

Fresno County 4-H Guidelines

July/August 2019



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

THE FUTURE OF FRESNO COUNTY 4-H



The sustainability of our program hinges on many factors... Please plan to attend a **VERY IMPORTANT** meeting on **Tues. August 27th at 6:30 PM** in the Inyo/Kern room of the 4-H Office. Each club must send a representative and invite one guest that may be interested in participating. We will be planning and exploring various ways to ensure that 4-H Youth Development Programs continue in Fresno County for many years to come.

Your input is important to us!

4-H'ers are...



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Words To Live By:

“Volunteers DO NOT necessarily have the time; THEY HAVE THE HEART.” — Elizabeth Andrew



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
 550 E. Shaw Avenue, Suite 210-B
 Fresno, California 93710
Phone: (559) 241-7515
 Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office
550 E. Shaw Ave.
Fresno, CA 93710

Fresno County 4-H Leader's Council

Tuesday, September 10, 2019

7:00 p.m.-Sunnyside Library 5566 E. Kings Canyon Rd.

Hi-C Year End Party

John's Incredible Pizza

Wednesday July 31, 2019 6:00 p.m.

Horse Leaders Planning Meeting

Monday August 12, 2019

6:00 p.m.-Conference Room 24

Sustaining Fresno County 4-H Meeting

Tuesday, August 27, 2019

6:30 p.m. 4-H Office, Inyo/Kern Room

Fresno County 4-H Enrollment Fees 2019/2020 Program Year

In keeping consistent with neighboring counties and to sustain funding of your Fresno County 4-H Program Representative position, enrollment fees will be \$65.00 for youth and \$25.00 for adult volunteers beginning July 1st, 2019. Fee waivers continue to be available for qualifying youth and we are in the process of adding on Inspire Charter School which will enable students to utilize enrichment certificates in covering 4-H enrollment costs. Please keep in mind that costs should never hinder 4-H participation. For additional details and forms, see the county 4-H website: https://ucanr.edu/sites/4-H-Fresno/Join_4-H/

GROW YOUR CLUB ~ EARN A PIZZA PARTY

Make 2019 the year of new members!! Growth to our program is crucial and the County 4-H Office would like to encourage a little healthy competition by offering a springtime pizza party to the club signing up the highest number of first year members. The winner will be announced in the February guidelines. The official new member count will be as of January 20th. Promote your club at back to school nights, in community newspapers, and on social media. Contact the 4-H office for assistance with photocopies of club flyers, program promotional materials, and brochures. Pizza will be provided to the winning club during their March meeting. Alternate date can be arranged if necessary. Good Luck one and all!

GO GREEN!

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

CCL'S (Community Club Leaders) ~ Need to Know

- ✓Your influence & efforts reach far & wide to our youth & in our program! THANK YOU.
- ✓Report club 100% attendance & project pins ordered using the 2019 Record Book form provided by county office by Aug. 10th.
- ✓Please verify with club treasurer that all enrollment fees were paid for the 2018-2019 program year.
 - ✓Remember to continue reporting community service online
 - ✓First installment for new year 2019-2020 enrollment due to office by November 15th.
 - ✓Begin recruiting for new project leaders to serve 2019/2020
- ✓Please be sure to turn in your club information sheet and other new year forms.

Presentation Opportunities at the Fresno Fair

The Fresno Fair is again looking for 4H members to give presentations during the fair. Presentations can be given on the stage in Ag Venture land during Fair Education Days.

You can schedule your presentation from 9:30 to 12:30 on October 3, 4, 10, or 11.

You may give the same presentation on more than one day, or schedule multiple presentations. The 4H office will award you with a special presentation pin for each different presentation. Team presentations can also be given.

Please contact Anne Cehrs at aacehrs@gmail.com to schedule a presentation. Tell me your name, club, title and description of presentation, and a contact phone number, as well as what day and time that you want to present. Remember that your audience is grade school kids and the talk should be interesting to hold their attention.

The Ag Ventureland Stage also has open time slots after school and on weekends if you cannot make it to the fairground on Fair Education Days. Contact Anne Cehrs with your request.



State Presentation Day Medalist

Huge CONGRATULATIONS to all of these Fresno County State Winners!



