# Sutter-Yuba 4-H **CLOVER CHATTER** October 2018



### THIS MONTH'S HIGHLIGHTS

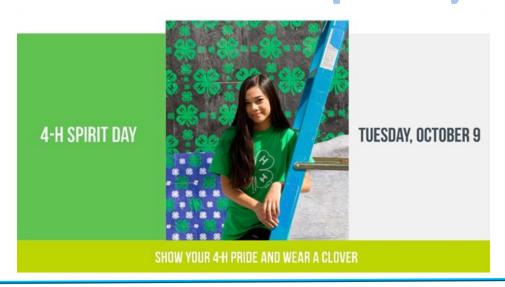
### Inside this issue:

- 4-H Spirit Day
- Volunteer Online Training Webinar Schedule
- Feather River Volunteer Training Day
- 4-H Calendar of Events
- 4-H Craft Day
- County Ambassador Overview
- National 4-H Youth Science Day & 4-H Week
- TSC Paper Clover
- 4-H Shooting Sports Workshops
- Club Leader Essentials
- State 4-H Office—SAVE THE DATES
- Clubs, Meeting Dates & Time & Club Leaders
- Achievement Night **Photos**





# Sutter-Yuba 4-H Youth Develpment Program



### **Volunteer Training Webinars:**

It is not too late: Many of you need to complete your online trainings and there are two State Office webinars left to assist you. (You still have the option of doing them on your own.) Participants need to INDIVIDUALLY pre-register at least 1 day prior to the desired training date using the following links:

NEW VOLUNTEER TRAINING WEBINAR DATES	RETURNING VOLUNTEER TRAINING WEBINARS DATES
October 22, 2018	October 24, 2018
Time: 6:00 am—8:30 am	Time: 6:30 pm—7:00 pm
Register here	Register here
November 10, 2018	November 10, 2018
Time: 10:00 am—12:30 pm	Time: 9:00 am—9:30 am
Register here	Register here

### Volunteer Training Webinar—held by Feather River 4-H Club

Saturday, November 10 | 4-H Office | 9:00 am

Feather River 4-H Club is planning to stream the Volunteer Online Training both Returning and New webinars at the 4-H Office and is inviting all clubs to attend. As it says above, you will need to individually pre-register at least 1 day prior to the date using the above links. Everyone can watch together and get credit on one computer. Go to the back entrance of the 4-H Office to enter the meeting room.

If you have any questions, contact Hallie Hunt at 530-701-8958.









### **OCTOBER**

10/02/2018 Achievement Night 10/03-14/2018 TSC Fall Paper Clover 10/7-13/2018 National 4-H Week 10/09/2018 4-H Spirit Day 10/13-14/2018 4-H Pistol Workshop

10/22/2018 New Volunteer Training Webinar 10/24/2018 Returning Volunteer Training Webinar 10/27-28/2018 4-H Archery Workshop

### **NOVEMBER**

11/01/2018 4-H County Council Meeting
11/03/2018 Club Leader Essentials Certification Course
11/10/2018 New Volunteer Training Webinar
11/10/2018 Returning Volunteer Training Webinar
11/17/2018 4-H Craft Day

### **DECEMBER**

12/01/2018 Marysville Christmas Parade

### **JANUARY**

01/03/2018 4-H County Council Meeting

### **FEBRUARY**

**TBD** County Presentation Day

### **MARCH**

TBD Sectional Presentation Day
03/07/2018 4-H County Council Meeting
TBA Bok Kai Parade

### **APRIL**

**TBD** Fashion Revue

# 4-H Craft Day-Saturday, November 17, 2018

10:00 am | 4-H Office

Members and Families are invited to come out and enjoy a day of crafting

Clubs—start planning your craft booth

Contact the 4-H Office with any questions at 822-7515 or Rene at <a href="mailto:rjmccrory@ucanr.edu">rjmccrory@ucanr.edu</a>.

