



University of California  
Agriculture and Natural Resources

# In The Clover

November 2018

## Tehama County 4-H Program

1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101

FAX (530) 527-0917

website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

Ashton Hubbard  
4-H Community Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Download a QR Code Reader today  
for instant access!

## Office Hours

8AM-5PM\*

Monday through Friday



\*Except Holidays listed on back page

November 3rd - Corning High School

# Record Book Judging

**BE THERE BY 9 AM!**

**1 JUDGE for every 5 BOOKS** to be judged! THANKS!

Hosted by Los Molinos 4-H Club



# CLUB LEADERSHIP TRAINING

Wednesday, November 14

from 6—8 PM

Antelope School Cafeteria

22630 Antelope Blvd., Red Bluff

**If you are currently a club officer or  
you would like to know more, please join us!**

If you are currently hold an office in your club or you would like to know more about holding an office, please join us! Officers in the position of President, Vice President, Treasurer, Secretary, and Reporter/Historian should bring your copy of the 4-H Officer's Manual, your club's Program Planning Guide, Treasurer Manual, and Treasurer/Secretary Books. Sergeant at Arms, Sunshine, Healthy Living, Recreation, and Communications officers are welcome to attend as well.

*Highlighters and pencil/pens are encouraged*

Hosted by Antelope 4-H Club





# Tehama County 4-H Clubs



CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
<b>ANTELOPE 4-H</b>	Antelope School 2nd Mondays at 6:30PM <i>Enrollment meeting: 11/12 at 6:30PM</i>	Kevin Rosser, 526-9396 <a href="mailto:ksrosser@att.net">ksrosser@att.net</a>
<b>BEND JELLY 4-H</b>	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 <a href="mailto:dspangler414@gmail.com">dspangler414@gmail.com</a>
<b>BOWMAN 4-H</b>	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a>
<b>CORNING 4-H</b>	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
<b>EL CAMINO 4-H</b>	Gerber School ( <i>Round Table in Corning Oct &amp; Nov</i> ) 2nd Mondays at 6:30PM <i>Enrollment meeting: November meeting at 6:30PM</i>	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
<b>FLOURNOY/PASKENTA 4-H</b>	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 824-5497 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
<b>LASSEN COLONY 4-H</b>	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
<b>LOS MOLINOS 4-H</b>	Los Molinos Veterans Hall 1st Mondays* at 6:30PM* <i>unless holiday, then 2nd Monday, Enrollment meeting: Nov meeting at 6PM</i>	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>MANTON 4-H</b>	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 <a href="mailto:ruckerjudy9@gmail.com">ruckerjudy9@gmail.com</a>
<b>OLIVE 4-H</b>	West Street School 3rd Mondays at 7PM	Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
<b>WESTSIDE 4-H</b>	Reeds Creek School 2nd Tuesdays at 7PM <i>Enrollment meeting: Nov before club meeting at 6PM</i>	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

## ANTELOPE 4-H REPORT

On October 8th Antelope 4-H held their club meeting at Antelope school 6:30pm. We introduced new members and reminded people that registration would be online this year. We also sang Happy Birthday to all the member with their birthdays this month. We then created a committee of parents to help judge the record books. We then introduced the project leaders to the club. The meeting was adjourned at 7:00pm Our next meeting will be on 12th at 6:30pm at Antelope School.  
- Submitted by Chloe Moore

## LASSEN COLONY 4-H REPORT

At the first Lassen Colony meeting, on September 10, 2018, we elected new officers: President: Landon Skelton, Vice President: Emmalyne Stultz, Secretary: Taylor Gilbert, Treasurer: Katey Kohler, Reporter: Kinsey Woelfel, Historian: Jillian Brunner, Sergeant at Arms: Ryan Kohler & Jayliza Lopez, Activities Directors: Alyssa Dausse & Ronan Skelton, These officers were installed on October 8, 2018 by County Ambassador, Sophie Parks.  
—Submitted by Kinsey Woelfel

