| July 2017 | NO CLUB MEETING IN JULY 4-H Enrollment portal enrollment begins | Location | Days |
|----------------|--|--|---------------------|
| | | | |
| | | 0-11 | 1 |
| | Officer Training | On Line | 5th |
| | Officer Advisor Network & Mixer | MC Ag Conf Rm | 7th |
| | State Leadership Conference delegate meeting | MC Ag Conf Rm | 10th |
| | Food Booth & County Council Meeting | 25 CH 10 CH | 12th |
| | County Scholarship applications due with record book | MC Ag Conf Rm | 18th |
| | State Leadership Conference | MC Ag office | 18th |
| | Officer Training - Make-Up | UC Davis | 20th - 23rd |
| | 4-H Enrollment deadline | MC Ag Sm Conf Rm | 21st |
| | Club Treasury & Secretary Book Judging | On Line | 21st |
| | Secretary & Treasurer Training | MC Ag Conf Rm | 25th |
| | Youth Council meeting | Seaside Rm-MC Fair | 29th |
| | Required Livestock Exhibitor Training for MCF & SCCF | MC Folgonous de | |
| | Executive Board Meeting | MC Fairgrounds | 29th |
| | Monterey County Fair entry forms due, except poultry & rabbit | | TBD |
| | | MC Fairgrounds | 31st |
| August 2017 | Record Books due to County | MC Ag office | 1st |
| | County Enrollment Night | MC Ag office | 3rd |
| | Club Parent Meeting - Required | MC Ag Conf Rm | 7th |
| | Club New Member Mixer 6:30pm | BVCC | 8th |
| | Club Meeting 7pm | BVCC | |
| | County Record Book Judging | MC Ag Conf Rm | 8th |
| | Required Livestock Exhibitor Training for MCF & SCCF | SCC Fairgrounds | 12th |
| | Santa Cruz County Fair entry forms due | SCC Fairgrounds | 12th |
| | Monterey County Fair poultry & rabbit entry forms due | The second secon | 12th |
| | Food Booth & County Council Meeting | MC Ag Coof B | 14th |
| | Monterey County Fair still entries due 12pm - 4pm | MC Ag Conf Rm | 15th |
| | Monterey County Fair perishable entries due 10am - 1pm | MCF King City Rm | 19th |
| | Monterey County Fair | MCF King City Rm | 26th |
| | | MC Fairgrounds | 31st - Sep 4th |
| September 2017 | Executive Board Meeting | | TBD |
| | Monterey County Fair Flying U Rodeo Flag Ceremony | MC Fairgrounds | 1st |
| | Monterey County Fair Food Booth | MC Fairgrounds | 1st |
| | Monterey County Fair Poster/Decorating | MC Fairgrounds | 1st |
| | Monterey County Fair Awards Breakfast 9am | MCF Hospitality | 4th |
| | Monterey County Fair still entries pick up 2pm - 6pm | MCF King City Rm | 5th |
| | San Benito County Fair entry forms due | 9 - 137 / 1311 | 8th |
| | Leadership Workshop 9am - 1:30pm | Pine Canyon Ranch | 9th |
| | Achievement Night Awards Ceremony | Soledad High School | 9th |
| | Achievement Night Awards Dinner & Dance | Soledad High School | 9th |
| | Santa Cruz County Fair livestock posters due | SCCF livestock office | 11th |
| | Bring your MCF entry to the club meeting and get credit | BVCC | 12th |
| | Club Meeting 7pm | BVCC | 12th |
| | Santa Cruz County Fair | SCC Fairgrounds | 13th - 17th |
| | Santa Cruz County Fair livestock posters pick up | SCCF livestock office | 18th |
| | County Council | MC Ag Conf Rm | |
| | San Benito County Fair Rabbit Show | Bolado Park | 19th |
| | San Benito County Fair | Bolado Park | 24th |
| | Club Enrollment & Beg of Yr docs due at County | DOIAGO FAIK | 28th - Oct 1st |
| | ABC Share Event-volunteer leader training- includes 4H games for members | MC Fairgrounds | 29th 30 |
| ctober 2017 | Executive Board Meeting | e i engrounus | |
| | National 4-H Week | | TBD |
| | State Leaders Forum RSVP due | | 1st - 7th |
| | | | TBD |
| | Club Meeting 7pm | BVCC | 10th |
| | Club Meeting 7pm County Council | BVCC | 10th |
| | | BVCC | 10th 17th TBD |

