

# Fresno County 4-H Guidelines

## March 2019



### University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

## Tractor Supply Continues Supporting 4-H Summer Camp Programs Through Clover Drive 2019

Each Spring and Fall, Tractor Supply helps raise money for 4-H programs through the Paper Clover Campaign, a national in-store fundraiser that benefits 4-H programming. Encourage your clubs, county agents and volunteers to participate at their local Tractor Supply Co. store during Paper Clover. Not only will this help donations and improve their relationship with their local store, a presence of 4-H'ers in store during the campaign greatly increases donations! March 27-April 7, 2019.

**To reserve a time to represent 4-H in person please contact Christi Fund, Clovis location (559) 298-2043 or Cristina Avila, Fresno location (559) 438-3080.**



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Please send articles by the 20<sup>th</sup> to [tlnewton@ucanr.edu](mailto:tlnewton@ucanr.edu)

### Words To Live By:

"Happiness blossoms when you help others."-Albert Einstein



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7515**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office  
550 E. Shaw Ave.  
Fresno, CA 93710

**Fresno County 4-H Leader's Council**  
Tuesday, April 9, 2019  
7:00 p.m.-Tulare/Madera Room

**Color Me Green Committee**  
Monday, March 4, 2019  
5:30 p.m.-Conference Room 24

**Hi-C & Youth Council**  
Monday, March 12, 2019  
5:30 p.m.-KFSN-ABC 30 Studio

**Livestock Achievement Committee**  
Tuesday, March 20, 2019  
5:30 p.m.-Conference Room 24

**Incentives and Recognition Committee**  
Wednesday, March 27, 2019  
5:30 p.m.-Conference Room 24

**4-H Fair Committee**  
Tuesday, April 9, 2019  
6:00 p.m.-Conference Room 24



## Congratulations State Record Book Participants

Fresno County was well represented! Medals and certificates are being mailed to County Office. You will be contacted upon arrival.

### Medalists:

**Korbyn Moore-Fairmont**  
**Katrina Suarez-Fairmont**  
**Anna Marie Weaver-Sierra**  
**Ciara Zito-Sierra**



Please welcome Cashmir Whittle to the Fresno County 4-H Office. Cashmir will offer clerical support to both the 4-H Program and Master Gardeners. You may hear from her as she assists in communications, publications, and enrollment verification processes. Her services are greatly appreciated! Take a moment to say HELLO when visiting the 4-H Office.

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

## CCL'S (Community Club Leaders) ~ Need to Know

- ✓ You're the heart that keeps 4-H beating
- ✓ Make certain all volunteers are aware they CAN NOT sign contracts or agreements
  - ✓ Check your club enrollment weekly for accuracy & new members
  - ✓ Remember to continue reporting community service online
- ✓ Please make ALL livestock leaders aware of Youth for the Quality Care of Animals (YQCA)
  - ✓ Please promote ALL spring time County events
- ✓ "You get in life what you have the courage to ask for"-Nancy D. Solomon

## Junior Camp Counselor Planning Meeting

Monday, March 18, 2019

**Location:** Conference Room of Ag One Building at Fresno State (North/West corner of Chestnut and Barstow)

**Parking:** Instructions on parking coupon code to follow in email

**Time:** 6:00 p.m. for all Committee Directors–All others 6:20 p.m.

**Bring:** Note book & pen or pencil

Please remember to be checking your emails for correspondence.



## Fresno County 4-H Camp-Registration Opens March 1, 2019

Join us Tuesday, June 18 through Saturday, June 22, 2019

Camp Keola on the BEAUTIFUL Huntington Lake.

Adult Camp Counselors needed: We require clubs to provide a camp chaperone for every five members that attend (1:5 ratio). Please start planning now. Adults may split weeks if needed. All adults must be an active 4-H volunteer. Adult & Junior Counselor Fee - \$175.00

Campers Fee - \$280.00. Start planning now for Club Fundraising.

Financial assistance available to first time campers and families with multiple children attending camp. Please complete the required application and turn in to the county 4-H office by Monday, May 6, 2019 at 5:00 p.m.

Camper registration is now open. Reserve your cabin soon!

For complete details and forms go here <https://ucanr.edu/sites/4-H-Fresno/Camp/>.



