

# Fresno County 4-H Guidelines

## February 2019



### University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

## Tractor Supply Continues Supporting 4-H Summer Camp Programs Through Clover Drive 2019

Each Spring and Fall, Tractor Supply helps raise money for 4-H programs through the Paper Clover Campaign, a national in-store fundraiser that benefits 4-H programming. Encourage your clubs, county agents and volunteers to participate at their local Tractor Supply Co. store during Paper Clover. Not only will this help donations and improve their relationship with their local store, a presence of 4-H'ers in store during the campaign greatly increases donations! COMING IN MARCH 2019.



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Please send articles by the 20<sup>th</sup> to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

### Words To Live By:

"The best thing to hold onto in life is each other." – Audrey Hepburn – Happy Valentine's Day to ALL!



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
 550 E. Shaw Avenue, Suite 210-B  
 Fresno, California 93710  
**Phone: (559) 241-7515**  
 Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

**UCCE 4-H Office**  
550 E. Shaw Ave.  
Fresno, CA 93710

## **Fresno County 4-H Leader's Council**

Tuesday, February 12, 2019  
7:00 p.m.-Tulare/Madera Room

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**Color Me Green Committee**  
Tuesday, February 12, 2019  
6:00 p.m.-Conference Room 28

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**Hi-C**  
Tuesday, February 12, 2019  
7:00 p.m.-Merced Room

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**Youth Council**  
Tuesday, February 12, 2019  
7:00 p.m.-Conference Room 24

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**Livestock Achievement Committee**  
Tuesday, February 12, 2019  
6:00 p.m.-Tulare/Madera Room

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**4-H Fair Committee**  
Tuesday, February 12, 2019  
6:00 p.m.-Conference Room 24

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**Incentives and Recognition Committee**  
Wednesday, March 27, 2019  
5:30 p.m.-Conference Room 24



4-H will have a presence at the World Ag Expo in Tulare February 12-14. We will have a set of virtual reality goggles to share with interested youth to give them an idea about the types of fun activities that are part of being in 4-H. If you would like to volunteer a four-hour shift in the booth and interact with our visitors, please email Tracy Newton at [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu). We will be in contact with you to set the specific date and time.



The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

## **CCL'S (Community Club Leaders) ~ Need to Know**

- ✓ Your time, talents, and dedication are PRICELESS
- ✓ Make certain all volunteers are aware they CAN NOT sign contracts or agreements
  - ✓ Check your club enrollment weekly for accuracy & new members
- ✓ Watch your mail for a hard copy of Guidelines & please share at club meetings
  - ✓ Adult leader trainings must be completed as soon as possible
    - ✓ Please Promote 4-H Fair participation
  - ✓ Delegation is your friend...helps in not growing weary

**Junior Camp Counselor Planning Meeting**  
**Monday, February 18, 2019**



- Location:** Conference Room of Ag One Building at Fresno State (North/West corner of Chestnut and Barstow)
- Parking:** Instructions on parking coupon code to follow in email
- Time:** 6:00 p.m. for all Committee Directors—All others 6:20 p.m.
- Bring:** Note book & pen or pencil

Please remember to be checking your emails for correspondence.

**Fresno County 4-H Camp-Registration Opens March 1, 2019**



- Join us Tuesday, June 18 through Saturday, June 22, 2019
- Camp Keola on the BEAUTIFUL Huntington Lake.

Adult Camp Counselors needed: We require clubs to provide a camp chaperone for every five members that attend (1:5 ratio). Please start planning now. Adults may split weeks if needed. All adults must be an active 4-H volunteer. Adult & JC Fee - \$175.00

Campers Fee - \$280.00. Start planning now for Club Fundraising. First year camper scholarship info coming soon.

**Important Date: Saturday, March 23, 2019**

Event offers zoo visitors the opportunity to experience agricultural education through demonstrations and interactive displays. Great opportunity for 4-H members needing communication skills credit in record books. Three adults are needed to manage 4-H booth. 4-H members may consider this a practice to polish and perfect for County Presentation Day. Please consider participating in this great event!

Contact Tracy Newton for more information and to reserve times. Email to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or (559) 241-7525.



