

Fresno County 4-H Guidelines

May/June 2019



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

CONGRATULATIONS & Welcome to our 2019/2020 Fresno County 4-H Ambassadors



Siena Rollin
Rural Route 4-H Club
8 year member

Ciara Zito
Renegades 4-H Club
5 year member



CONGRATULATIONS to our OUTSTANDING 4-H Scholarship Recipients

Kathlyn Bako–Blossom Trail—11 year member
Jennifer Bejarano–Lone Star—7 year member
Marry Merritt–Blossom Trail—11 year member
Ivalinn Palmer–Blossom Trail—9 year member
Prestin Rollin–Rural Route—9 year member
Joshua Watkins–Foothill—10 year member
Annamarie Weaver–Sierra—9 year member

In total more than \$13,000.00 was awarded this year! Thank you to these GENEROUS sponsors, All Star Award, Cynthia Frame, Color Me Green, Fresno Grizzlies, Fresno Rotary, Homer Williams, Joe Souza, My Job Depends on Ag. & Small Animals. Full recognition at Achievement Night 2019.

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Please send articles by the 20th to tnewton@ucanr.edu

Words To Live By:

“Each of us has a spark of life inside us, and our highest endeavor ought to be to set off that spark in one another.”—Kenny Ausubel



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7515
Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office
550 E. Shaw Ave.
Fresno, CA 93710

Fresno County 4-H Leader's Council
Tuesday, July 9, 2019
7:00 p.m.-Chukchansi (Grizzlies) Stadium

Hi-C & Youth Council
Year End Party—TBA
John's Incredible Pizza

Livestock Achievement Committee
Thursday, July 11, 2019
6:00 p.m.-Conference Room 24

Incentives and Recognition Committee
TBA

ATTENTION- CCL's and LEADERS

Location Change for next County Council Meeting on Tuesday, July 9. We have scheduled our next County Council meeting to be held at the Chukchansi (Grizzlies) Stadium due to unavailability of rooms at the 4-H Office building. Parking will be free in the Season Ticket Holder lot located at "H" and Kern Street. The meeting will be in the Kodiak Club House on the 2nd floor. Entrance door next to ticket windows of stadium. Take elevator located to your left of entrance up to the 2nd floor. Immediately to your right off elevator. Please plan to attend this IMPORTANT meeting as we will be setting our master calendar and approving a new slate of officers. All clubs **MUST BE REPRESENTED.**

Fresno County 4-H Enrollment Fees 2019/2020 Program Year

In keeping consistent with neighboring counties and to sustain funding of your Fresno County 4-H Program Representative position, enrollment fees will be \$65.00 for youth and \$25.00 for adult volunteers beginning July 1st, 2019. Fee waivers continue to be available for qualifying youth and we are in the process of adding on Inspire Charter School which will enable students to utilize enrichment certificates in covering 4-H enrollment costs. Please keep in mind that costs should never hinder 4-H participation. For additional details and forms, see the county 4-H website: https://ucanr.edu/sites/4-H-Fresno/Join_4-H/

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

CCL'S (Community Club Leaders) ~ Need to Know

- ✓Your efforts have gotten us through another year! Thank you.
- ✓Please track club 100% attendance, pins provided by county this year.
- ✓Check your club enrollment weekly for accuracy & new members
 - ✓Remember to continue reporting community service online
- ✓Camp registration and payments are due to the 4-H Office June 3, 2019
 - ✓Begin recruiting for new project leaders to serve 2019/2020
 - ✓Watch your email for club year end report forms.



THE BEST SUMMER STARTS HERE!!

Fresno County 4-H Camp - Registration is Now Open. Join us Tuesday, June 18 through Saturday, June 22, 2019. Camp Keola on BEAUTIFUL Huntington Lake. Adult Camp Counselors needed: Clubs are required to provide a camp chaperone for every five campers. (1:5 ratio). Adults may split weeks when possible. All adult chaperones must be current active 4-H volunteer. *Campers must be age 9 by June 30, 2019 through 8th grade graduates.*

5 Reasons Why You Don't Want To Miss It!

- #5 Campfires each night with skits, songs and FUN!
- #4 Free time activities of boating, crafts, swimming, hiking, and more.
- #3 Fishing, fishing and more fishing!
- #2 Beautiful facilities on Huntington Lake.
- #1 New friendships to last a lifetime!