## Fresno County 4-H Judging Day Medalists

### Plant Science Contest

#### Junior

Adalynn Imber–Blossom Trail–Gold  
Miranda Moya–Renegades–Silver  
Kendall Metzler–Blossom Trail–Bronze

#### Intermediate

Isabella Alvarado–Fairmont–Gold  
Rya Teresi–McKinley–Silver  
Cathy Calzada–Kerman–Bronze

#### Senior

Zachary Ergo–Kingsburg–Gold  
Ciara Zito–Renegade –Silver  
Diana Flores–Lone Star–Bronze

### Consumer Science Contest

#### Junior

Miranda Moya–Renegades–Gold  
Asa Chester–Blossom Trail–Silver  
Jade Yuen–Fowler–Bronze

#### Intermediate

Cathy Calzada–Kerman–Gold  
Atianna Marquez–Fairmont–Silver  
Paige Metzler–Blossom Trail–Bronze

#### Senior

Sarah Hogue–Renegades–Gold  
Zachary Ergo–Kingsburg–Silver  
Sandra Flores–Lone Star–Bronze

**Congratulations to  
all 2019  
contestants**



# Color Me Green

Participants run  
5 kilometers while being showered  
with colored dye!

Fun Run brought to you by  
Fresno County 4-H &  
Fresno State Block and Bridle  
Club

Interactive booths and other  
activities~Fun for ALL!

**Calling All Clubs-**We need your help & support of our Fresno County 4-H Color Me Green Run! If you would like to have a booth at this run and present on healthy living, please contact a coordinator. Remember to promote participation to family and friends. The 4-H member that refers the most runners will receive a special prize (\$50 gift card last year). Animal displays provided by Fresno State Block and Bridal Club.

**LOCATION: Dry Creek Park**  
**885 N. Clovis Avenue**  
**(Clovis & Alluvial Ave.)**

**DATE: Saturday, March 30, 2019**

**TIME: Registration 8:00 a.m.**  
**9:00 a.m.-Runners**  
**9:05 a.m.-Walkers**  
**10:30 a.m.-"Clover Dash"**  
**Obstacle Course (5-8 yr. old only)**

**\*COST:** 5 thru 11 yr. old \$15  
12 yr. old and up \$20

**\*Cost increases March 19, 2019**

**\*Discount for 4-H Members**

**REGISTRATION LINK:** <https://ucanr.edu/survey/survey.cfm?surveynumber=14711>

**CONTACT INFORMATION:**

Laura Watkins [19LauraWatkins@gmail.com](mailto:19LauraWatkins@gmail.com)

Christina Rollin [chrstna@aol.com](mailto:chrstna@aol.com)

Jenn Willems [Jennwillems@yahoo.com](mailto:Jennwillems@yahoo.com)

Tracy Newton [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

(559) 241-7525



**Proud Partners with Fresno State  
Block & Bridle Club**

## Building the 4-H Horse Project through Partnership

Building partnerships between organizations is vital to the strength of the horse community. Our 4-H club, Renegades, which is based out of Clovis in Fresno County (<https://ucanr.edu/sites/4-H-Fresno>) has been privileged to forge a continuing relationship with the Fresno County Horse Park (FCHP) (<http://fresnocountyhorsepark.com>). Previously called Ram Tap, the FCHP is the second oldest continuously running three-day event site in the United States. Over the past two years, many of the Renegades' horse project members have volunteered at the FCHP and in turn have gained more knowledge about cross-country, show jumping, dressage, and driving. The current owner, John Marshall, has been doing monthly promotions of FCHP on a local TV show, *Your Central Valley*. This month he asked our 4-H club to do a segment with him. Appearing with John was Cydney West, the club president, Ciara Zito, a junior leader who completed an Emerald Star Project, and the horse project co-leader Chris Hoyt. The experience helped to promote 4-H and the equine world. So, fellow horse enthusiasts, go ahead and reach out to other groups to open new opportunities and strengthen our community. View KSEE 24 interview here: <https://www.yourcentralvalley.com/news/central-valley-today/fresno-county-horse-park-and-4-h/1694702322>



### California 4-H Equine Education Contest Day

**Saturday, April 27, 2019**

**8:00 a.m.–8:00 p.m.**

**Fresno Ag Pavilion, Fresno, CA**

**New for 2019!!**

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27, 2019 at the Fresno Ag Pavilion from 8 a.m.-8 p.m. Registration now open- click her for details and links to enter: [http://4h.ucanr.edu/4-H\\_Events/State\\_4-H\\_Horse\\_Education\\_Contests/](http://4h.ucanr.edu/4-H_Events/State_4-H_Horse_Education_Contests/)



