

**APRIL 2019**



## **SANTA CRUZ COUNTY**

### **Disneyland Physics Event**

- ❖ **We have extended the deadline to April 24<sup>th</sup>.** Disney was kind enough to allow us to extend deadline for adding members to participate in the physic classes. This is an amazing opportunity.
- ❖ We have 35 youth enrolled in this event on May 26<sup>th</sup>.
- ❖ Any 4-H member ages 7 to 19 can participate.
- ❖ Stars War land is opening the following Friday, so the crowds are predicated not be crowded.
- ❖ See survey for detail & register at <https://ucanr.edu/survey/survey.cfm?surveynumber=26778>.

### **Santa Cruz Quilt of Valor, April 27<sup>th</sup>**

- ❖ We are proud to offer a new 4-H project. A quilt of Valor is a quilt designed, sewn & present with love to a Santa Cruz County Military Veteran.
- ❖ What an amazing way to say thank you for your service.
- ❖ Event: April 27<sup>th</sup> from 11 am to 4 pm at Aptos Grange
- ❖ See attached flier

### **Duck Derby Saturday, April 27<sup>th</sup>**

- ❖ We are hosting a 4-H both at the Duck Derby at West Harvey Park near Costco in Santa Cruz.
- ❖ Come join the fun and stop by the 4-H booth from 10:30 am to 3:30 pm
- ❖ We can always use extra hands & earn community service points in your 4-H record book.

### **Community Service Event – May 2<sup>nd</sup> to May 4<sup>th</sup>**

- ❖ St Michael's Church in Felton is seeking help from 4-H members.
- ❖ We hold our flower arranging meetings at this location for free.
- ❖ They have several shifts over May 2<sup>nd</sup> to May 4<sup>th</sup>
- ❖ You will earn community service points in your 4-H record book and help the community at the same time.
- ❖ 4-H'ers could sign up for whatever hours they can be available during these time slots:
  - i. Thursday, May 2<sup>nd</sup> 3 pm to 9 pm

- ii. Friday, May 3<sup>rd</sup> 9 am to 3 pm
- iii. Friday, May 3<sup>rd</sup> (Event Time) 4:30 pm -10 pm
  - 1. Dress in 4-H shirt and pants (no shorts allowed at event per church)
- iv. Saturday, May 4<sup>th</sup> 9 am – 2 pm clean up
- ❖ See the attached flyer for details for more details

## Star Wars Event, May 4th

- ❖ 4-H Member are invited to participate in May 4<sup>th</sup> be with you at Santa Cruz Elks
- ❖ Test your Star Wars knowledge by participating in Trivia Game
- ❖ Watch Star Wars Movie while enjoying a meal
- ❖ See attached flier for more details

## JoAnn Fabric Campaign for 4-H fundraiser



❖ **March 1 – April 30, 2019 visit your local JOANN store and purchase a clover tear away at the register for either \$1 or \$4.**

❖ **\$4 purchases come with a \$4 off coupon for a later purchase of \$10 or more. 100% of the funds donated go back to 4-H with 70% going back to California's 4-H program.**

## Spring Fair, May 11<sup>th</sup>

- ❖ We have many different ways the 4-H members can participate and earn points for their record book & pins for their 4-H hats.
- ❖ Spring Fair is one of the biggest event of the year in our 4-H program. We participate with Ag History at the Santa Cruz County Fair to host a mini fair for the public.
- ❖ 4-H member can participate in many ways such as:
  - i. Baking Contest
    - 1. Member enter in baking contest
    - 2. All 4-H members that receive a gold for their entry will receive a gold pin for their 4-H hat with a certificate.
    - 3. All the bake goods are sold to support the Santa Cruz 4-H programs
  - ii. New – Lego contest
    - 1. Enter in the still division at the Spring Fair
    - 2. Win a ribbon and gold medal for your hat for the top winners.
- ❖ Enter a still exhibit to display for the public
  - i. All winners will ribbon, gold winner receive a medal & certificate.
- ❖ Petting Zoo
  - i. Bring an animal to share with the public at the petting zoo.
  - ii. We will need members to stay with the animal for the public & animal safety
  - iii. No Poultry will be allowed on the fairgrounds due to the New Castle disease



