

Fresno County 4-H Guidelines

January 2019



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Enrollment is Growing

4-H continues to grow with enrollment reaching 142,277 youth, up 30% from last year! 4-H is reaching deeper into our rural communities and expanding into our urban areas. Participation in our long-standing community club program and overnight camping programs has increased (6% and 15%, respectively), as well as participation in some of our new program deliveries like afterschool clubs.

Volunteers Continue to Make a Positive Impact

The 4-H program continued to thrive with the support of over 14,000 caring adult volunteers—the heart of our program. Over the year, their service amounts to an estimated economic contribution of over \$49.7 million (yes MILLION) dollars to 4-H. We have the most amazing, passionate, caring 4-H adult volunteers who not only share their time but their knowledge help support 4-H youth gain the skills they need for a lifetime.

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Please send articles by the 20th to tnewton@ucanr.edu

Words To Live By:

"We will open the book. Its pages are blank. We are going to put words on them ourselves. The book is called Opportunity and its first chapter is New Year's Day." – **Edith Lovejoy Pierce**



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
 550 E. Shaw Avenue, Suite 210-B
 Fresno, California 93710
Phone: (559) 241-7515
 Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office
550 E. Shaw Ave.
Fresno, CA 93710

Fresno County 4-H Leader's Council

Tuesday, February 12, 2019
7:00 p.m.-Tulare/Madera Room

Color Me Green Committee

Tuesday, January 15, 2019
6:00 p.m.-Conference Room 24 and
Tuesday, February 12, 2019
6:00 p.m.-Conference Room 28

Hi-C

Tuesday, January 8, 2019
7:00 p.m.-Conference Room 24 and
Tuesday, February 12, 2019
7:00 p.m.-Merced Room

Incentives and Recognition Committee

Wednesday, January 16, 2019
5:30 p.m.-Conference Room 24

Livestock Achievement Committee

Tuesday, February 12, 2019
6:00 p.m.-Conference Room 28

4-H Fair Committee

Tuesday, February 12, 2019
6:00 p.m.-Conference Room 24



4-H will have a presence at the World Ag Expo in Tulare February 12-14. We will have a set of virtual reality goggles to share with interested youth to give them an idea about the types of fun activities that are part of being in 4-H. If you would like to volunteer a four-hour shift in the booth and interact with our visitors, please email Tracy Newton at tlnewton@ucanr.edu. We will be in contact with you to set the specific date and time.



The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

CCL'S (Community Club Leaders) ~ Need to Know

- ✓ Less than six months remain in current 4-H year
- ✓ Please encourage attendance at county events
- ✓ Check your club enrollment weekly for accuracy & new members
- ✓ Watch your mail for a hard copy of Guidelines & please share at club meetings
- ✓ Adult leader trainings must be completed as soon as possible
- ✓ Make sure club enrollment fees have been paid
- ✓ Your clubs success starts with you, thank you for your dedication

Junior Camp Counselor Planning Meeting
Monday, January 21, 2019

- Location:** Fresno State Bowling Center (map will be emailed to each Junior Camp Counselor)
- Parking:** Free due to holiday
- Time:** 4:00 P.M. for all Committee Directors – All others 4:20 P.M.
- Cost:** Please bring \$10.00 to bowl or arcade & \$10.00 for pizza (should this be a hardship please contact Tracy prior to event)
- Bring:** Note book & pen or pencil



Please remember to be checking your emails for correspondence.

Fresno County 4-H Camp-Registration Opens March 1, 2019

- Join us Tuesday, June 18 through Saturday, June 22, 2019
- Camp Keola on the BEAUTIFUL Huntington Lake.

Adult Camp Counselors needed: We require clubs to provide a camp chaperone for every five members that attend (1:5 ratio). Please start planning now. Adults may split weeks if needed. All adults must be an active 4-H volunteer.

Campers cost \$280.00 – Start planning now for Club Fundraising. First year camper scholarship info coming soon.



Important Date: Saturday, March 23, 2019

Event offers zoo visitors the opportunity to experience agricultural education through demonstrations & interactive displays. 4-H booth volunteers needed. (adult & youth) Please contact Tracy Newton for more information and to reserve times. Email to tnewton@ucanr.edu or (559) 241-7525



2019 Color Me Green 5K!

Please note a revised date has been set for the Color Me Green Run.

