San Benito County 4-H Newsletter May 30, 2019



1. Big Dig Day

June 5, UC Agriculture and Natural Resources and California 4-H Foundation launches our first ever independent statewide giving day!

We call it Big Dig Day—a day to "dig in the soil, dig in your heart, and dig in your wallet to support the programs you care about!"

To learn more, visit the <u>BIG DIG DAY website https://ucanr.edu/sites/BigDig/</u> and make a gift on June 5! Specify your sponsorship is for San Benito County 4-H program.

On World Environment Day—we aim to deepen awareness of the need to preserve and enhance the environment. By donating to California 4-H Foundation, you support the programs, research, and youth development for a healthier California.

#BigDigDay #DigDeep

Thank you in advance for your support. Spread the word on social media and friend groups!

2. San Benito County 4-H Scholarships

We were honored to recognize the hard work and dedication the graduating senior completed throughout their 4-H career. We would like to thank all the senior 4-H member in our program.

Scholarship Winners:

- Georgia Wapple Frazer 4-H Memorial scholarship Jessica Bless
- Sohn W. Ricotti 4-H Memorial scholarship- Joseph Nino & Aryana Palmer
- # 4-H Memorial scholarship Bonnie Mansmith, Alyson Butler & Maddison Ricker
- Bank on Us 4-H scholarships
 - Jolene Martinez
 - Michael Thomas
 - Aryana Palmer
 - Erin Taylor
 - Christopher Jurevich

- Alyson Butler
- Madison Ricker
- Bonnie Mansmith
- Joseph Nino
- Jessica Bless

3. Council Meeting Updates:

We have some changes coming to the 4-H program. We have two officers' positions on the council that need to be filled. We are looking for a council secretary and vice president. The secretary will record the minutes of the council meeting. We are encouraging a teen to fill this position. A senior member will receive an officer pin and credit in your record book. The vice president provides input on agenda and will run council meeting in absent of the president at council meeting. These positions will need to be filled at the June council meeting.

Budget Proposed Changes:

Thank you to all those who attended our May Council Meeting. Several important decisions were made that everyone in our county should be aware of. Please bring these items up at your club meeting if possible.

- 1) **Budget:** A motion was passed for our 2019-2020 Budget. The proposed budget is attached for review prior to the county vote at the June Council Meeting.
- 2) Pancake Breakfast Ticket Price: Our county made more money in 2019 with the price increase even though ticket sales were down. Lower ticket sales seem likely to be a combination of the price increase and the date, as Pancake Breakfast conflicted with many people's Holy Week celebrations. Council is looking into different scheduling options for next year. After much discussion, the ticket price for 2020 will be \$10. The event will be rebranded as '4H Breakfast' rather than 'Pancake Breakfast' (to emphasize that the meal is more than pancakes) and youth will be encouraged to let people know that this is the first price increase since the start of Pancake Breakfast 20ish years ago.

There has also been some confusion on the distribution of 2019 funds. To clarify, the same dollar amount from last year will go to clubs this year. This equates to about \$16,000 in 2018 and \$16,000 in 2019. These funds will be divided by clubs based on ticket sales. This will keep funding at the club level consistent. Checks to clubs should go out in the next couple of weeks.

3) 4H Annual Fees Increase: Council discussed how to plan for and adjust our annual enrollment fees to meet what is being asked of us by UCCE. To clarify, the annual fees we send to UCCE are entirely separate from our budget, pancake breakfast income, local expenses, etc. (For additional information and explanations on what is going on within UCCE, please see the prior handouts emailed out over the last couple of months and discussed at Council Meeting.) After much debate, a motion was passed for a proposed sliding scale that both keeps fees as low as possible and encourages members to enroll and pay early. We will be voting on this sliding scale at the June Council Meeting by ballot. Clubs are encouraged to have representatives present to vote.

