



THIS MONTH'S HIGHLIGHTS

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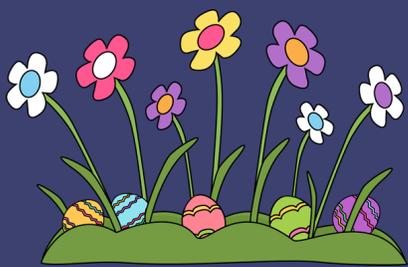
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Sutter-Yuba 4-H Youth Development Program

Dates to Remember:

- April 17 [Sutter-Yuba Senior Scholarship Applications](#) due by 5:00 pm
- April 19 [Area Presentation Day - Registration Deadline 5:00 pm](#) Event will be held May 11th, Lassen View Elementary School
- April 26 **Beale Kids Day event** (Postposed from earlier in the month due to the rain.) NEED VOLUNTEERS
- April 28 [Spring Fair planning committee meeting](#) - 1:00 pm at the YS Fairgrounds livestock area. NEED VOLUNTEERS
- May 2 [4-H Council Meeting](#) - All Club Representatives are encouraged to attend. This is the final meeting of the 2018-2019 program year.
- May 4 & 5 **4-H Shooting Sports Workshop**—Pistol Discipline in Bakerfield. To register for the course or receive more information contact John Borba at jaborba@ucanr.edu .
- May 6 [4-H County Ambassador Application Due](#)
- May 6 [State Leadership Conference](#) (SLC) registration deadline (*before fees increase*)
- May 15 [State Presentation Day](#) entries due by 5:00 pm. Attention, teen members who need their County presentation credit can [volunteer](#) at this event.
- May 15 [State Fashion Revue](#) entries due by 5:00 pm.
- May 15 [California State Livestock Quiz Bowl](#) team registration due. Top 4-H team at this contest will be eligible to complete at a national competition in 2020.
- May 18 [State Photo Contest](#) entries due. Check out the [Field Day website](#) for more information.
- June 4-H Camp—CANCELLED**
- Nov 8-10 The Volunteer Retreat, Asilomar Conference Grounds—Pacific Grove, CA. **Registration opens April 15th.**





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATE

4-H County Ambassador

4-H County Ambassador (formally called All Stars) in Sutter-Yuba counties is now accepting applications. The California 4-H County Ambassador Program is a leadership development opportunity for older youth at the county level. 4-H County Ambassadors are role models for their fellow 4-H members, their county, and their community.

[Click here to download the application.](#) Applications due **May 6, 2019.**

Interview panel dates will be posted online soon.

Qualifications:

- 1) County Ambassadors must be between **14-18 years old** and meeting the 4-H membership requirement for the length of the term of service.
- 2) Applicants must have completed at least one year of membership in 4-H prior to the year of application. Membership does not have to be the most recent consecutive year.
- 3) Applicant must have demonstrated leadership experience and skills. A member must document the following:
 - a. Mastery of a project as demonstrated by at least 6 hours of instruction, documented by a statement of skills
 - b. 40 hours of significant leadership roles, either inside or outside of 4-H, with at least 10 hours of leadership contributed to 4-H
 - c. 30 hours of citizenship and/or community service, either inside or outside of 4-H, with at least 6 hours through 4-H
 - d. 10 public speaking engagements, at least 2 of which must have been given at a 4-H event
 - e. Demonstrate involvement in 4-H as evidenced by a list of activities that are a combination of 15 of the following: project skill activities, 4-H events attended, and honors/recognition.



Alternatively, a member may submit documentation of having achieved a Gold Star Rank to satisfy the above 5 requirements. Documentation can be the signed and dated Star Ranch chart or other written documentation, that is signed by an adult volunteer other than the parent, that the Gold Star Ranch was achieved.



Sutter-Yuba Senior Scholarships | Applications due **Wednesday, April 24th, 5:00 pm (deadline extended)**

Applications are available [here](#). Sutter and Yuba 4-H Members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship. Must be a senior in high school to apply. **Please note the new deadline: Wednesday, April 24th.**

Sutter-Yuba Counties 4-H Senior Award Application
 Yuba Co: Mary Staas Memorial
 Sutter Co: Isabel Garcia Memorial
 (For Graduating High School Seniors in the 4-H Program)
 Due to the 4-H Office by Wednesday, April 17, 2019

Name: _____
 Mailing Address: _____ State: _____ Zip: _____
 City: _____ Email: _____
 Phone: _____

4-H Club you belong to: _____
 County: Yuba Sutter

Please use additional paper(s) to respond to the following questions.