1. We are not going to allow any 4-H members bird to be exposed
- ❖ Craft stations
    - i. We have several craft station to help host
    - ii. Such as the tile station
    - iii. Dog & cat toy making station
  - ❖ Rocket Launches
    - i. We are proud to offer the rocket launches
    - ii. Hosted By Dina Jones of Redwood Valley 4-H
    - iii. We will have posted times for the rocket launch in the infield
  - ❖ Fashion Revue
    - i. We have our annual 4-H Fashion Revue show
    - ii. 1 pm the 4-H members will host a Fashion Show
    - iii. Show Casing the amazing outfits they have made in sewing project
    - iv. You have to see this show it is amazing
  - ❖ Come be part of the fun.
    - i. Set up starts at 10 am
    - ii. Open to the public at 11 am
    - iii. Closes at 3 pm
    - iv. Then tear down
  - ❖ We offer something for everyone. Come join the fun. We need all the help we can get for this event it is a large event with many area to cover.
  - ❖ A special thank you to Ag History for let us be part of this event every year.

## 4-H County Council – Needs Council Officers

- ❖ We have two position that are up this year for the 4-H county council.
- ❖ We are looking for President and Treasurer
- ❖ We have support from other leaders to help with the council, so you will not be alone in these positions
- ❖ We are looking to expand our growth on the board for the council. So join us by holding one of these positions, President or Treasurer.
- ❖ The time commitment can vary with each positions but about 4 to 6 hours a month including the council meetings.
- ❖ **We have decreased the amount of council meeting a year. We only meet 5 times a year.**

## Heritage Hog Scholarship

- ❖ Santa Cruz County Fairgrounds Foundation is offering a Heritage Hog scholarship.
- ❖ Foundation will provide the hog, feed and \$2K scholarship
- ❖ See attached scholarship application for details.

## YQCA Livestock Training Update

We have been informed that all livestock exhibitor showing at county and state fairs throughout California will be required to complete an ethics training.

- ❖ The YQCA online course fee is \$12.
- ❖ You can take the YQCA course with a certified instructor for \$3 but will need to register online prior to the course.
- ❖ You will be issued a certificate after completing the course.
- ❖ The certificate is valid for one year from the original date you completed the YQCA course.

- ❖ We are waiting for more details on which fairs will be excepting the YQCA online training courses.
- ❖ All livestock exhibitors make sure to check the requirements for the fair you are attending prior to completing your fair entries.
- ❖ The 4-H office will not be providing the training for YQCA. We will provide more information as it comes from the state fair board.

## Adult Leader Training

***We have some misunderstanding about the adult leaders training for returning and new adult volunteers.***

### **Returning Adult Leaders:**

#### **Course Overview:**

The Returning Volunteer Training is designed to give volunteers returning for the 2018-19 program year. The information to prepare them for service in 4-H. This training has 2 components that are designed to be completed in sequential order. The course does not need to be completed in one sitting and will pick up where you left off when you return to it. The overall training will take approximately 30 minutes to complete.

**Who Should Attend:** Adult Volunteers Returning for the 2018-18 Program Year?

**Technical Note:** This training works best using the Mozilla Firefox Browser.

### **New Adult Leaders:**

#### **Course Overview:**

The New Volunteer Training is designed to give new volunteers basic information to prepare them for service in 4-H. This training has 10 components that are designed to be completed in sequential order. As you complete each section, lessons in the next section will appear.

The course does not need to be completed in one sitting and will pick up where you left off when you return to it except for the Orientation Video which is an actual video.

The overall training will take approximately 3 hours to complete.

