



San Benito County
4-H Newsletter
October 24, 2018

In this Issues:

1. Emerald Star & Achievement Events – Sunday
2. 4-H Council News!
3. Beef Project Members & Leaders
4. 2018-19 4-H Enrollment
5. Youth Summit Conference
6. Holiday Party
7. Livestock Quiz Bowl Team
8. Snow Camp
9. Announcements and Deadlines
10. Submitting Update to 4-H Office

1. Emerald Star projects 2:30 pm & Achievement 3 pm on Sunday, October 28th!

- ✿ We are holding three events on Sunday at Bolado Park in the Patio area starting at 2:30 pm.
- ✿ We are starting the afternoon with Bonnie Mansmith Emerald Star project “Kitten Toys for Kitten Rescue with a guess speaker. Starting at 2:30 pm
- ✿ Kitten Toy for Kitten Rescue the 4-H members will be making a cat toy at this event. So, bring your creative side.
- ✿ We are also excepting items for Care Packages for Active Military for Christopher Jurevich Emerald Star Project – see attached list of items for the troops.
- ✿ We will follow with Achievement night starting at 3 pm.
- ✿ Bring a dessert to share with your fellow 4-H members for Achievement Night.

2. 4-H Council News:

- ✿ All Star application are due to the 4-H office November 2nd.
- ✿ All Star application link:
http://cesanbenito.ucanr.edu/4-H_Program/Awards_Programs/All_Star_Program/
- ✿ **We are looking for a new All-Star advisor for 2019-20 year.** You can work with Wendy current All Star advisor to learn the ropes this year. You will be better prepared to

lead the new All Stars the following year. Contact the 4-H office if you are interested in becoming a new All-Star advisor.

- ✿ We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.

3. Beef Project Members & Leaders:

- ✿ Attention all beef project members and leaders. A new rule for 2019 Monterey county fair. The beef show is only for Monterey county 4-H and FFA members. **NO OUT OF COUNTY BEEF EXHIBITORS WILL BE ELIGIBLE TO SHOW AT MONTEREY FAIR NEXT YEAR PER THE FAIR STAFF.**
- ✿ See attached letter from the Monterey county fair.

4. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into "Join 4-H Today!"
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ **LIVESTOCK Rule for showing at 2019 fair. Remember to enroll in 4-H by December 31st.**

5. Youth Summit Conference

- ✿ Save the Date: January 18th to 20th
- ✿ The Bay Area Coast Youth Summit Conference will be held at Walker Ranch, Petaluma
- ✿ The presentation will be held inside buildings
- ✿ **Early Bird Registration by November 5th:**
https://ucanr.co1.qualtrics.com/jfe/form/SV_5iFT2E1V45NJch
- ✿ **County Council pays the registration fees for this conference.** Register early to save the 4-H program some money to spend on other events. Thank you
- ✿ We will need to send male & female chaperones from our county, please also register at the same link above. We sent the most kids from our county last year, so we will need many leader and parents to help chaperone. You will have to complete the live scan and leader orientation online if you are not currently registered as a 4-H leader in our system. Thank you in advance for helping with our 4-H program.
- ✿ Conference is for ages 11-13 years old
- ✿ Teaching team is 14 years old and up
- ✿ We will have a bus transportation for the 4-H members and chaperones. Everyone will be taking the bus this year.

6. Holiday Party – December 2nd

- ✿ The Holiday 4-H countywide party will be held at Vet's Hall on December 2nd from 3 pm – 5 pm.
- ✿ The Holiday party theme is "Carnival Games"
- ✿ We are asking 4-H clubs to participate in this party by hosting a carnival booth

- ✿ We are offering up to \$75 dollar in reimbursement for your 4-H clubs carnival game booth. If your 4-H club is interested in hosting a carnival booth email Wendy at 4hwendy@gmail.com.
- ✿ We are asking each 4-H club to donate a door prize for the Holiday party.
- ✿ We are asking each 4-H family to bring a can good and unwrapped toy to be donated to members in our community.