**ATTENTION 4-H TEENS**

**Become a Healthy Living Ambassador (HLA)**



Do you like to teach younger kids about gardening and nutrition, or would you like to learn how to? Would you like to be paid a stipend to do it? Find out about becoming a Healthy Living Ambassador. For more information contact Alena Pacheco [apacheco@ucanr.edu](mailto:apacheco@ucanr.edu) 559-281-4010 or attend our next Youth Council meeting on Tuesday, February 12, 2019 at 7:00 p.m. Location at the 4-H Office, 550 E. Shaw Avenue. Trainings for HLA coming soon. Offered to 4-H teens age 14–19.

**Fresno County 4-H Youth Council**

Next Meeting Tuesday, February 12, 2019 at 7:00 p.m., 4-H Office in the Conference Room #24. Teen members come be a part of the recently formed Youth Council. Help plan fun events and participate in leadership building activities with other 4-H teens. We will also be taking part in community service events and activities. Help spread awareness about the benefits of 4-H. Come and join us!

## Building the 4-H Horse Project through Partnership

Building partnerships between organizations is vital to the strength of the horse community. Our 4-H club, Renegades, which is based out of Clovis in Fresno County (<https://ucanr.edu/sites/4-H-Fresno>) has been privileged to forge a continuing relationship with the Fresno County Horse Park (FCHP) (<http://fresnocountyhorsepark.com>). Previously called Ram Tap, the FCHP is the second oldest continuously running three-day event site in the United States. Over the past two years, many of the Renegades' horse project members have volunteered at the FCHP and in turn have gained more knowledge about cross-country, show jumping, dressage, and driving. The current owner, John Marshall, has been doing monthly promotions of FCHP on a local TV show, *Your Central Valley*. This month he asked our 4-H club to do a segment with him. Appearing with John was Cydney West, the club president, Ciara Zito, a junior leader who completed an Emerald Star Project, and the horse project co-leader Chris Hoyt. The experience helped to promote 4-H and the equine world. So, fellow horse enthusiasts, go ahead and reach out to other groups to open new opportunities and strengthen our community. View KSEE 24 interview here: <https://www.yourcentralvalley.com/news/central-valley-today/fresno-county-horse-park-and-4-h/1694702322>



### 2019 FRESNO COUNTY FASHION REVUE

“Fashion My Way”

Saturday, March 2, 2019

Location: Riverview K-8 School

8662 S. Lac Jac Avenue, Parlier, CA 93648

**Contestant check-in at 9:00 a.m.-Fashion Show at 1:30 p.m.**

Have you ever wanted to experience Runway Modeling? Now's your chance!

Entries, including commentaries, **DUE FEBRUARY 22<sup>nd</sup>**

Must Email commentaries to: [trc68@comcast.net](mailto:trc68@comcast.net)

Link to Registration: <https://ucanr.edu/survey/survey.cfm?surveynumber=19996>

If you are looking for a “County Event” to fulfill section #3 of your PDR, look no more. Come support this great event and see the impressive creations made by our talented 4-H members! If you've ever considered the sewing project, come explore all the possibilities offered in the Clothing & Textiles projects. *Open to All Members: Categories-Consumer Science Purchased \$40.00 limit, Make It Mine & Style Show*

For State Fashion Revue details click here: website [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

We are offering “Upcycled” & “Style Show” in addition to the 5 State Categories

Remember there are categories that DO NOT REQUIRE SEWING PROJECT MEMBERSHIP

County Fashion Revue category list: <http://ucanr.edu/sites/4-H-Fresno/files/298242.pdf>





**Iron Chef Contest**-Volunteer leader, Pam Klassen of Reedley 4-H is interested in coordinating the return of this great event. Please contact Pam if you are available to assist. Many hands make light work. Phone 977-0273(text is best) or email: [Klassen-p@kcusd.com](mailto:Klassen-p@kcusd.com).

**Plan to attend February 12 County Council meeting as organizing is getting underway.**

### Fresno County 4-H Fair-Mark Your Calendars

The 4-H Fair will be held on Saturday, May 11, at Reedley College. All clubs are expected to provide an activity booth at the fair. The booth volunteers should engage both fair participants and fair visitors in either games, make-it-take-it, community service, ag, or other fun activities. Also, a great opportunity for club promotion. The activity booths should be set up no later than 9:30 a.m. and should have enough supplies to run until 12:30 p.m. Please begin planning now for participation. Contact info on booths TBA.

