

4-H ROUNDUP NEWSLETTER

AUGUST & SEPTEMBER 2019



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

Calendar of Events 2019-20
Clubs and Meeting Dates

Sara van Tol

Sara van Tol

4-H Interim Youth
Development
Program Representative

Garrett Otterson

Garrett Otterson

4-H Assistant

Lea Eddy

Lea Eddy

4-H Accounting & General
Services Specialist III



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

THIS MONTH'S HIGHLIGHTS

Welcome!

All Youth & Adults - It's Time To Re-Enroll

Self-enroll online at <http://california.4honline.com>.

All families will be responsible for submitting youth enrollment fees to the **UCCE Office** by the deadline to complete enrollment. Youth Fees are \$65 for the 2019-2020 program year. Please contact the UCCE Office if you meet the qualifications and would like to apply for a fee waiver or you can view the form on our website.

Adult/Volunteer enrollment fees will be waived again this year by Glenn County 4-H Council.

NEW Enrollment Deadline for (all animal projects ONLY) Fair Participation - Monday, November 4, 2019



Early Bird Enrollment - Enroll by Monday, August 26, 2019 to be entered into a drawing to win 2020 Glenn County Fair ride passes at the Star Awards.

ENROLL TODAY!

COUNCIL FUNDRAISER & MEMBER SIGN-UP EVENT!

Round Table.

PIZZA

Fundraiser

The Glenn County 4-H Council would like you to join them at the **Orland and Willows Round Table Pizza locations for a Pizza Night Fundraiser and Bake Sale!**

The fundraiser is planned to take place at both locations on **Tuesday, August 20, 2019** from 5:00 to 9:00 p.m., at the Orland Round Table Pizza located at 302 E. Walker Street, Orland and the Willows Round Table Pizza at 1237 W. Wood Street, Willows.

There is more information and the coupon located inside the Roundup on page 6!

WHY SHOULD YOU ATTEND?

Returning and new 4-H members and leaders are encouraged to attend to enroll in 4-H (paper forms and computers available for online enrollment) and support the Glenn County 4-H Council Fundraiser and Bake Sale..... It will be FUN!

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, August 19, 2019
 Monday, September 16, 2019
 Monday, October 21, 2019
 Monday, November 18, 2019
 NO MEETING IN DECEMBER
 Monday, January 27, 2020
 Monday, February 24, 2020
 Monday, March 16, 2020
 Monday, April 20, 2020
 NO MEETING IN MAY
 Monday, June 15, 2020
 NO MEETING IN JULY

The Council Meetings will be held at **7:00 p.m.** Be on the lookout for the **location**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X									
Clover 4-H Club	X									
Elk Creek 4-H Club	---									
Grindstone Rancheria 4-H Club	X									
Lake 4-H Club	X									
Orland 4-H Club	---									
Plaza 4-H Club	---									
Schaffert 4-H Club	X									
Stoney Creek 4-H Club	X									
Willows 4-H Club	X									



NATIONAL 4-H WEEK — “Inspire Kids to Do” - October 6-12, 2019



Oct. 6-12

This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club participation is optional. For the judging criteria, please refer to http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality. The theme this year is “Inspire Kids to Do”. Don’t forget to call the Cooperative Extension Office by **Monday, September 16, 2019** with the location of your display in order to be judged.

CORNMAZE WORKDAY

Every year Glenn County 4-H Clubs partner with Country Pumpkins at the Corn Maze. To help get ready, 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32 on **Sunday, September 15, 2019** at 9:00 a.m. Please bring round nose shovels, metal rakes, and clothes you don’t mind getting dirty!



EARLY BIRD ENROLLMENT!



Enroll for the 2019-2020 4-H year by **Monday, August 26, 2019** and your name will be entered into a drawing for a 2020 Glenn County Fair all-day ride pass bracelet.

Don’t forget to bring in your enrollment fees (\$65) to the UCCE Office or pay online via credit card to be eligible.

GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code of Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club. To view the 2019-2020 Code-of-Conducts, visit: <https://ucanr.edu/sites/glenn/files/307215.pdf>. They are listed under 4-H Enrollment Forms.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE



Want to use the Cooperative Extension Office or any other meeting facilities for your next meeting or club activity?

Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? You must complete the facility use request form at <https://ucanr.edu/sites/glenn/files/307215.pdf> and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director **only** and that all liability requirements and safety guidelines are met.

KEY LEADER WORKSHOP

There will be a mandatory Key Leader Workshop at the UCCE Office soon! Please keep an eye out for more information and date of this mandatory event. This workshop will be a great tool and learning resource to start the 2019-2020 Glenn County 4-H Program Year off to a great start!

KEY
LEADER®

CLUB OFFICER TRAINING BOOT CAMP



There will be a Club Officer Training Boot Camp at the UCCE Office/Lely Park coming soon! Be on the lookout for your invite via email with the event date. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Lunch will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Water activities are on the agenda so please dress in water-appropriate clothing. Please call Lea Eddy or Gail Harris at the UCCE Office at 865-1107 to reserve your spot. **All Club Officers, Key Leaders and Club Officer Advisors are strongly encouraged to attend!**

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN



The Fall 2019 Paper Clover Campaign will take place on **October 9-20, 2019**. All proceeds raised this year will benefit our 4-H Summer Camp Camperships in the summer. For more information, visit: http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover.html.

CLUB ACHIEVEMENT NIGHTS

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide what works best for them. Let the Cooperative Extension Office know ahead of time which pins, etc., you will need along with the date of your achievement night.

