](#)
- 08/20/2018 [Returning Volunteer Training Webinar](#)
- 08/24-26/2018 [Club Officers Leadership Retreat](#)

SEPTEMBER

- 09/06/2018 New Year Club Leader Meeting *Mandatory
- 09/06/2018 DEADLINE: Club Books Due
- 09/06/2018 [4-H County Council Meeting](#)
- 09/08/2018 [New Volunteer Training Webinar](#)
- 09/08/2018 [Returning Volunteer Training Webinar](#)
- 09/28/2018 Farm Day

OCTOBER

- 10/1-7/2018 National 4-H Week
- 10/02/2018 Achievement Night
- 10/22/2018 [New Volunteer Training Webinar](#)
- 10/24/2018 [Returning Volunteer Training Webinar](#)

NOVEMBER

- 11/01/2018 [4-H County Council Meeting](#)
- 11/10/2018 [New Volunteer Training Webinar](#)
- 11/10/2018 [Returning Volunteer Training Webinar](#)

DECEMBER

- 12/01/2018 Marysville Christmas Parade

JANUARY

- 01/03/2018 [4-H County Council Meeting](#)

Club Officers Leadership Retreat

All club officers (for clubs that haven't held elections, those members who plan to run for club office) ages 9-19 in Sutter, Yuba and Colusa Counties are invited to attend. The retreat will be held on Friday, **August 24 through Sunday, August 26** in Dobbins, California. This retreat will include the mandatory Treasurer's training required of all club treasurers. Some of the topics to be covered will include How to be an Officer, parliamentary procedures, How to Run a Meeting and most importantly, How to be a Better Leader for your Club.

We would like to get your feedback and/or opinions on the retreat. Please complete the following [survey](#) (even if you have never attended, we want your ideas!)

We would like to recruit adults to help planning this event. We will post the committee meetings soon. If you have any questions please contact the 4-H Office at 530-822-7515. Visit our [website](#) for more details.

Club Officers Leadership Retreat



August 24-26, 2018 Dobbins





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY

4-H Achievement Night - Tuesday, October 2, 2018 ~ Veterans Hall, Yuba City

At the last council meeting it was voted that we would move Achievement Night to the National 4-H Week. You are invited to come out and celebrate the outstanding achievements of our youth members, leaders and clubs. All members will receive an invitation. Hope to see everyone there.

Event Information:

- Tri-Tip Dinner - 5:00—6:00 pm | Wheatland 4-H will host | Adults \$10 and Kids \$5
- Guest Speaker—6:00 - 6:15 pm
- Awards—6:15 pm
- **Teen emcees are needed!** If you are interested contact the 4-H Office at 530.822.7515



Leaders be sure to complete the awards survey: <http://ucanr.edu/survey/survey.cfm?surveynumber=25200>

2018-2019 4-H ENROLLMENT - July 1 the 4hOnline enrollment for the 2018-2019 program year opened along with the required online leader training in [eXtension](#).

1. Fees for the 2018-2019 4-H program year are as follows:

	Youth	Adult
Insurance/State Fees	\$54.00	\$18.00
County Fees	\$16.00	\$2.00
Total	\$70.00	\$20.00



2. Youth Members

- Update profile in 4hOnline
- Pay your enrollment fees to your club leader at your next club meeting
- New Members: Find a club [here](#)

3. Adult Volunteers

- Update your [4hOnline](#) Profile
- Take the Returning/New Volunteer Training in the online [eXtension](#) system

2018-19 Volunteer Training



All 4-H adult volunteers are required to complete training courses in eXtension in order to volunteer with 4-H youth. The eXtension training session are interactive and most volunteers have no problems accessing and completing the training. If you have an older computer or low internet bandwidth the State Office will facility training in a Zoom session, an online systems that allows video conferencing. The Zoom-based sessions will be offered from July to November. Zoom participant need to INDIVIDUALLY pre-register online at least 1 day prior to the desired training date using the links for the session. Participants must stay on the webinar for the entire session in order to complete the training. [Click here](#) for a list of the webinar dates and times and their registration links.



State Update

Announcing the 2019 State Fashion Revue Categories

1. **Traditional with \$40 limit** (unchanged from 2018); only open to 4-H Clothing and Textiles, aka Sewing project members.
2. **Consumer Science Purchased with \$40 limit** (unchanged from 2018); open to all 4-H members
3. **Retro/Historical Challenge** (formerly the Retro Challenge) - garments inspired by styles from before the year 2000; only open to 4-H Clothing and Textiles, aka Sewing project members.
4. **Box Challenge** (*our first NEW challenge!*) For 2019 it is red/white/blue fabric and incorporates a list of items in your "box." Only open to 4-H Clothing and Textiles, aka Sewing project members.
5. **Make it Mine Challenge** - altering a pattern or making your own pattern to achieve the fit and style you desire; open to all 4-H members



NOTE: The Upcycled category will **NOT** be offered at the 2019 State Fashion Revue, due to limited interest. As always, this category and others may be included in county fashion revues, but entries will not advance to the State Fashion Revue.