Fresno County 4-H Fair Participants: It's time to start thinking about how/what you want to enter in the fair. Still exhibits related to your project, Foods, Raisin contest, Poster contest, Table settings, and Fashion Revue can all be entered as still exhibits. Animal related entries include the Dog Show, Rabbits, Pygmy and Meat Goats, and Beef. Livestock Achievement Day for members with livestock and small animals will be taking place at 4-H Fair. The 4-H Fair handbook will be available soon on the website. Be sure you are using new entry forms, not last years. Entry forms also require the signature of your project leader or CCL.



### Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

**Download Here:** [https://ucanr.edu/sites/4-H-Fresno/Resources\\_and\\_Forms/](https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/)



### Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



The purpose of the Emerald Star is to provide leadership opportunities to 4-H members who wish to share his/her skills and knowledge in any area of 4-H to help others. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next year's projects. For additional information please follow the link:

[http://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)

## Community Service Online Reporting

Thank you for recent reporting! Please continue being diligent. CCL's-Please make all adult and teen leaders are aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

[http://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/Community\\_Club\\_Leaders/Community\\_Service/](http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/Community_Service/)

CCL's will soon begin receiving quarterly reports showing content of online reporting.

### **PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!**

**Leaders: please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program.** Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by the County Office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

### ***SAVE THE DATE***

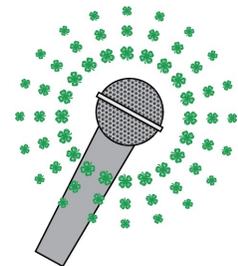
#### **FRESNO COUNTY 4-H PRESENTATION DAY**

##### **Important Dates:**

**March 22, 2019–Entry forms due**

**April 6, 2019–County Presentation Day**

**May 4, 2019–Area Presentation Day–Kings County**



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

- ◆ Demonstrations
- ◆ Illustrated Talk
- ◆ Science or Engineering Presentation
- ◆ Educational Display Talk
- ◆ Informative Prepared Speech
- ◆ Persuasive Prepared Speech
- ◆ Impromptu Speech
- ◆ Interpretive Reading
- ◆ Share the Fun Skit
- ◆ Cultural Arts

For all category details and further instruction see State Presentation Day Manual:

<http://4h.ucanr.edu/files/2193.pdf>

Online entries open Monday, Feb. 11<sup>th</sup> through county website: <http://ucanr.edu/sites/4-H-Fresno/>

Volunteer evaluators and room monitors needed for the success of event! Minimum of 15 Judges Required.

Please see county website for volunteer instructions: <http://ucanr.edu/sites/4-H-Fresno/>

##### **County Presentation Day Location:**

Fancher Creek Elementary School  
5948 E. Tulare Avenue, Fresno 93727

## Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.

Each category is outlined below.

See Chapter 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.

**Poultry**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Rabbits**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Feeder and breeding animals**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats**—must be owned and supervised for not less than 60 consecutive days.

**Market beef**—must be owned and supervised for not less than 120 consecutive days.

**Horses**—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

**Llamas & Alpacas**—must be owned/leased and supervised for not less than 120 consecutive days.



As a reminder, beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training.

Your 4-H office is currently working with the Fresno County Fair, Livestock Superintendent, to arrange group session trainings at reduced cost. More details to come.

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

For more information, please visit [www.yqca.org](http://www.yqca.org) and review the [YQCA for 4-H staff info sheet](#).

# Color Me Green!



Participants run  
5 kilometers while being showered  
with colored dye!

Fun Run brought to you by  
Fresno County 4-H &  
Fresno State Block and Bridle  
Club

Interactive booths and other  
activities ~ Fun for ALL!

