



## THIS MONTH'S HIGHLIGHTS

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- 4-H Council Meeting

## Sutter-Yuba 4-H Youth Development Program



### Enroll in 4-H Now

Youth members and adult volunteers may enroll at any time during the year. **Deadline** to be eligible for **Yuba-Sutter Fair in 2019:**

- Members must be enrolled by **November 1, 2018**
- Enrollment must be confirmed by club leader by **November 30, 2018**

**Leaders Important Notice:** Leaders please do not hold 4-H Project Meetings until you have completed your appointment process.

Appointment and Re-application process:

1. Update/Create your [4hOnline](#) profile.
2. Take the New or Returning Volunteer Training in the online [eXtension](#) system
3. New Leaders—Complete a LiveScan background check.
4. Get approved as a 4-H Volunteer

If you have a break in service as a 4-H Adult Volunteer, please follow the process for New Volunteers.

### Office Closure:



- Monday, Nov 12 - Veterans Day Holiday (observed)
- Thursday, November 22 & 23—Thanksgiving Holiday





# 4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

## NOVEMBER

- 11/01/2018 Enrollment Deadline
- 11/01/2018 [4-H County Council Meeting](#)
- 11/03/2018 Club Leader Essentials Certification Course
- 11/10/2018 [New Volunteer Training Webinar](#)
- 11/10/2018 [Returning Volunteer Training Webinar](#)
- 11/17/2018 [4-H Craft Day](#)
- 11/30/2018 Deadline for Club Leader to Confirm Enrollment

## DECEMBER

- 12/01/2018 Marysville Christmas Parade

## JANUARY

- 01/03/2019 [4-H County Council Meeting](#)

## FEBRUARY

- 02/23/2019 County Presentation Day

## MARCH

- TBD Sectional Presentation Day
- 03/07/2019 [4-H County Council Meeting](#)
- 03/02/2019 Bok Kai Parade

## APRIL

- TBD Fashion Revue

## MAY

- TBD TSC Paper Clover Campaign
- 05/03/2019 [4-H County Council Meeting](#)
- 05/18/2019 Spring Fair



Sutter-Yuba Counties 4-H THEME for the 2018-2019 program year is:

# 4-H Rocks

Keep this theme in mind while you are planning your club events. Use it for social media posts. Have a great 4-H Year!!

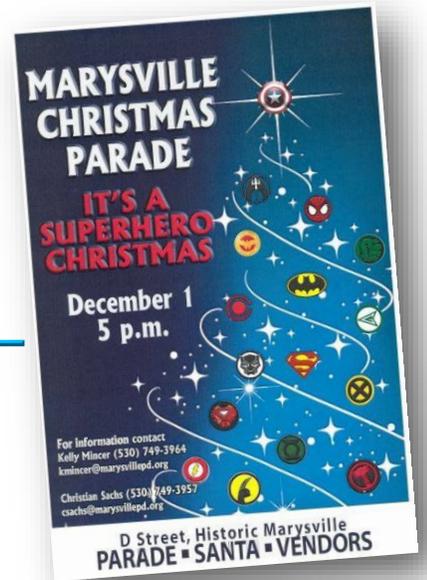


## County Presentation Day



**Location:** Brittan Elementary School, Sutter  
**Date:** February 23, 2019  
**Registration:** 8:30 am | Presentations Begin 9:00 am

**Why do a 4-H Presentation?** Giving presentations help develop many life skills including the ability to speak in front of a group, organize ideas, and create and use graphics to support the spoken word. Public speaking skills are ranked number one among the skill sets of



## Marysville Christmas Parade | December 1, 2018 | 5:00 pm

Theme "It's a Superhero Christmas"

All clubs are welcome to participate as part of the entries sponsored by the 4-H Council. Two entries will be purchased one for floats, vehicles and walkers and the other for equine. We are allowed a limited number of vehicles, floats and walkers so please let us now if your clubs would like to reserve a spot. We will get information on the lineup on Thursday or Friday the week of the parade.

**Contact Rene at the 4-H Office to RSVP [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or (530) 923-1416.**



# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY

### UPCOMING CLUB DEADLINES:



- **Club Budgets (projected)** - November 1st
- **All Fundraising forms**—November 1st
- **Club Planning Guide (projected)** - November 1st
- **Constitutions & Bylaws**—November 1st
- **Confirm 4hOnline Enrollment**—November 30th

*I attached links for each one of the required documents.*

**Club Information Form**—I have received Club Information Form from the following clubs Sutter Buttes, Plumas, Pleasant Grove and District 10. If your name is not on the list please turn in the form as soon as possible.

### 4-H Craft Day

Saturday, November 17  
4-H Office | 10:00 am

#### Members and Families—

Come out and enjoy a day of crafting. There will be free crafts along with \$.50—\$5 cost.



There will be concessions.

If you have any questions, please contact Hallie at [Hallie@feather4h.com](mailto:Hallie@feather4h.com) or Rene at the 4-H Office at 530-822-7515 or

[rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

**Clubs**— Feather River Club will be sending out a survey soon for clubs to sign up to do a craft item.

**Hope to see you there!!**

### COMMITTEE CHAIR OPPORTUNITIES:

We are currently recruiting chairs/project leaders for the following 4-H County Events:

- **Color Me Green**—duties would include holding committee meetings, gather volunteers to help work the event, get donations and sponsorships, help put together flyers and help set deadlines. Event is usually held in March.
- **Bi County Citizenship/Leadership Project Leader**—duties would include holding project meetings, planning and preparing a delegation to attends conventions such as Washington and Cal Focus Trips along with other Youth Summits. Events are held throughout the year.



