

# 4-H ROUNDUP NEWSLETTER

FEBRUARY & MARCH 2019

# WINTER



## GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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### NEW MANDATORY FAIR REQUIREMENT



Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. All 4-H youth taking animals to the Glenn County Fair. At this time, 5-8 year olds are not required to participate in this training. The YQCA online/in-person training program is mainly geared toward those exhibitors with market projects, 9 years and older, but is required by all small and large livestock exhibitors, which includes those with only breeding projects. This training will replace our previous required Ethics Online Training.

#### What does this mean for 4-H?

4-H does not have any management responsibilities regarding the YQCA. The fairs are responsible for letting exhibitors know about the requirement and when the training needs to be completed. 4-H staff are not responsible for notifications, in-person trainings or verification of certificates. Please contact the Glenn County Fairgrounds for questions and more information at (530) 865-1168.

#### How does an exhibitor get their certificate of completion from the Online Course?

A youth who is taking the YQCA training online would need a pass rate of 80% on a series of three quizzes to earn certification. They can repeat the module if needed. Youth will be able to download, print, or access their certificate number after passing from the course website, <https://yqca.learnrow.io/Account/Login>, or their 4honline profile.

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement. For more information, please visit [www.yqca.org](http://www.yqca.org).

### FRIENDS OF THE FAIR BENEFIT DINNER



This year the Friends of the Fair Dinner, hosted by the Fair Heritage Foundation, is on **Saturday, March 23, 2019** at 6:00 p.m. The theme is "Let the Good Times Grow". This dinner will include a raffle, live auction, and dessert contest. Tickets are available at the Fair Office and their website at: <https://www.glenncountyfair.org>. Come join the fun and support the Glenn County Fair Heritage Foundation! For more information, visit the Facebook Event Page at: <https://www.facebook.com/events/2320396401516430/>.

### 4-H VOLUNTEERS NEEDED!

We are looking for youth members and adults who would like to help at the dinner with set-up, serving and cake raffle. We are needing 15-20 youth (junior member and above) and 4 adult volunteers to arrive at 5:30 p.m., to help. **This event will count as (Citizenship & Community Service #5) in youths' record book.** Please contact the UCCE Office to sign-up at 865-1107 by **Monday, March 18, 2019.**

**Cakes and homemade desserts are needed too!** Baking, cooking, and cake decorating project leaders are welcome to make cakes at their project meeting for the dessert auction that evening. Please contact the UCCE Office at (530) 865-1107 if you are interested in providing items for the dessert auction and dessert sales.

**Betsy Karle**

UCCE County Director

**Garrett Otterson**

4-H Assistant

**Lea Eddy**

4-H Accounting & General Services Specialist II



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL CORNER

### Council Meeting Dates:

Monday, February 18, 2019  
 Monday, March 18, 2019  
 Monday, April 15, 2019  
**NO MEETING IN MAY**  
 Monday, June 17, 2019  
**NO MEETING IN JULY**



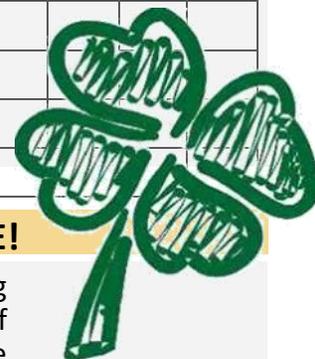
All Council Agendas and Minutes are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/4-H\\_Council/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/).

**Agendas to include:**  
 County Event Reports—  
 Budget—Fundraising—Program  
 Updates—and more.....

The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

### COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X				
Clover 4-H Club	X	X	X	X	X				
Elk Creek 4-H Club	---	---	---	---	---				
Grindstone Rancheria 4-H Club	---	---	---	---	---				
Lake 4-H Club	X	X	X	X	X				
Orland 4-H Club	X	X	X	X	X				
Plaza 4-H Club	X	X	X	---	---				
Schaffert 4-H Club	X	X	X	X	---				
Stoney Creek 4-H Club	---	X	X	X	X				
Willows 4-H Club	X	X	X	X	X				



## WANT TO BE ON COUNCIL? EXECUTIVE COUNCIL POSITIONS AVAILABLE!

If you are interested in being an officer on council, please contact the nominating committee, Landry Otterson at (530) 517-0771. Council is looking to fill the VP of Livestock, VP of (ABA) Anything But Animals, and Secretary. Senior members are encouraged to hold an officer position as well!