**LOCATION:** Dry Creek Park  
885 N. Clovis Avenue  
(Clovis & Alluvial Ave.)

**DATE:** Saturday, March 30, 2019

**TIME:** Registration 8:00 a.m.  
9:00 a.m.-Runners  
9:05 a.m.-Walkers  
10:30 a.m.-"Clover Dash"  
Obstacle Course (5-8 yr. old only)

\***COST:** 5 thru 11 yr. old \$15  
12 yr. old and up \$20

\***Cost increases March 19, 2019**

\***Discount for 4-H Members**

**REGISTRATION LINK:** <https://ucanr.edu/survey/survey.cfm?surveynumber=14711>

**CONTACT INFORMATION:**

Laura Watkins [19LauraWatkins@gmail.com](mailto:19LauraWatkins@gmail.com)  
Christina Rollin [chrstna@aol.com](mailto:chrstna@aol.com)  
Jenn Willems [Jennwillems@yahoo.com](mailto:Jennwillems@yahoo.com)  
Tracy Newton [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)  
(559) 241-7525



**Proud Partners with Fresno State  
Block & Bridle Club**



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

**Fresno County 4-H Hi-C Meetings**  
**Tuesday, February 12, 2019 at 7:00 p.m.**  
**Location: 4-H Office, 550 E. Shaw Avenue, Merced Room**



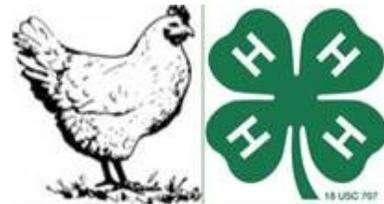
Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a junior at California State University, Fresno majoring in Agriculture Education. He brings great enthusiasm, dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.



### 2019 State Avian Bowl Qualifier

Saturday, February 23, 2019 - **CANCELED**

Please read important information below from Dr. Annette Jones, CDFA State Veterinarian Regarding Virulent Newcastle Disease.



January 16, 2019

#### Recommendation to Cancel California Poultry Exhibitions That Include Birds From Counties Affected with Virulent Newcastle Disease

Since May 2018, an outbreak of virulent Newcastle disease (VND) has had a devastating impact on backyard bird populations in four Southern California counties: Los Angeles, Riverside, San Bernardino and Ventura. The virus has also been found in three commercial facilities in Riverside County. As a result, nearly 500,000 backyard and commercial birds have been euthanized.

**To support our disease containment and eradication efforts, the California State Veterinarian is recommending that all poultry exhibitions that include birds from high-risk counties (Los Angeles, Riverside, San Bernardino and Ventura) be canceled.** An exhibition is an assembly of birds (including but not limited to poultry) brought to the assembly location for purposes that include public display for any duration. For example, exhibitions include, but are not limited to: auctions, shows, swap meets, pet marts, fair exhibits, pigeon races, pet stores, and petting zoos. Public zoos are not included in this definition.

For more information, please visit: [https://www.cdfa.ca.gov/ahfss/Animal\\_Health/newcastle\\_disease\\_info.html](https://www.cdfa.ca.gov/ahfss/Animal_Health/newcastle_disease_info.html)



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. It is never too early to get started!



Start Here: [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/RBResources/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/)

## Upcoming Shooting Sports Projects

### SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link: [http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)

### 4-H Shooting Sports Workshop

#### Rifle Discipline

UC Cooperative Extension Office, Kern County  
1031 S. Mt. Vernon Avenue, Bakersfield, CA



Saturday, February 16, 2019–8:00 a.m.–6:00 p.m. and Sunday, February 17, 2019–8:00 a.m.–4:00 p.m.

### 4-H Shooting Sports Training in San Jose, California

This training is for 4-H Adult Volunteers, 4-H Project Leaders & 4-H Youth Project Leaders in all counties

Saturday, February 23, 2019 @ 8 a.m. to 6 p.m. and Sunday, February 24, 2019 @ 8 a.m. to 4 p.m.

About the workshops:

The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.

The cost is \$35 per person to cover expenses, with Saturday and Sunday continental breakfast. Bring your own lunch each day. **Registration due on or before February 9, 2019.**

Registration is limited and confirmed with receipt of payment: <http://ucanr.edu/survey/survey.cfm?surveynumber=26394>

Requirements:

- You must be a currently enrolled 4-H volunteer or member.
- You may only attend one workshop for a specific shooting sports discipline.
- You must attend both days to be certified to teach the specific shooting sport at the project, club and camp levels.
- *Junior and teen leaders are invited but must attend with an adult or have a certified Shooting Sports adult leader they will be helping back home.*

By doing these popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county.