Mark your calendars on March 30, 2019. The fun begins at 8 a.m.

Each club is encouraged to participate by setting up an interactive/educational booth. Volunteers will be needed to help make this another successful year!

Proceeds benefit Fresno County 4-H scholarships. Details to follow.

Hope to see you there!



Iron Chef Contest-Volunteer leader, Pam Klassen of Reedley 4-H is interested in coordinating the return of this great event. Please contact Pam if you are available to assist. Many hands make light work. Phone 977-0273 (text is best) or email: Klassen-p@kcsd.com. Plan to attend February 12 County Council meeting as organizing is getting underway.

Thank You For Your Support On #GivingTuesday



Donors in 41 counties across the state gave to support various 4-H clubs and initiatives. **Nearly \$57,000 was donated**—and thanks to an additional matching funds contributed by the California 4-H Foundation, **more than \$81,000 was raised in total for the program!**

#GivingTuesday continues to grow each year as people come together to support and champion the causes they believe in and the communities in which they live.

Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/



Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



The purpose of the Emerald Star is to provide leadership opportunities to 4-H members who wish to share his/her skills and knowledge in any area of 4-H to help others. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next year's projects. For additional information please follow the link:

http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/

Community Service Online Reporting

Thank you for recent reporting! Please continue being diligent. CCL's-Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/Community_Service/

PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!

Leaders: please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by the County Office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

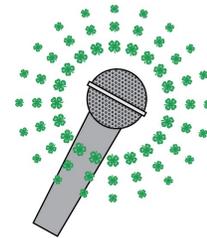
SAVE THE DATE FRESNO COUNTY 4-H PRESENTATION DAY

Important Dates:

March 22, 2019-Entry forms due

April 6, 2019-County Presentation Day

May 4, 2019-Area Presentation Day-Kings County



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

- ◆ Demonstrations
- ◆ Illustrated Talk
- ◆ Science or Engineering Presentation
- ◆ Educational Display Talk
- ◆ Informative Prepared Speech
- ◆ Persuasive Prepared Speech
- ◆ Impromptu Speech
- ◆ Interpretive Reading
- ◆ Share the Fun Skit
- ◆ Cultural Arts

For all category details and further instruction see State Presentation Day Manual:

<http://4h.ucanr.edu/files/2193.pdf>

Online entries open Monday, Feb. 11th through county website:

<http://ucanr.edu/sites/4-H-Fresno/>

Volunteer evaluators and room monitors needed for the success of event!

Minimum of 15 Judges Required.

Please see county website as of Feb.th for volunteer instructions: <http://ucanr.edu/sites/4-H-Fresno/>

County Presentation Day Location:

Fancher Creek Elementary School
5948 E. Tulare Avenue, Fresno 93727

Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.

Each category is outlined below.

See Chapter 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.

Poultry—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats—must be owned and supervised for not less than 60 consecutive days.

Market beef—must be owned and supervised for not less than 120 consecutive days.

Horses—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

Llamas & Alpacas—must be owned/leased and supervised for not less than 120 consecutive days.

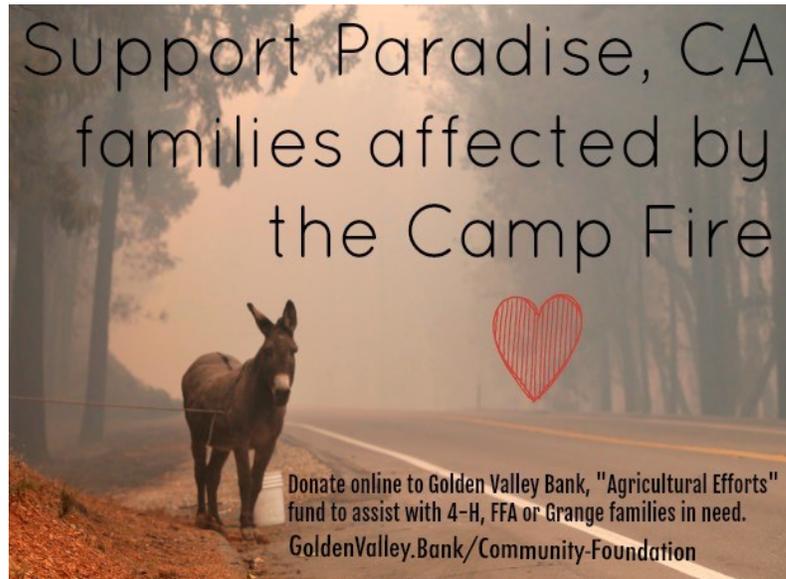


As a reminder, beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training.