7. Livestock Quiz Bowl Team

- ✿ We have an opportunity to set up a one or two teams of 4-H members ages 14 to 19 years old to show off their livestock knowledge.
- ✿ We have a livestock contest for knowledge that will be held on June 1, 2019 at the state field day.
- ✿ Teams of 4 to 5 members from counties across California will compete.
- ✿ Top team will be eligible to attend the National competition in Denver in January 2020.
- ✿ I would like to challenge the San Benito livestock leader and kids to put a team together to compete at the State Field Day on June 1, 2019.
- ✿ See attached fliers for more information.

8. Snow Camp

- ✿ We have the dates tentatively for snow camp. We are waiting for a conformation from Nevada 4-H Camp.
- ✿ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning. The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: [http://cesantacruz.ucanr.edu/Youth_Development/Camps - Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_Conferences/)

9. Announcements and Deadlines:

- ✿ Oct 28th – Emerald Star Projects Bonnie Mansmith & Christopher Jurevich, Bolado Park Picnic area, 2:30 pm
- ✿ Oct 28th – Achievement Event – Bolado Park in Picnic Area, 3 pm
- ✿ Nov 2nd – All Star Application are due to the 4-H office
- ✿ Nov 3rd Emerald Star Project by Emma Kelly – ORB workshop, Vets Building 9 am – noon
- ✿ Nov 9th – 26th Julie's on Medical Leave but office will be open Wednesday 2 pm to 5 pm, Thursday & Friday 8:30 am – 5 pm
- ✿ Nov 22nd – 23rd 4-H office is closed for the Thanksgiving Holiday
- ✿ Nov 26th – County Council Meeting, 7 pm at Vets Building
- ✿ Dec 1st Breakfast with Santa at Vets Building 8 am – noon
- ✿ Dec 2nd – 4-H countywide Holiday Event at Vets Hall 3 pm – 5 pm
- ✿ Dec 14th KSBW Share Your Holiday
- ✿ Dec 24th – Jan 2nd Office is closed for the Holiday Break

10. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-637-5346 x13. The newsletter comes out the following Monday after the 4-H county council meeting.

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.

Have a great day,

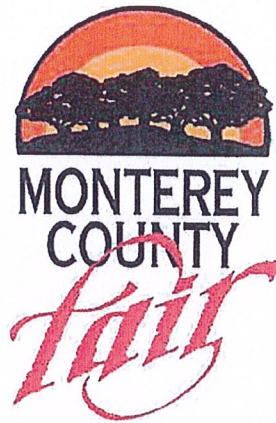
Julie Katawicz
UCCE San Benito County
4-H Program Representative
Office: 831-637-5346 x 13
Email: jkatawicz@ucanr.edu
Office Hours:
Wednesday: 8:30 am to 5:00 pm
Thursday: 8:30 am to 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State News: <http://4h.ucanr.edu/News/>



October 1, 2018

Dear Monterey County Fair Livestock Exhibitors,

On September 27, 2018 the 7th DAA Board of Directors voted during the regularly scheduled monthly meeting to limit entries in the Junior Beef Cattle department to Monterey County only. Beginning in 2019, only those exhibitors who are residents of Monterey County will be allowed to enter and show in the Junior Beef Cattle Department due to the lack of available barn housing. This will include market and breeding beef divisions. The Junior Dairy Cattle Department will also only be open to Monterey, Santa Cruz and San Benito Counties exhibitors due to lack of available barn housing. This rule will be reevaluated when new barns are in place.

If you have questions regarding the above information, you may contact me by email, Alyssa@montereycountyfair.com, or by phone 831-372-5863 ext. 304.

Thank you,

A handwritten signature in black ink, appearing to read "Alyssa Wygal". The signature is fluid and cursive.

Alyssa Wygal
Exhibit Representative II
Monterey County Fair

CC

Kelly Violini, CEO
7th DAA, Board of Directors

Bonnie Mansmith's

Emerald Star Project

Kitten Toys for Kitten Rescue

October 28, 2018 2:30 p.m.