If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

For more information, please contact Susan Weaver @ [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu). \*\*Specific location directions will be sent in a future newsletter.

## MARK YOUR CALENDARS 2019-**IMPORTANT DEADLINES/EVENTS**

World Ag. Expo-February 12-14, 2019

4-H Shooting Sports Workshops/Trainings:

Rifle Discipline-February 16 and 17, 2019

4-H Shooting Sports Training-February 23-24, 2019

18<sup>th</sup> Annual Don Haglund Memorial Air Rifle Invitational Match-March 2, 2019

35<sup>th</sup> Annual Siskiyou County 4-H Shooting Sports Match

2019 State Avian Bowl Qualifier-February 23, 2019-**CANCELED**

Fresno County 4-H Camp Registration Opens-March 1, 2019

2019 Fresno County 4-H Fashion Revue-March 2, 2019

Ag. Day at Fresno Chaffee Zoo-March 23, 2019

Color Me Greek 5K-March 30, 2019

Presentation Day:

Fresno County 4-H Presentation Day-April 6, 2019

Area Presentation Day-Kings County-May 4, 2019

California 4-H Equine Education Contest Day-April 27, 2019

Fresno County 4-H Fair-May 11, 2019



**2019 4-H Calendar details found here: [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar)**

### Upcoming Shooting Sports Projects-Continued

#### 18<sup>th</sup> Annual Don Haglund Memorial Air Rifle Invitational Match

Saturday March 2, 2019

Stanislaus County Sheriffs Canine Training Center

250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes **MUST** be in by the **January 21, 2019** County Shooting Sports Leaders Meeting.

If you wish to register on line or for [more information](#), please contact Dan Mello @ (209) 535-5808 or email: [amello1@pacbell.net](mailto:amello1@pacbell.net)

#### 35<sup>th</sup> Annual Siskiyou County 4-H Shooting Sports Match

**Attention All Shooting Sports members.** Information and details for the annual State Shoot have been released. Please find resources and forms on the Fresno County 4-H website under the Events tab [https://ucanr.edu/sites/4-H-Fresno/Events/Annual\\_State\\_Shooting\\_Constest/](https://ucanr.edu/sites/4-H-Fresno/Events/Annual_State_Shooting_Constest/)

Encourage member participation to keep this great event growing for all future shooting sports members!





## Festive Food Faire Medalists - 2019

*Congratulations to you ALL!*



### Candies - Jr.

Gold - Kaelyn Johnson,  
Blossom Trail  
Silver - Adelynn Imber,  
Blossom Trail  
Bronze - Ty Tweedy,  
Fairmont

### Candies - Int

Gold - Atianna Marquez,  
Fairmont  
Silver - Elaine Skierka,  
Sierra  
Bronze - Brianna Moya,  
Renegades

### Candies - Sr.

Gold - Katrina Suarez,  
Fairmont  
Silver - Sarah Hogue,  
Renegades

### Dairy Foods - Jr.

Gold - David Sharp,  
Fairmont  
Silver - Kashlynn Moore,  
Fairmont  
Bronze - Adalynn Imber,  
Blossom Trail

### Dairy Foods - Int.

Gold - Brianna Moya,  
Renegades  
Silver - Athena Pennebaker,  
Reedley  
Bronze - Elaine Skierka -  
Sierra

### Dairy Foods - Sr.

Gold - Katrina Suarez,  
Fairmont  
Silver - Nicole Ward,  
Reedley  
Bronze - Caydin Simonian,  
Sierra

### Healthier Goodies - Jr.

Gold - Miranda Moya,  
Renegades  
Silver - Evie Gilster,  
Lone Star  
Bronze - Kashlynn Moore,  
Fairmont

### Healthier Goodies - Int.

Gold - Paige Metzler,  
Blossom Trail  
Silver - Josie VanVolkinburg,  
Blossom Trail  
Bronze - Elaine Skierka,  
Sierra

### Healthier Goodies - Sr.

Gold - Katrina Suarez,  
Fairmont  
Silver - Diana Flores,  
Lone Star  
Bronze - Hannah Pierce,  
Sierra

### Pies - Jr.

Gold - Kashlynn Moore,  
Fairmont  
Bronze - Kendall Metzler,  
Blossom Trail

### Pies - Int.

Gold - Rachel Rusconi,  
Blossom Trail  
Silver - Heather Hodges,  
Kerman  
Bronze - Paige Metzler,  
Blossom Trail