| lonth | <u>Description</u> <u>Location</u> | Days |
|-----------------|---|------------|
| | - 1.1 Mar- | TBD |
| ovember 2017 | Executive Board Meeting | TBD |
| | Record Books due to State for judging | TBD |
| | State Leaders Conference in San Diego | 14th |
| | Club Meeting 7pm | TBD |
| | Small Animal Field Day | 21st |
| | County Council Roaring Mice Art Studio | TBD |
| | Holiday Parade of Lights | 100 |
| ecember 2017 | NO CLUB MEETING IN DECEMBER | TBD |
| | Final date to add Livestock project at County offices | TBD |
| | Officer Holiday Party | |
| | KSBW Food Drive | TBD |
| | LCORT registration due | TBD |
| anuary 2018 | Start Demonstrations!! | -Wasters |
| anuary 2016 | Executive Board Meeting | TBD |
| | Mid Year Officer Reviews | TBD |
| | Club Meeting 7pm BVCC | 9th |
| | | 16th |
| | County Council | TBD |
| | Camp Counselor applications due | TBD |
| | Camp Counselor interviews | TBD |
| | Bowl A Rama | TBD |
| | Mid Year Parent/Leader Meeting | TBD |
| | LCORT Conference in Sanger, CA | TBD |
| | Family Game Night | |
| February 2018 | Salinas Farm Day | TBD |
| | Fantastic Field Day | TBD |
| | Executive Board Meeting | |
| | Valentine's Day Potluck 6pm and Club Meeting 7pm where? | 13th |
| | County Council | 20th |
| March 2018 | County Presentation Night | TBD |
| THIS CIT SO NO. | Executive Board Meeting | TBD |
| | 4-H Camp McCandless registration open | TBD |
| | Club Meeting 7pm BVCC | 13th |
| | Color Me Green Run | TBD |
| | County Council | 20th |
| | King City Farm Day | TBD |
| | Executive Board Meeting | TBD |
| April 2018 | Poultry-Rabbit Information Day | TBD |
| | NAC As office | TBD |
| | All-Star and CTA applications due Let Club Leader Mr. Tanaka know if you want to run for office! | |
| | BVCC | 10th |
| | Club Meeting /pm | TBD |
| | Sectional Presentation Day | 17th |
| | County Council | TBD |
| | County Fashion Revue | |
| May 2018 | Executive Board Meeting | TBD 8th |
| | Bring your SVF entry to the club meeting and get credit | |
| | Vote for new Club Officers BVCC | 8th |
| | Club Meeting 7pm BVCC | 8th |
| | Salinas Valley Fair Salinas Valley Fairgroun | |
| | Salinas Valley Fair Host 4-H Building SVF Orradre Bldg | 18th |
| | State Field Day UC Davis | 26th |
| | All-Star and CTA applications due MC Ag office | TBD |
| | All-Star and CTA interviews | TBD |

Buena Vista 4-H Club Calendar 2017-2018

revised June 21, 2017

| Month | <u>Description</u> | Location | Days |
|-----------|--|---------------|------|
| June 2018 | Executive Board Meeting | | TBD |
| | Club Enrollment/Dinner/Meeting/Installation/Grad Party | MC Ag Conf Rm | 5th |
| | Club Record Books due | | TBD |
| | County Council | | 19th |
| | Installation of All-Stars | | TBD |
| | 4-H Camp McCandless | Camp MayMac | TBD |
| July 2018 | NO CLUB MEETING IN JULY | | |
| | Food Booth & County Council meeting | | TBD |
| | Club Books due to County | MC Ag office | 17th |
| | 4-H High School Scholarship applications due | MC Ag office | TBD |