

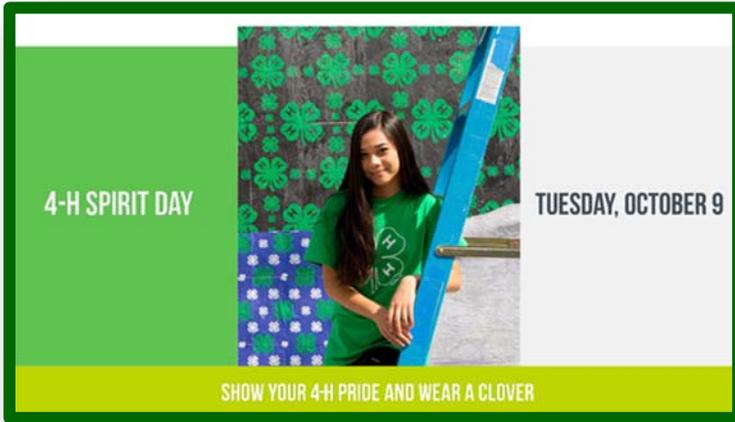
Fresno County 4-H Guidelines

October 2018



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



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Please send articles by the 20th to tnewton@ucanr.edu

Words To Live By:

"Go confidently in the direction of your dreams. Live the life you have imagined." – Henry Thoreau

 Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
 550 E. Shaw Avenue, Suite 210-B
 Fresno, California 93710
Phone: (559) 241-7515
 Website: cefresno.ucanr.edu



Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, November 13, 2018

UCCE 4-H Office
550 E. Shaw Ave.
Fresno, CA 93710

Fresno County 4-H Leader's Council
7:00 p.m.— Tulare/Madera/Kings Room

Hi-C

Tuesday, October 16 and Tuesday, November 13
7:00 p.m.—Mariposa Room

Incentives and Recognition Committee

Tuesday, October 23
5:30 p.m.— Conference Room 24

Sewing Leaders Meeting

Thursday, November 8
6:00 p.m.—Conference Room 24

4-H Youth Council

Thursday, November 15
6:30 p.m. - Conference Room 24

All leaders and parents are welcome to attend Leaders Council meetings held in September, November, February, April, and July. A small number of meetings where BIG program decisions, event planning, and policy review takes place. A vital component to Fresno County 4-H.

Remember
ALL clubs MUST send a representative to ALL Council meetings.

ATTENTION 4-H TEENS

All clubs are encouraged to send a representative to the newly formed 4-H Youth Council, ages 14-19. The Youth Council meets once a month with teenagers from across Fresno County to plan fun events and participate in leadership building activities with other 4-H teens. We will also be taking part in community events to help spread awareness about the benefits of 4-H. Our last meeting was held at the Ag One Conference Center and we enjoyed pizza and ice cream sundaes.

Our next meeting is Thursday,
November 15, 6:30 p.m. at the
4-H Office
Conference Room 24

Come and join us!
For more info contact
Alena Pacheco

alenapacheco@gmail.com
559-281-4010



CCL'S (Community Club Leaders) ~ Need to Know

- ✓ Positive Leadership at the top has a "Trickledown effect"
- ✓ A few of you have not turned in your club flyers for 2018-2019
- ✓ Remember we store and share members outgrown whites at 4-H Office
- ✓ Encourage participation in horse events & Livestock Judging Day
- ✓ Review the information emailed to you on CCL Essential Training
- ✓ Our 4-Hers will have memories to last a lifetime, thanks to you!

All Star Project- Foster Families



The 2017-2018 All Stars, Laila Rollin, Mary Merritt, Korbyn Moore, and Annamarie Weaver teamed up with the North Star Family Center, a Foster Family agency to learn about the needs of foster families in our area. School supplies was identified as a major need of foster children. Thus, the idea for a drive to collect school supplies was born. The All Stars turned this into a competition among clubs. 328 items were collected and donated to the North Star Family Agency. The All Stars would like to thank every 4-H family that participated in this drive. The agency was very appreciative of the help.



The club with the most number of items donated was announced at Achievement Night and it is *Blossom Trail!* They will be receiving a pizza party for their efforts.