Bolado Park before Achievement Night

Guest Speaker

Michelle Catlin from Kitten Rescue

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



Christopher Jurevich's Emerald Star Project Care Packages for Active Military

in coordination with VFW Post #9242 (Hollister)

Bring donations to 4H Achievement Night 10/28
Drop off locations: McAbee Feed & Nino Real Estate

What the Troops Ask For (updated Friday, August 2018 from overseas)

(Our dining facility has stopped carrying some of these items, and our BX has stopped as well. Thank you as always for your outstanding support! ~ v/r MSgt Matt -----)

- | | |
|--|--|
| <ul style="list-style-type: none">• \$25 VISA and M/C gift cards (gives them maximum flexibility, for WIFI, etc.)• Personal hygiene items(unscented whenever possible)• Wet wipes, individually wrapped• Disposable razors (men's and women's)• Chap sticks• Body wash, lotion, face wash, mouth wash, deodorant, Q-tips, shampoo, conditioner• Foot powder and the like• Feminine products (unscented whenever possible)• Small packs of napkins and tampons• Female version of body wash, lotion, razors, face wash, mouth wash, deodorant, Q-tips, hair detangler, face moisturizer, shampoo, conditioner• Small grooming kits• Laundry PODS packed in a sturdy plastic or metal container.• Sunscreen• Magazines, Coloring books• Colored pencils• Fun posters and calendars for dressing the place up• AA batteries• AAA batteries• Movies and music on thumb drives only ("USB devises are cool to send movies and current shows on in digital form! Just please keep them virus free.") CDs, DVDs, and tapes are useless.• Taco sauce packets (Taco Bell)• Red Pepper flakes (Round Table Pizza) | <ul style="list-style-type: none">• Beef jerky• Hard candy• Gum – all flavors• Protein Bars (Quest/Mission 1/Combat Crunch; cookies and cream/chocolate)• Protein Mixer Bottles/Shakers• Multi-tools• 3M Sticky Wall Hooks• Hand Sanitizer• Cookies, crackers• Corn nuts• Rice Krispy Treats• Slim Jims• Granola and other snack bars• Nuts other than peanuts in re-sealable containers• Dried fruits in re-sealable containers• Tins and packets of flavored coffee and cappuccino• Breath mints• Liquid creamers in little plastic cups with a foil top packed in a sturdy plastic or metal container.• 2 GB + USB memory sticks (thumb drives) (blank) <p style="text-align: center;">No-No's</p> <ul style="list-style-type: none">• No pressurized product (aerosol shave cream etc.)• No cocoa or chocolate |
|--|--|

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Christopher Jurevich's Emerald Star Project Care Packages for Active Military

in coordination with VFW Post #9242 (Hollister)

What the troops say:

Care Packages Make a Huge Morale and Effectiveness Difference!

- ❖ "Our base has also stopped the re-supply of candy and snacks at our dining facility, due to budget cuts and mission needs."
- ❖ "Our boxes are not handled nicely and are stacked in containers about 20 deep so you can imagine what the bottom one may look like when we finally get it."
- ❖ "Books, sadly who reads any more. Bored troops still do, but not in great numbers. Popular series and authors are best, romance novels are not that great unless someone asks for them."
- ❖ "Please do not send troops a lot of melty things like chocolate from 1 April to 1 October. **Chocolate Bunnies and Peeps die in the mail in alarming numbers.** We currently have 2 solid 3 pound blocks of gummy bears."
- ❖ "Any female Hygiene products would be greatly appreciated: body wash, lotion, razors, panty liners, face wash, mouth wash, deodorant, tampons, Q-tips, hair detangler, face moisturizer, shampoo, conditioner, baby wipes. Any of the above would be greatly appreciated! Thank you!"
- ❖ "Mint, butterscotch, and cinnamon disks are the **last things to be eaten** from a box of candy, or at least there's always those 3 items that are last in the bottom of the community candy box."
- ❖ "**Beef Jerky rules!** Slim Jims are ok too, but not if you are on a diet."
- ❖ "**Dried fruits and tree nuts are awesome!** No peanuts. Think almonds, cashews, cranberries, cherries, and blueberries."
- ❖ "Easy open cans or pouches of things -- not everyone has a can opener"
- ❖ "Pre-loaded visa or other such cards to pay for WIFI (about \$50 a month)"
- ❖ "**Liquid creamers are AWESOME** (little plastic cup with a foil top), but they make a terrible mess if they are busted, so need to be in a sturdy outer (plastic, metal) container."
- ❖ "**Laundry PODS are awesome** since I have to do my own laundry here. They make a terrible mess if they are busted, so need to be in a sturdy outer (plastic, metal) container."