2019-2020 Proposed Fees:

New Youth Membership (regardless of date joined): \$70.00 Adult Volunteer Membership (renewal or new): \$24.00

Youth Membership Renewed between 7/1 - 8/31: \$70.00

Youth Membership Renewed between 9/1 - 10/31: \$80.00 Youth Membership Renewed after 10/31: \$90.00

4. 4-H Open House Movie & Pizza Night

We are encouraging each club to participate in the Open House, Pizza and Movie Night on August 17th. It will take all of us to present an amazing event to the public. The event is designed to show case the amazing projects 4-H has to offer the community. We will have a booth with a hand on active from each club. Here are some ideas for a booth for clubs such as shooting sports (marshmallow PVC guns provided by 4-H office), cookie decorating station, STEM project many more...

Come join us on the committee on the following date at the 4-H office in the conference room:

- **May 30**th 6:30 pm
- June 13th − 6:30 pm
- **%** July 18th 6:30 pm

5. 4-H Membership Drive Challenge

We are having a membership drive challenge starts July 1st to December 31st. The 4-H staff are challenging the 4-H members to double our membership for 2019-2020!!

We have an amazing program to share with many families in our community. Start spreading the word about 4-H. We are happy to provide materials and talking points from the 4-H staff to help with the membership drive challenge.

Are you up to the challenge? Inform your club leader when you have a new youth sign up for 4-H from July 1st to December 31st. I will obtain a list from all the club leaders for the top three recruitment 4-H members in each 4-H club.

The top three 4-H members that sign up new members by December 31^{st} will receive a gift card at the January 27^{th} council meeting.

6. SLC (State Leadership Conference) - Registration Open

"Planet 4-H: Planting the Seeds of Change" UC Davis campus - July 18-21, 2019

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.

- Mark Improve your personal leadership skills to benefit your county 4-H program
- **\$\$** Expand your network with 4-H members, volunteers and staff from across the state.
- Advance your college and career readiness.
- **WHO CAN ATTEND:** Youth ages 13-19. If you are not currently enrolled in 4-H, please contact Jenna Colburn at <u>jcolburn@ucanr.edu</u>.
- * Please go to the 4-H State Leadership Conference event site for updates and registration.
- * Pre-registration is required to attend.
- San Benito County 4-H Council pays the registration fee
- Transportation is on the 4-H member family. Contact the 4-H office for a list of other families attending this event. We will help with contacts for carpool.

11. YQCA Livestock Training:

- * YQCA (Youth Quality Care of Animals) link: http://yqca.org/4-h-ffa-and-other-youth-organizations/
- ** They do have a fee for this test and certificate of \$12 online or \$3 in person. You can apply for a coupon to help with the cost of the training at http://yqca.org/buy-coupons/.
- This is not a 4-H requirement but a Western Fairs requirement for showing livestock at California & Arizona fairs. Please make sure to read and met all deadlines when applying to show at county, state or national show.

12. Animals:

- We have a family in our community that are looking to purchase some goats and chickens from 4-H members for pets. If you have any animals for sale, please contact Larissa at 925-320-1000
- Lionheads rabbits Delia is looking to rehome her daughters 4-H lionhead rabbits. If you are interested, please contact Delia at Delia.Gomez@missioncollege.edu
- See attached pictures of the rabbits. So cute!
- 4-H leader is passing on information about project lambs for sale for Fall Fairs. If you are interest contact Nancy Strametz at (408) 315-0695.

13. Record Books and Club Books

Attention all 4-H members the county record books, club secretary, treasurer and historian books are due the 4-H office by August 8th.

We will be holding the county record book judging on August 22nd at the Veterans Building.

14. Pancake Breakfast Wrap Up:

Thank you to Union 4-H chairman's for hosting this event. We greatly appreciate all the hard work done by the committee and families in our 4-H program. We had a smaller turn out and ticket sale this year. We look forward to making some changes and moving forward.

We have two proposed dates for next year and locations for pancake breakfast:

- **88** Bolado Park, May 3rd
- Weterans Hall, March 7th & 8th

15. Fashion Revue Show – Wrap Up

We would like to congratulate all the participates of Fashion Revue. We had nine members participate. We have five members participating in State Fashion Revue on Saturday. The new location was a hit with the families. It was a relaxed 50 theme restaurant that hosted the event. Start thinking about your outfit now for youth participate on April 22nd & 23rd. We look forward to having more 4-H youth participate in this event next year.

