



THIS MONTH'S HIGHLIGHTS

Inside this issue:

- 4-H Enrollment
- Volunteer Online Training Webinar Schedule
- 4-H Calendar of Events
- Beale 4-H Kids Day
- Tractor Supply Paper Clover Campaign
- 4-H Achievement Night
- Farm Day
- 2019 State Fashion Revue Categories
- Record Book Updates
- 4-H Shooting Sports Workshops
- National 4-H Youth Science Day & 4-H Week
- Yuba-Sutter Fair Photos
- Clubs, Meeting Dates & Time & Club Leaders
- Club End of Year Deadlines
- New Year Community Club Leader Meeting



Sutter-Yuba 4-H Youth Development Program

4-H Enrollment—Going on Now!

Returning Members:

- Log in to [4hOnline](#), choose "I have a profile."
- Update profile (online create a new family profile id you are new to 4-H).
- Pay your enrollment fees to your club leader at your next club meeting.



	Youth	Adults
Insurance/State Fees	\$54.00	\$18.00
County Fees	<u>\$16.00</u>	<u>\$ 2.00</u>
Total	\$70.00	\$20.00

IMPORTANT: Youth members and adult volunteers may enroll at any time during the year. Deadline for youth members to be eligible for Yuba-Sutter Fair in 2019, members must be enrolled by **November 1, 2018**. Enrollment must be confirmed by club leader by November 30, 2018.

Returning Adult Volunteers:

- Log in to [4hOnline](#), to update your profile. Please make sure the **email address** in system is correct and one you check regularly
- Take the "Returning Volunteers Training" in the online [eXtension](#) system. You will receive the log in information sent to your Family email after you update and submit your 4hOnline profile application for the new year.
- All 4-H volunteers must be appointed annually. Volunteers are returning volunteers if they re-apply and are re-appointed by December 31st.

To further assist volunteers to complete the required trainings by December 31st the State 4-H Office will be offering Zoom based courses. The State 4-H office will offer multiple Zoom courses July-November that will be delivered and administered by them. Participants need to INDIVIDUALLY pre-register at least 1 day prior to the desired training date using the following links:

<u>NEW VOLUNTEER TRAINING WEBINAR DATES</u>	<u>RETURNING VOLUNTEER TRAINING WEBINARS DATES</u>
September 8, 2018 Time: 10 am—12:30 pm Register here	August 20, 2018 Time: 6:30—7:00 pm Register here
October 22, 2018 Time: 6:00 am—8:30 am Register here	September 8, 2018 Time: 9:00 am—9:30 am Register here
November 10, 2018 Time: 10:00 am—12:30 pm Register here	October 24, 2018 Time: 6:30 pm—7:00 pm Register here
	November 10, 2018 Time: 9:00 am—9:30 am Register here



AUGUST

08/2-5/2018 [Yuba-Sutter Fair](#)
08/05/2018 [Scholarship for Higher Education](#)
08/15/2018 [New Volunteer Training Webinar](#)
08/20/2018 [Returning Volunteer Training Webinar](#)
08/24-26/2018 [Club Officers Leadership Retreat](#) CANCELED

SEPTEMBER

09/06/2018 New Year Club Leader Meeting *Mandatory
09/06/2018 DEADLINE: Club Books Due
09/06/2018 Club Financial Reporting Due Online
09/06/2018 [4-H County Council Meeting](#)
09/07/2018 Beale AFB 4-H Youth Day
09/08/2018 [New Volunteer Training Webinar](#)
09/08/2018 [Returning Volunteer Training Webinar](#)
09/28/2018 Farm Day

OCTOBER

10/7-13/2018 National 4-H Week
10/02/2018 Achievement Night
10/22/2018 [New Volunteer Training Webinar](#)
10/24/2018 [Returning Volunteer Training Webinar](#)

NOVEMBER

11/01/2018 [4-H County Council Meeting](#)
11/10/2018 [New Volunteer Training Webinar](#)
11/10/2018 [Returning Volunteer Training Webinar](#)

DECEMBER

12/01/2018 Marysville Christmas Parade

JANUARY

01/03/2018 [4-H County Council Meeting](#)

Beale AFB 4-H Youth Day

Beale AFB is hosting a 4-H Youth day on Friday,
September 7 from 3:00pm—5:00pm. 4-H members and clubs are invited to bring a table activity and/small animal demonstration. Join the fun call the 4-H Office to sign up at 530-822-7515.

