

# GLENN COUNTY 4-H News Flash



January 8, 2019

**PRESENTATION DAY REGISTRATION DEADLINE COMING SOON!**  
Sign up for Presentation Day online by **Monday, January 14, 2019:**

## Presenter Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=25878>

## Evaluator/Room Coordinator Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=25879>

Don't forget to visit the website for more information on Presentation Day at:  
[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Presentation\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/)



## CAMP APPLICATIONS AVAILABLE!

**Teen Counselor, Adult  
Staff, and Youth  
Information & Applications**

### CAMP DATES:

**Thursday, June 27 to Sunday,  
June 30, 2019 @ Mt. Lassen  
Campground**

### CLICK LINKS BELOW:

[Youth 4-H Camp Information &  
Application 2019](#)

Youth applications are due to the  
UCCE Office by **Monday, March 11,  
2019.**

[Adult 4-H Camp Information &  
Application 2019](#)

[Teen Counselor 4-H Camp  
Information & Application 2019](#)

Adult & Teen applications are due  
to the UCCE Office by **Monday,  
January 21, 2019.**

Or you can visit: [http://  
ceglenn.ucanr.edu/  
Glenn\\_County\\_4-  
H\\_Program\\_286/County\\_Events/  
Camp/.](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Camp/)

## CRAB FEED HELP!

Calling all 4-H members, 6th grade and above!



**WE NEED YOUR HELP!** Please RSVP to  
the UCCE Office at 865-1107 if you are  
willing to serve at the Glenn County Farm  
Bureau Crab Feed, held on **Saturday,  
January 19, 2019**, at the Glenn County  
Fairgrounds. Please RSVP by **Monday,  
January 14, 2019.**

We are still looking for adult volunteers to help assist the 4-H  
members during the event. Please call the UCCE Office to sign  
up!

## DESSERTS NEEDED!

**Saturday, January 19, 2019**

Please remember that a non-refrigerated,  
“homemade” dessert is needed at the Farm  
Bureau Crab Feed.

The desserts can be brought to the UCCE Office  
on Friday until 5:00 p.m. or the Whitsett-Cook  
Building at the Fairgrounds **by noon on  
Saturday.** All profits go to the 4-H Program.  
Thank you to Glenn County Farm Bureau  
for this opportunity!



P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109  
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