### Pies - Sr.

Silver - Caydin Simonian,  
Sierra

### Traditional - Jr.

Gold - Kashlynn Moore,  
Fairmont  
Silver - Kendall Metzler,  
Blossom Trail  
Bronze - Miranda Moya,  
Renegades

### Traditional - Int.

Gold - Elaine Skierka,  
Sierra  
Silver - Matthew Skierka,  
Sierra  
Bronze - Atiana Marquez,  
Fairmont

### Traditional - Sr.

Gold - Nicole Ward,  
Reedley  
Silver - Harley McCorkle,  
Sierra  
Bronze - Gabbie Hall,  
Fairmont

### Trix From a Mix - Jr.

Gold - Ty Tweedy,  
Fairmont  
Silver - Kashlynn Moore,  
Fairmont  
Bronze - Abigail Tarin,  
Reedley

### Trix From a Mix - Int.

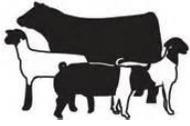
Gold - Ryan Huber,  
Kerman  
Silver - Alizea Soto,  
Sierra  
Bronze - Trinity West,  
Blossom Trail

### Trix From a Mix - Sr.

Gold - Ciara Zito,  
Renegades  
Silver - Harley McCorkle,  
Sierra  
Bronze - Diana Flores,  
Lone Star

**Total Entries in Foods Categories = 134**





## Fresno County 4-H Livestock Achievement Reminder



BEEF CATTLE \* DAIRY GOATS \* MEAT GOATS \* SHEEP \* SWINE

Attention Livestock Project Leaders and Members...you've been using the study guides and learning about your livestock projects, now it's time to show what you know! As part of the program, **all livestock members will take a written test on their species during a project meeting in the month of April.** Written tests can be given anytime from April 1-30. Members can only test in one level per species and must begin with Level 1. Members who completed both the written and skills Level 1, 2, 3, or 4 testing in their species last year can move on to the next level whether or not they received a gold medal. All members who tested in a level but did not receive a gold medal do, however, have the option to repeat that level this year. Tests can only be ordered by project leaders. Leaders, please be sure to order your tests by level from the 4-H office in advance. If you have any question as to what level a member is testing at this year, please contact Susanne Carroll. All tests must be returned to the 4-H office no later than noon on May 1. Parents, if your child's leader is not participating in the program, please contact the 4-H office to make arrangements for your child to test with a different project group during the month of April.

Then...remember to **save the date of Saturday, May 11,** for the skills portion of the Livestock Achievement Test which will take place during the 4-H Fair at Reedley College. This is a great chance for members to show off their livestock knowledge and skills! Written test scores will be combined with skills tests and members will receive a gold medal or a blue, red, or white ribbon at the 4-H Fair.

For information on the what will be covered on the tests, please visit:

[http://ucanr.edu/sites/4-H-Fresno/Science, Engineering, and Technology SET/  
Livestock Judging and Field Day /](http://ucanr.edu/sites/4-H-Fresno/Science,_Engineering,_and_Technology_SET/Livestock_Judging_and_Field_Day/)

If you have any questions, please contact the species leaders listed below:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O'Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Teri Penfold	(209) 404-4538
Swine	Alisyn Gaasch	289-7292

### Primaries Participate & Shine at Festive Food Faire 2019

*Congratulations!*

Tom Collup–Fairmont

Austyan Beckham–Sierra

Keeley Caglia–Sanger

Aylin Gilster–Lone Star

Grace Koda–Fowler

Maxine Koda–Fowler

Khalia Krebsbach–Blossom Trail

Grace Pendola–Renegades

Senna Saad–Lone Star

Liam Vivenzi–Sanger

Talya Zagha-Perez–Sierra





## JOANN Stores to Grow Local 4-H Programs with Clovers for Kids Campaign March 1–April 31, 2019

Fresno and Clovis area JOANN stores want to see more Fresno County 4-H kids learning by doing, creating and making. The Clovers for Kids campaign kicks off in 865 JOANN stores nationwide March 1 and will extend through April 31. Supporters will have a chance to show their support by purchasing \$1 and \$4 Paper Clovers to equip local Clubs with resources to reach more kids in need.