Your 4-H office is currently working with the Fresno County Fair, Livestock Superintendent, to arrange group session trainings at reduced cost. More details to come.

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

For more information, please visit www.yqca.org and review the [YQCA for 4-H staff info sheet](#).



There are many organizations that are accepting cash donations. The Golden Valley Bank Foundation has set up a fund to directly support 4-H, FFA and Grange members and their families affected by the Camp Fire.

Donate online to GoldenValley.Bank/Community-Foundation to assist with 4-H, FFA or Grange families in need.



Renegades 4-H Efforts

Dog Food Needed!

Monetary Donations greatly appreciated!



All funds contributed to the “Camp Fire Agricultural Community Relief Fund” will go DIRECTLY to families of 4-H, FFA & Grange programs who have lost their homes.

Butte County 4-H alone has over 50 4-H families that have lost their homes.

Local collections will be gathered here:

Festive Food Faire

Sequoia Elementary School

1820 S. Armstrong Ave.

Fresno, CA 93727

Date: Saturday, Jan. 12, 2019

Time: 11:00 a.m.-4:00 p.m.

Please contact Anna Allen at (559) 448-7445 (After 4:00 p.m.)

annaallen@mail.fresnostate.edu (Any Time)

Submitted by Ciara Zito



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Fresno County 4-H Hi-C Meetings

Tuesday, January 8, 2019 and February 12, 2019 at 7:00 p.m.

Location: 4-H Office, 550 E. Shaw Avenue, Merced Room



Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a junior at California State University, Fresno majoring in Agriculture Education. He brings great enthusiasm, dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.



California Pork Producers Association (CPPA) 2019 Show Pig Scholarship

The CPPA Youth Committee is now accepting applications from breeders and junior members for the 2019 Show Pig Scholarship program.

This program is offered to promote interaction between the leaders of today and those of tomorrow by providing junior members with a high-quality show pig for their county fair, as well as gain a depth of knowledge about the swine industry from the breeder.

A goal of the program to assist junior members with strong scholastic skills and have an interest in the swine industry who may not be financially able to purchase a show pig.

Applications are available on the [CPPA website](#).

Deadline to apply is January 31, 2019.



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. It is never too early to get started!

Start Here: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/



CONGRATULATIONS 2018-2019 4-H Window Display Winners

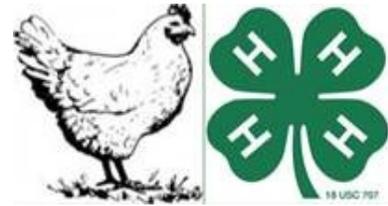
Reedley 4-H Club-First Place-\$100.00 Award

Rural Route 4-H Club-Second Place-\$75.00 Award



2019 State Avian Bowl Qualifier

Saturday, February 23, 2019
The Greater California Society of Poultry Fanciers' Show
Fresno County Fairgrounds



The Avian Bowl State Qualifier is a knowledge bowls where contestants demonstrate their comprehensive knowledge of subject matter for several species of poultry, food safety, physiology, nutrition, eggs, and other related subjects.

For more information regarding the 2019 State Avian Bowl Qualifier, please see visit the State Qualifiers for [National Animal Science Events page](#).



University of California
Agriculture and Natural Resources
4-H Youth Development Program



[Welcome to STEM Lab!](#)

Looking for easy ways to get your kids interested in science? National 4-H [STEM Lab](#) provides fun, hands-on STEM activities for kids of all ages to do anywhere!

These hands-on activities are designed to instill curiosity, and critical thinking, helping kids develop the skills needed to be successful in life. They are also fun, easy to do, and feature a messy factor just for you! Check out the activities today to get started.

With the support of HUGHESNET, 4-H is bringing some of the best STEM activities from its land grant university network and other education partners to STEM Lab. 4-H has clubs in every county across the nation and STEM Lab can help you bring 4-H experiential learning to your family.