Full guidelines for the Challenge categories are on the [State Fashion Revue](#) website. The theme and service projects will be posted online next month.

Questions? Please contact Mary maryengebreth@comcast.net or Sue 2moores.sue@gmail.com.

Record Book Updates

[Manuals and Forms 2018-19](#)

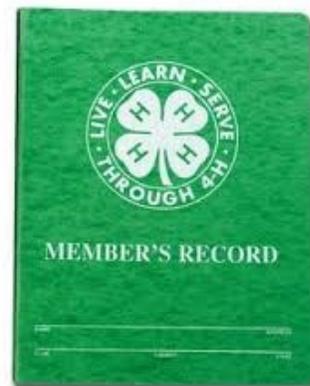
The 2018-19 Record Book Manuals and forms will not change this year. They can be found on the [State 4-H website](#).

State Record Book Competition 2018

Members who are entering State Record Book Competition should review the [2018 State 4-H Record Book Competition Evaluation Process](#).

[Intent to Submit forms](#) are due by August 31st and are [available online](#).

Books should be delivered to the member's county 4-H office. Books will be **due electronically** to the State 4-H Office by **October 26, 2018!**



4-H youth are 1.9 times more likely to get better grades in school.

STAFF UPDATES



**We would like to introduce our new 4-H Advisor to Yuba, Sutter & Colusa Counties:
Nicole Marshall-Wheeler**

As a third generation 4-Her, I grew up in Chico and was a member of the Butte County 4-H program for eight years where I was a county All-Star and then a State Ambassador. Following my youth, I was a 4-H volunteer for five years helping to host Sectional Presentation Day and plan the Color Me Green Run in Butte County. Now, having graduated Chico State with my Master's Degree and having been a 4-H Program Representative in Butte County, I am excited to serve the 4-H Programs of Sutter-Yuba as a 4-H Youth Development Advisor!

If you have any questions or would like to contact Nicole please email her at nmarshall@ucanr.edu.

GRANTS & SCHOLARSHIPS



2018 4-H Higher Education Scholarship Applications
DUE August 5, 2018

The UC 4-H Youth Development Program is committed to promoting higher education. With help from donors, statewide scholarships are available for graduating high school senior and college-attending students. For more information, visit the [4-H Scholarship webpage](#).

2018 Golden Clover Nominations
DUE August 5, 2018

The Golden Clover awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Information on Eligibility, Application and Nomination Process, visit the 4-H Golden Clover section of the California 4-H website.



4-H ACTIVITIES RESOURCE

Welcome to [4-H STEM Lab!](#)

Looking for easy ways to get your kids interested in science? National 4-H STEM Lab provides fun hands-on STEM activities for kids of all ages to do anywhere! These hands-on activities, are designed to instill curiosity, and critical thinking, helping kids develop the skills needed to be successful in life. They are also fun, easy to do, and feature a messy factor just for you! Check out the activities today to get started. With the support of HUGHSNET, 4-H is bringing some of the best STEM activities from its land grant university network and other education partners to STEM Lab.





ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

4-H CAMP



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 6:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Pizza Round Up	2nd Tues 7:00 pm	Mike Dickenson	stephmark97@gmail.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com



PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

CLUB DEADLINES



2018-2019 Club Documents and Due Dates Sutter-Yuba Counties 4-H Program

Item	Due Date	✓
Facility Use Agreement	Prior to 1 st Club meeting	
Club Information Form	September 6, 2018	
2017-2018 Outreach Report- Completed	September 6, 2018	
2017-2018 Club Planning Guide- Completed	September 6, 2018	
2017-2018 Secretary's Book	September 6, 2018	
2017-2018 Treasurer's Book <i>Forms required to maintain charter status:</i>	September 6, 2018	
• Completed Club Budget for 2017-2018 year (with actuals listed)		
• Completed Audit/Peer Review (forms 8.5 and 8.6)		
• Completed Club Inventory (form 6.2)		
• Annual Financial Report (form 6.3)		
2017-2018 Online Financial Reporting	September 6, 2018	
Club Project List	September 6, 2018 (or ASAP)	
2018-2019 Club Budget- Projections (with fundraiser approval forms)	November 5, 2018	
2018-2019 Club Planning Guide- Plans	November 5, 2018	
Cross-clubbing/County Form (if applicable)	November 5, 2018	
2018-2019 Club Constitution and By-Laws	November 5, 2018	
2018-2019 Member Enrollment Deadline	November 1, 2018	
2018-2019 Online Enrollment- Club Confirmation	November 30, 2018	
Club Enrollment Fees due to County Office	December 15, 2018	





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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