

*Santa Cruz County
4-H Newsletter
May 30, 2019*



1. Big Dig Day

June 5, UC Agriculture and Natural Resources and California 4-H Foundation launches our first ever independent statewide giving day!

We call it Big Dig Day—a day to “dig in the soil, dig in your heart, and dig in your wallet to support the programs you care about!”

To learn more, visit the **BIG DIG DAY website** <https://ucanr.edu/sites/BigDig/> and make a gift on June 5! Specify your sponsorship is for Santa Cruz County 4-H program.

On World Environment Day—we aim to deepen awareness of the need to preserve and enhance the environment. By donating to California 4-H Foundation, you support the programs, research, and youth development for a healthier California.

#BigDigDay #DigDeep

Thank you in advance for your support. Spread the word on social media and friend groups!

2. Council Meeting Updates:

We have some changes coming to the 4-H program. We have two officers' positions on the council that need to be filled. We are looking for a council president and treasurer. The president provides input on agenda and will run council meeting. The treasurer handles the banking transacts and completes the treasurer report. These positions will need to be filled at the June council meeting.

3. 4-H Membership Drive Challenge

We are having a membership drive challenge starts July 1st to December 31st. **The 4-H staff are challenging the 4-H members to double our membership for 2019-2020!!**

We have an amazing program to share with many families in our community. Start spreading the word about 4-H. We are happy to provide materials and talking points from the 4-H staff to help with the membership drive challenge.

Are you up to the challenge? Inform your club leader when you have a new youth sign up for 4-H from July 1st to December 31st. I will obtain a list from all the club leaders for the top three recruitment 4-H members in each 4-H club.

The top three 4-H members that sign up new members by December 31st will receive a gift card at the January 27th council meeting.

4. SLC (State Leadership Conference) – Registration Open

"Planet 4-H: Planting the Seeds of Change"

UC Davis campus - July 18-21, 2019

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.

- ✿ Improve your personal leadership skills to benefit your county 4-H program
- ✿ Expand your network with 4-H members, volunteers and staff from across the state.
- ✿ Advance your college and career readiness.
- ✿ **WHO CAN ATTEND:** Youth ages 13-19. If you are not currently enrolled in 4-H, please contact Jenna Colburn at jcolburn@ucanr.edu.
- ✿ Please go to the [4-H State Leadership Conference event site](#) for updates and registration.
- ✿ Pre-registration is required to attend.
- ✿ San Benito County 4-H Council pays the registration fee
- ✿ Transportation is on the 4-H member family. Contact the 4-H office for a list of other families attending this event. We will help with contacts for carpool.

5. 4-H Summer Camp- July 26th to 29th

“Space Camp: 4-Her’s guide to the galaxy”

Register by June 1st to save money

4-H Summer camp gives youth a chance to explore the outdoors, meet new friends, try new things, and create memories they will remember for a lifetime. Summer camp provides youth countless opportunities for learning about themselves, their peers and the local environment around them. This learning takes place through a wide range of camp activities and programs all of which are designed to allow youth to “learn by doing” through hands-on participation. Days are filled with instructional-based camp classes, uninstructed recreation swim time, flag ceremonies, evening programs and campfire programs.

- ✿ Full Camper and Leadership Camper: Camp costs are \$150.00 if you register by June 1st, 2019.
- ✿ Registration after June 1st will go up to \$175.00 until camp is full.
- ✿ Sat & Sun Day Camper (8:30 am – 4 pm; includes classes and lunch and recreation time): Camp costs are \$75 if you register by June 1st, 2019.
- ✿ Registration after June 1st will go up to \$90.00.
- ✿ Upon receipt of your camp registration form and fee payment (check made payable to SC 4-H Summer Camp) an information packet will be sent to you with class selection, camp group options, shirt/sweatshirt order form, packing list and other camp information that you will find helpful prior to camp starting.
- ✿ We are also looking for adult camp chaperones, class teachers, cooks, and lifeguards. If you or anyone you know would be interested in assisting our youth by spending an action-packed weekend full of exciting activities, please contact the camp committee at SC4hsummercamp@gmail.com

- ❀ Member are responsible for the registration fee.

