

4-H ROUNDUP NEWSLETTER

OCTOBER & NOVEMBER 2019

HARVEST



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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Updated 2019-2020 Calendar of Events	of
2019-2020 Fair Participation Requirements	
NEW 4-Hing 101 Project Flyer	

Sara van Tol
Deanna L Rogers

Sara van Tol & Deanna Rogers

4-H Interim Youth Development Program Representatives

Garrett Otterson

Garrett Otterson

4-H Assistant

Lea Eddy

Lea Eddy

4-H Accounting & General Services Specialist III



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

THIS MONTH'S HIGHLIGHTS

Welcome! TO 4-H

WELCOME NEW AND RETURNING FAMILIES!

We would like to welcome all new and returning families to the 4-H program in Glenn County. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a bi-monthly basis and contains pertinent information regarding the 4-H program. If you have a change of email address and mailing address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by, meet our staff and visit our lending library at the UCCE Office in Orland. We would be happy to answer any questions you may have. Office hours are Monday 8:00 a.m. - 6:00 p.m. & Tuesday - Friday 8:00 a.m. - 5:00 p.m.; we are closed for lunch from noon to 1:00 p.m.

NATIONAL 4-H WEEK & 4-H SPIRIT DAY- OCTOBER 6-12, 2019

This is a great opportunity to show off what 4-H is all about. This year's theme is "Inspire Kids to Do". Celebrate 4-H youth impact and empowerment by sharing photos of 4-H Week activities in your community using the hashtag **#InspireKidstoDo**. Clubs were asked to participate by creating a window display.....results to come soon!



GLENN COUNTY 4-H UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, October 21, 2019
 Monday, November 18, 2019
 NO MEETING IN DECEMBER
 Monday, January 27, 2020
 Monday, February 24, 2020
 Monday, March 16, 2020
 Monday, April 20, 2020
 NO MEETING IN MAY
 Monday, June 15, 2020
 NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center in Orland and GCOE Building in Willows. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X							
Clover 4-H Club	X	X	X							
Elk Creek 4-H Club	---	---	X							
Grindstone Rancheria 4-H Club	X	X	X							
Lake 4-H Club	X	X	X							
Orland 4-H Club	---	---	X							
Plaza 4-H Club	---	---	---							
Schaffert 4-H Club	X	X	X							
Stoney Creek 4-H Club	X	X	X							
Willows 4-H Club	X	X	X							

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN - OCT. 9-20, 2019



We welcome Tractor Supply to our amazing community of 4-H supporters. The fall Paper Clover campaign kicks off **October 9, 2019!** Support 4-H in your community with a visit to the Tractor Supply store in Willows, **October 9 through October 20.** Purchase a Paper Clover for \$1 at the register and proceeds will go to our Glenn County 4-H program. The Tractor Supply Paper Clover campaign raises funds to send our youth to 4-H camp and leadership conferences. For more information, visit: www.tractorsupply.com/4-H.

To volunteer to work the event with your club, contact your Key Leader or signup online at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-tractor1>.

*Thank you Willows Tractor Supply!
 Hope to see everyone there!*



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

GLENN COUNTY 4-H STAFF REPORT

EMERALD STAR PROJECT DEADLINE

Are you interested in earning your Emerald Star? This star is available for intermediate and senior members who plan and develop project activities or events for your community or in 4-H beyond your club. The deadline to apply for Emerald Star projects is **Monday, November 4, 2019**. Applications are available at the UCCE Office. For more information, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Emerald_Star_Ranking/.

ACROSS CLUB PROJECT FORM DUE BEFORE PROJECT MEETING

Members that are enrolled in another club's project for the 2019-2020 program year must complete the Project Across Club, County Request and Agreement Forms by the project meeting with all appropriate signatures. Please turn them in to the UCCE Office or email to ljeddy@ucanr.edu for approval.

4-H members may participate in projects offered by a neighboring club, county or state if the primary club does not offer the 4-H project a member is interested in. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program (YDP) staff in all counties and states involved must approve the participation.

The form is titled "Project Across Club, County Request and Agreement Form" and is for the "2019-2020 Enrollment". It includes fields for 4-H Member Name, Phone Number, Address, Name of Home 4-H Club, Name of Host 4-H Club, Club, County, State, and Date. It also has sections for "Reason for cross-county participation request" and "We agree to the above stated terms (please sign and date)" for Parent/Guardian, 4-H Member, Home Community Club Leader, and Host Community Club Leader.