### California 4-H Equine Education Contest Day

Saturday, April 27, 2019

8:00 a.m.– 8:00 p.m.

Fresno Ag Pavilion, Fresno, CA

**New for 2019!!**

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27, 2019 at the Fresno Ag Pavilion from 8 a.m.-8 p.m. Additional details coming soon!

### 2019-20 CVCWA Scholarship Application-*must be received by mail by March 8, 2019*



- The Central Valley California Women for Agriculture (CVCWA) is pleased to announce the call for scholarship applications for students pursuing a degree/career in agriculture who are enrolled or plan to enroll as a full-time agriculture major (semester or quarter) for the entire 2019-20 academic year at an accredited state community college or state institution of their choice. Please note the CVCWA application packet of information below. The number of scholarships awarded may vary, depending on CVCWA annual resources and applicant pool. Past CVCWA Scholarship recipients are not eligible
- The student applicant should also demonstrate financial need, scholastic ability, achievements and community service, preferably in agriculture-related activities. If you have any questions, please contact the Scholarship Committee Chair, Eva Orum, at or (559) 485-1837. **APPLICATIONS MUST BE RECEIVED BY MAIL BY FRIDAY, MARCH 8, 2019** addressed to: CVCWA Scholarship Committee, c/o Eva Orum at P.O Box 24, Fowler, CA 93625. No late applications will be accepted after March 8, 2019. No hand deliveries or e-mail applications will be accepted.
- Finalists must be available to participate in an interview with the CVCWA Scholarship Committee to discuss questions related to California agriculture during the latter part of March. The student(s) selected to receive the scholarship(s) will be notified in April. Proof of enrollment or work in progress and verification of units will be necessary prior to receiving the award for the Fall 2019 semester at our August 5, 2019 chapter meeting. Please note meeting dates/location on the home page.

For additional information see the Central Valley CWA website here: <https://www.centralvalleycwa.org/scholarships>

Ever Considered “Bee Keeping” as 4-H Project? Don’t miss this great opportunity.  
Remember just 6 hours minimum required to qualify as a completed project.

# Central Valley Beekeepers Association’s Introduction to Beekeeping

One day class offered on March 2nd or 3rd, 2019 from 9 am - 4 pm

Early Registration \$55 • Late Registration \$65 (after 2/22/19)

**Location: Fresno County Farm Bureau  
1274 W. Hedges Avenue, Fresno CA 93728**

The all-day class will provide a brief overview of beekeeping practices and in-depth information for beginning beekeepers. Training includes a hands-on demonstration of how to open and examine a hive. Participants will hear from multiple speakers on important topics about keeping bees. A book will be provided with registration.

## Course Topics

History & Importance of Bees

The Colony - Basic bee biology, Hive activities

Products of the Hive - Honey, Wax, Pollen & Propolis

Apiary Locations & Pollination

Beekeeping Equipment

Obtaining Bees - Swarms, Nucs, Full Colonies

Seasonal Management of Honey Bee Colonies

Pests, Predators, and Diseases - Nosema, Varroa and Tracheal Mites,

American Foulbrood, Chalkbrood, Wax Moths, Ants

In-hive Demonstration

Tips for Aspiring Beekeepers



To register or find out more information, visit our website at:

**[www.cvbeekeepers.info](http://www.cvbeekeepers.info)**  Find us on **facebook**

# National Ag Week



Help Fresno Chaffee Zoo and the  
Gar & Esther Tootelian Charitable  
Foundation celebrate Ag Day in  
the Central Valley!

This day gives the unique opportunity to teach thousands  
of Zoo visitors about agriculture in a fun-filled,  
family-friendly environment.

Help us teach local residents about how the  
Central Valley feeds the world!

For more information on booth space or ways to get involved,  
contact Kaira Barragan at 498-5937 or [kbarragan@fresnochaffeezoo.org](mailto:kbarragan@fresnochaffeezoo.org)  
or visit our website at [www.fresnochaffeezoo.org](http://www.fresnochaffeezoo.org)

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March 23, 2019

9:00 a.m. to 2:00 p.m.

at Fresno Chaffee Zoo