<https://4-h.org/parents/stem-agriculture/youth-stem-activities/>

Upcoming Shooting Sports Projects

SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link: http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/

4-H Shooting Sports Workshop

Rifle Discipline

UC Cooperative Extension Office, Kern County
1031 S. Mt. Vernon Avenue, Bakersfield, CA



Saturday, February 16, 2019–8:00 a.m.–6:00 p.m. and Sunday, February 17, 2019–8:00 a.m.–4:00 p.m.

4-H Shooting Sports Training in San Jose, California

This training is for 4-H Adult Volunteers, 4-H Project Leaders & 4-H Youth Project Leaders in all counties

Saturday, February 23, 2019 @ 8 a.m. to 6 p.m. and Sunday, February 24, 2019 @ 8 a.m. to 4 p.m.

About the workshops:

The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.

The cost is \$35 per person to cover expenses, with Saturday and Sunday continental breakfast. Bring your own lunch each day. **Registration due on or before February 9, 2019.**

Registration is limited and confirmed with receipt of payment: <http://ucanr.edu/survey/survey.cfm?surveynumber=26394>

Requirements:

- You must be a currently enrolled 4-H volunteer or member.
- You may only attend one workshop for a specific shooting sports discipline.
- You must attend both days to be certified to teach the specific shooting sport at the project, club and camp levels.
- *Junior and teen leaders are invited but must attend with an adult or have a certified Shooting Sports adult leader they will be helping back home.*

By doing these popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county.

If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

For more information, please contact Susan Weaver @ sjweaver@ucanr.edu. **Specific location directions will be sent in a future newsletter.

MARK YOUR CALENDARS 2019-**IMPORTANT DEADLINES/EVENTS**

Festive Food Faire–January 12, 2019
Sierra 4-H Dog Project Presents 4-H Dog Field Day-January 19, 2019
Applications for the California Pork Producers Association Show Pig Scholarship due-January 31, 2019
California 4-H Equine Field Day–February 2, 2019
Annual Model Horse Show–February 9, 2019
World Ag. Expo-February 12-14, 2019
4-H Shooting Sports Workshops/Trainings:
Rifle Discipline-February 16 and 17, 2019
4-H Shooting Sports Training-February 23-24, 2019
18th Annual Don Haglund Memorial Air Rifle Invitational Match-March 2, 2019
35th Annual Siskiyou County 4-H Shooting Sports Match
2019 State Avian Bowl Qualifier-February 23,2019
Fresno County 4-H Camp Registration Opens-March 1, 2019
2019 Fresno County 4-H Fashion Revue-March 2, 2019
Ag. Day at Fresno Chaffee Zoo-March 23, 2019
Color Me Greek 5K-March 30, 2019
Presentation Day:
Fresno County 4-H Presentation Day-April 6,2019
Area Presentation Day–Kings County
California 4-H Equine Education Contest Day-April 27, 2019



2019 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar

Upcoming Shooting Sports Projects-Continued

18th Annual Don Haglund Memorial Air Rifle Invitational Match

Saturday March 2, 2019
Stanislaus County Sheriffs Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes **MUST** be in by the **January 21, 2019** County Shooting Sports Leaders Meeting.

If you wish to register on line or for [more information](#), please contact Dan Mello @ (209) 535-5808 or email: amello1@pacbell.net

35th Annual Siskiyou County 4-H Shooting Sports Match

Attention All Shooting Sports members. Information and details for the annual State Shoot have been released. Please find resources and forms on the Fresno County 4-H website under the Events tab https://ucanr.edu/sites/4-H-Fresno/Events/Annual_State_Shooting_Conest/

Encourage member participation to keep this great event growing for all future shooting sports members!



Mark Your Calendar-Festive Food Faire Coming January 12, 2019

Location: Sequoia Elementary School
1820 S. Armstrong Avenue
Fresno, CA 93727



Baking, Cooking, Crafts, & Fun!!! More details coming soon



GUIDELINES TO FOLLOW FOR FESTIVE FOOD FAIRE

1. A total of seven entries may be made, one for each category; each food entry must have its own display.
2. Pre-entry is not required. All entries must be made by the contestant.
3. No meat items allowed.
4. Contestant must set up their own display. No help is to be given.
5. Exhibit should be attractively displayed, i.e. place mat, decorations, etc., with a holiday theme or a theme for any festive event (birthdays, graduation, etc.)
6. **COMPLETE RECIPES MUST BE INCLUDED**, printed or typed, on recipe cards: include category and division, NAME/CLUB ON BACK
7. **All displays must be in place for judging by 12:00 p.m.**
8. All 4-H Members are eligible to participate. Primary members may enter in the Primary Age Division, (ribbons only).