**Fresno County Horse Project**  
State Classic Qualifier & Open  
4-H Horse Show  
Saturday, March 23, 2019  
Verde View Farms-Kathy Pettit Ranch



Location: 1683 N. Del Rey Avenue, Sanger, CA 93657

7:30 Registration–Show starts 8:30 a.m. SHARP!  
All disciplines-English–Western-Gymkhana  
Check your county website for additional details

Link to county site: <http://ucanr.edu/sites/4-H-Fresno/>



**Iron Chef Contest**-Saturday, April 13, 2019 Location TBA. The event will only proceed if we have sufficient interest with a minimum of 6 teams signing up. Team consists of 2-4 members with an adult advisor (first adult must be 4-H Volunteer, additional team adult 4-H leadership not required). Clubs may enter more than one team. Adult volunteers needed for the Iron Chef planning committee. Deadline for registration is Monday, March 25, 2019 at 5:00 p.m.

<http://ucanr.edu/survey/survey.cfm?surveynumber=26925> Questions Please Contact Pam Klassen 977-0273 (text) or [Klassen-p@kcsd.com](mailto:Klassen-p@kcsd.com). Teams will complete one meal consisting of an appetizer, a salad, and a main entrée. Each category will be given a secret ingredient including the meat for main entrée. Plan for approximately 4 hours... more details on website once verification of entries complete.

*Fun Prizes!*

*Test Your Grilling Skills!*

*Great Teambuilding Event!*

## Fresno County 4-H Fair-Mark Your Calendars

The 4-H Fair will be held on Saturday, May 11, 2019 at Reedley College. All clubs are expected to provide an activity booth at the fair. The booth volunteers should engage both fair participants and fair visitors in either games, make-it-take-it, community service, ag, or other fun activities. Also, a great opportunity for club promotion. The activity booths should be set up no later than 9:30 a.m. and should have enough supplies to run until 12:30 p.m. Please begin planning now for participation. Contact Kristin Welch to reserve space [welch-richard@sbcglobal.net](mailto:welch-richard@sbcglobal.net) or phone (559) 977-2359

Fresno County 4-H Fair Participants: It's time to start thinking about how/what you want to enter in the fair. Still exhibits related to your project, Foods, Raisin contest, Poster contest, Table settings, and Fashion Revue can all be entered as still exhibits. Animal related entries include the Dog Show, Rabbits, Pygmy and Meat Goats, and Beef. Livestock Achievement Day for members with livestock and small animals will be taking place at 4-H Fair. The 4-H Fair handbook will be available soon on the website. Be sure you are using new entry forms, not last years. Entry forms also require the signature of your project leader or CCL.



## Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

**Download Here:** [https://ucanr.edu/sites/4-H-Fresno/Resources\\_and\\_Forms/](https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/)



## Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



The purpose of the Emerald Star is to provide leadership opportunities to 4-H members who wish to share his/her skills and knowledge in any area of 4-H to help others. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next year's projects. For additional information please follow the link:

[http://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



**Fresno County 4-H Hi-C Meetings**

**Tuesday, March 12, 2019 at 7:00 p.m.**

**Location: KFSN-ABC 30 Studio, 1777 G Street, Fresno, CA 93706**

Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a junior at California State University, Fresno majoring in Agriculture Education. He brings great enthusiasm, dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.



***SAVE THE DATE***

**FRESNO COUNTY 4-H PRESENTATION DAY**

**Important Dates:**

**March 22, 2019–Entry forms due**

**April 6, 2019–County Presentation Day** Check-in 9:00 a.m. Contest at 9:30 a.m.

**May 4, 2019–Area Presentation Day–Kings County Entry Deadline April 22nd**



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

- ◆ Demonstrations
- ◆ Illustrated Talk
- ◆ Science or Engineering Presentation
- ◆ Educational Display Talk
- ◆ Informative Prepared Speech
- ◆ Persuasive Prepared Speech
- ◆ Impromptu Speech
- ◆ Interpretive Reading
- ◆ Share the Fun Skit
- ◆ Cultural Arts

For all category details and further instruction see State Presentation Day Manual:

<http://4h.ucanr.edu/files/2193.pdf>

Online entries now open through county website: <http://ucanr.edu/sites/4-H-Fresno/>

Volunteer evaluators and room monitors needed for the success of event! Minimum of 15 Judges Required.