COUNTYWIDE NEWS & EVENTS

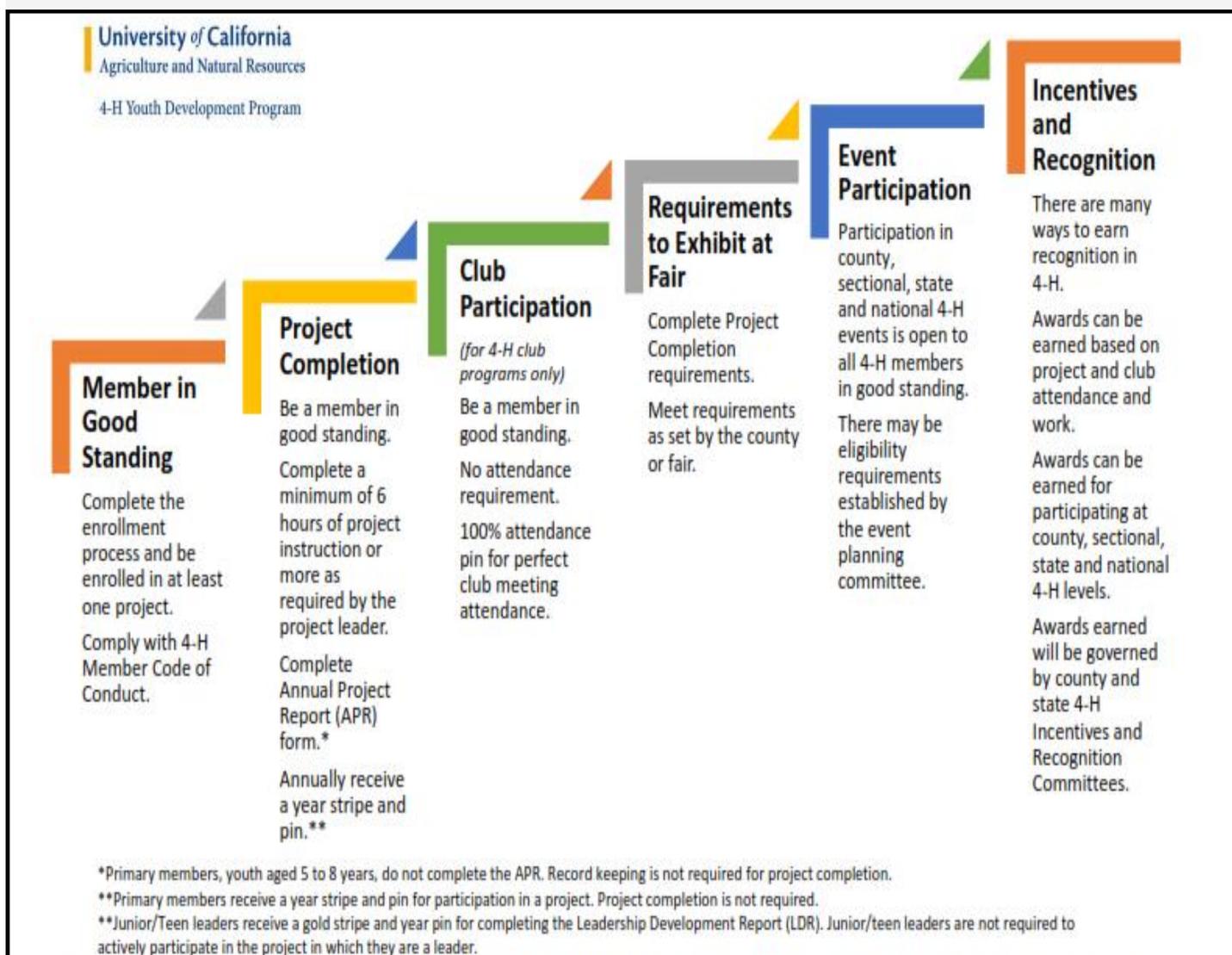
STEPS TO SUCCESS IN 4-H

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Club participation standards
5. Requirements to exhibit at fair
6. Participation at 4-H events
7. Ways to earn recognition in 4-H

The [Steps to Success in 4-H](#) and associated policy changes were effective July 1, 2016.



For more member information, visit the state 4-H website at http://4h.ucanr.edu/Resources/Member_Resources/. For Adult Volunteer resources, visit the state 4-H website at <http://4h.ucanr.edu/Resources/Volunteers/>. The California 4-H policies are available online to view at <http://4h.ucanr.edu/Resources/Policies/>.

ADULT VOLUNTEER ENROLLMENT PROCESS

4-H Adult Volunteer Re-Appointment Process

STEP #1 Submit 4-H adult volunteer application packet to UCCE Office or process online enrollment at: <https://ca.4honline.com>. Create a profile, enter all required information, and submit. 4hOnline adult status will show as pending until all steps listed below are complete.

STEP #2 Complete required "2019-20 California Returning Volunteers Training" in eXtension* (go to <https://campus.extension.org/course/view.php?id=1537>)

a. Maintaining an inclusive 4-H Experience (10 min)
 b. Abuse Risk Management for Volunteers (15 min)
 *Note: The Enrollment Key can be requested by clicking on this link: <http://ucanr.edu/ucanr/ucanr.cfm?ucanrnum=20174>. Glenn County Volunteer Enrollment Key is "Glenn"

STEP #3 Complete any additional trainings required by your county. Glenn County may have a new leader and returning leader training. More information will be available soon and sent out to all leaders.
 *Please call the UCCE Office at (530) 865-1107 for more information or to receive additional training material.

STEP #4 The application is reviewed by the County Director.

a. If approved, notification of your 4-H adult volunteer appointment will be sent from 4hOnline and you will receive a letter of approval from the County Director along with your 2019-2020 Adult Volunteer Appointment Card.
 b. If there are any limitations on the appointment, they will be included in a letter sent from the County Director.
 c. If not approved, a letter will be sent to the applicant from the County Director.



Failure to Reapply as a 4-H Adult Volunteer (Break in Service) State 4-H Policy

1. 4-H adult volunteers who do not annually reapply to continue as a 4-H adult volunteer are considered to have a break in service and may not serve as 4-H adult volunteers.
2. 4-H YDP staff must send a list of names and birthdates of all 4-H adult volunteers that do not reapply to the Custodian of Criminal Records at the UC ANR Office of Risk Services and State of California, Department of Justice (DOJ) by July 31 of each year.
3. If the person applies to be a 4-H adult volunteer at some point in the future, they will need to repeat the volunteer application and enrollment process, including live-scan criminal records check.