**Who Should Attend:** New Adult Volunteers

**All adult leaders must complete the online leaders training by February 28<sup>th</sup>!**

*If the leaders online training is not completed by February 28<sup>th</sup> your 2017-18 enrollment record will be purged. You will have to complete the adult leader process by starting over.*

New Adult Leaders will have to complete the following steps:

- ❖ Complete the interest adult leader survey
- ❖ Interview with the 4-H office
- ❖ Re-register your 4-H enrollment in 4-H online
- ❖ Re-process the live scan
- ❖ Complete the adult leader online training

*Let prevent this from happening by completing the leader online training!*

**An adult leader has two different ways to complete on the adult leader training.**



- ❖ Complete training on line at <https://campus.extension.org>.
- ❖ You are welcome to come into the 4-H office on Wednesday or Thursday to complete the adult leader training. We are happy to help.
- ❖ **New adult leaders create account, Enrollment Key: SantaCruz**
- ❖ Returning adult leaders use the email login and password from last year.
- ❖ Need help with login or passwords
- ❖ eXtension handles all issues related to login and can be contacted
- ❖ **For assistance with logins, course enrollment, or other technical issues, contact us by Telephone: 877.672.4238.**
- ❖ When an issue arises related to course content, they can contact [idevelopsupport@ucanr.edu](mailto:idevelopsupport@ucanr.edu)
- ❖ Thank you for all the support, leadership, and guidance you provide the youth in our 4-H program. We could not have a 4-H program without the leadership of volunteers and youth. We greatly appreciate all the time and effort you put into this program.

### **Announcements and Deadlines:**

- ❖ April 24<sup>th</sup> – Registration Disneyland Physics Event
- ❖ April 27<sup>th</sup> – Quilt of Valor – Aptos Grange
- ❖ April 27<sup>th</sup> – Duck Derby- West Harvey Park
- ❖ May 2<sup>nd</sup> – May 4<sup>th</sup> Community Service – St Michaels Church
- ❖ May 4<sup>th</sup> – Star War Event – Santa Cruz Elks Lodge
- ❖ May 11<sup>th</sup> – Spring Fair – Ag History at Santa Cruz Fair
- ❖ May 16<sup>th</sup> – County Council Meeting – Aptos Grange

### **Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

### **4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz at 831-637-5346 x13 or [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday: 8:30 am to 5:00 pm

*Happy spring,*

**Julie Katawicz**

UCCE Santa Cruz County  
1430 Freedom Blvd, Ste. E  
Watsonville, CA 95076  
831-763-8015  
[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

**Attachments:**

**Santa Cruz County website:**

**[http://cesantacruz.ucanr.edu/Youth\\_Development/](http://cesantacruz.ucanr.edu/Youth_Development/)**

**State Newsletter:**

**<https://visitor.r20.constantcontact.com/d.jsp?llr=ijdnjczab&p=oi&m=1126432148776&sit=yp9r47blb&f=5oede82d-8010-488b-a1e0-b54d58385b02>**

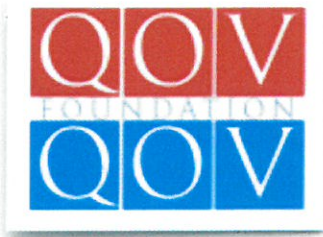


**University of California**  
Agriculture and Natural Resources

4-H Youth Development Program



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*Quilts of Valor*  
*Quilting to Honor & Comfort*

## **Santa Cruz County Quilt of Valor**

A new project is started. Youth can use it for a project or for Citizenship in their record books.

A Quilt of Valor is a quilt designed, sewn, and presented with love to a Santa Cruz County Military Veteran. Depending on the response, which so far has been overwhelming, this could be a continuous project through out the year. You can check out more about the Quilt of Valor online at [govf.org](http://govf.org).

The first Quilt of Valor is being sponsored by Aptos Grange #800. All the fabric will be paid for by the Aptos Grange and the hall donated for use. The Quilt will be on display at the fair this year in the Youth Department. On opening day of the fair, there will be the presentation of the Quilt to a Santa Cruz County Veteran.

You do not need to know how to sew. We will teach you simple sewing techniques. If you don't like to sew we need help in other ways: Ironing, cutting and promotion. For those of you who want to sew you can also sew your own bag with a quilt square attached to the front of the bag to keep and hopefully enter in the fair this year.