Beale 4-H Youth day



September 7, 2018 | 3:00 pm—5:00 pm



SAVE THE DATE

Tractor Supply Paper Clover Campaign
October 3—14, 2018





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY

4-H Achievement Night - Tuesday, October 2, 2018 ~ Veterans Hall, Yuba City

At the last council meeting it was voted that we would move Achievement Night to the National 4-H Week. You are invited to come out and celebrate the outstanding achievements of our youth members, leaders and clubs. All members will receive an invitation. Hope to see everyone there.

Event Information:

- Tri-Tip Dinner - 5:00—6:00 pm | Wheatland 4-H will host | Adults \$10 and Kids \$5
- Guest Speaker—6:00 - 6:15 pm
- Awards—6:15 pm
- **Teen emcees are needed!** If you are interested contact the 4-H Office at 530.822.7515



Leaders be sure to complete the awards survey: <http://ucanr.edu/survey/survey.cfm?surveynumber=25200>



Yuba-Sutter Farm Bureau and Yuba-Sutter Fair
are proud to partner together for the:

13th Annual Farm Day
Friday, September 28th, 2018



PRESENTER REQUEST FORM

Educational exhibits (equipment, livestock, and crops), and demonstrations will focus on educating our local third grade students on the important role agriculture plays in our lives. Farm Day provides basic and current facts about the agricultural industry, gives students and teachers the opportunity to become familiar with food and animal production, and allows personal contact with farmers. Our goal is to increase awareness of the positive contributions that agriculture makes to our local community and our economy.

This is where we need your help!

Hands on learning, including touching, smelling, etc., is very valuable and effective. It's like show and tell for our industry. Farm Day will be from 8:30 am until 1:00 pm. Help us plant the seeds of knowledge. Let's educate third graders and support *Yuba-Sutter Farm Day!*

If you, your group, or company does not have a way of helping, please send us the name or contact of someone who might be able to help us with *Farm Day!*

For more information contact the YSFB office by email at ysfb@ysfarmbureau.com or call (530) 673-6550.

- ☐ We would like to educate about agriculture production/processing at *Farm Day*.
☐ We would like to educate about our equipment at *Farm Day*.
☐ We would like to educate about our animals at *Farm Day* (will bring live animals).
☐ We would like to volunteer our time to help make this event a success.
☐ We are unable to participate during *Farm Day*, but would like to send information/products for the teachers and students to use during class time.
☐ We are unable to participate, but enclosed is our check for \$_____ to help *Farm Day*.

Please submit the following information by *September 1st, 2018*:

Contributor/Business Name: _____

Contact Name: _____ Type of Business: _____

Type of Demonstration: _____

(You will be contacted later for more information on your presentation/demonstration ideas.)

Address: _____ City/State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

_____ # of Tables Needed _____ Require Electricity _____ Other Needs _____

Yuba-Sutter Farm Bureau * 475 N. Palora Avenue, Suite A * Yuba City, CA 95991
 Phone: (530) 673-6550 * Fax: (530) 671-5836 * Email: ysfb@ysfarmbureau.com



13th Annual Farm Day

Clubs can sign up to be a presenter at Farm Day put on by the Farm Bureau. Farm Day is scheduled for Friday, September 28th. To participate clubs need to complete the form letting the Farm Bureau what you plan to display, animal and/or presenters. Clubs need to work directly with the Farm Bureau. This event is a good opportunity for your older members that need to do a county presentation or participate in a bi-county event.

Youth, do not wait around to do take care of you presentation requirement. To receive credit as a county presentation or bi-county event, youth must be actively involved in presenting.

The forms need to be submitted by September 1, 2018.

Any questions contact the Farm Bureau at 530-673-6550





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATE

2019 State Fashion Revue Categories

1. **Traditional with \$40 limit** (unchanged from 2018); only open to 4-H Clothing and Textiles, aka Sewing project members.
2. **Consumer Science Purchased with \$40 limit** (unchanged from 2018); open to all 4-H members
3. **Retro/Historical Challenge** (formerly the Retro Challenge) - garments inspired by styles from before the year 2000; only open to 4-H Clothing and Textiles, aka Sewing project members.
4. **Box Challenge** (*our first NEW challenge!*) For 2019 it is red/white/blue fabric and incorporates a list of items in your "box." Only open to 4-H Clothing and Textiles, aka Sewing project members.
5. **Make it Mine Challenge** - altering a pattern or making your own pattern to achieve the fit and style you desire; open to all 4-H members



NOTE: The Upcycled category will **NOT** be offered at the 2019 State Fashion Revue, due to limited interest. Full guidelines for the Challenge categories are on the [State Fashion Revue](#) website.



Record Book Updates

[Manuals and Forms 2018-19](#)

The 2018-19 Record Book Manuals and forms will not change this year. They can be found on the [State 4-H website](#).