Please see county website for volunteer instructions: <http://ucanr.edu/sites/4-H-Fresno/>

**County Presentation Day Location:**

Fancher Creek Elementary School  
5948 E. Tulare Avenue, Fresno, CA 93727

## Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.

Each category is outlined below.

See Chapter 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.

**Poultry**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Rabbits**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Feeder and breeding animals**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats**—must be owned and supervised for not less than 60 consecutive days.

**Market beef**—must be owned and supervised for not less than 120 consecutive days.

**Horses**—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

**Llamas & Alpacas**—must be owned/leased and supervised for not less than 120 consecutive days.



As a reminder, beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training.

A group training will be held at the 4-H office on Tuesday, April 9th at 6:00 p.m. You MUST Register online to attend. Class Trainer will be Jennifer Tweedy. Take advantage of the reduced costs and satisfy the requirement well in advance of fair. *Thank you Jennifer for donating your time on behalf of Fresno County 4-H members!*

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

For more information or to register for group training please visit [www.yqca.org](http://www.yqca.org) and review the [YQCA for 4-H staff info sheet](#).

State 4-H Office contact for questions, please email Jessica Bautista, [jbautista@ucanr.edu](mailto:jbautista@ucanr.edu).

## MARK YOUR CALENDARS 2019-**IMPORTANT DEADLINES/EVENTS**

### 4-H Shooting Sports Workshops/Trainings:

Bi-Annual State 4-H Shooting Sports Leaders Meeting, April 6-7, 2019  
Fresno County 4-H Camp Registration Opens-March 1, 2019  
Fresno County 4-H Hi-C Meeting-March 12, 2019  
Livestock Achievement Committee-March 20, 2019  
Ag. Day at Fresno Chaffee Zoo-March 23, 2019  
Color Me Greek 5K-March 30, 2019

### Presentation Day:

Fresno County 4-H Presentation Day-April 6, 2019  
Area Presentation Day-Kings County-May 4, 2019  
4-H Fair Committee-April 9, 2019  
Central Valley Honor Flight, April 11, 2019  
Free Small Flock Egg Producers Workshop-April 18, 2019  
4-H Central Valley Night!, April 19, 2019  
California 4-H Equine Education Contest Day-April 27, 2019  
Fresno County 4-H Fair-May 11, 2019

**2019 4-H Calendar details found here: [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar)**



## FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!



- When:** Thursday, April 18, 2019, 10:00 a.m.–3:00 p.m.
- Where:** Kings County Ag Department Multi Purpose Room, 680 N. Campus Drive Suite F, Hanford, CA 93230
- Who Can Attend:** Anyone producing eggs or anyone interested in producing eggs that resides in Kings, Fresno, Kern, Monterey, San Benito, San Luis Obispo and Tulare counties.
- What:** Information for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality
- RSVP:** <https://www.eventbrite.com/e/kings-county-small-producer-workshop-tickets-56460732571> by Apr 12, 2019

**Please RSVP to receive take home materials and Certificate of Completion.  
Drop in's welcome upon available space.  
Questions: (916) 900-5090**

### Egg Safety & Quality Management

Presented by:

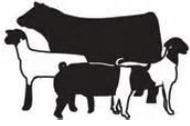
Rebecca McCallister

Ginny Carlson

Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below:  
[cdfa.ca.gov/ahfss/mpes/esqm.html](http://cdfa.ca.gov/ahfss/mpes/esqm.html)





## Fresno County 4-H Livestock Achievement Reminder



BEEF CATTLE \* DAIRY GOATS \* MEAT GOATS \* SHEEP \* SWINE

Attention Livestock Project Leaders and Members...you've been using the study guides and learning about your livestock projects, now it's time to show what you know! As part of the program, **all livestock members will take a written test on their species during a project meeting in the month of April.** Written tests can be given anytime from April 1-30. Members can only test in one level per species and must begin with Level 1. Members who completed both the written and skills Level 1, 2, 3, or 4 testing in their species last year can move on to the next level whether or not they received a gold medal. All members who tested in a level but did not receive a gold medal do, however, have the option to repeat that level this year. Tests can only be ordered by project leaders. **Leaders, please be sure to order your tests by level from the 4-H office in advance.** If you have any question as to what level a member is testing at this year, please contact the 4-H Office or Susanne Carroll. All tests must be returned to the 4-H office no later than noon on Wednesday, May 1. Parents, if your child's leader is not participating in the program, please contact the 4-H office to make arrangements for your child to test with a different project group during the month of April.