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**Saturday, November 3
7 pm
The Granada Theatre**

**Come in uniform
and purchase a ticket for \$5!
Girl Scouts/Boy Scouts/4-H**

Special discount is on a first come, first serve basis
with a limit of 100 tickets available at the Community Service price.
*Scouts will earn a Theater Patch.

Ticket price (without discount) is \$13 student, \$15 adult.
Regular priced tickets available from a cast member,
at Postal Graphics, online at: www.brownpapertickets.com, or at Box Office

The Granada Theatre - 336 Fifth Street - Hollister
Info: 831-636-0122 or www.sanbenitostage.org

University of California
4-H Youth Development Program

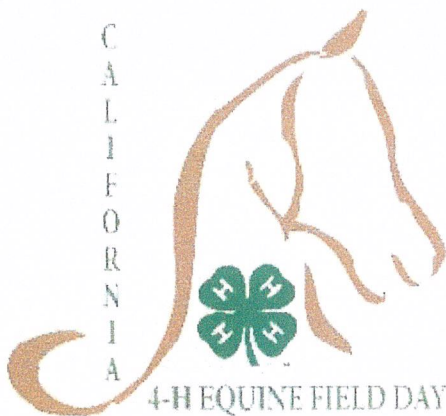
4-H Equine Field Day

4-H Equine Field Day

at the Diamond Bar Arena in Ceres, CA

Saturday, February 2, 2019

8:00 am to 3:30 pm



About 4-H Equine Field Day

4-H horse leaders, members, parents and all horse enthusiasts are invited to attend this annual educational event.

Event Schedule

8:00 am - 3:30pm

TBD

Sessions

TBD

Directions

University of California
4-H Youth Development Program

Livestock Quiz Bowl

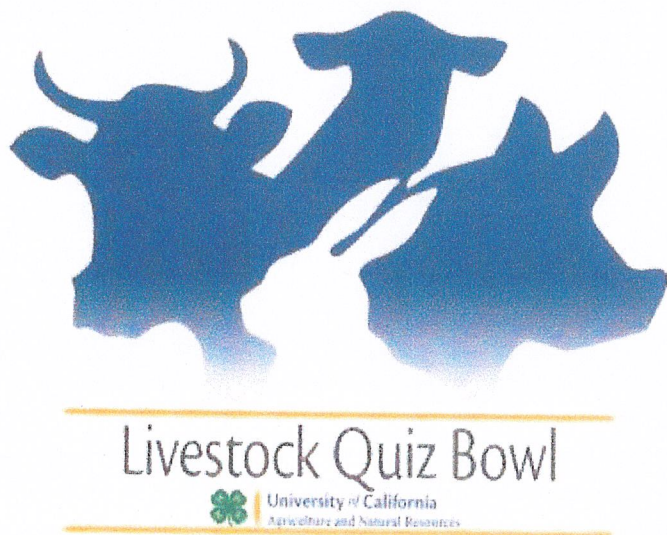
2019 California State Livestock Quiz Bowl

Date and location change

at the CA 4-H State Field Day.

UC Davis Campus

Saturday, June 1, 2019



The California State Animal Science Advisory Committee will be hosting the 2019 California State Livestock Quiz Bowl as part of the CA 4-H State Field Day on June 1, 2019. This contest is open to teams from both **FFA** and **4-H**.

The top 4-H team and the top FFA team at this contest will be eligible to compete at a national competition - the Western National Round Up in Denver, Colorado in January 2020.

