



THIS MONTH'S HIGHLIGHTS

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Sutter-Yuba 4-H Youth Development Program

YUBA-SUTTER FAIR—AUGUST 1-4, 2019

Clubs are still needed to sign up to work a shift at the 4-H Booth at the Fair. We need about 2-3 youth and 1-2 adults per shift. Youth should wear their club t-shirts or whites during their shifts. We must have an

adult for every shift. Saturday is a good day for those families that do not have market animals to work. We need to support this important outreach

Fair Booth 2019

	Thursday	Friday	Saturday	Sunday
12 - 3pm	District 10	Hallwood	Franklin	Browns Valley
3 - 5 pm	Wheatland	Wheatland	Wheatland	Wheatland
5 - 8 pm				Feather River

SIGN UP

opportunity.

Clubs that need to sign up are: Plumas, Pr, Loma Rica, Barry, Live Oak, Pleasant Grove and Sutter Buttes. Clubs can partner with other clubs. Set up of the booth will be done by District 10.



Embryology Project: We will be hatching chicks at our booth again this year. Our Embryology kits will be set to hatch chicks each day beginning Thursday of the Fair.

- **NEEDED:** Please let me know if you have some fertilized eggs to donate. We need them by July 9th or 10th. Contact Rene at the 4-H Office (530) 822-7515 or rjmccrory@ucanr.edu.

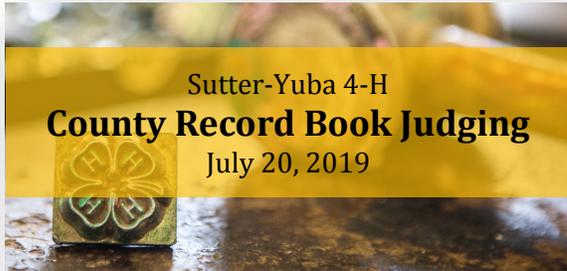




ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATE



County Record Book Competition 2019

- **Books Due: Friday, July 19th** (options)
 1. Turn in Club Leader to bring to judging on Saturday
 2. Bring them to judging on Saturday at the Fairgrounds
 3. Turn in to the 4-H Office
- **Judging: Saturday, July 20, 2019** at the Yuba-Sutter Fairgrounds, Junior Livestock Office | 8:30 am
- We need each club to provide judges. Add a Post-It if your book is going to Fair as Exhibit.

RECORD BOOK RESOURCES:

- The [Online Record Book](#) (ORB)
- How to complete a [record book](#) and all the forms
- [State 4-H Record Book website](#)
- 2018-2019 [Record Book Manual](#)

2019-2020 4-H Enrollment Opens JULY 1, 2019

1. Fees for the 2019-2020 program year are as follows:

	Youth Members	Adult Volunteers
Insurance/State Fees	\$ 58.00	\$24.00
County Fees	\$ 42.00	\$ 6.00
*Total	\$100.00	\$30.00



2. To enroll visit: california.4honline.com. See the [Instructions for renewing membership in 4hOnline](#).

***Please note the price to register in 4-H has gone up this year. Be sure to keep that in mind when budgeting for your projects.**

Deadline to register in Sutter-Yuba 4-H if you plan to show at the 2020 Yuba-Sutter Fair:

- Individuals must be enrolled in 4-H (online) and in the appropriate project which they plan to show at Fair prior to **November 1, 2019**.
- Online enrollment must be confirmed by the Community Club Leader by **November 30, 2019**.



2019 Mandatory Community Club Leader Meeting

Thursday, August 22nd | 6:30 pm—8:30 pm | 4-H Office

Mandatory meeting for all Club Leaders.

What you will get:

- Updates on county and state policies and procedures
- Information on requirements to maintain club charter

- Review of Event Rotation
- Answers to your questions

It is very important that at least one Community Club Leader (if not all) from each club attend this meeting. If you cannot make it, please call the 4-H Office.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

CLUB DEADLINES

ATTENTION CLUB LEADERS:



End of Year documents are due **August 22, 2019** at the *Mandatory Club Leader meeting*. If you have any questions, please contact the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515. All of the documents are saved on the "Superman" or "Heart" flash drive.