**Date: April 27th, Saturday**

**Time: Drop in between 11-4**

**Location: Aptos Grange #800 2555 Mar Vista Dr. Aptos**

You are welcome to bring your machine or use ours. This exciting venture is for Youth and Adults to help out and honor our Veterans. Bring a friend and let's have fun.

For questions of more information: Robin 831-234-6666

Trisha 831-539-7860

Emily 831-535-3862

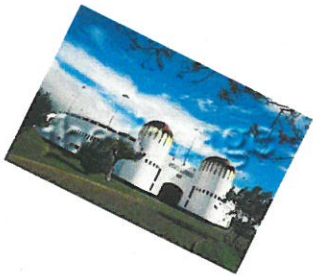


St. John's Church (Felton)  
Parish Hall -Hwy 9 at Russell Av

**COMMUNITY SERVICE  
OPPORTUNITY**  
On Friday, May 3<sup>rd</sup>: a  
**FUNDRAISER/DINNER/  
AUCTION: SPRING FLING  
– A PORTUGUESE FESTA**

**We need helpers for:**  
**Setup (on May 2, May 3).**  
**Checking in guests (May 3)**  
**Serving food.**  
**Clearing tables.**  
**Washing dishes.**  
**Handing out prizes.**  
**Kitchen cleanup (May 3)**  
**Hall Cleanup (Sat, May 4).**

For info, call/text Michele: cell  
831-588-0289 (24/7 voicemail)





**THE SANTA CRUZ ELKS  
PRESENT**

**SATURDAY, MAY 4TH 5PM-9PM**

**STAR WAR'S DAY  
CELEBRATION**

**ENTERTAINMENT ON  
MULTIPLE SCREENS  
BRING YOUR STAR WARS TOYS!  
TRIVIA CONTEST WITH PRIZES!**

**APPETIZER BAR  
BY MICKEYS CATERING**

**MAY THE FOURTH  
BE WITH YOU...**

**ADULTS:\$12  
CHILDREN:\$6**



# Bake Contest!

**CREATIVE CAKERY!**  
**GET PINS FOR YOUR HAT!**  
**COUNTY WIDE FUNDRAISER**

Make your best and display it on plates to sell!

**DATE:** Saturday, May 11, 2019

**WHERE:** Santa Cruz County Fairgrounds  
Agricultural History Area

**TIME TO DELIVER:** 10-11 AM

**JUDGING:** 11 AM

**TIME TO BUY:** 11:30 AM-3 PM

**ENTER: DIANE SAMPSON 831-206-1444**  
**TEXT OR PHONE YOUR NAME, CLUB,**  
**PHONE NUMBER AND CATEGORY!**

**DISPLAY YOUR BEST, PROVIDE SMALL**  
**SAMPLE FOR THE BAKING**  
**PROJECT JUDGES TO TASTE**



University of California  
Agriculture and Natural Resources

4-H Youth Development Program

9 Categories:

Best:

Biscuits

Bread

Brownies

Cake

Candy

Cookies

Cupcakes

Muffins

Pie



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# **Lego Project - Santa Cruz County 4-H**

The Arts and Crafts 4-H project allows youth to learn life skills and grow in project knowledge while expressing creativity in a variety of mediums. Use a kit or do it from all the Legos you have laying around the house. Build something, be creative, and see it at the fair!

Level A (grades 1-2)

Level B (grades 3-4)

Level C (grades 5-6)

Level D (grades 7-9)

Level E (grades 10-12)

## **General Exhibit Requirements**

*Arts & Crafts Record Sheet Required (No Manual)*

1. Create a Lego exhibit consisting of one or more items. Member may use any type of Lego-style building blocks, not just Lego brand. All building blocks being used must be from the same type or style of Lego building blocks.
2. For each level there will be two classes: Kits and Non-Kit/Creative. Only one exhibit may be entered. Member must distinguish if project is Kit or Non-Kit/Creative. To be classified as Non-Kit/Creative, at least 50% of the exhibit must be not made from kit(s).
3. Blocks are not to be defaced. No cutting, painting, filing or using crayons markers, etc. on blocks. Blocks may be glued together, but it is not mandatory.
4. All construction must be assembled on heavy cardboard or plywood or similar. Lego bases may be used if secured on top of something stronger. Base may be decorated, e.g. adding trees, ponds, train tracks, etc. decorate your board.
5. Judging will be based on overall creative depiction and construction.
6. Grand Champion entries for Kit and Non-Kit will be considered for State Fair (Crafts). If selected, it is recommended that the exhibit be secured in a clear plastic enclosure. Exhibitor may be responsible for transportation.