Adult & Junior Counselor Fee -\$175.00; Campers Fee -\$280.00. For details and forms go here: <https://ucanr.edu/sites/4-H-Fresno/Camp/>

Registration forms and payment due to your CCL before May 24. Scholarship amounts will be announced by May 15. CCL's please turn in all forms with payments at your first convenience after May 24 no later than June 3.

Area Presentation Day Medalists

Fresno County 4-H Members Excelled! BIG CONGRATULATIONS to All!

Isabella Alvarado	Illustrated Talk	Fairmont
Mia Azevedo	Illustrated Talk	Kingsburg
James Ergo	Illustrated Talk & Cultural Arts	Kingsburg
Zachary Ergo	Demo & Cultural Arts	Kingsburg
Sandra Flores	Interpretive Reading & Impromptu	Lone Star
Tori Garcia	Demonstration	Rural Route
Jack Hambleton	Illustrated Talk	Kingsburg
Elyse Heffron-Watamura	Demonstration	Kingsburg
Sarah Hogue	Illustrated Talk	Renegades
Kaydyn Kazanjian	Demonstration	Kingsburg
Abby Kelley	Illustrated Talk, Impromptu	Fairmont
Abby Kelley	Persuasive Prepared Speech	Fairmont
Liliana Magana	Interpretive Reading	Rural Route
Jason Marzek	Share the Fun Skit	Fairmont
Kashlynn Moore	Share the Fun Skit	Fairmont
Hunter Nelson	Illustrated Talk	Reedley
Daphne Person	Illustrated Talk	Renegades
Tyler Rajakup	Share the Fun Skit	Fairmont
Hannah Rusconi	Illustrated Talk & Interpretive Reading	Blossom Trail
Rachel Rusconi	Interpretive Reading	Blossom Trail
Caydin Simonian	Interpretive Reading	Sierra
Katrina Suarez	Share the Fun Skit	Fairmont
Katrina Suarez	Illustrated Talk & Prepared Speech	Fairmont
Nicole Ward	Cultural Arts	Reedley
Bryan Welch	Demonstration & Cultural Arts	Pleasant Valley
Cody Williams	Share the Fun Skit	Fairmont





Registration Open!

4-H State Leadership Conference

July 18-21, 2019 at UC Davis

Web: ucanr.edu/sites/4hstateleadership | Contact: 4hslc@ucanr.edu

Registration is now open to ages 13-19

Join us to improve your personal leadership skills, expand your network, and advance your college and career readiness

Funding assistance is available through Fresno County 4-H thanks to Tractor Supply Clover donations. Should you be interested in utilizing a partial scholarship please contact Tracy Newton at the 4-H Office (559) 241-7525 or tnewton@ucanr.edu
Amounts determined based on number of requests, minimum of \$100.00 per member.

What you will do:

Thursday

Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

Friday

Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

Saturday

Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

Sunday

Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!



Registration Deadlines	Arrival and Departure Days	
	Thursday-Sunday	Friday-Sunday <i>(will not attend pool party or tours)</i>
April 1: Early Bird ends	\$375	\$275
May 6: Regular registration ends	\$399	\$299
June 17: Late registration ends	\$475	\$375

Our appreciation to our Premier Sponsor: Tractor Supply!



Fresno County 4-H Horse Achievement Day

When: Saturday, June 8, 2019

Where: Westfork Stables-3201 W. Whitesbridge Avenue, Fresno, CA 93706

Time: Registration 8:00 a.m. to begin at 8:30 a.m.



Written test must be administered by Project Leader prior to June 3 with tests scored and turned in at registration table morning of event. Please phone Tracy at 241-7525 with any questions. Minimum of 10 volunteers required to sufficiently complete all stations in a timely manner. Please invite past leaders and/or alumni horse members to assist with this important event. For horse members to be considered a member in good standing and show eligible the following year participation in the Horse Achievement Day is REQUIRED. Make ups handled by your project leaders & arrangements must be made in advance of June 8. Please note dress attire is whites waist up with white, blue or black jeans. Helmets and boots REQUIRED. Come test your skills and you may earn a medal or ribbon upon completion of written and skills testing.

CONGRATULATIONS 2019 County Fashion Revue Winners

Good Luck at State Field Day!