Forms we need:

- [Club Information Form](#)
- [2018-19 Outreach Form](#)
- [Club Planning Guide](#)
- [Secretary's Book](#)
- [Treasurer's Book](#)
- [Club Budget](#)
- [Year-End Club Peer Review](#)
- [Club Inventory](#)
- [Annual Financial Report \(form 6.3\)](#)
- [Online Financial Reporting](#)



2019-2020 Club Documents and Due Dates Sutter-Yuba Counties 4-H Program

Item	Due Date	✓
Facility Use Agreement	Prior to 1 st Club meeting	
Club Information Form – New Program Year	August 22, 2019	
2018-2019 Outreach Report- Completed	August 22, 2019	
2018-2019 Club Planning Guide- Completed	August 22, 2019	
2018-2019 Secretary's Book	August 22, 2019	
2018-2019 Treasurer's Book <i>Forms required to maintain charter status:</i> <ul style="list-style-type: none"> • Completed Club Budget for 2018-2019 year (with actuals listed) • Completed Audit/Peer Review (forms 8.5 and 8.6) • Completed Club Inventory (form 6.2) • Annual Financial Report (form 6.3) 	August 22, 2019	
2018-2019 Online Financial Reporting	August 22, 2019	
Club Project List	September 30, 2019 (or ASAP)	
2019-2020 Club Budget-Projections (with fundraiser approval forms)	November 7, 2019	
2019-2020 Club Planning Guide- Plans	November 7, 2019	
Cross-clubbing/County Form (if applicable)	November 7, 2019	
2019-2020 Club Constitution and By-Laws	November 7, 2019	
2019-2020 Member Enrollment Deadline	November 7, 2019	
2019-2020 Online Enrollment- Club Confirmation	November 30, 2019	
Club Enrollment Fees due to County Office	December 16, 2019	



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JUNE

06/27/2019 Deadline for 2018-2019 Leader online Trainings

06/29/2019 [Appointment/Re-Appointment Trainings close](#)

JULY

07/01/2019 New 2019-2020 4-H Program Year

07/19/2019 Record Book Due (**2 Options**)

07/20/2019 County Record Book Judging

AUGUST

08/1 - 4/2019 Yuba-Sutter Fair

TBD Club Officers Leadership Retreat

08/11/2019 Golden Clover Award Applications Due

08/11/2019 State 4-H Higher Scholarship Applications Due

08/22/2019 Mandatory CCL Meeting

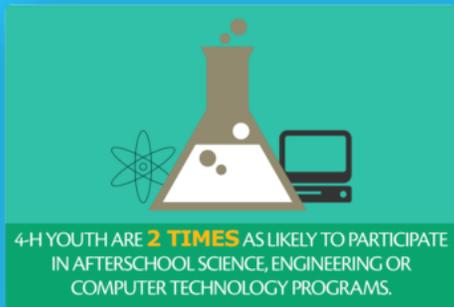
SEPTEMBER

09/05/2019 [4-H County Council Meeting](#)

09/05/2019 DEADLINE: Club Books Due

09/27/2019 [Farm Day](#)

4-H STEM NEWS



4-H National Youth Science Day

The [2019 National Youth Science Day \(NYSC\) Challenge](#) is called Game Changers. Game Changers teaches kids how to use computer science to create games, solve problems and engage with topics they care passionately about.

The challenge consists of three multi-part activities, each of which draws career and real-world connections between computer science and 4-H's non-



STEM pillar area—Civic engagement, healthy living and agriculture. The challenge includes one computer-based and two unplugged activities: Pitch Your Passion, Program Youth Playground and Hack Your Harvest. Game Changers kits will go on sale starting in July.

Smithsonian Journey through an Exploded Star 3D Interactive Experience

Designed for use by both general audiences and high school age science groups the free materials are available at s.si.edu/supernova and include:

- An online interactive simulation in which users navigate the fiery remains of a supernova and manipulate the real data to make their own visualization of the cosmos.
- A 360-degree video tour explains how and why scientists study supernovas such as Cassiopeia A: to gain a comprehensive picture of these cosmic explosions.
- A high school level multimedia instructional package begins with the fundamentals of the electromagnetic spectrum and illustrate the production of elements from the explosions of stars (aligned to Next Generation Service Standards).

Snap the Gap

Earlier this year UC Davis received a grant from Disney to launch a program called [SNAP THE GAP](#). Snap the Gap is currently recruiting sites and mentor for their 2019 pilot program in California. They have two sessions kicking off this year. One in July and the other in September. Please click the link to get started! The program is limited to 15,000 participants.



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATE

ANNOUNCEMENT



I AM DELETING ANYONE WHO HAS NOT COMPLETED THEIR TRAINING BY JUNE 27TH

2018-19 Appointment/Re-Appointment Trainings close **June 29, 2019**. Access to the [2018-19 New and Returning Volunteer Trainings](#) will close at **12pm on June 29, 2019**. Please complete your required Appointment/Re-Appointment trainings for the 2018-19 program year before then.

2019 State Field Day



Barry 4-H Club were at this year's State Field Day in Davis. Taelor and Yasie were room hosts and Debbie and Sam were evaluators both for State Presentation Day.

Plumas 4-H Club had members three members attend the State Fashion Revue this year. Tia Jones, Katie Shalz and Devin Marchant each received a first-place blue ribbon for their \$40 dress review category and Katie's quilt for sewing.