16. Disneyland Physics Project – Wrap Up

A huge "THANK YOU" to 4-H council for supporting our 4-H youth. We had a very successful event. We had 35 4-H members attend this event to learn in a fun way about physics. The youth also participated in ice cream social and Disney scavenger hunt to learn some Disney history. Everyone had a blast and built new friendships including the parents. We will be hosting this event next year around the same time. So, mark your calendar and join us next year for another theme park STEM project!

17. 4-H Statewide Events:

- **State Field Day**
- June 1st

- # Including, State presentation day, State Fashion Revue and Livestock Knowledge bowl at the field day
- **30** 2019 California State 4-H Horse Classic & Horse Bowl Contest
- **\$** June 27th 30th
- **\$\mathref{8}\$** Brookside Equestrian Park, Elk Grove, CA
- **State Leadership Conference (SLC)**
- ♣ July 18th 21st at UC Davis
- Somethesis Open to youth 13-19
- Registration: http://4h.ucanr.edu/4-H Events/?calitem=441321&g=96644

18. Announcements and Deadlines:

- # June 1st State Field Day
- # June 3rd, Beef tagging at San Benito Fair 5 pm -7 pm
- June 9th -17th San Mateo County Fair
- # June 13th Open House & Movie Night Meeting 6:30 pm
- # June 19th Kids Day in the Park Event − Dunn Park
- # June 20th Intent to submit state record book due to 4-H office
- # June 24th County Council meeting, 7 pm Vets Building
- **\$\\$** July 4th office is closed for holiday
- ♣ July 11th 15th Junior State Fair
- ♣ July 17th Large animal tags picked up at San Benito Fair
- # July 18th Open House & Movie night meeting, 6:30 4-H office
- ♣ August 1st Open House & Movie night meeting, 6:30 pm 4-H office

Submit Updates: 19.

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at <u>jkatawicz@ucanr.edu</u> or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

18. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-637-5346 x13 or jkatawicz@ucanr.edu

Office Hours:

Wednesday: 8:30 am to 5:00 pm Thursday: 8:30 am to 5:00 pm

Julie Katawicz

UCCE San Benito County 3228 Southside Rd Hollister, CA 95023 831-637-5346 x13 jkatawicz@ucanr.edu



Attachments:

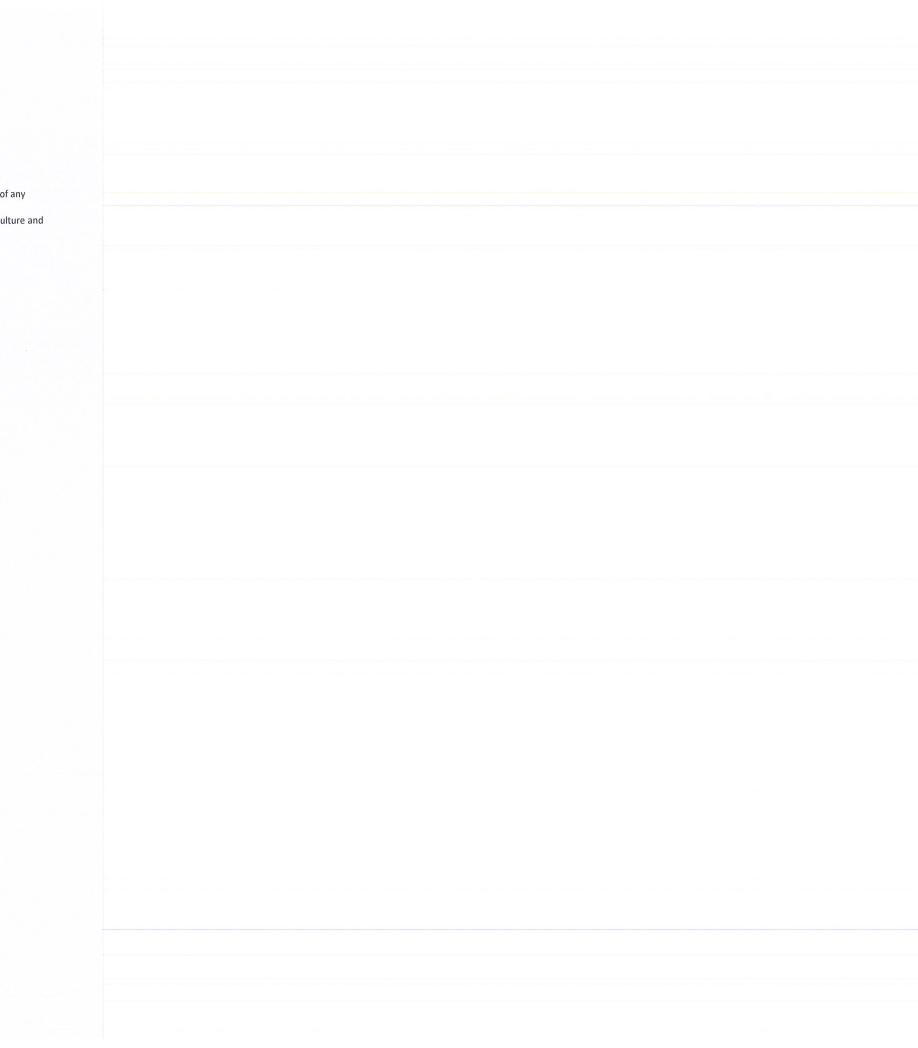
San Benito County website:

http://cesanbenito.ucanr.edu/Youth Development/

State Newsletter: https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-

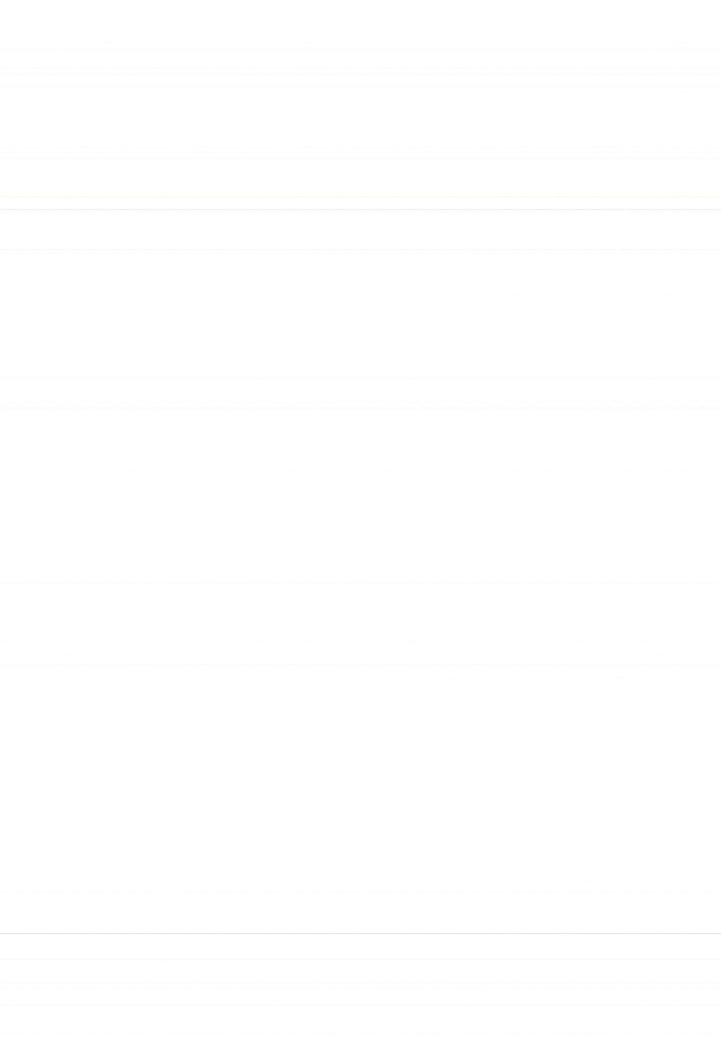
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It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf)
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San Benito County 4H Proposed 2019-2020 Budget