6. Adult Volunteer Retreat – Registration Open

We are encouraging adult leader to attend this conference. You will meet other leaders from around the state while gather new ideas for your 4-H program.

- ❀ November 8-10th
- ❀ Asilomar Hotel & Conference Grounds, Pacific Grove
- ❀ For more information and registration: <https://ucanr.edu/sites/ca4hslf/>
- ❀ San Benito 4-H council covers registration.

7. San Benito County Fair Tagging Dates

- ❀ Beef: Monday, June 3rd from 5 pm to 7 pm
- ❀ Bolado Park Scale/ San Benito Fairgrounds
- ❀ Goats/ Sheep/ Swine: Ear Tags picked up by leader, Wednesday July 17th
- ❀ Between 5 pm – 7 pm
- ❀ See flyer for more details and requirements

8. YQCA Livestock Training:

- ❀ YQCA (Youth Quality Care of Animals) link: <http://yqca.org/4-h-ffa-and-other-youth-organizations/>
- ❀ They do have a fee for this test and certificate of \$12 online or \$3 in person. You can apply for a coupon to help with the cost of the training at <http://yqca.org/buy-coupons/>.
- ❀ This is not a 4-H requirement but a Western Fairs requirement for showing livestock at California & Arizona fairs. Please make sure to read and met all deadlines when applying to show at county, state or national show.

9. Animals:

- ❀ We have a family in our community that are looking to purchase some goats and chickens from 4-H members for pets. If you have any animals for sale, please contact Larissa at 925-320-1000
- ❀ Lionheads rabbits – Delia is looking to rehome her daughters 4-H lionhead rabbits. If you are interested, please contact Delia at Delia.Gomez@missioncollege.edu
- ❀ See attached pictures of the rabbits. So cute!
- ❀ 4-H leader is passing on information about project lambs for sale for Fall Fairs. If you are interest contact Nancy Strametz at (408) 315-0695.

10. Record Books and Club Books

Attention all 4-H members the county record books, club secretary & treasurer books are due the 4-H office by August 6th. We will update you on the county record book judging date, time and location.

11. Spring Fair– Wrap Up

We would like to congratulate all the participates of Spring Fair. We had many member participate in various competitions such as Fashion Revue, Rocket Launch, Baking contest and Lego contest. We would like to congratulate all the winners. We would also like to thank all the families that participated in Spring Fair. Mark your calendar, Spring Fair is May 9, 2020.

12. Disneyland Physics Project – Wrap Up

A huge “THANK YOU” to 4-H council for supporting our 4-H youth. We had a very successful event. We had 35 4-H members attend this event to learn in a fun way about physics. The youth

Attachments:

Santa Cruz County website:

http://cesantacruz.ucanr.edu/Youth_Development/

State Newsletter: [https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-](https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-from-us-.html?soid=1126432148776&aid=NcSso5vLU1U)

[from-us-.html?soid=1126432148776&aid=NcSso5vLU1U](https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-from-us-.html?soid=1126432148776&aid=NcSso5vLU1U)

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-13

2019 SAN BENITO COUNTY FAIR EAR TAGGING DATES

Pre-Tagging Market animals is MANDATORY at the San Benito County Fair.
If we do not have tagging information and photographs on file by the stated deadlines your animal will not be eligible to enter the Fair.

BEEF: **Monday, June 3, 2019 5:00 – 7:00 PM**
 Bolado Park Scales/San Benito County Fairgrounds

This will include recording a weight for the beginning weight of our rate of gain contest, tagging and photographing the Market Beef.

GOATS / SHEEP / SWINE:

Ear Tags will be picked up by a leader on Wednesday July 17, 2019
between 5:00 – 7:00 pm in the Bolado Park Board Room

Tagging information due back to Fair office Friday August 2, by 4:00pm.