IMPORTANT SEWING, CLOTHING & TEXTILES PROJECT LEADERS MEETING



When: Thursday, November 8th at 6:00 pm

Where: Fresno County 4-H Office – 550 E. Shaw Avenue, Suite # 210-B, Room 24

Why: Meeting to discuss the curriculum, achievement test, possible county wide activities for our members and explore ideas for outreach, project growth, and promotion.

Who: All adult project leaders as well as Jr./Teen leaders are encouraged to attend.

STATE RECORD BOOKS

Reminder that anyone sending a Record Book to the State 4-H competition must turn completed book into the County 4-H Office by Friday, October 19th at 4:00 pm. Those that did not complete the "Intent to Submit" survey will be accepted with points deductions applied. Please see the state website for all details:

http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/

COME REPRESENT FRESNO COUNTY 4-H

During the Tractor Supply Clover Drive the presence of 4-Hers GREATLY increases donations!! It also shows the gratitude of our program to the stores for the opportunity they allow which directly benefits our youth. A shift of an hour or more representing 4-H at one of the local area Tractor Supply stores not only boosts donations but fulfills communications and/or community service components of your record book. Spend time talking with customers and assisting them in carrying and loading purchases to their vehicles. Tell those that have not heard of 4-H about all the experiences you've had as a 4-Her. Small animals are welcome to accompany you.

Please phone the local stores to schedule your time.

Clovis contact- Christi at (559) 298-2043.

Fresno contact- Brandy at (559) 438-3080.



Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/



Fresno County 4-H Emerald Star *Fresno County 4-H Youth Development Program*



The purpose of the Emerald Star is to provide leadership opportunities to 4-H members who wish to share his/her skills and knowledge in any area of 4-H to help others. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next years projects. For additional information please follow the link:

http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/

Community Service Online Reporting

CCL's - Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/

PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!

Leaders please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by County Office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

It's Not to Late to Become a Project Leader!

Fresno County 4-H Clubs are looking for adult volunteers!
If you have a particular interest in a subject, you can turn it into a 4-H project.

Here are just a few possible ideas for project topics:

- | | | |
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| <ul style="list-style-type: none">• Foods Preservation• Baking and Breadmaking• Cooking• Cake Decorating• Swine• Shooting Sports• Camping• Photography• Rabbits• Calligraphy | <ul style="list-style-type: none">• Ceramics• Leathercraft• Bee Keeping• Cats• Dogs• Reptiles• Entomology• Floral Arranging• Quilting• Table Setting | <ul style="list-style-type: none">• Fishing• Indoor and Mini Gardens• Vegetable Gardens and Crops• Aerospace & Rocketry• Automotive• Robotics• Metal Working• Video Production• Small Engines |
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Steps to Becoming a Leader

- ✓ Determine your club and meet with your Community Club Leader
- ✓ Complete Ca4honline enrollment
- ✓ Complete Livescan background check
- ✓ Complete eXtension trainings
- ✓ Pay leader fees of \$18.00 to club (some clubs cover leader fees)
- ✓ Conduct a minimum of 6 hours of instruction through project group meetings, workshops, field trips, etc.
- ✓ Involve experienced Junior/Teen leaders in projects.
- ✓ Make a one year commitment to the project group.

For more details, go online to: http://ucanr.edu/sites/4-H-Fresno/Join_4-H/





The Big Fresno Fair Is Here

October 3—14, 2018



Come support the exhibitors of The Big Fresno Fair. The livestock barn will be bustling with activity, contests, displays and of course animals. **Please see the flyer with the details of the Jr. Livestock Auction and support all the hard work that has gone into the market animal projects of our 4-H members.** Animals may be purchased for a variety of reasons; consumption, donations, pets, or consider returning to the exhibitor after purchase. Your financial support of the auction is tax deductible. With the option of re-sale (especially goats) it can be quite affordable to support multiple members. Another form of support is through top off bids. The County 4-H office (559) 241-7525 or the Fair Livestock office (559) 650-3292 can provide additional information on the auction. Thank you in advance for your support!

Make sure to visit the Junior Exhibits building to see all the INCREDIBLE items crafted, cooked, photographed, sewn, imagined and created by Fresno County 4-H members. The awards ceremony for the still exhibits will be held on Wednesday, October 10th at 7:00 p.m. inside the Junior Exhibits building.