	Proposed 2019-2020	
INCOME		
Pancake Breakfast	\$ 4,000.00	
Farm Fee	\$ 750.00	
Sunrise Breakfast Reimb from FFA	\$ 2,500.00	*Do we know they will give us this in 2019?
Total Income:	\$ 7,250.00	
EXPENSES		
Scholarships & Bank On Us Awards	\$ 33,050.00	
Camps, Conferences, and Educational Trips	\$ 13,000.00	*Very Good Chance this is not enough funds
Activity Grants	\$ 6,000.00	*Decreased from \$8000.00
Achievement Night Program	\$ 1,000.00	
All Star Budget	\$ 1,500.00	
Incentives & Recognition	\$ 3,500.00	
Beef Carcass Dinner	\$ 650.00	*Increased by \$150.00
Equipment Maintenance	\$ 1,000.00	
Fair (4H Building, Awards)	\$ 3,000.00	*Increased from \$1700.00
Fashion Revue	\$ 700.00	*Decreased from \$1200.00
Holiday Dinner	\$ 1,000.00	
Office Expenses(copying, printing, Postage)	\$ 2,000.00	
Bookkeeping	\$ 3,240.00	
Presentation Day (County)	\$ 500.00	*Decreased from \$750.00
Sunrise Breakfast	\$ 4,500.00	*Increased from \$3000
Taxes and Fees (non-endowment)	\$ 500.00	*Decreased from \$1000
4H Farm - Maintenance	\$ 5,000.00	
4H Farm - Infrastructure	\$ 7,000.00	
Total Expense:	\$ 87,140.00	
Total Needed from Endowment:	\$ 79,890.00	*This number needs to be below \$80,000



San Benito County 4H Council Financial History

*1st Year of new Budget Plan

		Expended 2012-2013	20. EX	Expended 2013-2014	20.	Expended 2014-2015	3C E	Expended 2015-2016	7 E	Expended 2016-2017	2 E	Expended 2017-2018	26 EE	Estimated 2018-2019
Pancake Breakfast Income														
Farm Fee Income													\$	750.00
Sunrise Breakfast Income/Reimb from FFA											٠	2,027.75	\$	2,500.00
Scholarships & Bank On Us Awards	45	22,097.48	\$	15,575.00	\$	19,525.00	\$	15,500.00	\$	28,150.00	\$	1	\$	25,200.00
Camps, Conferences, and Educational Trips	\$	20,209.52	7 \$	40,829.48	\$	33,959.89	\$	23,181.59	\$	13,421.80	٠	14,284.58	69	7,000.00
Activity Grants	\$	2,962.55	\$	6,067.41	\$	5,730.45	\$	2,805.44	\$	3,781.36	ب	4,936.60	69	3,000.00
Achievement Night Program	\$	992.80	\$	1,115.10	\$	1,162.15	\$	1,199.53	\$	579.58	\$	469.94	\$	822.61
All Star Budget	-γ-	1,343.18	\$	1,351.31	\$	1,385.64	\$	984.42	\$	1,025.77	\$	1,685.94	69	1,500.00
Incentives & Recognition	φ.	2,084.04	\$	658.43	\$	2,366.97	\$	3,290.85	\$	1,346.01	\$	5,378.15	\$	746.16
Beef Carcass Dinner	ς.		\$	500.00	\$	200.00	\$	200.00	\$	500.00	\$	200.00	\$	625.49
Equipment Maintenance	φ.	262.50	\$	363.91	\$	1	\$	32.54	\$	321.00	\$	654.73	69	1,000.00
Fair (4H Building, Awards)	\$	1,341.87	\$	1,524.47	\$	2,626.75	\$	3,610.26	\$	2,450.05	\$	2,215.07	\$	3,339.10
Fair (Improvements)	٠S-	3,500.00	·\$\	and the same of th	5	9,000.00	\$	999	S	3486	-S-			
Fashion Revue	\$	1,001.73	\$	1,221.88	\$	1,366.49	\$	1,019.76	\$	958.87	\$	737.33		
Holiday Dinner	٠	1,354.87	Ş	2,000.00	\$	5,273.03	\$	1,938.73	\$	2,268.42	\$	398.84	\$	575.78
Office Expenses(copying, printing, Postage)	٠ <u>٠</u>	1,195.74	\$	1,927.94	\$	2,345.61	\$	2,047.36	\$	2,020.92	\$	2,036.36	\$	2,000.00
Bookkeeping													\$	3,240.00
Presentation Day (County)	\$	1,008.21	\$	1,677.99	\$	617.41	\$	629.03	\$	506.27	√	338 20	69	400.00
Presentation Day (Regional)	\$	1	5	1	\$	1	₹\$÷	36.63	₩.	ı	٦-	236.53	,	
Sunrise Breakfast	\$	2,196.57	\$	2,183.95	\$	1,513.44	\$	3,473.59	\$	2,667.84	\$	2,745.09	Ş	4,677.76
Taxes and Fees (non-endowment)	.	1,000.00	\$	1,000.00	\$	1,000.00	\$	1,000.00	\$	415.00	\$	488.50	\$	500.00
4H Farm	\$	9,767.85	\$	8,799.72	\$	9,691.92	\$	2,813.50	\$	2,408.17	Ý	1011 82	v	5.000.00
Equipment			\$	1	\$	100	5	380.81			Դ	4,714.02	,	
4H Farm - Infrastructure							\$	17,940.05	\$	-	\$	7,000.00	\$	7,000.00
Curriculum	\$	1	\$	I	43-	1	₹>	1	·()>	ſ	47	f		
Totals	\$	92,528.43	\$ 1	127,626.07	\$ 1.	132,024.64	\$	105,565.68	\$	76,242.86	Ś	48,784.24	\$	71,376.90
							V 1			202	18-19	2018-19 in small print are estimates*	t are	estimates*