## JR AMBASSADOR APPLICATIONS AVAILABLE SOON!



Will you be 13-19 years or older by December 31, 2019? Consider helping the Glenn County 4-H Ambassador Team in 2019-2020 4-H year as a Jr. Ambassador member! Applications will be available soon! The applications will be due **Monday, April 1, 2019** and interview dates will be announced soon.



## COUNTY AMBASSADOR APPLICATIONS AVAILABLE!

Will you be a member in the Senior Division (14-18 by December 31, 2019) next 4-H program year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2019-2020 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications will be available soon! The applications will be due **Monday, April 1, 2019** and interview dates will be announced soon.



# GLENN COUNTY 4-H STAFF REPORT

## DON'T FORGET TO COMPLETE FUNDRAISER FORMS

It is important that fundraiser forms are completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. The office will email the fundraiser form with completed signatures, if approved. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

## 4-H CAMP APPLICATIONS AVAILABLE FOR CAMPERS AND ADULTS



Glenn County 4-H Camp will be held at Mt. Lassen Camp in Mineral again this year on **Thursday, June 27, to Sunday, June 1, 2019**. Youth camper information and applications are available at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/).

Youth camper applications are due to the UCCE Office by **Monday, March 11, 2019**. We can always use more adults at camp and adult applications are still available as well!

Check out the Facebook event page at: <https://www.facebook.com/events/563402910771266/>.



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 18**, in observance of Presidents' Day.  
**OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

## COUNTYWIDE NEWS & EVENTS

### FUNDRAISER DINNER IN THE WORKS!

Look for more information coming soon for the Annual 4-H Fundraiser Dinner. All proceeds from the dinner will go toward 4-H Council activities and 4-H scholarships.

Looking for youth and adult committee members to help out the event chair! Be on the lookout for an upcoming planning meeting date and announcement!



### NORTHERN AREA PRESENTATION DAY 2019

#### Northern Area Presentation Day Information Coming Soon!

Follow the link for more information soon: [http://cetehama.ucanr.edu/4-H\\_Program/4-H\\_News\\_-\\_Events/](http://cetehama.ucanr.edu/4-H_Program/4-H_News_-_Events/).



Northern Area  
4-H Presentation Day

Hosted by the Tehama County 4-H Program  
**Saturday, May 11, 2019**

Lassen View Elementary School

## FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!

Thank you to all the youth crab feed servers and adult helpers that put in many hours to support our local Farm Bureau. The 4-H dessert table looked great too!

Great job Glenn County 4-H!



## LIVESTOCK CHALLENGE WAS A BLAST!



Members, leaders, and guests representing Glenn County 4-H attended the ten-species Livestock Challenge event held January 5, 2019, at Plaza Elementary School. Glenn County 4-H Ambassadors and their advisor, Landry Otterson and Plaza 4-H Club, hosted the challenge. Thank you to all of our adult volunteers who helped proctor the Livestock Challenge: Callie Tanson, Rebecca and Janet Kracker, Meagan Groteguth, Melinda Lowe, Barbara Wilson, and Sara van Tol. Thank you to all of the adult volunteers that helped tabulate the event: Jennifer and Debbie Scritchfield, Kathy Bartels, and Gladys Weststeyn. Another thank you to our adult and youth volunteers that helped with set-up, registration and general duties.. We appreciate everyone's efforts.

There were around 19 participants from Glenn County 4-H at this event. Primary participants were Jaylen Lovell of Plaza 4-H Club and Abimeleck Gonzalez of Capay 4-H Club. The rest of the winners are as follows: **SWINE:** Jr. Div. – 1<sup>st</sup> Place- Jackson Kampmann of Capay 4-H Club, 2<sup>nd</sup> Place- Taryn Pollin of Lake 4-H Club; **Int. Div.** – 1<sup>st</sup> Place- Tucker Kampmann of Capay 4-H Club, 2<sup>nd</sup> Place- Savannah Kampmann of Capay 4-H Club, 3<sup>rd</sup> Place- Bronc Joannette of Plaza 4-H Club; **Senior Div.** – 1<sup>st</sup> Place- Sheyenne Munguia of Willows 4-H Club.