1. How many years have you been in 4-H?
2. What 4-H club offices have you held?
3. List all your 4-H leadership and 4-H citizenship experiences you have had and what was the one that meant the most to you and why?
4. Not counting the Fair, what is your favorite 4-H event and how did you participate?
5. Tell us about your current 4-H projects.
6. Do you plan on contributing to the 4-H program in your future?
7. What do you learn in 4-H that you are going to take with you in the future?
8. Write an essay about your outlook on the 4-H program as a whole. Include what you would change about it and why? What do you think the 4-H program should keep intact and why? Please be honest, we value your opinion!

Beale Kids Day—Friday, April 26 | 4:00—7:00 pm

We need volunteers to provide a 4-H table activity for the kids at this event. We are not able to have any animals. Activities ideas could be robotics, cup cake decorating, science experiment, potting plants, etc. We have activities at the 4-H Office to pick from. Please let me know if you are interested at rjmccrory@ucanr.edu or (530) 822-7515. This is a good opportunity for our teens that need their county level presentation credit. *(This event was postponed due to rain from earlier date in April.)*





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

STATE UPDATE

State Leadership Conference (SLC) July 18-21, 2019 UC Davis campus

[Register Here For SLC](#)

Early Bird registration has ended, but you can still register for SLC until May 6th.

[New Map on the SLC Registration page](#)

The map will be updated regularly with the number of registrants from each county. Make sure your county is well represented—register today.



Still not sure if you want to go? Join our State Ambassadors for one of our ZOOM video conference. They will be sharing:

- Overview of SLC
- Reasons to attend
- How to register

April 30, 2019 7:00-8:00pm
<https://ucanr.zoom.us/j/497008165>

At the end, you will also be able to ask the, any other questions you may have about SLC. Contact 4hslc@ucanr.edu with any questions.

April 18, 2019 7:00 –8:00 pm
<https://ucanr.zoom.us/j/967815210>



4-H Shooting Sports Workshop

Pistol Discipline | Bakersfield, CA | Saturday, May 4 & 5, 9:00 am—5:00 pm

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information contact John Borba at: jaborba@ucanr.edu

National 4-H Shooting Sports Workshop—Western Heritage

May 20-23, 2019 | Bozeman, MT

This national level training will certify leaders to serve as statewide instructors and project leaders in their home state. The training begins Monday evening, May 20, and concludes Thursday evening, May 23. Registration fee is \$385 (double occupancy) or \$525 (single occupancy) and includes 4 nights lodging Monday-Thursday nights, hotel breakfast, lunch & dinner, accident insurance, and class materials. Firearms and ammunition will be provided. Application deadline is May 1st (space is limited.) For more information contact Todd Kesner at: tkesner@montana.edu.



APRIL

- 04/06/2019 [County Fashion Revue](#)
- 04/24/2019 [Senior Scholarships Application Due](#)
- 04/26/2019 Beal Kids Day (Rescheduled)
- 04/27/2019 [Equine Education Day](#)

MAY

- 05/02/2019 [4-H County Council Meeting](#)
- 05/4 - 5/2019 4-H Shooting Sports Workshop
- 05/06/2019 [4-H County Ambassador Application](#) Due
- 05/06/2019 [State Leadership Conference](#) registration deadline
- 05/11/2019 [Area Presentation Day](#)
- 05/18/2019 [Spring Fair](#)

JUNE

- 06/01/2019 [State 4-H Field Day](#)
- 06/22-26/2019 ~~[4-H Camp](#)~~ **CANCELLED**

JULY

- 07/20/2019 County Record Book Judging

AUGUST

- 08/1 - 4/2019 Yuba-Sutter Fair
- TBD CCL Meeting

SEPTEMBER

- 09/05/2019 [4-H County Council Meeting](#)



Spring Fair 2019 UPDATE



Saturday, May 18th—Yuba-Sutter Fairgrounds

Fairgrounds open at 7:00am | Primary—Check-In concludes at 8:30 and 9:30 for Junior & Senior
Entries are due Monday, May 13th, 5:00 pm

This year's event will feature a primary and novice small animal workshops.

Entry and Event Information

- Complete event information can be found in the Exhibitor's Guide that will be posted [online](#).
- **Entries open:** April 29th
- **Entry Deadline:** Monday, May 13th
- **Livestock:** \$10 (no limit)
- **Still Exhibits:** \$10 (no limit)
- ***NEW* Workshops:** Get hands on help and training for primary or novice that are new to that species. (included with your livestock entry)
- **Showmanship species:** Rabbit, Dog, Pygmy Goat, Beef, Meat Goat, Swine, Horse and Sheep
- **Silent Auction Item:** We ask that each club donate a silent auction item. Funds raised from this silent auction will be used to support Spring Fair.