Platinum-	Katrina Suarez	Sr. – Illustrated Talk	Fairmont
Gold-	Zachary Ergo Tori Garcia Elyse Heffron-Watamura Kaydyn Kazanjian Bryan Welch James Ergo Jack Hambleton Sandra Flores Liliana Magana Caydin Simonian	Sr.– Demonstration Int. – Demonstration Jr. – Demonstration Int. – Demonstration Sr. – Demonstration Int. – Illustrated Talk Jr. – Illustrated Talk Sr. – Interpretive Reading Int. – Interpretive Reading Sr. – Interpretive Reading	Kingsburg Rural Route Kingsburg Kingsburg Pleasant Valley Kingsburg Kingsburg Lone Star Rural Route Sierra
Blue-	Mia Azevedo Abby Kelley Katrina Suarez Kashlynn Moore	Int. – Illustrated Talk Sr. – Illustrated Talk Sr. – Share the Fun Sr. – Share the Fun	Kingsburg Fairmont Fairmont Fairmont

CONGRATULATIONS!

2019 State Shooting Match Awards

Youth-

Rifle Open Sight:

Wyatt Esch	Gold	Reedley 4-H
Danielle Hager	Bronze	Reedley 4-H

Rifle Open Sight (Prone Only):

Danielle Hager	Gold	Reedley 4-H
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American Trap:

Clayton Pennebaker	Silver	Reedley 4-H
Wyatt Esch	Gold	Reedley 4-H

Adult Leader-

Rifle Telescope Sights (50Ft):

Andy Pennebaker	Bronze	Reedley 4-H
Bill Kuykendall	Gold	Reedley 4-H

Rifle Telescope Sights (Prone Only):

Bill Kuykendall	Bronze	Reedley 4-H
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American Trap:

Andy Pennebaker	Silver	Reedley 4-H
Mike Ward	Bronze	Reedley 4-H



Madera District Fair



Join the Show



ATTENTION 4-H Horse, Cavy, Rabbit, Dairy Goat, & Pygmy Goat Members

Madera District Fair is open to Mariposa, Merced, and Fresno County Members for the following:

Horse Show – Aug. 24 & 25, Cavy Show – Aug. 31,

Rabbit Show – Aug. 31, Dairy Goat Show – Sept. 1,

Pygmy Goat Show – Sept. 1

Please review the exhibitor handbook for all details, rules, and important dates. Come on out and enjoy the opportunity to show your projects.

<https://www.maderafair.com/p/fair/exhibitor-handbook>

ENTRIES DUE AUG. 20TH



University of California Fresno County 4-H



Is proud to announce they have
officially become a Vendor



4-H The Power of Youth

The 4-H Youth Development Program is an informal educational opportunity where youth learn by doing in project areas like science, health, agriculture, & citizenship. The 4-H community club program offers a wide variety of activities for youth, ages 5 - 19. Join a club, take part in monthly meetings, explore & empower young people with skills to lead for a lifetime.

The skilled adult volunteer leaders are the heart of our program. Projects are taught by adults while Teen & Jr. leaders assist alongside them. Youth members may also participate in a number of County, Area/Multi-County, and Statewide events.

- Arts & Crafts
- Cooking
- Baking
- STEM
- Photography
- Survival
- Archery
- Public Speaking
- Sewing
- Woodworking
- Rabbits
- Poultry
- Sheep
- Goats
- Pigmy Goats
- Steer
- Swine
- Horse
- Dogs
- Shooting Sports

- Leadership
- Gardening
- Horticulture
- Canning & Food
- Preservation
- Healthy Living
- Legos
- American Sign Language
- Entomology
- Outdoor Adventure
- Leather Craft
- Table Setting
- Welding
- Fishing
- Food and Nutrition
- Scrap Booking

and much more...

Visit:

<https://ucanr.edu/sites/4-H-Fresno/>
for more info about 4H.

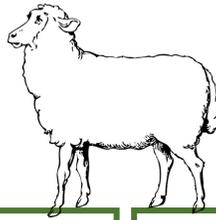
Projects available throughout the county (Each clubs projects vary).