**GOATS:** Jr. Div. 1<sup>st</sup> Place- Haylee Exner of Plaza 4-H Club, 2<sup>nd</sup> Place- Xiomara Gonzalez of Capay 4-H Club; **Int. Div.** – 1<sup>st</sup> Place- Xitlali Gonzalez of Capay 4-H Club, 2<sup>nd</sup> Place- Joeleen Exner of Plaza 4-H Club; **Senior Div.** – 1<sup>st</sup> Place- Wesley Otterson of Clover 4-H Club. **SHEEP:** **Int. Div.** – 1<sup>st</sup> Place- Jenna Wilson with Stoney Creek 4-H Club, 2<sup>nd</sup> Place Tristen Groteguth with Elk Creek 4-H Club, 3<sup>rd</sup> Place- Madisyn Hagan with Plaza 4-H Club. **BEEF:** **Int. Div.** – 1<sup>st</sup> Place- Tristen Groteguth with Elk Creek 4-H Club, 2<sup>nd</sup> Place- Jenna Wilson with Stoney Creek 4-H Club, 3<sup>rd</sup> Place- Dustin Homes with Elk Creek 4-H Club. **HORSE:** **Int. Div.** – 1<sup>st</sup> Place- Jenna Wilson with Stoney Creek 4-H Club, 2<sup>nd</sup> Place- Xitlali Gonzalez with Capay 4-H Club, 3<sup>rd</sup> Place – Madisyn Hagan with Plaza 4-H Club. **AVIAN:** **Jr. Div.** – 1<sup>st</sup> Place- Dayne Lovell with Plaza 4-H Club; **Sr. Div.** – 1<sup>st</sup> Place- Pyper Rush with Plaza 4-H Club. **DAIRY:** **Jr. Div.** – 1<sup>st</sup> Place- Haylee Exner with Plaza 4-H Club, 2<sup>nd</sup> Place- Xiomara Gonzalez with Capay 4-H Club, 3<sup>rd</sup> Place- Jackson Kampmann with Capay 4-H Club; **Int. Div.** – 1<sup>st</sup> Place- Tucker Kampmann with Capay 4-H Club, 2<sup>nd</sup> Place- Savannah Kampmann with Capay 4-H Club, 3<sup>rd</sup> Place- Joeleen Exner with Plaza 4-H Club; **Senior Div.** – 1<sup>st</sup> Place- Pyper Rush with Plaza 4-H Club. **RABBIT:** **Jr. Div.** – 1<sup>st</sup> Place- Sienna Navarro of Willows 4-H Club; **Int. Div.** – 1<sup>st</sup> Place- Andrew Bartels of Plaza 4-H Club, 2<sup>nd</sup> Place- Bryant Odom of Capay 4-H Club; **Senior Div.** – 1<sup>st</sup> Place- Sheyenne Munguia of Willows 4-H Club. **DAIRY GOAT:** **Jr. Div.** – 1<sup>st</sup> Place- Haylee Exner of Plaza 4-H Club, 2<sup>nd</sup> Place- Xiomara Gonzalez of Capay 4-H Club; **Int. Div.** – 1<sup>st</sup> Place- Xitlali Gonzalez of Capay 4-H Club, 2<sup>nd</sup> Place- Joeleen Exner of Plaza 4-H Club; **Senior Div.** – 1<sup>st</sup> Place- Wesley Otterson of Clover 4-H Club.

The 2019 4-H Livestock Challenge was a great success and we are very thankful for all of the volunteers' hard work and the determination and diligence of all participants!

## GLENN COUNTY PRESENTATION DAY WAS SUCCESSFUL!



Over 90 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday, January 25, 2019 at the Willows Intermediate School.



The A.W. Bramwell Memorial Plaque was won this year by Drake Mello of the Clover 4-H Club. This award was started in 1977 and is given to the top first time, 9-10 year old presenter(s). The Carell Kolousek Award for top overall presenters was won by Delaney Weigel of Lake 4-H Club. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Lake 4-H Club was awarded the perpetual 4-H Club Demonstration Trophy for top overall points. Clover 4-H Club came in second and Capay 4-H Club was third.