## CORNING 4-H REPORT

Corning 4-H is taking a running start into this year with already having so many wonderful events and community service projects planned. Here are some things we are going to do and have done. Corning 4-H had a car wash that was a great success. The carwash was to help offset the cost of Corning 4-H enrollment fees for the year. Corning 4-H is going to paint rocks for the Veterans, and give the rocks to them at the Veterans Day lunch. Corning 4-H is also getting ready to have their annual cinnamon bun fundraiser.  
—Submitted by Allessa Waters-Lee

## LOS MOLINOS 4-H REPORT

At our October meeting our educational guest, Natalie Peterson, talked about self-defense. County 4-H Ambassador, Masie Skelton, also came to do officer installations. Our 2018-2019 club officers are President-Trinity Kimball, Vice-President-Ivy Bain, Treasurer-Lane Zumalt, Secretary-Jolene Junge, Communications-Katie Junge, Recreation-Paige Alexander, Healthy Living-Maia Mayer, and Sgnt-at-Arms-Axel Drake. We are looking forward to being in the Corning Veterans Day Parade and the Corning Christmas Parade.  
—Submitted by Katie Junge



# Club & County 4-H News



## BOWMAN 4-H REPORT

Our first meeting was October 2nd. We would like to welcome all of our new families. At the meeting we talked about our places at the Tehama Fair and all the new calendar changes for the upcoming year. At our next meeting we will be electing officers and collecting canned food and items for the shoeboxes. Have a good year and good luck to all the new people joining 4-H.

—Submitted by Derek Rulon

## EL CAMINO 4-H REPORT

On October 8th El Camino 4-H held their monthly meeting at Round Table Pizza in Corning at 6:30pm. We introduced new members and reminded them that they need to be enrolled by the November meeting. We are very excited about our new officers: President Hanna Hamre, Vice President Paisley Heitman, Treasure Hayley Byrd, Reporter Hayley Byrd, Sergeant at Arms Jayden Byrd and Parker Heitman, and the Sunshine is Gloria. All Record book were due at the November meeting. We also talked about that the fair is in May now! The meeting was adjourned at 7:56pm.

—Submitted by Hayley Byrd

## NEWSLETTER ARTICLES

The deadline for submitting any articles and photos to be included in the **December** newsletter is **November 15**. Please email Spring Severson, [slseverson@ucanr.edu](mailto:slseverson@ucanr.edu).



## COUNCIL REPRESENTATION

To achieve "Club in Good Standing" status and earn a green seal, clubs must have representative(s) regularly attend the County Leader's Council meetings.

Council Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X							
Bend Jelly	X	X							
Bowman	X	X							
Corning	X	X							
El Camino	X	X							
Flourney/Paskenta	X	X							
Lassen Colony	X	X							
Los Molinos	X	X							
Manton	X	X							
Olive	X	X							
Westside	X	X							

## MOBILE LIVE SCAN OPPORTUNITY

Are you new or returning to 4-H? Did you know that all new adult volunteers are required to be fingerprinted? A mobile live scan opportunity has been scheduled for **Thursday, December 6th at 6:30PM at the 4-H Office.**

The cost is \$40 per person—Exact cash, check, Visa/MC, debit/credit will be accepted. *(If paid by debit/credit card there could be an additional charge of \$2.00 per person).* Everyone must have a photo identification (driver's license or passport). **Call the 4-H Office to RSVP at 530-527-3101.**



## CLUB BOOK AWARDS

All clubs Treasurer and Secretary Books were evaluated and each had an opportunity to earn awards based on a set criteria. Three tiers were offered: green seals to books which were in good standing, blue ribbons to books which placed higher and gold pins to the youth treasurer and secretary for books that exceeded the base requirements in their work. We are happy to announce two clubs treasurer books received awards:

**Bowman 4-H Club, Gold—County Winner**  
**Corning 4-H Club, Blue Ribbon**

One club's secretary book received "club in good standing" and that club is:

**Bowman 4-H Club, Green Seal**

Thank you for your hard work, your awards are attached to your books. Congratulations clubs!