Project Leaders—If you need assistance with your 2019-2020 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. **Leaders will need to be enrolled this year by December 2019! Help guides are available online at:** http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.

CONGRATULATIONS TO THE 2019-2020 GLENN COUNTY 4-H COUNCIL!

Congratulations to the 2019-2020 Glenn County 4-H Council Officers! The officers of the County 4-H Council shall consist of a President, Vice President of Livestock and Vice President of Anything but Animals, Secretary, Treasurer, and such other, as the 4-H Council deems necessary. The officers will make up the Executive Committee. Senior members may hold offices, except those of the President or Treasurer.



President—Landry Otterson



Vice President of Livestock—Noah Bostrom



Vice President of ABA—Daria Danley



Treasurer—Charissa Olmos



Secretary—Viviana Olmos



Secretary—Christine Kampmann



Historians—Glenn County Ambassador Team: Carson Karle, Viviana Olmos, Noah Bostrom, Jacy Mull and Bryce Mull

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

4-H Office Closed for Holiday

The 4-H Office will be closed Monday, September 2, 2019 for Labor Day.





**YOU'RE INVITED TO
A Royal Pizza Feast**



No other coupons or discounts are valid in conjunction with this fundraiser.

Bring this invitation when you order and Round Table will donate a percentage of your purchase to our group. Please save your coupon for your next visit and help support your community!

Host Glenn County 4-H
Date 8/20/19 Time 5pm-9pm
Store Address ORLAND & WILLOWS



**TUESDAY
8/20/2019**

5:00—9:00 p.m.

ORLAND & WILLOWS LOCATIONS!
302 E. Walker St., Orland &
1237 W. Wood Street, Willows

New and returning 4-H members and leaders are encouraged to attend and enroll in 4-H that night. Computers for online enrollment and paper forms will be available!

JOIN THE GLENN COUNTY 4-H COUNCIL FOR A PIZZA FUNDRAISER & BAKE SALE AND SIGN-UP FOR 4-H!

Present this coupon when ordering & Round Table Pizza will donate a percentage of your purchase to

GLENN COUNTY 4-H

COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

**County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project
- County-wide Leathercraft Project - County-wide Woodworking Project -
ANY MANY MORE.....**

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at <https://ucanr.edu/sites/glenn/files/307628.pdf>. Contact us for additional information and resources!

COUNTY-WIDE YOGA FOR KIDS



4-H Yoga Series for 4-H members is back again! No experience necessary. First meeting will be held in January and will be taking place at the Orland Recreation Center. For more information, contact Starr Lefdal at 718-8308.

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4HOnline! For more information, contact Mike Karle at 624-5436.



COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at 865-1107 or the project leaders, Abby Alves and Loren Chapman at 520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at 865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at 865-2915.

COUNTY-WIDE FARM MECHANICS PROJECT

Bill Cleland would like to invite members to join the County-wide farm mechanics project. Learn how gas and diesel small and large engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. You must be 10 years old or older to participate in the project. Classes will be held every Thursday starting **October 3, 2019**. Parents are encouraged to stay at the meeting and help participants. For more information, contact Bill Cleland at 865-2510.

COUNTY-WIDE ELECTRICITY PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electricity project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts on **Friday, October 4, 2019**. If interested in this project and for more information, please contact Bill Cleland at 865-2510.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Vidi Gonzalez
Contact information:
vgonzalezxxa@gmail.com
Meeting Schedule:
2nd Monday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith
Molly Griffith
Contact information:
jennifer_lndn@yahoo.com
Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth
Contact information:
meaganforbes26@icloud.com
Meeting Schedule:
2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows
Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Contact information:
katbartels@hotmail.com
Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza
Contact information:
inzunzas9@att.net
Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman
Contact information:
cowgirl95988@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez
Contact information:
thealmightyfamily@gmail.com
Meeting Schedule:
2nd Wednesday of the month
at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack
Contact information:
le5niblack@gmail.com
Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos
Contact information:
kateseale@earthlink.net
colmos@me.com
Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.