# CLUB AND PROJECT INFORMATION

## CAPAY 4-H CLUB

### Community Club Leader:

Rebecca Mull  
Vidi Gonzalez

### Contact information:

mullfamily530@gmail.com  
cowgirl4@hotmail.com

### Meeting Schedule:

2nd Monday of the month at  
Capay Elementary, 7:00 p.m.

Conner called the meeting to order at 7:06 p.m. Jackson Kampmann did the flag salute. Abi Gonzalez did the 4-H pledge then Allie Barajas did roll call. The Treasurer's Report was done by Savannah Kampmann. Hannah B reported the Healthy Living Report, "try to limit the screen time, pick a different thing to do." Song Leaders did January birthdays. Bryant Odom talked about the Livestock Challenge. Scott Studebaker talked about the Fireman's Dinner on March 3 at Capay School. Connor went over the Presentation Day that is coming up. He talked about ABA/Food Fiesta. We voted on the amount of the Easter Basket, \$150.00. Xitlali Gonzalez was first to motion for the Easter Basket and Alli Odom 2<sup>nd</sup>. The project leaders did their reports. The rabbit meeting is the 29<sup>th</sup> of January. Swine meeting after. Dairy meeting after. Recreation leaders did a game. Connor called the meeting to end at 7:25 p.m. *Respectfully submitted by Xiomara Gonzalez, Capay 4-H Club Reporter & Historian*

## CLOVER 4-H CLUB

### Community Club Leader:

Eileen & Luke Niblack

### Contact information:

le5niblack@gmail.com

### Meeting Schedule:

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

Clover 4-H had their club meeting on December 10. The meeting was called to order at 7:30 p.m. The flag salute was led by Tyler von Barga and the 4-H pledge was led by Aiden Imperatrice. There was no correspondence. The minutes from November meeting were read and accepted. The treasurer's report was then read and accepted. Then old business and new business was discussed. Hi 4-H said that they shopped for Kids for the Giving Tree./ members were told that they had to do the animal ethics training online. There was no JLA update. The meeting was adjourned at 7:28 p.m.

## ELK CREEK 4-H CLUB

### Community Club Leader:

Meagan Groteguth

### Contact information:

meaganforbes26@icloud.com

### Meeting Schedule:

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.



Don't forget to check out ....



## GRINDSTONE RANCHERIA 4-H CLUB

### Community Club Leader:

Aaston Burrows

### Contact information:

jjhm\_1982@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

## LAKE 4-H CLUB

### Community Club Leader:

Katie Boles  
Charissa Olmos

### Contact information:

kateseale@earthlink.net  
colmos@me.com

### Meeting Schedule:

2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

Our president, Carson Karle, called the December Meeting to order on Monday the 10th. We kicked it off with a fun holiday-themed game during roll call. Then we did our usual officer reports and went into Old Business. In Old Business we talked of our club's donation to the Camp Fire victims and how there was going to be a committee meeting for it coming up. New Business included talking about the livestock challenge taking place on the 5th of January, the Crab Feed on January 19th, and Presentation Day on the 25th. Our historian, Makenna Baker told us an interesting fact about 4-H and how it was called 3-H before the new name (4-H) was adopted. Then one of our members gave a prepared talk on how he had raised money for the Camp Fire victims with only a little help from some of his peers. Then our December Club meeting was adjourned for the month. *Respectfully Submitted by Emily Karle, Lake 4-H Club Reporter*

## ORLAND 4-H CLUB

**Community Club Leader:**

Jennifer Griffith

**Contact information:**

jennifer\_indn@yahoo.com

**Meeting Schedule:**

2nd Monday of the month at UCCE Office, 6:30 p.m.



## PLAZA 4-H CLUB

**Community Club Leader:**

Leila Titus  
Karen Baldrige

**Contact information:**

amndgr12000@gmail.com  
kbaldrige2727@yahoo.com

**Meeting Schedule:**

2nd Monday of the month at Plaza School, 7:00 p.m.

Plaza's meeting was on January 14, 2019. It was called to order at 7:00 p.m. Blake lead the Pledge, Keely and Jordyn lead the 4-H pledge. Dayne, Raegan and Bronc talked and about the Livestock Challenge and how they did. We went over new business and sign-up's for the Crab Feed. We went over the presentation form, there was some confusion about who can sign them and were you could do them. Went over fair requirements again and leaders gave dates for their next meetings. The meeting was adjourned at 7:24 p.m. *Respectfully submitted by Eden Baldrige, Plaza 4-H Club Reporter*

## SCHAFFERT 4-H CLUB

**Community Club Leader:**

Marci Sanchez

**Contact information:**

thealmightyfamily@gmail.com

**Meeting Schedule:**

2nd Wednesday of the month at Fairview School, 6:45 p.m.