Demonstrations and Presentation opportunities are available during fair on the small stage in the Ag Adventures area of the barn. Both weeks of fair on Thursdays and Fridays between 10:30 a.m. and 1:30 p.m. If you'd like to be a presenter, please contact Anne Cehrs to reserve a time (559) 618-0250. A special pin will be awarded to all that participate as presenters. Great record book credit as well!



BUYERS WANTED

2018 BIG FRESNO FAIR

★ JR. LIVESTOCK AUCTIONS ★

SAT. OCTOBER 6

SAT. OCTOBER 13

10:00 a.m. Featuring Market Goats, Dairy Replacement Does, and Fur & Feathers

8:30 a.m. Featuring Sale of Champions followed by Beef, Sheep & Swine

6:30 p.m. NIGHT SALE!
Dairy Prospect & Replacement Heifers



PLEASE COME AND SUPPORT OUR LOCAL 4-H, FFA & INDEPENDENT EXHIBITORS BY:

Purchasing An Animal • Placing An Add-On • Cash Donation
Donation To Community Food Bank, Salvation Army, Marjarae Mason Center Or Poverello House

★ **FOR MORE INFORMATION** ★

Contact the Livestock Department at (559) 650-3292 or by email at livestock@fresnofair.com



University of California

Agriculture and Natural Resources 4-H Youth Development Program

Fresno County 4-H Hi-C Meetings

Tuesday, October 16 and November 13 at 7:00 p.m.

Location: 4-H Office, 550 E. Shaw Avenue, Mariposa Room



Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a junior at CSUF majoring in Agriculture Education. He brings great enthusiasm, dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.

Leadership skills you can use in life

- Achieve a broad understanding of the meaning of leadership and the qualities of a leader while practicing leadership skills
- Identify problems and develop action plans to solve them
- Acquire teamwork and group building skills
- Assume responsibility for actions and follow through on goals
- Improve written, verbal, and interpersonal communication skills



Gain self-confidence and practice self-reflection



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. Never too early to get started!

SAVE THE DATE – NOVEMBER 27



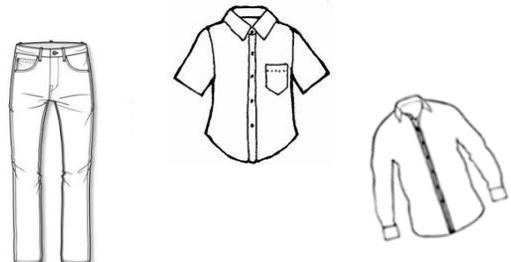
Together
we can give
kids life skills

#4HRECIPE4Success
#GivingTuesday

GIVE TO
CALIFORNIA
4-H
TODAY!

**Whites Exchange Opportunity
Now Available at the 4-H Office**

If you have uniform items to donate or would like to come in for a possible free exchange please contact the office at 241-7515. We now have a dedicated location in the conference room for these items.



Share your 4-H Story and Apply for the 2019 4-H Youth in Action Award

Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C. for National 4-H Council's Legacy Awards, where you'll have the chance to tell your story while meeting 4-H celebrities and other notable alums!

The program recognizes four confident young leaders in our core pillar areas of Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics), giving pillar winners the chance to share how 4-H changed their lives and how they have used the skills they gained in 4-H to change the lives of others.

One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional scholarship for higher education!

Applications are open from August 1 to October 22, 2018.

Visit the *4-H Youth in Action website* to learn more.

Help spread the word! *Download the flyer.*



Welcome to STEM Lab!

Looking for easy ways to get your kids interested in science? National 4-H [STEM Lab](#) provides fun, hands-on STEM activities for kids of all ages to do anywhere!

These hands-on activities are designed to instill curiosity, and critical thinking, helping kids develop the skills needed to be successful in life. They are also fun, easy to do, and feature a messy factor just for you! Check out the activities today to get started.

With the support of HUGHESNET, 4-H is bringing some of the best STEM activities from its land grant university network and other education partners to STEM Lab. 4-H has clubs in every county across the nation and STEM Lab can help you bring 4-H experiential learning to your family.