Primary Participants -

Tom Collup	Consumer Science	Fairmont
Claire Hager	Traditional	Reedley
Grace Koda	Style Show	Fowler
Maxine Koda	Style Show	Fowler
Ashley McCann	Consumer Science	Fairmont

Medalist -

Faith Collup	Int.–Consumer Science	Fairmont
Diana Flores	Sr.–Consumer Science	Lone Star
Ella Hood	Jr.–Consumer Science	Fairmont
Ella Hood	Jr.–Traditional	Fairmont
Elaine Skierka	Int.–Consumer Science	Sierra
Katrina Suarez	Sr.–Consumer Science	Fairmont

County Reserve -

Faith Collup	Int.–Box Challenge	Fairmont
Sandra Flores	Sr.–Traditional	Lone Star
Danielle Hagar	Jr.–Traditional	Reedley
Gabbie Hall	Sr.–Consumer Science	Fairmont
Kaity Hood	Int.–Consumer Science	Fairmont
Abby Kelley	Sr.–Make It Mine	Fairmont
Madison Martinez	Int.–Retro-Vintage	Reedley

County Winner -

Emmalee Balch	Int.–Consumer Science	Fairmont
Sandra Flores	Sr.–Consumer Science	Lone Star
Gabbie Hall	Sr.–Traditional	Fairmont
McKenzie Hayes	Int.–Retro-Vintage	Sierra
Atianna Marquez	Int.–Box Challenge	Fairmont
Hannah McReynolds	Int.–Traditional	Sierra
Abigail Munoz	Jr.–Traditional	Lone Star



Record Books 2019

Club Record Book judging should be completed during the month of July. Please access the “Club Evaluation Form” here <http://4h.ucanr.edu/files/243563.pdf>. Members must complete the APR at minimum to be eligible for the service strip and year pin.

County Record Book judging will take place Saturday, August 3 at Fairmont Elementary School-3095 N. Greenwood Ave., Sanger (just west of Shields and Academy Ave) Books will be due to 4-H Office Friday, August 2 by 5:00 p.m. Remember all clubs MUST SEND ONE JUDGE FOR EVERY FIVE BOOKS SUBMITTED. We will begin at 8:30 a.m. and hope to complete books by 3:00 p.m. With a sufficient number of judges present we may finish much sooner. Encourage parents, leaders, and Sr. members to participate.

About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

Why have 4-H Record Books?

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement. This must be completed to earn star ranks. The Annual Project Report must be completed to be eligible for fair participation.

Benefits of completing a 4-H Record Book:

Practice Records Management-Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.

- **Reflect on your yearly work**-Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth throughout your years in 4-H.**

Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

State Record Book Judging will be held in October, however the deadline for the “Intent to Submit” form will be in August 2019. Check the state website for updates: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/



Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/



Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



The purpose of the Emerald Star is to provide leadership opportunities to 4-H members who wish to share his/her skills and knowledge in any area of 4-H to help others. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next year's projects. For additional information please follow the link: http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/

Congratulations 2019 4-H Fair Horse Project Winners!

Junior Division:

Mia Azevedo-blue medal-Kingsburg 4-H

Senior Division:

Madison Kiefer-blue medal-Renegades 4-H

Grand Champion:

Madison Kiefer with Penelope-Renegades 4-H

Reserve Grand Champion:

Sarah Hogue with Callie-Renegades 4-H

Maiden Champion:

Ciara Zito with Caesar-Renegades 4-H

Reserve Maiden Champion:

Cambrie Nielson with Cina-Renegades 4-H



Congratulations Trail Trials Winners!

1st year 1st Holle Sullivan with Donna-Renegades 4-H

Juniors 1st Mia Azevedo with Samson-Kingsburg 4-H

Seniors 1st Abigail LaSpada with Dakota (from Madera)



It was a great day with special thanks to Katie Engleman for doing a great job judging showmanship. The kids loved the cross-country course. Also to Kathy Pettit for hosting and helped create some fun experiences and memories.

Congratulations to the May 18, 2019 Horse Show Hi-Point Winners

Western Riding

1st Year–Serafina Cambell on Miss Lena Benita from Blossom Trail 4-H

Junior–Angeline Barreto on Rusty from McKinley 4-H



English Riding

Senior–Cydne West on Almudin from Renegades4-H

Junior–Paitlynn Palmer on Invited to Mini Soda form McKinley 4-H

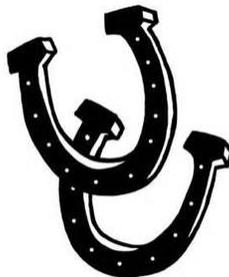
Pony–Saphia Haq on Donna from Renegades 4-H

Green–Adeline Wyatt on Here Comes the Sun from Renegades 4-H

Open W/T 1st Year–MiKayla Miller riding Cookie from Renegades 4-H

Gymkhana

Junior–Georgia Valadez on Sassy from McKinley 4-H



Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.