2018-19 in small print are estimates*

San Benito County 4-H Council Calendar 2019-20 - Proposed Draft

July 2019

4 The 4–H Office is Closed 18-21 State Leadership Conference –UC Davis No Council Meeting

August 2019

8 County Record Books Due to 4-H office

8 Sectary, Treasurer & Historian Club Books due to 4-H Office

22 County Record Book Judging, 6 pm Vets Hall

26 County Council Meeting 7:00 p.m.

29-2 Monterey County Fair

31 Intent to submit to State Record Book

September 2019

TBA Fair Clean-up Day
9-15 Santa Cruz Fair
19 Proficiency Paperwork Due to 4-H Office
No Council Meeting

October 2019

3-6 San Benito County Fair

6-12 National 4-H Week

6 4-H Sunday - Promote 4-H

10 State Record Books Due to 4-H office

24 All year end reports due (Club contact info; fiscal info; budgeting & fundraising. Club Planner, Current Constitution & By-laws)

28 Council meeting 7:00 PM

TBA Achievement Night

TBA Record Books to State competition

November 2019

7 All Star application Due to 4-H office 8-10 Volunteer Retreat for Adult Leaders 25 Council meeting 7:00 PM

28 - 29 Thanksgiving Holiday; Office closed

December 2019

7 Breakfast with Santa

TBA Holiday Party Event Vet's Hall
14 KSBW Share Your Holidays
19 Project enrollments for Fair Eligibility due to
4-H Office
23-31 Office Closed
No Council Meeting

January 2020

1-2 Office Closed 27 Council meeting 7:00 PM TBA Wonder Valley Ranch Youth Summit

February 2020

TBA Presentation Day Aps Due to 4-H office 24 Council meeting 7:00 PM

March 2020

TBA County Presentation Day
1 Farm Agreements for King City Due
21 Club Pancake Breakfast check due to 4-H
office
23 Council meeting 7:00 PM

April 2020

TBA Pancake Breakfast
11 Travel Letter of Intent due to 4-H office
TBA Bay Coastal Presentation Day
27 Council meeting 7:00 PM
22 Fashion Review judging
23 Fashion Review

May 2020

1 Farm Agreements -Due to 4-H office 2 All Star 4-H paperwork due to 4-H office 14-17 Salinas Valley Fair 18 Council meeting 7:00 PM

June 2020

6 State 4-H Field Day, UC Davis
TBA San Mateo County Fair
18 Intent to submit state record book due to 4-H office
22 Council meeting 7:00 PM



University of California Agriculture and Natural Resources

4-H Youth Development Program



4-H Youth Program Hosted by Teen Leadership Open House – Bring a Friend

Movie Night & Pizza, Saturday, August 17th

Come Join Us at the Veteran's Hall in Hollister From: 3:00 pm to 6:30 pm on August 17th

Fun for all youth ages 5 to 19 & their families

Show casing 4-H youth actives

- Cookie Decorating All Ages
- STEM projects All Ages
- Games All Ages
- Special Cloverbuds projects for youth 5-11 yrs. Old



Event includes: Actives, Games, Pizza, Popcorn, Drinks and Movie





Agriculture and Natural Resources 4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division

of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf)

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2019 SAN BENITO COUNTY FAIR EAR TAGGING DATES

Pre-Tagging Market animals is MANDATORY at the San Benito County Fair.