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Phone (530) 750-1397



CONGRATULATIONS 4-H MARKET SHEEP & GOAT SHOW WINNERS



Market Goat Showmanship Winners

Jr. – Kealani Weeks Fairmont
Int. – Mikayla Rosales Kingsburg
Sr. – Kaitlyn Martinez McKinley

Market Meat Goat Champion

Gillian Shiplee – Kingsburg

Market Meat Goat Reserve Champion

Kaitlyn Martinez – McKinley

Market Dairy Goat Champion

Joslynn Leavitt – McKinley

Sheep Showmanship Winners

Jr. – Kayden Penner Kingsburg
Int. – Jillian Penner Kingsburg
Sr. – Nicole Ward Reedley

Whitefaced Sheep Champion

Sam Plascencia – Reedley

Whitefaced Sheep Reserve Champion

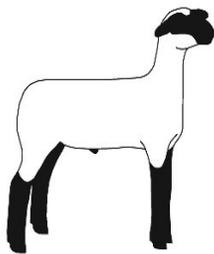
Peyton Patterson – Kingsburg

Blackfaced Sheep Champion

Nicole Ward – Reedley

Blackfaced Sheep Reserve Champion

Abigail Tarin – Reedley



The show was a **TREMENDOUS** success for the 61 exhibitors participating! Thank you to American Union, Fairmont, Kingsburg, McKinley, Reedley, Renegades, Rural Route, & Sanger clubs for supporting the show. Judges, Mikaela Fringer-goats and Tyler Dietz-sheep did a **GREAT** job! Thank you for your expertise and valuable advice and critique, giving our members excellent knowledge to build on.

Record Books 2019

Club Record Book judging should be completed during the month of July. Please access the “Club Evaluation Form” here <http://4h.ucanr.edu/files/243563.pdf>. Members must complete the APR at minimum to be eligible for the service strip and year pin.

State 4-H Office has added a very helpful Record Book Evaluators Orientation to the eXtension.org website. Anyone planning to judge books at club or county level is strongly encouraged to complete this 30 minute training video through the following website: <https://campus.extension.org/> The course may also be accessed here: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/ scroll to the bottom of the page and you will find the needed enrollment key as well.

County Record Book judging will take place Saturday, August 3 at Fairmont Elementary School-3095 N. Greenwood Ave., Sanger (just west of Shields and Academy Ave) Books will be due to 4-H Office Friday, August 2 by 5:00 p.m. Remember all clubs MUST SEND ONE JUDGE FOR EVERY FIVE BOOKS SUBMITTED. We will begin at 8:30 a.m. and hope to complete books by 3:00 p.m. With a sufficient number of judges present we may finish much sooner. Encourage parents, leaders, and Sr. members to participate.

About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

Why have 4-H Record Books?

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement. This must be completed to earn star ranks. The Annual Project Report must be completed to be eligible for fair participation.

Benefits of completing a 4-H Record Book:

Practice Records Management-Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.

- **Reflect on your yearly work**-Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth throughout your years in 4-H.**

Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

State Record Book Judging will be held in October, however the deadline for the “Intent to Submit” form will be in August 2019. Check the state website for updates: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/



Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/





Notice for horse leaders meeting HORSE PROJECT – IMPORTANT PLANNING MEETING



When: Monday, August 12th at 6:00 PM

Where: 4-H Office 550 E. Shaw Ave. Fresno, Conference Rm # 24

Who: All horse project leaders, jr/teen leaders, and parents are WELCOME to attend. Anyone wishing to bring forward new ideas, activities, or events. Each club currently offering the horse project MUST be represented.

What: We will set the Horse Calendar for the upcoming program year. Review horse project policy, horse ID certificates and State Classic.

Questions please contact Tracy Newton at the 4-H Office (559) 241-7525

All Around Ag Award at Fresno Fair



ATTENTION ALL LIVESTOCK LEADERS- It's time to submit nominations to the All-Around Ag Award Program! Please note that ALL applications must be submitted by your Club Leader. You may complete the application form (see Fresno Fair link under Events on County 4-H website) then forward to your CCL.... CCL's please submit as directed at bottom of app. Remember... Please keep applications confidential and do not share with members that they are being considered for this award. **Deadline is Sept. 20th**

JPM Buckle Program-Big Fresno Fair

Dr. Psaila partnered with Fresno County 4-H in the fall of 2016, his great work in our underserved and low economic areas of Fresno County was incredible. From fall 2016 through spring 2017 Fresno County 4-H collected 563 pounds of dry pet food, 208 cans, and 42 pounds of treats. Sadly Dr. Psaila passed away on August 3, 2017. In honor of Dr. Psaila a Foundation has been formed to keep his legacy alive for years to come.