## **Level Requirements**

*Level A (grades 1-2)*

Exhibit shall not exceed 12" long x 12" wide.

Exhibit may have moving parts but no motorized parts.

*Level B (grades 3-4)*

Exhibit shall not exceed 12" long x 12" wide.

Exhibit may have moving parts but no motorized parts.

*Level C (grades 5-6)*

Exhibit shall not exceed 18" long x 18" wide.

Exhibit may have moving parts but no motorized parts.

*Level D (grades 7-9)*

Exhibit shall not exceed 28" long x 22" wide.

Exhibit may include movable or motorized parts.

*Level E (grades 10-12)*

There are no size limitations. Exhibit may include moveable or motorized parts.





# ANNUAL YOUTH AGRICULTURE DAYS

Saturday March 23rd - Sunday, April 28th 2019

Visit [www.sixflags.com](http://www.sixflags.com) for Park Hours

Special Offer includes the following:

Award Winning Entertainment  
Animal Attractions and Shows,  
Like DRENCH! Dolphin Show

Unlimited Access to Family  
Rides and Thrilling Coasters!

Six Flags Discovery Kingdom is located  
at 1001 Fairgrounds Drive in Vallejo.

Please allow enough time to park and take  
the shuttle to the front gate.

TICKETS  
ARE:

**\$29<sup>86</sup>**  
EACH

PLUS, RECEIVE ONE FREE PARKING PASS  
FOR EVERY 4 TICKETS PURCHASED!

City fee included  
Processing fee attached at checkout

Over a 50% SAVINGS!

Discounted park admission of \$28.99  
(+city fee) Totaling \$29.86 per person  
to Six Flags Discovery Kingdom

Please visit [www.sixflags.com](http://www.sixflags.com) for operating hours.

Valid during any operating day beginning,  
Saturday, March 23rd - April 28th 2019

Complimentary Parking for every 4  
tickets purchased online in advance.



## PURCHASE TICKETS ONLINE AT:

[WWW.SIXFLAGS.COM/DISCOVERYKINGDOM](http://WWW.SIXFLAGS.COM/DISCOVERYKINGDOM)

PROMO CODE: AGDAYS

Advance purchase only. Children 2 and under are free.

BATMAN and all related characters and elements © & ™ DC Comics. (\$19)



# Heritage Hog Scholarship Guidelines



The Santa Cruz County Fairgrounds Foundation Heritage Hog Scholarship is offered to a deserving college or other higher education bound student interested in raising a hog to be brought to the Santa Cruz County Fair and sold at the Junior Livestock Auction. Proceeds from the auction, along with additional donations are used for various improvements to the Fairgrounds under the guidance of the Fairgrounds Foundation.

The Fairgrounds Foundation will provide the hog and feed and \$2,000.00 to a student entering or currently attending college. This award will be allocated with verification of registration for full time classes.

**ELIGIBILITY:** Students and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District or the Aromas/San Juan Unified School District boundaries. The student must meet the eligibility requirements to exhibit in the Swine show of the Fair.

**CRITERIA:** Selection will be based on the student's experience raising livestock, scholastic record, special activities, personal history, leadership skills, letters of recommendation, and ability to confidently represent their accomplishments and goals during an interview.

**APPLICATION:** Applications are available from the Fairgrounds Foundation web site [www.fairgrounds-foundation.org](http://www.fairgrounds-foundation.org) or at the Fairgrounds office; 2601 East Lake Avenue, Watsonville, CA 95076 | (831) 786-9698.

**APPLICATION DEADLINE:** Postmarked or received at Santa Cruz County Fairgrounds or Fairgrounds Foundation Office (P.O. Box 1806 Freedom CA 95019) no later than May 15, 2019. This includes letters of recommendation.