We do not want to disappoint you; your recipes must fall within one of the below categories or it will be disqualified.

Category 1-Dairy Foods-One of the principle ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. Acceptable entries include: Appetizers/cheese balls, cookies, cakes, desserts, or breads.

Category 2-Traditional-Include some information about the original tradition of the recipe. Acceptable entries include: breads, cookies, cakes, or desserts.

Category 3-Candies-Caramels/taffies, chew candies, creams, fudges, divinity, dipped candies, fruit and nut candies or brittles, candied apples, stuffed dates, hard candies, lollipops, lemon drops, gum drops, popcorn balls, etc.

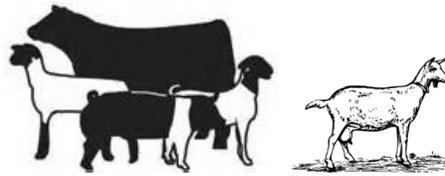
Category 4-Healthier Goodies! One or more of the principle ingredients must be a nutritious ingredient i.e., whole wheat grains, bran, nuts, fruit, carob. Acceptable entries include: Appetizers and snacks, cookies, breads, desserts, or cakes.

Category 5-Trix-From-a-Mix-Begin with a mix, then add additional items, not just what is listed in mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, or cakes.

Category 6-Holiday Decorations-Must be designed and assembled by the 4-H'er. Entries may include: Centerpieces, Place Setting (include menu, but no food/**suggest photo before for quick assembly**), Gift Basket (filled and decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.).

NEW!!! Category 7-PIES-Acceptable entries include: single crust, double crust, cream, or slab pies.





Fresno County 4-H Livestock Achievement Reminder

BEEF CATTLE * DAIRY GOATS * MEAT GOATS * SHEEP * SWINE

Attention Livestock Project Leaders and Members...you've been using the study guides and learning about your livestock projects, now it's time to show what you know! As part of the program, **all livestock members will take a written test on their species during a project meeting in the month of April.** Written tests can be given anytime from April 1-30. Members can only test in one level per species and must begin with Level 1. Members who completed both the written and skills Level 1, 2, 3, or 4 testing in their species last year can move on to the next level whether or not they received a gold medal. All members who tested in a level but did not receive a gold medal do, however, have the option to repeat that level this year. Tests can only be ordered by project leaders. Leaders, please be sure to order your tests by level from the 4-H office in advance. If you have any question as to what level a member is testing at this year, please contact Susanne Carroll. All tests must be returned to the 4-H office no later than noon on May 1. Parents, if your child's leader is not participating in the program, please contact the 4-H office to make arrangements for your child to test with a different project group during the month of April.

Then...remember to **save the date of Saturday, May 11**, for the skills portion of the Livestock Achievement Test which will take place during the 4-H Fair at Reedley College. This is a great chance for members to show off their livestock knowledge and skills! Written test scores will be combined with skills tests and members will receive a gold medal or a blue, red, or white ribbon at the 4-H Fair.

For information on the what will be covered on the tests, please visit:

[http://ucanr.edu/sites/4-H-Fresno/Science, Engineering, and Technology SET/ Livestock Judging and Field Day /](http://ucanr.edu/sites/4-H-Fresno/Science,Engineering,andTechnologySET/LivestockJudgingandFieldDay/)

If you have any questions, please contact the species leaders listed below:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O'Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Teri Penfold	(209) 404-4538

2019 Fresno County 4-H Fashion Revue

Saturday, March 2, 2019

Location TBA

Have you ever wanted to experience Runway Modeling? Now's your chance!

Entries, including commentaries, **DUE FEBRUARY 22**

Additional information coming in the February newsletter

For category details please see state website http://4h.ucanr.edu/4-H_Events/SFD/SFR/

Remember there are categories that DO NOT REQUIRE SEWING PROJECT MEMBERSHIP

2019 Open to All Categories- Consumer Science Purchased, \$40.00 limit & Make It Mine



Sierra 4-H Dog Project

presents



4-H DOG FIELD DAY

COME LEARN ALL THE FUN THINGS YOU CAN DO WITH YOUR DOG!