Each category is outlined below.

See Chapter 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.

Poultry—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats—must be owned and supervised for not less than 60 consecutive days.

Market beef—must be owned and supervised for not less than 120 consecutive days.

Horses—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

Llamas & Alpacas—must be owned/leased and supervised for not less than 120 consecutive days.



As a reminder, beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training.

A group training will be held at the 4-H office on Tuesday, April 9, 2019 at 6:00 p.m. You MUST Register online to attend. Class Trainer will be Jennifer Tweedy. Take advantage of the reduced costs and satisfy the requirement well in advance of fair. *Thank you Jennifer for donating your time on behalf of Fresno County 4-H members!*

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

For more information or to register for group training please visit www.yqca.org and review the [YQCA for 4-H staff info sheet](#).

State 4-H Office contact for questions, please email Jessica Bautista, jbautista@ucanr.edu.

MARK YOUR CALENDARS 2019-*IMPORTANT DEADLINES/EVENTS*

5/31/19	State 4-H Advisory Committee Applications Due	Pg. 11
6/1/19	California 4-H State Field Day	Pg. 12
6/5/19	Big Dig Day	Pg. 15
6/6-8/19	The State of Young People	Pg. 10
6/8/19	Fresno County 4-H Horse Achievement Day	Pg. 5
6/17-18/19	2019 State Animal Science Symposium	Pg. 14
6/18-22/19	Fresno County 4-H Camp Registration Now Open	Pg. 3
6/27-30/19	California 4-H Horse Classic	Pg. 13
7/9/19	Leaders Council Meeting	Pg. 2
7/18-21/19	4-H State Leadership Conference	Pg. 4
7/30-8/1/19	National 4-H Western Heritage Conference	Pg. 15
7/31/19	Sparks Surveys Due	Pg. 12
8/2/19	Record Books Due to 4-H Office	Pg. 6
8/3/19	County Record Book Judging	Pg. 6



2019 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar

JPM Buckle Program-Big Fresno Fair

Many of our Fresno County 4-H members and leaders may remember meeting Dr. Jon Psaila in the fall of 2016. Dr. Psaila presented information to our Leaders Council at the November 2016 meeting, sharing about his mobile vet clinic and the great work he was doing in our underserved and low economic areas of Fresno County. Our 4-H program elected to partner with Dr. Psaila by holding a pet food drive on behalf of his food pantry for pets. From fall 2016 through spring 2017 Fresno County 4-H collected 563 pounds of dry pet food, 208 cans, and 42 pounds of treats. Sadly Dr. Psaila passed away on August 3, 2017. In honor of Dr. Psaila a Foundation has been formed to keep his legacy alive for years to come.

The Dr. Jon Psaila Memorial Foundation (JPM) is sponsoring a buckle program at the Big Fresno Fair. The October 2019 fair will be the first year that this program is offered to exhibitors and the foundation hopes that it will be popular enough to continue for many years to come. Dr. Psaila was proficient in many areas of Agriculture Education and this buckle program is seeking to reward exhibitors with varied interests as well. The exhibitor that receives the JPM buckle and scholarship will need to be exhibiting in at least two areas from the livestock barn and/or the junior exhibit building. Please find the application in the [BFF Exhibits Handbook](#) pages 80-83. The submission address is: **Chris Psaila, 1644 N Cherokee Ave, Hollywood, CA 90028** and the postmark deadline is: **September 21, 2019.**



STEM Activity: *Motion and Animation*

Ever wonder if our eyes are playing tricks on us? In this project, youth will learn about the how our eyes and brain work together during the perception of vision. To investigate this, youth will create their own flipbook using simple materials.



For more information on the activity, please visit sciencebuddies.org



The State of Young People
Thursday, June 6 to Saturday, June 8, 2019
Facebook Headquarters
Menlo Park, CA

Today's young people are at the forefront of social change movements. They are actively using their voices to demand change and take action on crucial issues of the day.

To support and learn from their efforts, America's Promise, in partnership with Facebook Education, will host the State of Young People. This seminal event is a youth led and designed gathering that will bring together 300 young people with 100 of the nation's leading adult advocates for youth as well as business and community leaders.

We will provide a platform for young people to share their real-time perspectives, experiences, and ideas for change with adult thought leaders. At this summit, we will create a shared vision for what authentic youth leadership and engagement can look like.