**SELECTION:** Applicants must be available to be interviewed by the scholarship selection committee at the fairgrounds the week of May 19, 2019. Selection and availability of the hog to the winner will be the first week of June.

**AWARD:** The recipient of this scholarship will receive their \$2,000.00 award upon proof of enrollment in their college or other higher educational technical school. The award will be issued as a one-time payment.



**INSTRUCTIONS:** This application must be completed and postmarked **on or before Wednesday May 15, 2019** to be considered by the Committee.

Three letters of recommendation may be forwarded with the application or be mailed directly to the Committee. **Each letter of recommendation must be submitted in a sealed envelope.** Letters of recommendation must be postmarked on or before **Wednesday May 15, 2019**

**The Selection Committee will personally interview top candidates the week of May 19, 2019**

1. Name in full \_\_\_\_\_  
First Middle Last
2. Mailing Address \_\_\_\_\_  
Street or Box No. City State Zip
3. Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. High schools, junior colleges and colleges attended with date of attendance and graduation including your present school). Do not include single course or class studies, i.e. night school.

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6. What scholastic honors have you received in school?

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7. How many animals have you raised? What species?  
Attach additional page if necessary.

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8. In what special activities such as clubs, societies, churches, and athletics have you participated?  
Attach additional page if necessary.

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9. How, or from whom, did you find out about this scholarship?

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10. What college or university do you plan to enter or are you attending?

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When? \_\_\_\_\_ Major course of study \_\_\_\_\_

For what occupation are you preparing?

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11. Letter of Recommendation: Applicant must submit **three letters** of recommendation giving information about his/her character and ability. **Each letter of recommendation must be submitted in a sealed envelope.** These may be filed with the application or sent directly to the Santa Cruz County Fairgrounds Foundation (P.O. Box 1806 Freedom CA 95019).

12. List the names and occupations of the persons (relatives excluded) who are writing the letter of recommendation:

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13. On a separate sheet of 8.5 x 11" paper - **Write a short essay including reasons why you want to raise the Heritage Hog and why you want to support the fairgrounds.**

Signed \_\_\_\_\_

Date \_\_\_\_\_



## Santa Cruz County Fairgrounds Foundation Heritage Hog Agreement Terms

The recipient of this scholarship agrees to fulfill the following terms and conditions of the Heritage Hog Program:

1. Represent the Santa Cruz County Fairgrounds Foundation and be responsible for the care of the Heritage Hog.
2. Take possession of the hog from the breeder at least 60 days before the start of the Fair.
3. Be eligible to exhibit in the Swine Show of the Santa Cruz County Fair.
4. Fit, feed, and prepare the animal for show to the best of their ability under the guidance of an FFA, 4-H or other youth program livestock leader.
5. Be able to transport the hog for pick up from the breeder and for weigh-in and entry into the fair.
6. Be fully responsible for the hog during the Fair and be able to show the hog during the Junior Livestock Auction at the Fair. *The hog will not compete in any classes during the Fair.*
7. Write a thank you letter to the buyer and to the donors to the Heritage Hog Program.
8. Communicate with the Fairgrounds Foundation contact person about how the hog is progressing.
  - a. Kevin Larkin - (831) 596-0323 or kevin@cgdahlias.com
9. Attend at least two Santa Cruz County Fairgrounds Foundation events to represent the Heritage Hog Program.
10. Attend at least five 4-H or FFA meetings (including your own) encouraging exhibitors to promote the Junior Livestock Auction, buyer recruitment, and Heritage Hog donor recruitment.

### Acknowledgements

I understand that if I do not meet the terms and conditions outlined above or do not exhibit the Heritage Hog at the Santa Cruz County Fair, except for reasons outside my control, I will return all the money for the value of the hog and the feed provided to me.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Applicant Signature*

I hereby agree to permit my child to complete an application for the Santa Cruz County Fairgrounds Foundation Heritage Hog Scholarship. If he or she is selected I will offer all reasonable help and encouragement to see this project through to a successful conclusion.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Parent or Guardian Signature*