# The County Ambassador Overview Video

The California 4-H County Ambassador Program is a leadership development opportunity for older youth. It is delivered at the county level.

County Ambassadors are the champions of the 4-H program in their county while they are developing their leadership skills.

4-H County Ambassadors are role models for their fellow 4-H members, their county, and their community.

The state 4-H office created a video designed for youth members wo are or want to be County Ambassadors and their Coaches. It gives a brief overview of the program

and a quick walk-through of the County Ambassador Handbook. It's about 14 min long. <a href="http://4h.ucanr.edu/Projects/Leadership/County">http://4h.ucanr.edu/Projects/Leadership/County</a> Ambassadors/

# **County Ambassador Resources**

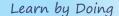
- County Ambassador Handbook
- County Ambassador Forms













### **COUNTY**



#InspireKidstoDo

For National 4-H week, Sutter-Yuba 4-H is participating in the new Treasurer-Hunt Trend That Rocks! Rock your neighborhood with this fun outreach tool. Decorate a rock. On the bottom of the rock write: #SY4Hrocks.com. This website leads to information about the 4-H program and contact information for each club under the 4-H website.



# DONATE SATCHECKOUT SEND KIDS IN YOUR STATE TO ALL CAMP & OTHER LEADERSHIP EXPERIENCES

# TSC Paper Clover October 3—14th

We still have more timeslots if clubs would like to sign up to work them.









Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

### **STATE UPDATE**





### SHOOTING SPORTS WORKSHOPS

- 1. **State 4-H Shooting Sport Leader Meeting**—April 6 & 7, 2019 | Wilton, CA—The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety Frist Shooting Association in Merced County—<a href="http://safetyfirstshooting.net/html/directions.html">http://safetyfirstshooting.net/html/directions.html</a> 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!
- 2. 4-H Western Heritage Workshop & 4-H Pistol Workshop—October 13 & 14, 2018 in Wilton, CA—There will be workshops to certify 4-H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Pistol Project Leader", and "Western Heritage Project Leader", presented in Merced County on the weekend of October 13<sup>th</sup> and 14<sup>th</sup>. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. These classes will be Saturday Oct 13<sup>th</sup>, 9 AM -4 PM, and Sunday, Oct 14<sup>th</sup>, 9 AM 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <a href="http://4h.ucanr.edu/files/4785.pdf">http://4h.ucanr.edu/files/4785.pdf</a>, and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Oct 12<sup>th</sup>, and Space is limited to 25 attendees for each discipline. For more 4-H general information contact Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com
- 3. 4-H Shooting Sports Workshop—Archery—October 27-28 in Norco, CA—There will be a 4-H Archery Leader Certification Training offered in Riverside County in October, 2018. The training will be held Saturday, October 27th, 9 AM -4 PM, and Sunday, October 28th, 9 AM- 2 PM, at 928 First St., Norco, CA. You must be a current 4-H leader and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include instructions on the equipment, practice shooting and teaching, and a written test. The cost is \$35 per person and includes a resource binder, Saturday and Sunday light breakfast and lunch. Junior and teen leaders are invited but must attend with an adult and have a certified archery adult leader they will be helping in their club project. Tent or Dry RV camping is an option on site. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <a href="http://4h.ucanr.edu/files/4785.pdf">http://4h.ucanr.edu/files/4785.pdf</a>, an Adult or Youth Treatment Authorization and Health History Information Form, and a \$35.00 check payable to Norco Trailblazers 4-H Club. Mail to: Pat Center, 928 First St., Norco, CA 92860, or email forms to <a href="mailto:patchild@sbcglobal.net">patchild@sbcglobal.net</a> and send check to address. Registration is due Monday, October 22. <a href="mailto:Space">Space is limited to 12 attendees.</a> For more information, call Pat Center at 909 239-4237, or email her at patshischild@sbcglobal.net.



4-H youth are 1.9 times more likely to get better grades in school.