Then...remember to **save the date of Saturday, May 11, 2019**, for the skills portion of the Livestock Achievement Test which will take place during the 4-H Fair at Reedley College. This is a great chance for members to show off their livestock knowledge and skills! Written test scores will be combined with skills tests and members will receive a gold medal or a blue, red, or white ribbon at the 4-H Fair.

For information on the what will be covered on the tests, please visit:  
[http://ucanr.edu/sites/4-H-Fresno/Science, Engineering, and Technology SET/  
Livestock Judging and Field Day /](http://ucanr.edu/sites/4-H-Fresno/Science,_Engineering,_and_Technology_SET/Livestock_Judging_and_Field_Day/)

If you have any questions, please contact the species leaders listed below:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O'Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Teri Penfold	(209) 404-4538

### Fresno County Ambassador (formerly All Star) Program

ATTENTION: Teen 4-H'ers—Do you enjoy leadership, public speaking, mentoring younger members?? Consider pursuing the highest honor, serving as a Fresno County 4-H Ambassador in 2019/2020. The annual **MANDATORY informational meeting has been RESCHEDULED to Thursday, March 14, 2019 at the 4-H Office.** Meeting begins at 7:00 p.m. Parent must accompany member to the meeting. Revised guidelines from state level 4-H have removed the requirement of an Emerald Star. Applicants must be 15 years of age as of December 31, 2018. **Applications accepted through Friday, April 14 at 4:00 pm. Interviews will be conducted on Wednesday, April 26, 2019** after dinner is served at 5:30 p.m. Online application packets available Wednesday, March 6, 2019 on county website. High School graduates having served as Fresno County All Stars are eligible to apply for \$500 county 4-H scholarships. Serving as an Ambassador to the Fresno County 4-H Program promises tremendous leadership opportunities as well as many memorable & rewarding experiences.





## JOANN Stores to Grow Local 4-H Programs with Clovers for Kids Campaign March 1–April 31, 2019

Fresno and Clovis area JOANN stores want to see more Fresno County 4-H kids learning by doing, creating and making. The Clovers for Kids campaign kicks off in 865 JOANN stores nationwide March 1 and will extend through April 31. Supporters will have a chance to show their support by purchasing \$1 and \$4 Paper Clovers to equip local Clubs with resources to reach more kids in need.



### 2019-20 CVCWA Scholarship Application-*must be received by mail by March 8, 2019*



- The Central Valley California Women for Agriculture (CVCWA) is pleased to announce the call for scholarship applications for students pursuing a degree/career in agriculture who are enrolled or plan to enroll as a full-time agriculture major (semester or quarter) for the entire 2019-20 academic year at an accredited state community college or state institution of their choice. Please note the CVCWA application packet of information below. The number of scholarships awarded may vary, depending on CVCWA annual resources and applicant pool. Past CVCWA Scholarship recipients are not eligible
- The student applicant should also demonstrate financial need, scholastic ability, achievements and community service, preferably in agriculture-related activities. If you have any questions, please contact the Scholarship Committee Chair, Eva Orum, at or (559) 485-1837. **APPLICATIONS MUST BE RECEIVED BY MAIL BY FRIDAY, MARCH 8, 2019** addressed to: CVCWA Scholarship Committee, c/o Eva Orum at P.O Box 24, Fowler, CA 93625. No late applications will be accepted after March 8, 2019. No hand deliveries or e-mail applications will be accepted.
- Finalists must be available to participate in an interview with the CVCWA Scholarship Committee to discuss questions related to California agriculture during the latter part of March. The student (s) selected to receive the scholarship (s) will be notified in April. Proof of enrollment or work in progress and verification of units will be necessary prior to receiving the award for the Fall 2019 semester at our August 5, 2019 chapter meeting. Please note meeting dates/location on the home page.