## Council Corner

Date of next meeting:

**November 27 @ 6:30PM**  
**Tehama County Dept. of Education**  
**1135 Lincoln St., Red Bluff**  
Agendas available online

Agenda to include:

- ◆ **County Event Reports**
- ◆ **Budget/Fundraising**
- ◆ **Program Updates**
- ◆ **And more!**

*Decisions are made here - join us!*

All 4-H certified volunteer adult leaders & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



# 4-H Announcements



## WELCOME OUR 2018 1ST BABY BORN DURING 4-H WEEK

Congratulations to new parents Morgan and Pablo Vazquez of Red Bluff. Their beautiful baby girl, Kinsley Grace, was named the 1<sup>st</sup> Tehama County Baby Born during 2018 National 4-H Week. This was the sixth year the Tehama County 4-H Program has held this celebration! Community and 4-H members around Tehama County made donations to the giant gift basket given to this deserving family. The Vazquez family appreciated all of the gifts and would like to thank everyone who donated! Thank you to everyone who helped make this possible!



And thank you to Makaylie Cook for helping collect donations, publicize the event and joining us in welcoming baby Kinsley!

## YOUTH SUMMITS Save the Date!

Registration will be opening soon for the Area Youth Summits. Youth ages 11-13 can get started on their leadership journey, and 14-19 year olds will get hands-on leadership experience. You can choose the location and date that works best for you - you are not limited by the Area you are in!

*Save the Date*

**University of California**  
Agriculture and Natural Resources

**NORTHERN**  
FEBRUARY 1-3, 2019  
SLY PARK  
POLLOCK PINES, CA

**BAY/COAST**  
JANUARY 18-20, 2019  
WALKER CREEK RANCH  
PETALUMA, CA

**CENTRAL**  
JANUARY 25-27, 2019  
WONDER VALLEY RANCH  
SANGER, CA

**SOUTHERN**  
JANUARY 18-20, 2019  
PATHFINDER RANCH  
MOUNTAIN CENTER, CA

*Bee the Change*

## SHOOTING SPORTS WORKSHOP Rifle Discipline

A 4-H shooting sports workshop for the rifle discipline will be held **December 1-2, 2018** at the **Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia**. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, **contact John Borba** at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

## 2018-19 VOLUNTEER TRAINING

All 4-H adult volunteers are required to complete online training courses in eXtension in order to volunteer with 4-H youth. The eXtension training sessions are interactive and most volunteers have no problems accessing and completing the training. **If you have an older computer or low internet bandwidth**, the State 4-H Office is facilitating trainings in a Zoom session, an online system that allows video conferencing, through November. Zoom participants need to INDIVIDUALLY pre-register online at least 1 day prior to the desired training date. Participants must stay on the webinar for the entire session in order to complete the training. To register please visit our calendar <http://cetehama.ucanr.edu/>. **ALTERNATE WAY TO COMPLETE:** You may complete the online training on your own via <https://campus.extension.org/> by using "Tehama" with a capital "T" as your key code. Once completed, please send Spring Severson your certificate at [sseverson@ucanr.edu](mailto:sseverson@ucanr.edu).

## RESOURCES FOR VOLUNTEERS

Are you new to 4-H or new to leading a 4-H project? The county and state have developed 4-H Project Sheets to assist our volunteers. These sheets are designed to help determine meaningful content and lead youth in hands-on activities. 4-H project sheets are available at [http://cetehama.ucanr.edu/4-H\\_Program/Resources\\_Forms\\_and\\_Links/Policy\\_Manuals\\_and\\_Forms/](http://cetehama.ucanr.edu/4-H_Program/Resources_Forms_and_Links/Policy_Manuals_and_Forms/)