SHOOTING SPORTS WORKSHOPS

Archery, Rifle & Shotgun Disciplines
September 8 & 9—Winton, CA (Merced County)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Shotgun Project Leader", "Rifle Project Leader", and "Archery Project Leader" presented in Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday, Sept 8th, 9 AM–4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due **Friday, Aug 31st**. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com.



STATE UPDATE

4-H National Youth Science Day: *Code your World* October 1–31, 2018

This year, **4-H National Youth Science Day (NYSD)** will kick off **on October 1** and take place throughout the month. This year's 4-H NYSD challenge is called Code Your World, a computer science-themed challenge co-developed by Google and West Virginia University Extension Service.



2018 is the 11th year of 4-H NYSD, which is expected to reach more than 150,000 kids at thousands of events across all 50 states.

Code Your World is perfect for first-time and beginner coders ranging in age from 8 to 14. It uses games, hands-on fun, and even dancing to teach kids important CS concepts and problem-solving skills.

Two kits have been purchased by the Sutter-Yuba Council.

National 4-H Week

Inspire Kids to Do
October 7-13, 2018

Join 4-H'ers around the country to celebrate National 4-H Week from October 7-13 this year!



Every year, National 4-H Week showcases the learn-by doing experience that 4-H offers young people such as yourself and highlight the remarkable 4-H youth in our community who work each day to make a positive impact on those around them.

This year's theme, *Inspire Kids to Do*, is a campaign that will give kids more opportunity to do, empowering them with the skills they need to succeed in life and career.

Start planning now!

Download resources on the [4-H Branding Toolkit page](#):

- National 4-H Week logos in English and Spanish
- Press release template
- Proclamation template

Coming Soon:

- Customizable full and half page ads
- Two page spreads
- Social media toolkit
- Social media graphics



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

4-H CAMP



**4-H
GROWS HERE**



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 6:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Pizza Round Up	2nd Tues 7:00 pm	Mike Dickenson	MikeD@skylerelectric.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

CLUB DEADLINES

HEAD • HEART • HANDS • HEALTH
 4-H Youth Development Program

**2018-2019
Club Documents and Due Dates**
Sutter-Yuba Counties 4-H Program

Item	Due Date	
Facility Use Agreement	Prior to 1 st Club meeting	✓
Club Information Form	September 6, 2018	
2017-2018 Outreach Report- Completed	September 6, 2018	
2017-2018 Club Planning Guide- Completed	September 6, 2018	
2017-2018 Secretary's Book	September 6, 2018	
2017-2018 Treasurer's Book		
Forms required to maintain charter status:		
• Completed Club Budget for 2017-2018 year (with actuals listed)	September 6, 2018	
• Completed Audit/Peer Review (forms 8.5 and 8.6)		
• Completed Club Inventory (form 6.2)		
• Annual Financial Report (form 6.3)		
2017-2018 Online Financial Reporting	September 6, 2018	
Club Project List	September 6, 2018 (or ASAP)	
2018-2019 Club Budget- Projections (with fundraiser approval forms)	November 5, 2018	
2018-2019 Club Planning Guide- Plans	November 5, 2018	
Cross-clubbing/County Form (if applicable)	November 5, 2018	
2018-2019 Club Constitution and By-Laws	November 5, 2018	
2018-2019 Member Enrollment Deadline	November 1, 2018	
2018-2019 Online Enrollment- Club Confirmation	November 30, 2018	
Club Enrollment Fees due to County Office	December 15, 2018	

Don't forget your club deadlines!

What is due at the September council meeting?

- Club Information Form
- Outreach
- Club Planning Guide
- Secretary's Book
- Treasurer's Book
- Online Financial Reporting—Let me know if you need your password to log in online.

All of these forms can be found on the superman flash drive.

Community Club Leader Meeting

Thursday, September 6, 2018—5:00 pm

Mandatory meeting for all club leaders.

What you will get:

- Tips and tricks for managing your club
- Updates on county and state policies and procedures
- Information on requirement to maintain club charter
- Answer to all your questions

It is very important that at least one Community Club leader (if not all) from each club attend this meeting especially our new club leaders. Club not represented will not be permitted to hold club meetings and could be in jeopardy of losing their charter status. Contact the 4-H Office with any questions at 530-822-7515.





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

Copyright © 2014 The Regents of the University of California.

UCCE Sutter-Yuba 4-H OFFICE
142A Garden Hwy
Yuba City, CA 95991
530.822.7515
tmbishop@ucanr.edu | cesutter.ucanr.edu

Layout: Rene McCrory, Office Assistant
III/4-H Secretary

Editor: Tracy Bishop, 4-H Program
Representative

Advisor: Nicole Wheeler, UCCE 4-H
Youth Development Advisor

UC
CE

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action. Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.