NEEDED: Teens and skilled showman to put on a 15-20 instructional demonstration on how to show an animal. Please contact the 4-H Office if you are interested at rjmccrory@ucanr.edu. This is a county level presentation.

Other News: Concessions will be Potato/Patato, Rosie's Sno Cones and Plumas 4-H Club with donuts, coffee and candy.

More details coming soon. Please contact the 4-H Office rjmccrory@ucanr.edu if you have any suggestions or want to volunteer at the event.



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATE

Raise Your Hand for 4-H!

Between April 1 and May 15, let's get at least 3,000 hands raised for California 4-H.

Everyhand raised shows support for giving in our communities the opportunity to development life skills through 4-H.

[Raise Your Hand](#)

Voting is easy:

1 

RAISE YOUR HAND

Go to 4-H.org/RaiseYourHand to support youth in your community.

2 

COMPETE FOR YOUR STATE

Raising your hand is a vote for your state to win \$20,000, \$10,000 or \$5,000 to bring 4-H skill-building programs to more kids.

3 

PAY IT FORWARD

Share your support with friends and family on social media using the [#4Hgrown](#) hashtag!

Then ask them to raise their hand for kids in their community at 4-H.org/RaiseYourHand

True Leaders in Service April 1 to 30, 2019

The month of April is True Leaders in Service month. Get resources to plan your projects and log all your service learning projects in April on the [our True Leaders in Service Toolkit page](#). True Leaders in Service was created in 2017 as a way for all 4-H members to say "thank you" to their communities, counties, and states for all the support they have provided to 4-H for over 100 years. True Leaders in Service, a month-long community service activation, officially kicks off the first day of April and culminates with the National 4-H Day of Service on Saturday, April 27th.



great job 😊



4-H RECORD BOOKS

Organization Overview

A California 4-H Record Book contains the following items.

Section 1: Preliminary Information

- Title Page
- Table of Contents

Section 2: Personal Development Record

- Complete one Personal Development Report (PDR) form each year

Section 3: My 4-H Story

Section 4: Projects

- One Annual Project Report (APR) form for every project you have completed
- One expression page for every project

Section 5: Collection of 4-H Work

Section 6: Leadership Development Report (Intermediate and Senior Members Only)

- Complete one Leadership Development Report (LDR) Part 1 (Pre) and Part 1 (Post) per year.
- Complete Leadership Development Report (LDR) Part 2 (Pre) and 2 (Post) per leadership role, per year

Section 7: 4-H Resume (Senior Members Only)

- Senior members create a 4-H Resume that highlights their skills, leadership and citizenship development throughout their 4-H career.

All of your previous year reports can be inserted at the back of the currently year's book, in reverse chronological order (that means by year and the year you started is in the back and you work forward to the current year in the front) or you can have a separate book for each year—the option is up to you. Some county competitions want to see all of your previous records—so be sure to find out what your county wants before you compete.

Are you a Junior, Intermediate, or Senior Member?

Ages 9 through 10	Junior Member
Ages 11 through 13	Intermediate Member
Ages 14 through 19	Senior Member

More Info & Explanations

The numbers for each section are slightly different. We added Section 7 (4-H Resume) and reordered the categories so that they follow age progressions. All members can complete Sections 1 through 5, then Intermediate and senior members compete through Section 6, and Senior members compete through Section 7.

There are age progressions for which members complete which forms. The LDR is only completed by Intermediate and Senior members. The Resume is only completed by Senior members.

The Record belongs to the member. They can choose to complete as little or as much as they want.

The Record Book may not be used as a requirement for things that is not related to. For instance, you cannot require a complete Record Book to apply for an All Star, although you may require a PDR and a 4-H Resume.

If a member is planning to submit a book to competition, in order to get the most points, they do need to complete a whole book.



PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

2019 4-H Camp is **CANCELLED**

Our 4-H Camp facility in Dobbins is under construction. We have decided to skip camp this summer because we feel that the camp will not be far enough along in the construction to have a complete summer fun experience. We intend to return to this facility in 2020. If you would like to follow the transformation, you can follow their progress on Facebook [@norcaladventurearea](https://www.facebook.com/norcaladventurearea). The following are a few pictures they posted recently of their progress.



BEFORE



MOVING THE STORAGE CONTAINER



THE LAKE



THE WELCOME CENTER



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Mike Dickenson	stephmark97@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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