The Dr. Jon Psaila Memorial Foundation (JPM) is sponsoring a buckle program at the Big Fresno Fair. The October 2019 fair will be the first year that this program is offered to exhibitors and the foundation hopes that it will be popular enough to continue for many years to come. Dr. Psaila was proficient in many areas of Agriculture Education and this buckle program is seeking to reward exhibitors with varied interests as well. The exhibitor that receives the JPM buckle and scholarship will need to be exhibiting in at least two areas from the livestock barn and/or the junior exhibit building. Please find the application in the [BFF Exhibits Handbook](#) pages 80-83.

The submission address is: **Chris Psaila, 1644 N Cherokee Ave, Hollywood, CA 90028** and the postmark deadline is: **September 21, 2019.**

4-H'ers Help Save Funding for UCCE in Riverside County

It is becoming evident that funding issues exist throughout the state of California and within The Regents of the University of California. Agricultural & Natural Resources Department (ANR). They function within University of California Cooperative Extension (UCCE) which operates our 4-H Youth Development Program. Follow the link below for the story of how 4-H'ers in Riverside County were able to make a difference in securing funding for their program.

<https://www.farmprogress.com/extension/4-hers-help-save-ucce-funding-riverside-county>





**State Field Day Fashion Revue Awards
CONGRATULATIONS Fresno County 4-H'ers**



Platinum State Winner-

Sandra Flores

Sr. - Consumer Science

Lone Star

Medalist-

Emmalee Balch

Int. - Consumer Science

Fairmont

Gabbie Hall

Sr. - Traditional

Fairmont

Atianna Marquez

Int. - Box Challenge

Fairmont

Hannah McReynolds

Int. - Traditional

Sierra



Blue-

McKenzie Hayes

Int. - Retro/Historical Challenge

Sierra

Katrina Suarez

Sr. - Make It Mine Challenge

Fairmont



Casting Call for Kids Baking Championship

I'm a Casting Producer with Food Network's *Kids Baking Championship*. We are currently casting the next season and searching nationwide for kids ages 8-13 who love to bake!

Kids Baking Championship is a fun baking competition show where kids compete in a series of baking challenges such as creating a specific type of dessert, for the chance to win an amazing cash prize! We're reaching out in hopes you might be willing to help spread the word about this fantastic opportunity for kids.

More information on the show can be found here:

<https://www.foodnetwork.com/shows/kids-baking-championship>

For a chance to audition, parents can fill out an application for their child here:

<https://bakingchampionshipcasting.castingcrane.com/>

We encourage anyone with a passion for baking to apply!



Kelly Mack

Casting Producer

Kids Baking Championship

Office: 424.702.3843

kmack@sonicdog.com



Champion Choice **Lamb Camp**

• **California** •

August 24 & 25, 2019 ~ Fresno ~ Fresno State University

Saturday Noon - 8:00 pm

Sunday 8:30 am - 4:00 pm

Camps include all aspects of project from start to finish...

- *Handling, nutrition, health, exercise, fitting, showmanship and marketing etc.
- * Camp Participant Fee and Spectator Fee includes meals.
- * Camp Participants bring their own animals unless ownership or Health issues.

2019 Camp Pricing

\$175 per participant

\$25 per spectator

Registration closes August 2nd

Instructor

Tracy Dendinger

Licensed Agricultural Instructor, Ohio

Website:

Champions Choice Lamb Camp was started over 15 years ago and is still led by the judge, breeder and agricultural educator that started it, Tracy Dendinger. She has devoted her life to helping our agricultural youth become some of the most stand-out individuals across the country. From the lambing barn to the show ring, and the awards stage, she has guided many lambs, teams and individuals to the top across the nation. From the 5 year old beginner to the 18 year old pros, she has techniques, advice,

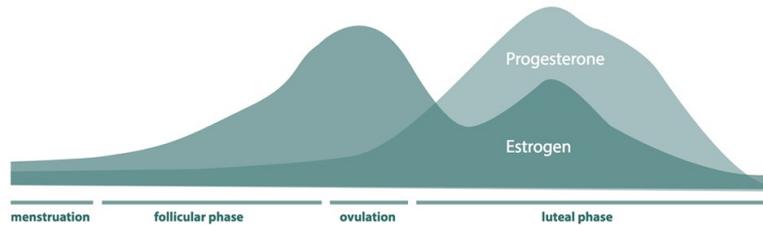
Champions Choice Camps

39 Miami Trace Road NW
Washington Court House, Ohio 43160
740.505.6505

ChampionsChoiceCamps@gmail.com or tdendinger@yahoo.com

2019 Healthy Living County-Wide Project

Periods. We're talking about them! While often shrouded in a cloud of mystery & even shame, we'll be delving "behind the scenes" & looking at this 5th vital sign. Yup, vital sign! Back in 2015 the ACOG (American College of Obstetricians & Gynecologists) decreed that a woman's cycle is her 5th vital sign & indicator of her health.