Don't forget to check out

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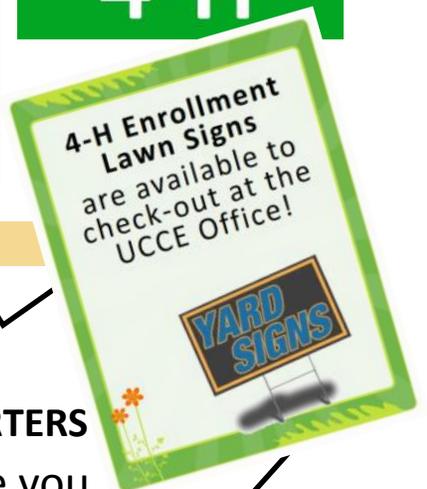


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NEW!
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Instagram



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CLUB REPORTERS

Make sure you
send in your Club
Reports by the
15th of every
month to

ljeddy@ucanr.edu.

SECTIONAL, STATE & NATIONAL NEWS

EXTENSION ONLINE COURSES UPDATED

eXtension is a national learning management system which is accessible to all people associated with Cooperative Extension. Users can access online course created by 4-H, Master Food Preservers, Master Gardeners, and other Extension departments. Some courses are free, and others are offered for a fee.

Courses created by the California 4-H Youth Development Program are offered at no cost to 4-H members, volunteers, and staff and may be accessed from our [Learning and Development webpage](#).

Below are some of the new courses that are being offered through the eXtension system:

 <p>Overnight Chaperone Essentials</p>	<p>The Overnight Chaperone Essentials course highlights key aspects of the role of every overnight chaperone in their work with youth. This course is meant to compliment event specific trainings held by the County Extension office or the Event Leader/Director.</p>	 <p>CIVIC ENGAGEMENT OFFICER TRAINING</p>	<p>The Civic Engagement Officer Training will explore the roles and responsibilities of a 4-H Civic Engagement Officer.</p>
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2019-20 APPOINTMENT/RE-APPOINTMENT ONLINE COURSES ARE OPEN

To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

The required trainings can be completed in one of three ways:

1. eXtension LMS - Create or login to your eXtension account and take the course at your own pace.

[For New Volunteers](#)

[For Returning Volunteers](#)

2. Statewide Webinar - Register and participate in one of the statewide webinars offered between July and December 2019. [Schedule of Statewide Webinars](#)

3. Countywide In-person - Contact your county office to see if they will be offering an in-person training for the new or returning volunteer courses.

e4: THE VOLUNTEER RETREAT



e4: The Volunteer Retreat

Engage. Energize. Equip. Empower.

e4: The Volunteer Retreat
November 8-10, 2019

Asilomar Hotel & Conference Grounds
Pacific Grove, CA

The retreat for Volunteers! Sign up today and:

ENGAGE – connect with other volunteers who work with youth

ENERGIZE – strengthen your positive youth development skills

EQUIP – gain resources from booth exhibits and the Project Skills Showcase

EMPOWER – share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference! Visit: <https://ucanr.edu/sites/ca4hslf/>.

Don't Forget!