And we need YOUR help!

Young people—and their experiences, thoughts, and perspectives—are essential to shaping this effort. We are seeking 75 national delegates between the ages of 13 to 25 to attend the State of Young People Summit .

USDA Launches Ace the Waste! Food Waste Contest for Students

WASHINGTON, April 23, 2019 - Food waste is a problem everyone can tackle, including our nation's youth. As part of Winning on Reducing Food Waste Month, the U.S. Department of Agriculture (USDA), is launching Ace the Waste! A student competition...

Read more

www.usda.gov



Casting Call for Kids Baking Championship

I'm a Casting Producer with Food Network's *Kids Baking Championship*. We are currently casting the next season and searching nationwide for kids ages 8-13 who love to bake!

Kids Baking Championship is a fun baking competition show where kids compete in a series of baking challenges such as creating a specific type of dessert, for the chance to win an amazing cash prize! We're reaching out in hopes you might be willing to help spread the word about this fantastic opportunity for kids.

More information on the show can be found here:

<https://www.foodnetwork.com/shows/kids-baking-championship>

For a chance to audition, parents can fill out an application for their child here:

<https://bakingchampionshipcasting.castingcrane.com/>

We encourage anyone with a passion for baking to apply!

Kelly Mack

Casting Producer

Kids Baking Championship

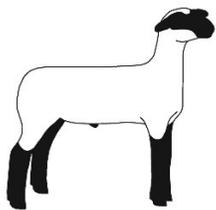
Office: 424.702.3843

kmack@sonicdog.com

4-H Fair Market Sheep & Goat Show

Attention Sheep and Goat Exhibitors *Date Changed from July 27th to 20th*

We are happy to offer the 4-H Sheep and Goat show again at the Fresno Fairgrounds on Saturday, July 20, 2019. This is in conjunction with the MANDATORY ear tagging for the Fresno Fair. **New this year- Dairy Goat Showmanship (non-market)**. No dairy breeding classes. We will have market sheep (which will include a whiteface and a blackface division) We also offer market goats (which will include a Boer goat and a dairy market goat division) Boer and dairy markets will show together in showmanship only while non-market dairy will have their own showmanship. The show will begin at 9:00 a.m.—Registration at 8:00 a.m. This will be a “Dry Show” meaning all animals must be washed and groomed before they arrive. Sheep and Goats will show at the same time-in different rings. Bring shovels, rakes, and pitchforks. All areas must be cleaned prior to leaving.



NOTE: All market animals must be entered in market division in either Fresno Fair or Caruthers Fair. No sheep or goat breeding classes will be offered. Please contact the fair to make your appointment for ear tagging. (appointments are required). If you are exhibiting in the Market Show, you must tag prior to 9:00 am. Entries & registration will be submitted day of the event. **No pre-entries required. Fees \$2.00 per Class, including Showmanship. For questions please contact Teri Penfold at (209) 404-4538.**

State 4-H Advisory Committee Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review, and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

Youth and adult volunteers are encouraged to apply for the following advisory committees:

- Animal Science
- Camping
- Civic Engagement
- Incentives and Recognition
- Policy
- STEM Education
- Shooting Sports

*Please note that the Healthy Living and the Volunteer Development Advisory Committees are not recruiting.

Learn more on the [State Advisory Committee page](#).

California 4-H State Field Day
Saturday, June 1, 2019
8:00 a.m. to 6:00 p.m.
UC Davis West Quad



Register for State Field Day contests by May 15

Come to State Field Day to see California 4-H'ers compete at the State level in various contests. There will be drop-in activities for all ages.

Bring the whole family and invite your friends to join you at this family-friendly day outdoors on the UC Davis West Quad.

We'll be sending a separate special edition newsletter for State Field Day-coming to you soon!

See all the State Field Day events on the Event page.

Sparks Surveys are open in ORB - now til July 31



Login to ORB to complete your Sparks Surveys, from May 1 to July 31. You don't need to do your record book in ORB to participate!

Want to know more about Sparks Surveys? Check out our FAQs.



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. It is never too early to get started!



Start Here: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/



California 4-H Horse Classic
June 27-30
Brookside Equestrian Park
Elk Grove, CA

The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth in their equine projects throughout the year. At the State Championship Horse Show, 4-H riders have this opportunity to compete at a level beyond local, county or regional events.