In this project, we'll delve deeper into a girl's monthly cycle, spend some time understanding the different phases of a cycle & how it plays into her everyday health - *in the way she feels, eats, exercises, & thinks.*

These hormones really do impact so many aspects of our lives! This program is not geared towards sex education but only body literacy as it pertains to female hormones & this 5th vital sign.

There's a lot of taboo around this topic & it can be uncomfortable for many. But we're going to take that head on & address it together with sensitivity because this information is pertinent to healthy living.

There is no age requirement for this class because the information is pertinent to girls whether they have started cycling or not. Parents are most welcome to stay & participate.

THIS PROJECT IS OPEN TO ALL CLUBS!



We'll have 5 meetings that will include both experiential learning & cooking. Four of the meetings will include preparing (& enjoying!) foods that support different cycle phases. Meetings will be once a month on Sunday afternoons at 2pm. Dates are TBD

There will be a very small fee to cover the supplies for the cooking portion.

**Interested or have questions?
Contact Kristen Gilster at 559.325.4045**



Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility.

Each category is outlined below.

See Chapter 7 of the policy handbook, IV. [Fairs, Expositions, and Other Sponsored Shows](#) for more information.

Poultry—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats—must be owned and supervised for not less than 60 consecutive days.

Market beef—must be owned and supervised for not less than 120 consecutive days.

Horses—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

Llamas & Alpacas—must be owned/leased and supervised for not less than 120 consecutive days.



As a reminder, beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training.

A group training will be held at the 4-H office on Tuesday, April 9, 2019 at 6:00 p.m. You MUST Register online to attend. Class Trainer will be Jennifer Tweedy. Take advantage of the reduced costs and satisfy the requirement well in advance of fair. *Thank you Jennifer for donating your time on behalf of Fresno County 4-H members!*

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

For more information or to register for group training please visit www.yqca.org and review the [YQCA for 4-H staff info sheet](#).

State 4-H Office contact for questions, please email Jessica Bautista, jbautista@ucanr.edu.

MARK YOUR CALENDARS 2019-*IMPORTANT DEADLINES/EVENTS*

7/30-8/1/19	National 4-H Western Heritage Conference	Pg. 12
7/31/19	Sparks Surveys Due	Pg. 12
8/2/19	Record Books Due to 4-H Office	Pg. 7
8/3/19	County Record Book Judging	Pg. 7
8/12/19	Horse Leaders Meeting	Pg. 8
8/24-9/8/19	Madera District Fair Exhibitor Opportunities	Pg. 4
8/27/19	Sustaining 4-H Meeting	Pg. 2
9/10/19	County Council Meeting	Pg. 2
9/14/19	UC Merced Officer Training Day	Pg. 13
9/21/19	Fresno County 4-H Achievement Night	Pg. 15
9/23-9/29/19	National 4-H Week *Window Display Contest*	Pg. 13
9/25-9/28/19	Caruthers District Fair	
10/2-10/14/19	Fresno County Fair	
11/15/19	First Installment Fee Due to Fresno County	



SAVE THE DATE



UC Merced 4-H Officer Training Day and Campus Tour

Join 4-H'ers from multiple counties for a day of fun & learning experiences!! Saturday, September 14th at UC Merced, Club Officer training sessions, CCL/Project Leader sessions, a campus tour, record book session, restructuring clubs for fun, a mock meeting & club planning activities. Carpooling from the Fresno County 4-H Office is encouraged. With a sufficient number of reservations, we will rent a large passenger van for the day. PLEASE RSVP to Tracy Newton at tnewton@ucanr.edu to **reserve a seat by September 3rd at 5:00 pm.**



Fresno County Observes National 4-H Week

***** Window Display Contest*****



In honor of National 4-H week, Fresno County 4-H observance is September 23 - 29, 2019. This is a time for clubs to promote 4-H and encourage new membership. The annual Display Contest for 4-H Week will award \$225 in prize money to clubs based on display entries. (\$100 for 1st, \$75 for 2nd, \$50 for 3rd) The display should promote 4-H and 4-H projects in a fun & creative way. Displays must be set up during the week of 9/23 – 9/29. Submit photos of displays to tnewton@ucanr.edu or bring them to the 4-H Office **by Friday, October 4th**. Please note the location of display and viewing hours.