About the Livestock Quiz Bowl

Teams of 4-5 youth ages 14-19 compete in this buzz-in style quiz contest. Test your knowledge in swine, sheep, beef, goat, poultry, rabbit, dairy and small animal production, and current events in the livestock industries.

This contest is designed to stimulate learning in a variety of livestock topics and qualifies a team to compete at the National Level in Denver, CO.

Entries

4-H clubs and FFA chapters are invited to enter one livestock quiz bowl team consisting of no more than four or five members. Teams may be made up of members from one club/chapter or may be made up of members from one county.

Individual Entry form

Every team member must submit an individual entry. All entries must be submitted online (no paper entries will be accepted) by TBD

Online Registration Form

If you are unable to register online, please contact Jessica Bautista, (530)750-1341, to register over the phone.

Entry Fee: \$10.00 per team member, may be paid with a credit card online during the entry process or a check (made payable to **UC Regents**) may be mailed to Jessica Bautista at the State 4-H Office by the entry deadline,TBD.

Team Entry Forms

The online Team Entry Form must be filled out by the coach/leader to declare a team. All entries must be submitted online (no paper entries will be accepted) by TBD.

Team Entry Form

If you are unable to register online, please contact Jessica Bautista, (530)750-1341, to register over the phone.

Participant's Agreement

A signed Participant's Agreement must be submitted for each team member by TBD to the address below. A Participant's Agreement must be signed by the participant and his/her parent/guardian and 4-H Leader/FFA Advisor.

Participant's Agreement

Jessica Bautista
State 4-H Office
2801 2nd Street
Davis, California 95618

Eligibility

1. A team consist of four (4) or five (5) members; all team members must be either 4-H or FFA members. One team member will be designated as alternate if five (5) are entered. Teams may be selected by any procedure, which the club/chapter deems appropriate.
2. Contestant must be at least 14 years old, but not older than 19 years old, as of 01/01/2019.

3. All contestants must be members in good standing of 4-H or FFA in their county.
4. Contestants may not have participated in post-secondary coursework in the subject area of this competition, nor has he or she participated in training for post-secondary competition in the subject area of this competition. Violation of this will result in forfeiture of any awards or recognition, which has been won in this Competitive Event.
5. An individual may enter a National 4-H competitive event in a specific program area only once. Participating members of a team entry are ineligible to enter the same event again as a part of another team. Any individual who has participated in a National 4-H or FFA competitive event in a specific program area may not enter the same event at the state level.

Contest Rules

For a [complete list of official rules, information, and registration forms](#).

Contacts

Heather Sutherland, Contest Superintendent
hpsutherland@comcast.net

Rochelle Mederos, 4-H CES 2, Tulare County
(559)684-3300
mederos@ucanr.edu

Jessica Bautista, 4-H STEM Academic Coordinator
(530)750-1341
jbautista@ucanr.edu

Flyers

Printable Flyer (English): [2018 livestock quizbowl](#)

Printable Flyer (Español) [spanish livestock flier](#)

Sponsorships

Become a sponsor of the Livestock Quiz Bowl to support 4-H and FFA youth!

[Sponsorship flyer and form \(PDF\)](#)

Sponsorship Levels

Event Sponsor - \$1,000

- Banner displayed during the contest
- Donor announcement throughout the day of the contest
- Recognition on State 4-H website and printed material

Champion Buckle Sponsor - \$150

Supports the purchase of one custom design engraved buckle for a member of the winning team.

- Poster displayed during the contest
- Donor announcement throughout the day of the contest
- Recognition on state 4-H website and printed material

Team and Individual Award Sponsor - \$100

Supports the purchase of rosettes for the top 5 individuals and top 5 teams.

- Donor announcement throughout the day of the contest
- Recognition on State 4-H website and printed material

Submit form and payment

California 4-H State Office
Attn: Livestock Quiz Bowl Sponsorship
2801 Second Street
Davis, Ca 95618

Webmaster Email: ca4h@ucanr.edu