If we do not have tagging information and photographs on file by the stated deadlines your animal will not be eligible to enter the Fair.

BEEF: Monday, June 3, 2019 5:00 – 7:00 PM

Bolado Park Scales/San Benito County Fairgrounds

This will include recording a weight for the beginning weight of our rate of gain contest, tagging and photographing the Market Beef.

GOATS / SHEEP / SWINE:

Ear Tags will be picked up by a leader on Wednesday July 17, 2019 between 5:00 – 7:00 pm in the Bolado Park Board Room

Tagging information due back to Fair office Friday August 2, by 4:00pm.

Tagging sheets and photos must be returned to Fair Office by Friday, August 2, by 4:00 pm. The Leaders or designee are responsible for tagging the animal, taking the picture and recording information on the tagging sheet. Photos and tagging sheets for each specie must be turned in ALL TOGETHER in one package for each club/chapter. Photos must clearly show the majority of the animal with the attached tag number visible. Digital photos may be turned in together on ONE thumb drive or printed and attached to each tagging sheet.

We will not accept individual submissions from exhibitors/parents by email, fax etc.

The San Benito County Fair has established Monday June 3rd (Beef) and Friday August 2nd (Goats/Sheep/Swine) as the Ownership deadline for participation in the San Benito County Fair. This conforms to the California State rules for days of ownership and it is mandatory that the animals are owned and tagged by these dates. There will be no exceptions. Thank you for your cooperation to make this a smooth process.

YQCA Certificate of completion is required and must be turned into the office by Friday September 13, 2019 at 5:00pm

ALL MARKET AND LIVESTOCK ENTRIES ARE REQUIRED TO BE COMPLETED ONLINE

A MINIMUM OF ONE STILL PROJECT, ENTERED & RECEIVED, WILL BE REQUIRED FROM EACH MARKET EXHIBITOR

Some Key Dates:

- Our Entry Guidebook will be published no later than July 1, 2019
- ▶ Walk In entries open any day after entry guidebook is published.
- Online Entries open Tuesday August 6, 2019.
- Online Entries Close Thursday September 5th at Midnight.
- ► Walk in Entries and Online corrections (NOT ADDITIONS) Close Friday September 6th at 6:00pm
- ▶ USPS Postmarks on Friday September 6th will be accepted, no later dates.
- ▶ Pre-Fair Kick Off dinner September 21, 2019
- ► Horse Show Events September 27-29, 2019
- ▶ Weigh in Tuesday October 1, 2019 Times to be published in entry guidebook.
- Market Shows Wednesday-Friday to be published in entry guidebook.
- ► Fair open October 3 6, 2019

Please call 831-628-3421 or check www.sanbenitocountyfair.com for updated information





2019 Summer Camp

Available to Santa Cruz and San Benito County Members



Space Camp: 4-Her's guide to the galaxy

4-H Summer camp gives youth a chance to explore the outdoors, meet new friends, try new things, and create memories they will remember for a lifetime. Summer camp provides youth countless opportunities for learning about themselves, their peers and the local environment around them. This learning takes place through a wide range of camp activities and programs all of which are designed to allow youth to "learn by doing" through hands-on participation. Days are filled with instructional-based camp classes, uninstructed recreation swim time, flag ceremonies, evening programs and campfire programs.

Camp dates are Friday **July 26th**th, **2019 through Monday July 29th**, **2019** with the option of day camp for Saturday and Sunday and Leadership Camp for anyone over the age of 14 (Camp dates for Leadership are Thursday July 25th - Tues July 30th (will be assigned a camp job and must participate in Camp Planning).