For additional information see the Central Valley CWA website here: <https://www.centralvalleycwa.org/scholarships>



## Upcoming Shooting Sports Projects

### SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link: [http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)

### IMPORTANT STATE LEVEL SHOOTING SPORTS LEADERS MEETING



The bi-annual State 4-H Shooting Sports Leader Meeting will be held April 6-7, 2019 at the Safety First Shooting Association in Merced County <http://safetyfirstshooting.net/html/directions.html>. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. An agenda for the event can be found on our County 4-H website [https://ucanr.edu/sites/4-H-Fresno/Projects/Shooting\\_Sports/](https://ucanr.edu/sites/4-H-Fresno/Projects/Shooting_Sports/). To register for this event, visit this web link: <https://ucanr.edu/survey/survey.cfm?surveynumber=26389>

### 2019 Daisy 4-H Scholarship

Qualifications for scholarship consideration include:

1. High school graduating seniors
2. Minimum 3.0 GPA
3. 4-H shooting sports members with at least three years in the program



Scholarship application requirements include:

1. Complete the application form
2. 250 - 500 word essay
3. Letter of recommendation
4. Copy of high school transcript

Each state may only submit one application to the National 4-H Shooting Sports Committee.

**All documents must be submitted to the California 4-H Shooting Sports Coordinator by April 30, 2019.**

Send all documentation to: John Borba, 1031 S. Mt. Vernon Avenue, Bakersfield, CA 93307 or email: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

See website Shooting Sports page for details [https://ucanr.edu/sites/4-H-Fresno/Projects/Shooting\\_Sports/](https://ucanr.edu/sites/4-H-Fresno/Projects/Shooting_Sports/)

This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions



that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. It is never too early to get started!





### *Local Honor Flight Event*

Hayden Tarr, a former 4-H member and a current Sierra FFA member, raised both the Supreme Champion and Reserve Supreme Champion hog at the Fresno Fair in October. Hayden wanted to do something to help this community, so he donated the proceeds from the sale of his Reserve Supreme hog to the Central Valley Honor Flight. Hayden's generosity



helped to raise over \$40,000 for the April 9-11, 2019, Central Valley Honor Flight! Local FFA chapters and Fresno County 4-H would like to honor the veterans who attend the April Honor Flight by giving them a rousing "Welcome Home" ceremony when they return to Fresno on April 11, 2019. Here are the details:

**Date:** Thursday, April 11, 2019  
**Time:** 4:45–7 p.m.  
**Location:** Fresno Air Terminal, 5175 E. Clinton Ave., Fresno, CA 93727  
**What:** Welcome Home Ceremony for the veterans who attend the April 9-11 Central Valley Honor Flight.  
**Details:**

- 4-H Members should arrive, in uniform, at 4:45 p.m. outside of the Fresno Air Terminal entrance. There will be 4-H signs to identify where we are gathering.
- Parents should plan on parking in the short-term parking area. Cost to park is approximately \$3.00/hour. Parents and leaders are encouraged to attend! (We'll need adults to help with "crowd control".)
- We'll wait inside the terminal for the veterans to arrive (sometime between 5 and 6 p.m.).
- Banner and posters (made by members) welcoming the veterans and thanking them for their service will be handed out to members at the airport.
- We'll have small U.S. flags for members to wave.

We'd like to have as many 4-H members in attendance as possible, so please encourage your members to attend! This will be a great opportunity to show how much Fresno County 4-H appreciates our veterans! Posters, banners, and flags will be handed out to members at the airport but if your club would like to make a poster or banner, please let me know.

While we prefer that all members be in uniform for this event, for members who do not have a 4-H uniform, a white collared shirt and dark blue or black jeans would be appropriate.

Questions or for more information, call or text Susanne Carroll (559) 269-9959.

### *Important Date: Saturday, March 23, 2019—Ag Day at the Zoo*

Event offers zoo visitors the opportunity to experience agricultural education through demonstrations and interactive displays. Great opportunity for 4-H members needing communication skills credit in record books. Three adults are needed to manage 4-H booth. 4-H members may consider this a practice to polish and perfect for County Presentation Day. Please consider participating in this great event!



Contact Tracy Newton for more information and to reserve times. Email to [tlnewton@ucanr.edu](mailto:tlnewton@ucanr.edu) or (559) 241-7525.

## Activity Announcements

**ATTENTION 4-H'ers—Help your Fresno County All Star Team** by participating in their community service project Book Drive. Plan to contribute new or gently used books appropriate for elementary aged children by collecting at your clubs then turn your books in at upcoming county events, Presentation Day & 4-H Fair. Please see flyer for details.