If anyone is interested in being involved in these committees or projects either as the chair or just a member of the committee, please contact Rene in the 4-H Office at 530-822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu). We would like to recruit a chair and members by January 2019. Youth and adults are welcome. Please consider volunteering!! We all our clubs to help out with our county and Bi-County events.



# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## STATE UPDATE



## SHOOTING SPORTS WORKSHOPS

1. **Rifle Discipline** - Saturday, December 1 & 2, 2018 | Visalia, CA—A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu) For information about the facility and a map, please visit the range website at: <http://visaliasportsmens.com/locations>
2. **State 4-H Shooting Sport Leader Meeting**—April 6 & 7, 2019 | Wilton, CA—The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County—<http://safetyfirstshooting.net/html/directions.html> 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!

# California



## State 4H Field Day

**Saturday, June 1, 2019 | 8:00 am—6:00 pm**  
**University of California, Davis—West Quad**

Pre-Registration Required

- [State 4-H Presentation Day](#)
- [State 4-H Fashion Revue](#)
- [State 4-H Interview Contest](#)
- [State 4-H Photography Contest](#)
- [State 4-H Film Festival](#)
- [State 4-H Robotics Contest](#)
- **NEW!** [State 4-H Livestock Quiz Bowl](#)

Drop-in Activities

- [Entomology Contest](#)
- [Judging Contest](#)
- [State 4-H Plant Science Contest](#)
- [Logo Contest](#)
- **Primary activities**
- [4-H STEM Egg Drop](#)
- [Promotional Advertising Contest](#)
- [4-H Robotics Drop-in Activities](#)



4-H youth are 1.9 times more likely to get better grades in school.

## 4-H Record Books

### Two ways to do the 4-H Record Book

1. Online Record Book (ORB)
2. Paper Record Book

Both versions are aligned with the same forms and follow the same instructions for completion. You can use either version as your Record Book.

### Do I have to do a Record Book?

We **encourage all our 4-H youth to do a Record Book** to record their project information and reflections, but 4-H Record Books **are not** required for membership or participation in 4-H activities. Completing a Record Book is a good way to track your progress throughout your years in 4-H but most importantly it is required to receive participation awards such as star ranking, medals, and or pins based on 4-H Record Book achievements.



### The Online Record Book (ORB)

The 4-H Online Record Book (ORB) provides you with an interactive way to maintain records online and stay connected to the 4-H Community. The ORB is aligned with the paper versions of the Record Book.



### Log in to ORB

Use your 4hOnline login to log in to ORB.

### ORB Benefits

- Connect with out club members and leaders online
- Interactives way to log 4-H activities & events
- No more worries about lost pages or misplaced work

### Paper Record Book

Paper Record Books use the forms and manual. The paper and online record books are aligned; both the online and paper versions use the same instructions.

Record Book Manual—this manual outlines all the parts of the Record Book and includes instructions for completing each form.

Record Book Forms—contains all the forms for 4-H members using a paper Record Book. This version allows you to complete the forms directly into the document and expand the rows as needed.

### Questions?

Do you have questions about doing your record book? How to log in to ORB, where to get the forms, where to put an event you just attended? Email me at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) your questions and I will help get the answers and post answers here in the clover chatter each month.

We sell the 4-H Record Book covers in the 4-H Office in Yuba City for \$4.00 ea.

### For Primary Members:

[Primary Member Report Form \(iSprout\) \(DOC\)](#) - for iSprout Primary Project Members

[Primary Member - Personal Development Report-basic \(DOC\)](#) - for all other Primary Members



# ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...  
head to clear thinking.*

## State—SAVE THE DATES



**YOUTH SUMMITS  
2019**

**REGISTRATION IS NOW OPEN**

**Northern**@Sly Park **Feb 1-3**  
**Bay/Coast**@Walker Creek **Jan 18-20**  
**Central**@Wonder Valley **Jan 25-27**  
**Southern**@Pathfinder **Jan 18-20**

### California 4-H Youth Summits

Youth summits are three-day weekend leadership conference hosted in four locations around the state. Youth can attend any of the four summits, not just the one hosted in their area.



#### Important details:

- Register today—while early-bird pricing lasts!
- **Early bird deadline:** November 5, 2018
- **Regular registration deadline:** December 3, 2018
- **Northern Area location:** Sly Park Environmental Education Center, Pollock Pines, CA
- **Age:** Intermediate 4-H Members (ages 11-13)

## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Pizza Round Up	2nd Tues 7:00 pm	Mike Dickenson	MikeD@skylerelectric.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 7:00 pm	Mary Hall	maryhall@infostations.com





# PROGRAM UPDATES

*I pledge my...  
heart to greater loyalty.*

## TSC—FALL PAPER CLOVER CAMPAIGN



## 4-H Council

### 4-H COUNTY COUNCIL MEETING

Thursday, November 1, 2018 | 6:30 pm

Location: 4-H Office

#### Agenda:

##### New Business

- Color Me Green Committee
- January Council Meeting
- Review and Approve County Events Calendar
- Create Bi-County Citizenship /Leadership Project
- Approval of 2018-2019 Council Budget

- Approval of 2018-2019 Subcommittee Budgets
  - Fashion Revue
  - Spring Fair
  - 4-H Camp
  - Achievement Night
  - Color Me Green
  - Leadership Retreat
  - TSC—Restricted
- Dententer 4-H Club Closing

A full **Agenda & Minutes** can be found [online](#).

We suggest that each Club send a representative (Parent, volunteer, or youth) to each meeting. These representatives should then report back to their Club about what was discussed at the council meeting. Also, each clubs in attendance can report on club news, activities or upcoming fundraising, etc.

If you have any questions or would like to add something to the agenda, please contact the 4-H Office at 530-822-7515.



#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



**University of California**  
Agriculture and Natural Resources

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