TRAINERS DEMONSTRATING:

AGILITY **BARN HUNT**
FLYBALL **CONFORMATION**
OBEDIENCE **RALLY**
 JUNIOR HANDLING

AND MANY OTHERS!

AVETERINARIANWILLBEONHANDTODISCUSS VACCINATIONS AND HEALTHY DOGS

THE AKC REPRESENTATIVE WILL BE THERE—PLEASE BRING PICTURES OF YOUR DOG!

**ON-SITE
SNACK BAR**

open TO ALL 4-H MEMBERS!

**NO COST TO
ATTENDEES**

SATURDAY, JANUARY 19, 2019

12:00–4:00 p.m.

FRESNO FAIR GROUNDS—LIVESTOCK PAVILLION

PLEASE NO DOGS. QUESTIONS—CONTACT MELANIE KOONS

TREVORDU@NETPTC.NET



California 4-H Equine Field Day

Saturday, February 2, 2019
9:00 a.m.–3:30 p.m.
Diamond Bar Ranch, Ceres, CA

Who should attend?

4-H Horse Leaders, Volunteers, Members, Parents and all Horse Enthusiasts

About this event

- Educational Sessions taught by great clinicians!
- You do not have to own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

For event information, please visit the [4-H Field Day website](#)

Please contact Shauna Bond at sabond@ucanr.edu or (530) 260-3277.



Add the Breyers Event to Your List ~ Coming Soon-Annual 4-H Model Horse Show

Hosted By: Fairmont & Kingsburg 4-H Horse Projects

When: Saturday, February 9, 2019 at 9:00 a.m. Registration opens at 8:00 a.m.

Where: Fairmont Elementary School, 3095 N. Greenwood Ave., Sanger, CA 93657

Who: Open to ALL 4-Her's. Horse project membership is NOT required

New this year-2 entries allowed per class-Showing rain or shine

Friendly competition, No horse hauling hassles, Join the FUN!!

We will offer showmanship this year so study up on horse knowledge

- ✓ Ribbons 1st thru 6th
- ✓ Rosettes Division Champions
- ✓ Trophies to Overall Champion
- ✓ Great Silent Auction
- ✓ Scrumptious Snack Bar
- ✓ Fee \$1.00 per class

For further information please contact:

Tracy Newton 970-3092 ~ Ciera Hargis 862-5036 ~ Debbie Ramirez 473-6299

Links for class list found here: <http://ucanr.edu/sites/4-H-Fresno/files/275054.pdf>

California 4-H Equine Education Contest Day

Saturday, April 27, 2019
8:00 a.m.– 8:00 p.m.
Fresno Ag Pavilion, Fresno, CA

New for 2019!!

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27, 2019 at the Fresno Ag Pavilion from 8a.m.-8p.m. Additional details coming soon!

Ever Considered “Bee Keeping” as 4-H Project? Don’t miss this great opportunity.
Remember just 6 hours minimum required to qualify as a completed project.

Central Valley Beekeepers Association’s Introduction to Beekeeping

One day class offered on March 2nd or 3rd, 2019 from 9 am - 4 pm

Early Registration \$55 • Late Registration \$65 (after 2/22/19)

Location: Fresno County Farm Bureau
1274 W. Hedges Avenue, Fresno CA 93728

The all-day class will provide a brief overview of beekeeping practices and in-depth information for beginning beekeepers. Training includes a hands-on demonstration of how to open and examine a hive. Participants will hear from multiple speakers on important topics about keeping bees. A book will be provided with registration.

Course Topics

History & Importance of Bees

The Colony - Basic bee biology, Hive activities

Products of the Hive - Honey, Wax, Pollen & Propolis

Apiary Locations & Pollination

Beekeeping Equipment

Obtaining Bees - Swarms, Nucs, Full Colonies

Seasonal Management of Honey Bee Colonies

Pests, Predators, and Diseases - Nosema, Varroa and Tracheal Mites,

American Foulbrood, Chalkbrood, Wax Moths, Ants

In-hive Demonstration

Tips for Aspiring Beekeepers



To register or find out more information, visit our website at:

www.cvbeekeepers.info  Find us on **facebook**