Tagging sheets and photos must be returned to Fair Office by Friday, August 2, by 4:00 pm. The Leaders or designee are responsible for tagging the animal, taking the picture and recording information on the tagging sheet. Photos and tagging sheets for each specie must be turned in ALL TOGETHER in one package for each club/chapter. Photos must clearly show the majority of the animal with the attached tag number visible. Digital photos may be turned in together on ONE thumb drive or printed and attached to each tagging sheet.

We will not accept individual submissions from exhibitors/parents by email, fax etc.

The San Benito County Fair has established Monday June 3rd (Beef) and Friday August 2nd (Goats/Sheep/Swine) as the Ownership deadline for participation in the San Benito County Fair. This conforms to the California State rules for days of ownership and it is mandatory that the animals are owned and tagged by these dates. There will be no exceptions. Thank you for your cooperation to make this a smooth process.

****YQCA Certificate of completion is required and must be turned into the office by Friday September 13, 2019 at 5:00pm****

ALL MARKET AND LIVESTOCK ENTRIES ARE REQUIRED TO BE COMPLETED ONLINE

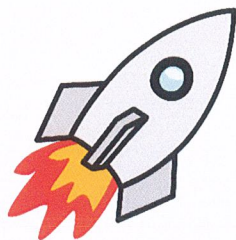
A MINIMUM OF ONE STILL PROJECT, ENTERED & RECEIVED, WILL BE REQUIRED FROM EACH MARKET EXHIBITOR

Some Key Dates:

- ▶ Our Entry Guidebook will be published no later than July 1, 2019
- ▶ Walk In entries open any day after entry guidebook is published.
- ▶ Online Entries open Tuesday August 6, 2019.
- ▶ Online Entries Close Thursday September 5th at Midnight.
- ▶ Walk in Entries and Online corrections **(NOT ADDITIONS)** Close Friday September 6th at 6:00pm
- ▶ USPS Postmarks on Friday September 6th will be accepted, no later dates.
- ▶ Pre-Fair Kick Off dinner September 21, 2019
- ▶ Horse Show Events September 27-29, 2019
- ▶ Weigh in Tuesday October 1, 2019 – Times to be published in entry guidebook.
- ▶ Market Shows Wednesday-Friday to be published in entry guidebook.
- ▶ Fair open October 3 – 6, 2019

Please call 831-628-3421 or check www.sanbenitocountyfair.com for updated information

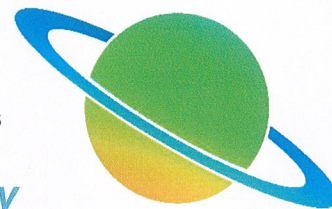




2019 Summer Camp

Available to Santa Cruz and San Benito County Members

Space Camp: 4-Her's guide to the galaxy



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Camp dates are Friday **July 26th, 2019 through Monday July 29th, 2019** with the option of day camp for Saturday and Sunday and Leadership Camp for anyone over the age of 14 (Camp dates for Leadership are Thursday July 25th - Tues July 30th (will be assigned a camp job and must participate in Camp Planning)).

Costs:

- Full Camper and Leadership Camper:
Camp costs are \$150.00 if you register by June 1st, 2019.
Registration after June 1st will go up to \$175.00 until camp is full.
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Scholarships:

To ensure that all youth have the chance to experience 4-H Summer camp, there are ways to receive financial assistance to those who are in need through the camp committee. Inquiries can be made by email to the camp committee SC4hsummercamp@gmail.com (Santa Cruz County Members Only)

We are also looking for adult camp chaperones, class teachers, cooks, and lifeguards. If you or anyone you know would be interested in assisting our youth by spending an action-packed weekend full of exciting activities, please contact the camp committee.

-OR-

If you are interested in helping to plan summer camp by attending one of our planning meetings please contact the camp committee.

Contact the Summer Camp Committee by email at SC4hsummercamp@gmail.com



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