## FOOD SAFETY TRAINING

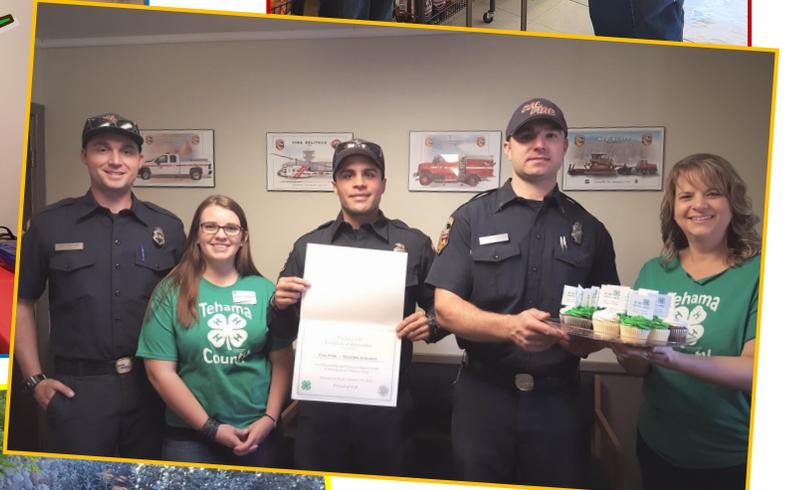
Food Safety training is **required** for all groups who are involved with food service/prep where the general public is involved; this includes all fundraising, project meetings, and community service activities. Any club anticipating involvement in these activities must have at least one volunteer complete this training. The training is available online at <http://ucanr.edu/sites/MISKIS/Intro/> Please send a copy of your post-test to the UC-CE/4-H Office as proof of completion.



# NATIONAL 4-H WEEK

OCTOBER 7-13, 2018

# FUN!



Thank you to all of our 4-H Sponsors!

## #8

# SAFE CARE AND HANDLING OF TURKEYS

*Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older.*



*Photograph Courtesy of ANR  
Communication Services*

### Turkey Characteristics

In the wild, turkeys live in flocks where the birds instinctively establish a social hierarchy or “pecking order.” Female turkeys are called hens and males are called toms. Wild turkeys feed on green leaves, seeds, berries, and insects. They are also capable of flying at more than 50 miles per hour for short distances and roost in trees at night. Wild turkeys have longer legs and necks and typically weigh less than domesticated turkeys. Commercial turkeys are not able to fly and mainly fed a diet of corn and soybeans. Federal law prohibits growers to feed growth hormones to

commercial turkeys.

### Safe Care and Handling of Turkeys

- Approach your turkey in a calm and deliberate manner. Quick movements may startle your bird and cause it injury as it flees from you.
- Large domesticated tom turkeys may weigh up to 40 pounds or more. Therefore, use safe lifting practices, such as bending at the knees and slowly lifting with your legs, when picking up a large tom turkey.
- To remove a turkey from a pen, cage, or coop, turn the bird so it exits the enclosure while facing the enclosure door. Likewise, return a turkey to its pen, cage, or coop so it enters the enclosure while facing the enclosure door.
- Be aware that turkey pens, cage, and coops often have sharp edges and enclosure doors can act as pinch points.
- Prior to picking a turkey up, position the bird parallel to your body. Bend at the knees and firmly grasp the turkey by the near leg and far wing. The far wing should be grasped at the point where it attaches to the bird’s body. Lift with your legs to pick the turkey up.
- If scratched or seriously pecked by a turkey, notify your group leader, parent, or guardian. Wash the wound with soap and water and cover with a clean bandage. Seek medical attention if the wound is large/deep or appears to be infected.
- To avoid slipping or falling, wear shoes with slip resistant soles and step carefully when feeding and watering your turkey(s) or while cleaning a turkey coop.
- When showing your turkey at a poultry event, wear appropriate clothing such as a long-sleeved shirt, long pants, and closed-toed shoes. Always tuck your shirt in and tie your shoe laces.
- Be alert for vehicular traffic and follow safe pedestrian rules when attending poultry events.
- Always wash your hands with soap and water after handling a turkey or any other animal.