The Ambassador team will judge entries based on creativity, informational/educational value, accessibility to general public and overall appeal of the display. Let's celebrate National 4-H Week by spreading the word about 4-H! Recruitment materials and informational brochures are available at the 4-H office. New items include a pop-up banner and a vinyl 4-H Grows Here banner. Feather flags and table covers also available. Please reserve items by contacting Tracy Newton; (559) 241-7525 or tnewton@ucanr.edu in advance of your event. Access here for State 4-H UC ANR Branding Toolkit exciting new items: http://4h.ucanr.edu/Resources/Branding_Toolkit/

**The Volunteer Retreat
November 8-10, 2019
Asilomar Hotel & Conference Grounds
Pacific Grove, CA**



Register by May 12th for the best savings!

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. **ENGAGE**—connect with other volunteers who work with youth
2. **ENERGIZE**—strengthen your positive youth development skills
3. **EQUIP**—gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER**—share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

Register by May 12 to get the most savings on registration!

**National 4-H Western Heritage Conference and Invitational Shoot
July 30-August 1, 2019
Winton, CA**

The 2019 National 4-H Western Heritage Conference and Invitational Shoot will be held July 30-August 1, 2019. The event will take place in Winton, California in Merced County which is located in the center of the state. The facility hosting the event is the Safety First Shooting Association/River Oaks Firearms Training Center.

Information about the conference and the registration link is at the 4-H Western Heritage Project website.

Early Bird registration closes May 31.

Sparks Surveys are open in ORB - now until July 31



Login to ORB to complete your Sparks Surveys, from May 1 to July 31. You don't need to do your record book in ORB to participate!

Want to know more about Sparks Surveys? Check out our **FAQs**.



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. It is never too early to get started!

Start Here: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

[RBResources/](#)



4-H Achievement Night- An Evening “Under the Stars”

You are invited to attend the annual 4-H Achievement Night hosted by the 2018-2019 Fresno County Ambassadors.

Saturday, September 21, 2019

7:00 PM

Riverdale High School Auditorium
3086 W. Mt. Whitney Avenue, Riverdale

Awards will be presented to 4-H members for- Scholarships, Emerald Star, Club Officer Book Medalists, and Record Book Medalists. *New this year*, 100% attendance and project medals will be awarded at Achievement Night.

Adult Volunteer leaders will be recognized for their tenure serving 4-H. 1st, 5th, 10th, 15th etc. year leader pins will be presented.

The 2019-2020 Fresno County 4-H Ambassadors will be installed.

Awardees will receive an invitation to Achievement Night, but all 4-H Families are encouraged to attend to support those receiving recognition. Make an evening of the event and enjoy a delicious and hassle-free tri-tip dinner for \$9.00/person prepared and served by Sierra 4-H.



Join us in enjoying a Tri-Tip Dinner at Fresno County’s Annual Achievement Night.

R.S.V.P. by September 13, 2019

Dinner will be available for purchase the night of Achievement Night for \$9 and is subject to availability.

Food will be served starting at 5:30 P.M.

Dinner will be provided by and all proceeds will go to Sierra 4H.

Dinner includes:

Tri-Tip

Potato Salad

Green Beans

Dinner Roll

Lemonade/Tea

Please R.S.V.P to:

fresnocountysierra4h@gmail.com

fresnocountysierra4h@gmail.com





2019 Golden Clover Awards

Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff and groups within the 4-H Youth Development Program. Nominations for awards will be open on May 1 and will be due on August 11.

Find more information, please see the [Golden Clover Awards page](#)

2019 4-H Higher Education Scholarships

Applications for 2019 Higher Education Scholarships administered by the state 4-H office will be available on May 1 and will be due on August 11.

[Learn more on our Scholarships page](#)



Diamond Clover Awards



The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized.

All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.

Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