IMPORTANT DATES



- **Blue & Gold Seal Record Books Advancing to County Record Book Judging Due** – Monday, August 5, 2019 to the UCCE Office
- **Key Leader End of the Year Paperwork Due** – Monday, August 5, 2019 to the UCCE Office
- **National Night Out** – Tuesday, August 6, 2019 at the Library Park, Orland
- **Dairy Replacement Heifer Project Springer Breeding Dates** — August 16, 2019 thru October 20, 2019
- **August Council Meeting** – Monday, August 19, 2019 at the GCOE Conference Center in Orland @ 7:00 p.m.
- **Council Round Table Pizza Fundraiser & Bake Sale** – Tuesday, August 20, 2019 at the Orland & Willows Round Table Pizza Locations from 5:00 - 9:00 p.m.
- **County Record Book Evaluation Dates & Evaluator Mandatory Trainings** – Wednesday, August 21, 2019 thru Saturday, August 24, 2019 from 8:00 a.m.— 8:00 p.m. @ UCCE Office (training available prior to evaluating online or at the office)
- **Key Leader Workshop** – Coming Soon! TBD
- **Club Officer Training Boot camp** – Coming Soon!—TBD
- **4-H Member Early Bird Enrollment** – Monday, August 26, 2019
- **Corn Maze Work Day Community Service** – Sunday, September 15, 2019 at Country Pumpkins @ 9:00 a.m.
- **September Council Meeting** – Monday, September 16, 2019 at the GCOE Willows Conference Room @ 7:00 p.m.
- **Club Window Display Location Deadline** – Monday, September 16, 2019 to the UCCE Office
- **Bowl-A-Thon Fundraiser “Strike for Scholarships”** – Saturday, September 21, 2019 at Orland Bowl
- **Corn Maze Host Day Community Service** – Saturday, September 28, 2019 at Country Pumpkins @ 10:00 a.m. - 6:00 p.m.
- **Corn Maze Host Day Community Service** – Sunday, September 29, 2019 at Country Pumpkins @ 10:00 a.m. - 6:00 p.m.
- **NEW 4-H Member Enrollment Deadline (ALL ANIMAL PROJECTS ONLY—Eligible for Fair)** – Monday, November 4, 2019

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension · Glenn County

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2019-2020

AUGUST 2019

- **Key Leader Annual Year End Forms Due - Monday, August 5, 2019** @ UCCE Office
- **National Night Out - Tuesday, August 6, 2019** @ Orland Library Park (Chair: Lake 4-H) (Participants: All Members can attend)
- **Council Meeting - Monday, August 19, 2019** @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Council Round Table Fundraiser & Bake Sale—"Support a Future Leader" - Tuesday, August 20, 2019** @ Orland & Willows Round Table (Chair: Marci Sanchez—Orland Location & Jennifer Scritchfield—Willows Location) (Participants: All Members & Leaders)
- **County Record Book Evaluation & Evaluator Mandatory Trainings-Evaluator Mandatory Training Wednesday, August 21, 2019— Saturday, August 24, 2019 8:00 a.m.—8:00 p.m.** @ UCCE Office, (Participants: All Key Leaders & Volunteer Leaders)
- **Key Leader Workshop - TBD** (Participants: All Key Leaders)
- **Club Officer Training Boot Camp - TBD** (Chair: UCCE Office)

SEPTEMBER 2019

- **Corn Maze Work Day Community Service - Sunday, September 15, 2019** @ Country Pumpkins (Chair: Capay 4-H) (Participants: All Clubs & Members)
- **Council Meeting - Monday, September 16, 2019** @ GCOE Conference Center, Willows 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Club Window Display Location Deadline - Monday, September 16, 2019** @ UCCE Office (Participants: All Clubs)
- **Bowl-A-Thon Fundraiser—"Strike for Scholarships" - Saturday, September 21, 2019** (Chair: Christine Kampmann & Capay 4-H)
- **Corn Maze Host Day—TBD - Saturday, September 28, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—TBD - Sunday, September 29, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.

OCTOBER 2019

- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 1, 2019** @ Willows, Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **Corn Maze Host Day—Clover - Saturday, October 5, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Clover 4-H)
- **Corn Maze Host Day—Elk Creek & Grindstone - Sunday, October 6, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Elk Creek 4-H & Grindstone 4-H)
- **National 4-H Week Window Displays - October 6-12, 2019** @ Various Locations, Window Location Deadline: Monday, September 16, 2019 (Participants: All Clubs)
- **Fall Tractor Supply Paper Clover Event - October 9-20, 2019** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Willows-Saturday, October 12, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 13, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, October 21, 2019** @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

OCTOBER 2019 CONT.