Participants must pre-qualify at [qualifying horse shows](#)

Registration

All entries due June 10, 2019

Horse Show Participants

[Please click here to register for the 2019 Horse Show](#)

Note: There will be no Early Bird registration, all classes will be \$20.

Horse Bowl Participants

[Please click here to register for the Horse Bowl Education Contest](#)

Horse Bowl Coaches

[Please click here to register your team for the Horse Bowl Education Contest](#)



Premiums

[Click here for the 2019 Horse Show Premium](#)

[Click here for the 2019 Horse Bowl Contest Rules](#)

Event Contact Information

For more event information, please visit the [CA 4-H Horse Classic website](#) or you may contact:

4-H Equine Program Rep and Show Manager: Shauna Bond 530-253-3277 sabond@ucanr.edu

State 4-H Office Advisor (Registration and Payment Questions): Jessica Bautista 530-750-1341
jbautista@ucanr.edu



State 4-H Horse Classic Qualifying Horse Shows

Hosting a qualifying show for the 2019 Horse Classic? Please make sure to register your show for it to be considered a qualifying show for the 2019 California 4-H Horse Classic. For more information on the requirements for a qualifying show, please visit the [website](#).

Activity Announcements



VOLUNTEER SHIFT TIMES:

- ❖ **7-10am**
- ❖ **1-4pm**



Attention 4-Her's

**Don't miss out volunteer at:
Reading Heart's 3rd Annual
Reading Extravaganza!!**



**Sort and package books to benefit kids
that are in need!!!**

**SIGNUP SHEET
WILL BE
LOCATED AT 4-H
FAIR**

**WHEN:
June 8th
2019**

**WHERE:
Storyland,
890 W Belmont Ave
Fresno CA**

**OR Email
Either**

**Sorabodoyan@gmail.com
chlooriley67@yahoo.com to
sign up!!**



**2019 State Animal Science Symposium
June 17-18, 2019
UC Davis School of Veterinary Medicine
Few spots are left!**

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

The event is open to 4-H staff, key 4-H adult volunteers, 4-H teen youth (13-19) and Future Farmers of America (FFA) supervisors/teachers.

There are 50 spots total, with 20 spots reserved for teens on a first-come, first-served basis.

For more information, please visit the [event website](#).

Minnesota 4-H wants to hear from California

A team of 4-H youth participating in the [Minnesota 4-H Science of Agriculture Challenge](#) are in their second year of developing a project focused on examining taste testing and opinions about beef versus lamb. They are working with food scientists from the Hormel Company and would like to collect data from people who live in California. Please take a moment to complete the ["Jerky Interest Survey"](#) to provide your input.

**The Volunteer Retreat
November 8-10, 2019
Asilomar Hotel & Conference Grounds
Pacific Grove, CA**



Register by May 12th for the best savings!

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. **ENGAGE**—connect with other volunteers who work with youth
2. **ENERGIZE**—strengthen your positive youth development skills
3. **EQUIP**—gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER**—share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

Register by May 12 to get the most savings on registration!

**National 4-H Western Heritage Conference and Invitational Shoot
July 30-August 1, 2019
Winton, CA**

The 2019 National 4-H Western Heritage Conference and Invitational Shoot will be held July 30-August 1, 2019. The event will take place in Winton, California in Merced County which is located in the center of the state. The facility hosting the event is the Safety First Shooting Association/River Oaks Firearms Training Center.

Information about the conference and the registration link is at the 4-H Western Heritage Project website.

Early Bird registration closes May 31.

BIG DIG DAY-June 5, 2019

BIG DIG DAY!

June 5, UC Agriculture and Natural Resources and California 4-H Foundation launches our first ever independent statewide giving day!



We call it Big Dig Day—a day to “dig in the soil, dig in your heart, and dig in your wallet to support the programs you care about!”

To learn more, visit the [BIG DIG DAY website](#) and make a gift on June 5!

On World Environment Day—we aim to deepen awareness of the need to preserve and enhance the environment. By donating to California 4-H Foundation, you support the programs, research, and youth development for a healthier California.

#BigDigDay #DigDeep



2019 Golden Clover Awards

Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff and groups within the 4-H Youth Development Program. Nominations for awards will be open on May 1 and will be due on August 11.

Find more information, please see the [Golden Clover Awards page](#)

2019 4-H Higher Education Scholarships

Applications for 2019 Higher Education Scholarships administered by the state 4-H office will be available on May 1 and will be due on August 11.

[Learn more on our Scholarships page](#)



Diamond Clover Awards



The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized.

All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.

Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