*Portions of this Clover Safe incorporate information modified from Bradley, F.A. and Ernst, R. A. 1998, 4-H Poultry Showmanship, University of California DANR Publication 4-H-2060, 16 pages. Additional safety information provided by Brent Cutler, UC Davis Environmental Health & Safety.*



# 4-H News



## 2018-2019 COUNTYWIDE 4-H PROJECTS

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT NAME	MEETING INFORMATION	LEADER INFO	EMAIL
<b>Archery</b>	Meetings to start after the first of the year	Jesse Sisneros	527-4472 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b>	Please contact Project Leader for more information.	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Fiber Arts— Working with Wool</b>	Meetings to start in December. Please contact Project Leader for more information.	Dawn Graham	527-7688 <a href="mailto:dawngraham@yahoo.com">dawngraham@yahoo.com</a>
<b>Horseless Horse</b>	Monthly meetings are held on the 3rd Wednesday of each month at the Tehama County Dept. of Education, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 <a href="mailto:minihlpr@gmail.com">minihlpr@gmail.com</a>

## PRESENTATION DAY!

Does it strike fear into your heart? Conquer that fear by planning and preparing an awesome presentation! One trick I have found is that props give your hands something to do and it helps you to relax in front of your audience. Also, find the right kind of presentation for YOU! Did you know that there are 10 different kinds of presentations? The "California 4-H Presentation Manual" should be your go-to reference when planning your presentation. Why you ask? The presentation manual explains what each kind of presentation is. It tells you what is required. It tells you what not to do. It even has the evaluation form that your evaluators will use at Presentation Day. Reviewing the evaluation form will make sure that you include all of the necessary elements into your presentation. Regional Presentation Day will take place in our county this year, so get to planning those presentations so that we can have a strong Tehama County 4-H presence at Regional Presentation Day! I plan to cover all the presentations in the next couple of months so stay tuned! This month I made a little graphic that compares and contrasts an "Illustrated Talk" and a "Demonstration".

[http://4h.ucanr.edu/Resources/4-H Manuals - Publications/](http://4h.ucanr.edu/Resources/4-H_Manuals_Publications/)

### PRESENTATIONS 101

#### DEMONSTRATION

- DOING
- SHOWING HOW BY DOING
- MAKE OR DO SOMETHING THAT RESULTS IN A FINISHED PRODUCT
- MINIMUM OF 4 POSTERS/SLIDES
- VISUAL AIDS REQUIRED
- NO NOTE CARDS
- CITE REFERENCES

#### ILLUSTRATED TALK

- TALKING
- TELLING HOW
- USE VISUAL AIDS TO SUPPORT INFORMATION YOU SHARE
- MINIMUM OF 3 POSTERS/SLIDES
- VISUAL AIDS OPTIONAL
- NO NOTE CARDS
- CITE REFERENCES



## Will You Receive Your Upcoming Issues of *In the Clover*?

Watch your mailboxes for the December issue—if you **DO NOT** receive your copy, please contact the UCCE/4-H Office at 527-3101. Open enrollment for the 2018-2019 4-H program year ends this month! Be sure you enroll at your November club meeting because ONLY ACTIVE members will receive a hard copy *In the Clover* after this issue.





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## November

**DEADLINE FOR 4-H MEMBER ENROLLMENT** (Must be enrolled in 4-H by November meeting in order to participate in the Tehama District Fair)

- 3 County Record Book Evaluation for 2017-2018, 9AM; Corning Union High School, 643 Blackburn Ave, Corning
- 12 Office closed in observance of Veteran's Day\*\*\*
- 14 Club Leadership Training, 6PM; Antelope School Cafeteria, 22630 Antelope Blvd., Red Bluff
- 22-23 Office closed in observance of Thanksgiving\*\*\*
- 27 Leader's Council, 6:30PM\*\*

- 3 - Events Attended
- 7 - Honors and Recognition (possibly)
- 3 - Events Attended
- 6 - Communication Skills (possibly)

## December

- 6 Mobile Live Scan for Volunteers, 6:30PM\*
- 9 County 4-H Awards Night
- 25 Office closed in observance of Christmas\*\*\*



\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
 \*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff  
 \*\*\* County Holiday—Office Closed

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