- **Corn Maze Host Day—Orland & Stoney Creek - Saturday, October 19, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Orland 4-H & Stoney Creek 4-H)
- **Corn Maze Host Day—Capay & County Ambassador Team - Sunday, October 20, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Capay 4-H & County Ambassador Team)
- **Red Ribbon Week - October 23-31, 2019, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day—Plaza-Saturday, October 26, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 27, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Schaffert 4-H)

NOVEMBER 2019

- **4-H Enrollment Deadline (Eligible for Fair for all Livestock/Equine/ Dog Members) - Monday, November 4, 2019** @ UCCE Office/4hOnline
- **Emerald Star Application Due - Monday, November 4, 2019** @ UCCE Office (Release Date: TBA)
- **Coats for Kids—4-H Coat Drive - November 11-December 9, 2019** @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)
- **ABA Extravaganza Day - Saturday, November 16, 2019** @ C.K. Price (Chair: Schaffert 4-H)
- **Council Meeting - Monday, November 18, 2019** @ GCOE Conference Center, Willows, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

DECEMBER 2019

- **Star Awards—"Sweet Success" - Sunday, December 1, 2019** @ TBD (Chair: All Clubs)
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 2, 2019** @ UCCE Office (All Key Leaders)
- **4-H Camp Youth Director Applications Due- Monday, December 2, 2019** @ UCCE Office (Interview options: TBD)
- **Adopt-A-Family & Glenn County Foster Youth Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline - Wednesday, December 11, 2019** @ UCCE Office, 5:00 p.m. (Chair: Hi 4-H Project) (Participants: All Members)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: July 16, 2019—Approved as a working document at July 2019 Council Meeting



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2019-2020

JANUARY 2020	FEBRUARY 2020	MARCH 2020
<ul style="list-style-type: none"> • 4-H Camp Teen Counselor & Adult Applications Due- Monday, January 13, 2020 @ UCCE Office • Farm Bureau Crab Feed - Saturday, January 18, 2020 @ Glenn County Fairgrounds, 6:00 p.m. (Participants: 4-H Members) • Beef Weigh-ins - Monday, January 20, 2020 @ Livestock Commission Yard, 8:30 a.m. (Participants: Beef Members) • County Presentation Day - Friday, January 24, 2020 @ Willows Intermediate School, Time TBA • Council Meeting - Monday, January 27, 2020 @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members) 	<ul style="list-style-type: none"> • Council Meeting - Monday, February 24, 2020 @ GCOE Conference Center, Willows, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members) • Fundraiser Dinner - Time & Date and Location TBD 	<ul style="list-style-type: none"> • Council Meeting - Monday, March 16, 2020 @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members) • Northern Area Presentation Day - TBD • Countywide Archery Shoot & BBQ - Sunday, March 22, 2020 @ West Valley Bowhunters Range, 10:30 a.m. (Participants: All Archery Members & Family) • Friends of the Fair Dinner - TBD @ Glenn County Fairgrounds • Spring Tractor Supply Paper Clover Event - TBD @ Willows Tractor Supply (Participants: All Clubs & Members) • Livestock Challenge - Saturday, March 28, 2020 @ TBD, 9:00 a.m. (Chair: County Ambassador Team) • County Ambassador & Jr. Ambassador Apps Due - Monday, March 30, 2020 @ UCCE Office • Scholarship & Junior Leader Development Award Apps Due - Monday, March 30, 2020 @ UCCE Office
APRIL 2020	MAY 2020	JUNE 2020
<ul style="list-style-type: none"> • County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Thursday, April 2, 2020 @ UCCE Office, 6:30 p.m. • Council Meeting - Monday, April 20, 2020 @ GCOE Conference Center, Willows, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members) • Fashion Revue & Quilt Show Practice- Friday, April 24, 2020 @ Hamilton High School, 6:00 p.m. (Chair: Mary Spooner) • Fashion Revue & Quilt Show - Saturday, April 25, 2020 @ Hamilton High School, 8:30 a.m. (Chair: Mary Spooner) • Glenn County Fair Entries Deadline - TBD @ Glenn County Fair Office, 5:00 p.m. 	<ul style="list-style-type: none"> • Presentation Form Due - Monday, May 4, 2020 @ UCCE Office • Fair Clean up Day #1 - Saturday, May 2, 2020 @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) • 4-H Horse Show - Saturday, May 2, 2020 @ Glenn County Fairgrounds, 8:00 a.m. (Chair: Melinda Tuma & Clover Horse Project) (Participants: Horse Members & Leaders) • Fair Clean up Day #2 - Sunday, May 3, 2020 @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) • Glenn County Fair - May 11-17, 2020 @ Glenn County Fairgrounds • State 4-H Field Day - Saturday, May 30, 2020 @ UC Davis, 8:00 a.m.—6:00 p.m. 	<ul style="list-style-type: none"> • Council Meeting - Monday, June 15, 2020 @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members) • 4-H Summer Camp - TBD
		JULY 2020
		<ul style="list-style-type: none"> • Record Books Due - Monday, July 6, 2020 @ UCCE Office (All Members) • Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, July 6, 2020 @ UCCE Office (Release Date: TBA) • State Leadership Conference - TBA (Participants: County Ambassador Team)



Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2019-2020

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
GLENN COUNTY 4-H CLUBS						
Capay 4-H Club	2nd Monday	7:30 p.m.	Capay Elementary School	Vidi Gonzalez	925-642-3916	vgonzalezxxa@gmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	Eileen & Luke Niblack	570-1569	le5niblack@gmail.com
Elk Creek 4-H Club	2nd Tuesday	6:00 p.m.	Elk Creek Grange	Meagan Groteguth Talia Richardson	519-6892	meaganforbes26@icloud.com
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	ijhm_1982@yahoo.com
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School	Katie Boles Charissa Olmos	570-1243 966-6286	kateseale@earthlink.net colmos@me.com
Orland 4-H Club	2nd Monday	6:30 p.m.	UCCE Office/Courtroom	Jennifer Griffith Molly Griffith	828-4218	jennifer_indn@yahoo.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	Plaza Elementary School	Kathy Bartels	865-9297	katbartels@hotmail.com
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	Fairview Elementary School	Marci Sanchez	863-7730	thealmightyfamily@gmail.com
Stoney Creek 4-H Club	2nd Tuesday	6:00 p.m.	UCCE Office/Courtroom	Rosie Inzunza	514-4219	inzunzas9@att.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School	Abby Alves	520-9917	cowgirl95988@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	NEW LOCATIONS: GCOE Conference Center - 131 E. Walker Street, Building #4, Orland or Willows GCOE Building - 311 S Villa Ave., Willows	4-H Program Representative	865-1100 or 517-8231	glenncounty4h@ucanr.edu
County Ambassador Team	Contact advisor for meeting	TBA	TBA	Landry Otterson - Advisor	517-0771	landryotterson@gmail.com
COUNTYWIDE 4-H PROJECTS						
Co-Wide Livestock Judging Team Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	TBA	TBA		
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	cowgirl95988@yahoo.com
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Tuesdays	Glenn County Fairgrounds	Bill Rehse or Assist. Greg Overton	865-3781 or 570-3829	N/A
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Small Engine & Farm Mechanics	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	debmikestorz@gmail.com
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Diane Amaro	934-4668	amaro97@aol.com
Co-Wide Roping Project	Contact project leader for meeting information	Contact Leader	TBA	PJ Davis	383-5311	brookeaster@gmail.com
Co-Wide Dairy Replacement Heifer Project	Contact project leader for meeting information	Contact Leader	Hamilton High School Ag Classroom	Regina Byrd & Robin Kampmann	624-3043	hj26@outlook.com robin_lorraine2000@yahoo.com
Co-Wide Yoga Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	Orland Recreation Center	Starryne Lefdal	718-8308	sclefdal@ucanr.edu
Co-Wide Community Service Project: West Haven Angels	Contact project leader for meeting information	Contact Leader	TBA	TBA		
Co-Wide PRIMARY ONLY Avian Project	Contact project leader for meeting information	Contact Leader	TBA	Miranda Owens	941-4460	jj-ranch2@att.net
Co-Wide Market Goats & Co-Wide Dairy Goats Projects	Contact project leader for meeting information	Contact Leader	TBA	Landry Otterson	517-0771	landryotterson@gmail.com
Co-Wide Pygmy Goat Project	Contact project leader for meeting information	Contact Leader	TBA	Vidi Gonzalez	(925) 642-3916	cowgirl4@hotmail.com