# Scholarships



### High School Seniors - The UCCE Office has received information for scholarship opportunities for you.

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agriculture industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by March 31, 2019. For more information and the application, visit <http://hamiltonffa.weebly.com/other.html>.

## STONEY CREEK 4-H CLUB

**Community Club Leader:**

Joylynn Williams

**Contact information:**

t.j.williams1886@sbcglobal.net

**Meeting Schedule:**

2nd Tuesday of the month at UCCE Office, 6:00 p.m.

## WILLOWS 4-H CLUB

**Community Club Leader:**

Abby Alves

**Contact information:**

cowgirl95988@yahoo.com

**Meeting Schedule:**

2nd Monday of the month at Murdock School, 7:00 p.m.



**Glenn County 4-H and Hi 4-H did an amazing job this year providing presents for the Glenn County Adopt-A-Family Program!**

# SECTIONAL, STATE & NATIONAL NEWS

## 2019 CALIFORNIA STATE FASHION REVUE—June 1, 2019



The State Fashion Revue 2019 will be held on **Saturday, June 1, 2019** during State Field Day at UC Davis. For more information visit: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).

The 2019 state categories that do NOT require sewing are: Consumer Science Purchased, \$40 limit and the Make It Mine Challenge. These two categories are open to all 4-H members. The 2019 state categories specifically for members in the Clothing and Textiles Projects are: Traditional, Retro/Historical Challenge and The Box Challenge.

## NEW FOR 2019! CALIFORNIA 4-H EQUINE EDUCATION CONTEST DAY

**Saturday, April 27, 2019—Fresno Ag Pavilion, Fresno, CA—8:00 a.m. to 8:00 p.m.**

The State 4-H Education Contests for Horse Judging, Hippology and Public Speaking will be held on April 27, 2019 at the Fresno Ag Pavilion from 8:00 a.m. to 8:00 p.m.

## 2019 STATE AVIAN BOWL QUALIFIER



**Saturday, February 23, 2019—The Greater California Society of Poultry Fanciers' Show—Fresno County Fair Grounds**

The Avian Bowl State Qualifier is a knowledge bowl where contestants demonstrate their comprehensive knowledge of subject matter for several species of poultry, food safety, physiology, nutrition, eggs, and other related subjects. For more information, please visit: [http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/Animal/SLJC/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/Animal/SLJC/).

## STATE 4-H ANIMAL OWNERSHIP & SUPERVISION REQUIREMENTS

- For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.
- Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year.
- See Ch. 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.
- **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Market sheep, swine, veal and goats** – must be **owned** and supervised for not less than 60 consecutive days.
- **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

# Don't Forget!

## IMPORTANT DATES



- **NEW ABA EXTRAVAGANZA (ABA Judging/Food Fiesta/Interview Contest)** – Saturday, February 9, 2019—9:00 a.m. @ Willows Intermediate School
- **4-H Camp Counselor Planning Meeting** – Sunday, February 10, 2019—2:00 p.m. @ UCCE Office
- **Council Meeting** – Monday, February 18, 2019—7:00 p.m. @ GCOE Conference Center
- **4-H Camp Counselor Planning Meeting** – Thursday, March 7, 2019—6:30 p.m. @ UCCE Office
- **4-H Camp Camper Applications DUE** – Monday, March 11, 2019 to the UCCE Office
- **Council Meeting** – Monday, March 18, 2019—7:00 p.m. @ GCOE Conference Center
- **Friends of the Fair Dinner** – Saturday, March 23, 2019—6:00 p.m. @ Glenn County Fairgrounds
- **Countywide Archery Shoot & BBQ** – Sunday, March 24, 2019 @ West Valley Bow Outdoor Range
- **Spring Tractor Supply Paper Clover Event** – March 27-April 7, 2019 @ Willows Tractor Supply

**Details Inside!**

P.O. Box 697  
Orland, CA 95963

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