**Fresno Grizzlies Ag Night** – Featuring My Job Depends on Ag, 4-H Youth Development Program & Future Farmers of America. A great night of baseball, fireworks, and a post-game concert! Every ticket sold through the 4-H link ticket sales will benefit your Fresno County 4-H Program. Make sure to select Fresno as your county (other counties participating also) and list your club for the fundraiser. The 4-H Member selling the highest number of tickets will get to participate in throwing out the first pitch. We also have the opportunity for club, project, and program promotion by speaking with the public at display tables. See flyer on page 17 for additional details.

To Purchase tickets click here: <https://groupmatics.events/event/4h80>

Tracy Newton to participate in displays. [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or (559) 241-7525.



### ATTENTION 4-H TEENS

#### *Become a Healthy Living Ambassador (HLA)*



Do you like to teach younger kids about gardening and nutrition, or would you like to learn how to? Would you like to be paid a stipend to do it? Find out about becoming a Healthy Living Ambassador. For more information contact Alena Pacheco [apacheco@ucanr.edu](mailto:apacheco@ucanr.edu) 559-281-4010 and plan to attend the **Teen Training on Saturday, March 23, 2019 from 10:00 a.m.—1:00 p.m.** Location Sunset Community Center, 1345 W. Eden Avenue, Fresno. Lunch provided. Offered to 4-H teens age 14–19. Contact Alena to reserve a seat. Click here for event flyer: <https://ucanr.edu/sites/4-H-Fresno/files/299798.pdf>

### Fresno County 4-H Youth Council

**KFSN channel 30 Studio Tour on Tuesday, March 12, 2019 at 5:30 p.m.** You are invited to attend with Hi-C members this fun and informational event! A guided tour of the studio including an opportunity to watch a portion of the live news broadcast. Discover where your leadership and public speaking skills can lead, in the direction of an exciting career in television. Come and join us! Location address: 1777 “G” Street, Fresno.

# National Ag Week



Help Fresno Chaffee Zoo and the  
Gar & Esther Tootelian Charitable  
Foundation celebrate Ag Day in  
the Central Valley!

This day gives the unique opportunity to teach thousands  
of Zoo visitors about agriculture in a fun-filled,  
family-friendly environment.

Help us teach local residents about how the  
Central Valley feeds the world!

For more information on booth space or ways to get involved,  
contact Kaira Barragan at 498-5937 or [kbarragan@fresnochaffeezoo.org](mailto:kbarragan@fresnochaffeezoo.org)  
or visit our website at [www.fresnochaffeezoo.org](http://www.fresnochaffeezoo.org)

March 23, 2019

9:00 a.m. to 2:00 p.m.

at Fresno Chaffee Zoo



# WANTED

NEW OR GENTLY USED STORY  
BOOKS FOR ELEMENTARY SCHOOL  
CHILDREN



READING  
HEART



## FRESNO COUNTY 4-H ALL STAR PROJECT PARTNERING WITH READINGHEART

### COLLECTION SITES:

- BLOSSOM TRAIL CLUB MEETINGS
- CAMP JC MEETINGS
- PRESENTATION DAY
- 4-H FAIR
- FRESNO 4-H OFFICE

COLLECTING BOOKS UP UNTIL  
SEPTEMBER 2019

### READING HEART:

A LOCAL NON PROFIT ORGANIZATION THAT DONATES BOOKS TO HOSPITALS AND TO LIMITED ACCESS AREAS. FOUNDED BY AN 8 YEAR OLD GIRL NAMED DANAY.

#### CONTACT:

SERABEDOYAN@GMAIL.COM

CHLOERILEY67@YAHOO.COM

# 2<sup>nd</sup> Annual 4-H Central Valley Night!



VS.



## INFORMATION

DATE: April 19<sup>th</sup>, 2019

GATES OPEN: 6:05pm

GAME TIME: 7:05pm

PROMOTION: Post-Game  
Love and Theft Concert

University of California  
Agriculture and Natural Resources



### Ticket \$16.00 EA w/ Fresno Grizzlies Hat

- My Job Depends On Ag Night
- Post-Game Concert w/ Love and Theft!!
- Proceeds go back to 4-H
- Limited-Edition Fresno Grizzlies Hats w/ New Logo
- Highest Selling County gets a First-Pitch
- Friday Night Fireworks
- Purchase: <https://groupmatics.events/event/4h80>