Costs:

- Full Camper and Leadership Camper:
 Camp costs are \$150.00 if you register by June 1st, 2019.
 Registration after June 1st will go up to \$175.00 until camp is full.
- <u>Sat & Sun Day Camper</u> (8:30 am 4 pm; includes classes and lunch and recreation time): Camp costs are \$75 if you register by June 1st, 2019.
 Registration after June 1st will go up to \$90.00.

Upon receipt of your camp registration form and fee payment (check made payable to SC 4-H Summer Camp) an information packet will be sent to you with class selection, camp group options, shirt/sweatshirt order form, packing list and other camp information that you will find helpful prior to camp starting.

Scholarships:

To ensure that all youth have the chance to experience 4-H Summer camp, there are ways to receive financial assistance to those who are in need through the camp committee. Inquiries can be made by email to the camp committee SC4hsummercamp@gmail.com (Sante Cruz County Members Only)

We are also looking for adult camp chaperones, class teachers, cooks, and lifeguards. If you or anyone you know would be interested in assisting our youth by spending an action-packed weekend full of exciting activities, please contact the camp committee.

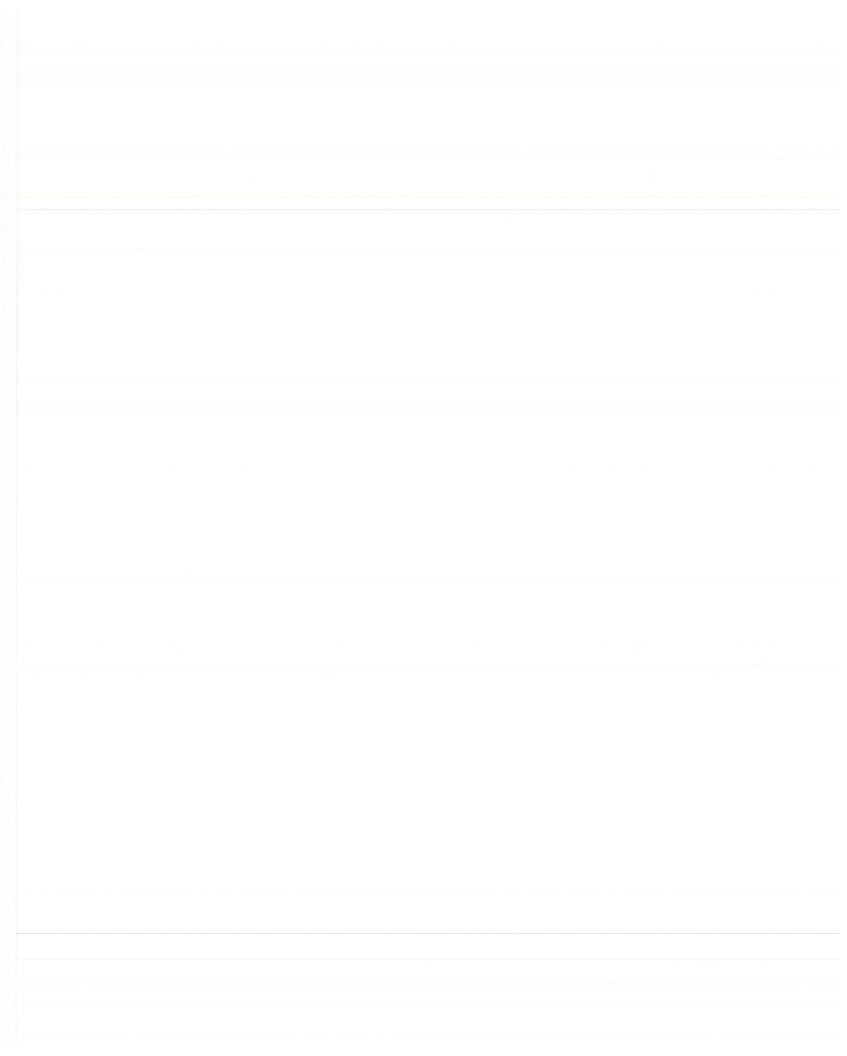
-OR-

If you are interested in helping to plan summer camp by attending one of our planning meetings please contact the camp committee.

Contact the Summer Camp Committee by email at SC4hsummercamp@gmail.com



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Mail - Julie M Katawicz - Outlook

5/30/2019



Mail - Julie M Katawicz - Outlook 5/30/2019