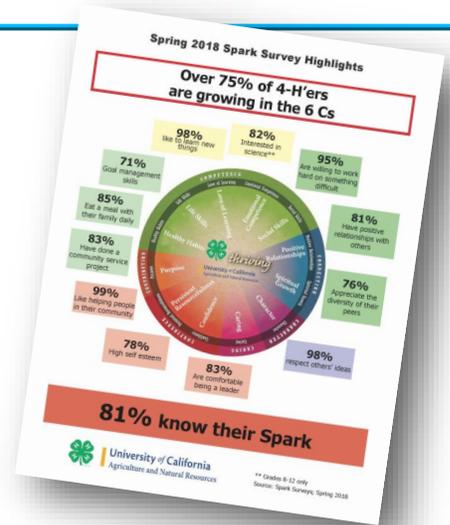


SPARK SURVEYS ARE OPEN IN ORB—NOW TIL JULY 31

[Login to ORB](#) to complete your Spark Surveys, from May 1st to July 31st. You don't need to do your record book in ORB to participate!

Want to know more about Spark Surveys? Check out our [FAQs](#).

Complete your Surveys Now!





ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...
head to clear thinking.

4-H RECORD BOOKS



- Purchases a Record Book cover at the 4-H Office for \$4.00.
- You can also purchase Project Record Book Covers from the 4-H Office for \$4.00.

I have

- **Swine**
- **Horse**
- **Dairy**
- **Poultry**

More Info & Explanations

- All of your previous years reports can be inserted at the back of the current year's book, in reverse chronological order (that means by year and the year you started in the back and you work forward to the current year in the front) or you can have a separate book for each year—the option is up to you. Some county competitions want to see all of your previous records—so be sure to find out what your county wants before you compete.

DEAR LEADERS,

Check these dates out! This course is required before you can be re-appointed as a leader **every year**. (*You can watch one of these webinars with a group as long as everyone registers individually.*) The returning volunteer course takes approximately 30 minutes and the new volunteer course takes approximately 2 hours and 15 minutes. To be a returning volunteer you must register and take the course by **December 31, 2019**.

These courses can still be done on your own but this gives you another option that for some might be easier.

If you have any questions, please contact Rene at the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515.

2019-2020 eXtension Required Courses		Statewide Webinar Version Schedule	
Start Time:	New Volunteer Course Course Time: 2 Hrs. 15 Min.	Returning Volunteer Course Course Time: 30 Minutes	
JULY 2019			
6:30 PM	July 17, 2019 https://ucanr.zoom.us/webinar/register/WN_d9WJooSAQ2C34oQ4lv6hrg	July 16, 2019 https://ucanr.zoom.us/webinar/register/WN_8iMi_cxOlaG2QE0ebWIEg	
6:30 PM			
AUGUST 2019			
9:00 AM	August 24, 2019 https://ucanr.zoom.us/webinar/register/WN_ayh-P12nRxCN358M17pt2w	August 24, 2019 https://ucanr.zoom.us/webinar/register/WN_qQ_ntN_hQ-gEk9oE2Vae7Q	
10:00 AM			
SEPTEMBER 2019			
6 PM	September 9, 2019 https://ucanr.zoom.us/webinar/register/WN_7aqaopDqHSXONbBfX331E-g	September 16, 2019 https://ucanr.zoom.us/webinar/register/WN_g_dRFSYEQ2eiG36oxFQMvQ	
6 PM			
OCTOBER 2019			
9 AM	October 5, 2019 https://ucanr.zoom.us/webinar/register/WN_MktfQOWCSFuU0JcD_zK3hQ	October 5, 2019 https://ucanr.zoom.us/webinar/register/WN_gY6IwA88QEYevm5dl6v0tw	
10 AM		October 24, 2018	
DECEMBER 2019			
6 PM	December 16, 2019 https://ucanr.zoom.us/webinar/register/WN_IG6o09mXS4-vPrFr93Iydw	December 9, 2019 https://ucanr.zoom.us/webinar/register/WN_8b1AUD7VTD53Eft91USkUQ	
6 PM			

No webinar will be offered in November 2019 due to preparation and attendance at [The Volunteer Retreat](#) in Pacific Grove, CA





PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

STATE UPDATES

e4: The Volunteer Retreat - November 8-10, 2019

Asilomar Hotel & Conference Grounds, Pacific Grove, CA

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference you can:

1. **ENGAGE**—connect with other volunteers who work with youth
2. **ENERGIZE** - strengthen your positive youth development skills
3. **EQUIP** - gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER**—share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference



e4: The Volunteer Retreat

Engage. Energize. Equip. Empower.

Join Mailing List



~~EARLY BIRD PLUS
APR 15 - MAY 2
\$249/person~~



EARLY BIRD
MAY 13 - JUN 30
\$279/person



REGULAR
JUL 1 - SEP 9
\$299/person



LATE BIRD
SEP 10 - OCT 7
\$349/person

PLUS LODGING AT ASILOMAR

Add \$150 day use fee per day if not staying at Asilomar

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Mike Dickenson	miked@skylerelectric.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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