### **STATE UPDATE**

# 4-H National Youth Science Day: *Code your World* October 1—31, 2018

This year, **4-H National Youth Science Day (NYSD) will kick off on October 1** and take place throughout the month. This year's 4-H NYSD challenge is called Code Your World, a computer science-themed challenge co-developed by Google and West Virginia University Extension Service.



2018 is the 11th year of 4-H NYSD, which is expected to reach more than 150,000 kids at thousands of events across all 50 states.

Code Your World is perfect for first-time and beginner coders ranging in age from 8 to 14. It uses games, hands-on fun, and even dancing to teach kids important CS concepts and problem-solving skills.

### Two kits have been purchased by the Sutter-Yuba Council.

### **Now's Your Chance!**

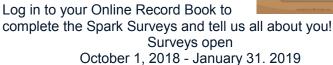
Spark Surveys are open! Log in to your Online Record Book to complete the Spark Surveys and tell us all about you!\*

Your Spark Survey responses help us learn things about 4-Her's, like:

81% of youth report positive relationships in 4-H 99% of youth report they like helping their community

82% of youth report they like science

\*All survey responses are confidential. Names are removed from the response files so no one can tell how you answered a question.



**LOG ON NOW!** 

### **Club Leader Essentials Certification Course**

SATURDAY, NOVEMBER 3, 2018 10:00 am—3:00 pm

In-person and live streamed from the University of California ANR Building 2801 2nd Street, Davis, CA 95618

### **ABOUT THE COURSE:**

This certification course will give Club Leaders basic information that they need to provide great leadership to their club. This course will help new Club Leaders understand their role, the lingo, programs and due dates, risk management, youth-adult partnership and outreach strategies.

Participants will earn the new Club Leaders Essentials Certificate.

### WHO SHOULD ATTEND:

New Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

Register online by October 22, 2018

**Questions**: Please contact Scott Mautte at 530-750-1335 or <a href="mailto:idevelopsupport@ucanr.edu">idevelopsupport@ucanr.edu</a>

### **REGISTER BY OCTOBER 22**

- 1. In-person: \$30 *Includes certification training, training materials and lunch*
- 2. Live Streaming: \$20

Includes live stream of in-person training and training materials\*

(\*Training materials and link for live stream will be sent via email upon receipt of payment)

Online registration will accept credit cards.





I pledge my... head to clear thinking.

### State—SAVE THE DATES



# Registration opens October 15



# 2019 Citizenship Washington Focus

**July 5-13, 2019** (Conference Only)

**July 5-16, 2019** (Conference + Extended Trip)

See <u>CWF Event page</u> for registration and information



# **2019 Leadership** Washington Focus

July 14-19, 2019

<u>See LWF Event page</u> for registration and information

### **SUTTER-YUBA 4-H CLUB MEETINGS**

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Pizza Round Up	2nd Tues 7:00 pm	Mike Dickenson	MikeD@skylerelectric.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com









I pledge my... heart to greater loyalty.

### **4-H ACHIEVEMENT NIGHT**

Earlier this month we held our annual 4-H Achievement Night and Dinner Fundraiser. We would like to thank our emcees who did a great job. Thank you everyone in attendance. It was a great night

recognizing all the hard work for our youth and

adult members.



The night included a dinner, guest speaker, Dave Dillabo the Yuba Sutter Fair Manager and Awards & Recognitions.









#InspireKidstoDo









4-H



I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



Copyright © 2014 The Regents of the University of California.

UCCE Sutter-Yuba 4-H OFFICE 142A Garden Hwy Yuba City, CA 95991 530.822.7515 tmbishop@ucanr.edu | cesutter.ucanr.edu **Layout:** Rene McCrory, Office Assistant III/4-H Secretary



**Advisor:** Nicole Wheeler, UCCE 4-H Youth Development Advisor



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <a href="http://ucanr.edu/sites/anrstaff/files/169224.pdf">http://ucanr.edu/sites/anrstaff/files/169224.pdf</a>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action. Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.