<https://4-h.org/parents/stem-agriculture/youth-stem-activities/>

Upcoming Shooting Sports Project

SHOOTING SPORTS NEWS

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4-H Western Heritage Workshop & 4-H Pistol Workshop October 13 & 14, 2018 Winton, CA (Merced County)

There will be workshops to certify 4-H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Pistol Project Leader", and "Western Heritage Project Leader", presented in Merced County on the weekend of October 13th and 14th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these two popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

These classes will be Saturday, October 13th, 9 AM –4 PM, and Sunday, October 14th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd., Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.



4-H Archery Workshop - 4-H Rifle Workshop - 4-H Shotgun Workshop November 10 & 11, 2018 Winton, CA (Merced County)

There will be workshops to certify 4-H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Archery Project Leader", and "Rifle Leader", and "Shotgun Project Leader", presented in Merced County on the weekend of November 10th and 11th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

The classes will be Saturday, November 10th, 9 AM –4 PM, and Sunday, November 11th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. The classes are being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Avenue, Merced, CA 95341. Registration is due Friday, November 2nd, and **Space is limited to 25 attendees for each discipline.** For more 4-H general information contact Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

State 4-H Shooting Sports Leader Meeting April 6 & 7, 2019 Winton, CA

The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County—
<http://safetyfirstshooting.net/html/directions.html>. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!

MARK YOUR CALENDARS 2018 ... **IMPORTANT DEADLINES/EVENTS**

Jr. Livestock Auction Fresno Fair Phase I - October 6
Jr. Livestock Auction Fresno Fair Phase II - October 13
TIAGA Forest Horse Rally - October 13
Incentives and Recognition Committee Meeting - October 23
Blossom Trail Horse Show - October 27
Sewing Leaders Meeting - November 8
McKinley Horse Playday - November 10
County Council and Hi-C Meeting - November 13
Youth Council Meeting - November 15



2018 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar

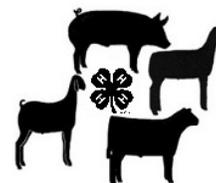


Fresno County 4-H Livestock Judging Contest

SAVE THE DATE- You be the Judge



- * Saturday, November 17th - 8:30 to noon
- * Fresno State Livestock Pavilion
- * Lunch donated by Farm Credit West
- * Looking for donations of bottled water and cookies.
- * All groups (except peewees) will give oral reasons.
- * If you can volunteer the day of the event, please email erin.collup@fosterfarms.com



<http://4h.ucanr.edu/files/134438.pdf>

Reference the above link for judging info and reference sites

What to Bring: Notepad-Pen-Pencil

Should you have questions please call Erin at (559) 367-2542 or Tracy at the County 4-H Office at (559) 241-7525.



Renegades 4-H Horse Rally



Welcome to the TIAGA FOREST, home to trolls, ogres, and sasquatch. Renegades 4-H is hosting a Horse Rally with the above theme on **Saturday, October 13th, 9:00 am to noon at Mane Trail Horse Center** located at 791 N. Armstrong, Clovis. (S/E corner of Armstrong and Alluvial).

Riders will go to 10 different stations around the property to test their equestrian skills and knowledge.

Division I: walk, trot only- For all 1st year members and any others who consider themselves novice.

Division II: 2nd year and above. All tasks are walk, trot but some may be cantered for bonus points.

Division III: Same as division II but for non-4-Hers and adults.

A horse may be used multiple times but with different riders. Rosettes through 10th place in Divisions I & II. Through 6th place in Division III. Entry fee is \$5.00 per rider. Please car and trailer pool as we have limited parking on site. This is a FUN EVENT!! Please join us!

For more info call Addie Miller 298-0579

4-H Horse Show State Fair, Classic Qualifier & Open Divisions Saturday, October 27, 2018

Location: Verde View Farms, 1683 N. Del Rey Avenue, Sanger, CA 93657

7:00 am Registration - Showmanship starts at 8:00am - Open Card Trail
WESTERN ~ ENGLISH ~ GYMKHANA
On Site Snack Bar Available

COSTUME CLASS – Held at the end of Showmanship after class# 6

One class-All ages- In Hand, Halter Only
2nd Costume Class, Members Only (No Horse)
\$5.00 cash at the gate Costume Class fee

Special Pumpkin Awards

All Division High Point Awards – Rosettes 1st – 6th place

For link to click here: <https://ucanr.edu/sites/4-H-Fresno/?calitem=426989&g=90407>