GLENN COUNTY 4-H MEMORIAL PERPETUAL AWARD WINNERS 2018-2019

Dan Gomes Family
Outstanding Dairy Award
Perpetual Dairy Award



Noah Bostrom
Stoney Creek 4-H Club

Mary Lanzi Award
Perpetual Clothing Award

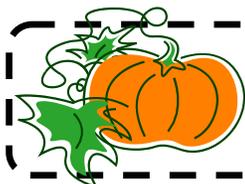


Daria Danley
Clover 4-H Club

Oliver Wilson Award
Perpetual Beef Award



Colby Stoltenberg
Lake 4-H Club



UCCE Office Closed for Holiday

The UCCE Office will be closed **Monday, November 11**, in observance of Veterans Day, and **Thursday, November 28**, and **Friday, November 29**, in observance of Thanksgiving.

COUNTYWIDE NEWS & EVENTS

COUNTRY PUMPKINS WORK DAYS

IT'S A-"MAZE"-ING AT THE CORN MAZE

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fundraiser at Country Pumpkins in Orland. The maze will be held **beginning Saturday, September 28, through the month of October, from 10:00 a.m. to 6:00 p.m.** See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge. Also available will be decorative gourds and specialty pumpkins. For more information about the Corn Maze, contact the UCCE Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575 or visit the website at www.countrypumpkins.org.

Saturday, September 28 - NOT FILLED

Sunday, September 29 - Willows & Orland 4-H Clubs

Saturday, October 5 - Clover 4-H Club

Sunday, October 6 - Elk Creek & Grindstone 4-H Clubs

Saturday, October 12 - Willows 4-H Club

Sunday, October 13 - Lake 4-H Club

Saturday, October 19 - Orland & Stoney Creek 4-H Clubs

Sunday, October 20 - Capay 4-H Club & County Ambassadors

Saturday, October 26 - Plaza 4-H Club

Sunday, October 27 - Schaffert 4-H Club



RED RIBBON WEEK OCT. 23-31, 2019

The 4-H County Ambassador Team asks that you wear the bracelets during Red Ribbon Week and promote a "Drug Free" community. Please wear the red wristbands that are distributed at your October club meeting. We would like to thank Glenn County Farm Bureau for the donation of the wristbands. This year's theme is "Send a Message. Stay Drug Free."



ADOPT-A-FAMILY COMMUNITY SERVICE OPPORTUNITY

Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone's holiday shine a little brighter. All items will need to be delivered to the UCCE Office on or before **Wednesday, December 11, 2019**.

LEADER TRAININGS FOR NEW & RETURNING LEADERS!

Leaders - Don't forget to complete your online leader trainings before hosting a project meeting or event! You will create a new account at <https://campus.extension.org/> and complete either the 2019-2020 Returning Leader Volunteers Training Courses or the New Volunteer Training Courses before we can make you active in 4hOnline. Email a copy of your Certificate of Completion to ljeddy@ucanr.edu. **Leaders will need to be enrolled this year by December! Help guides are available online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.**

COATS FOR KIDS—4-H Coat Drive—November 11-December 9, 2019

It's getting chilly outside and Glenn County 4-H needs your help! Children in Glenn County are in need of some warmth this winter. **Starting November 11th**, drop off any new & lightly used coats that are in good condition in the barrels at local drop off locations and the UCCE Office **through December 9th**. Our focus is coats for KIDS, but we will accept adult sizes as well. For any further information, contact the Glenn County Cooperative Extension Office at 865-1107. Thanks for supporting your local youth!

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Vidi Gonzalez
Christine Kampmann
Contact information:
christine.kampmann01@gmail.com
vgonzalezxxa@gmail.com
Meeting Schedule:
2nd Monday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith
Molly Griffith
Charlene Tipton
Contact information:
jennifer_lndn@yahoo.com
Molly.griffith16@yahoo.com
anissas_mom@yahoo.com
Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth
Contact information:
meaganforbes26@icloud.com
Meeting Schedule:
2nd Tuesday of the month at Elk
Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows
Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Contact information:
katbartels@hotmail.com
Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza
Contact information:
inzunzas9@att.net
Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman
Contact information:
cowgirl95988@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez
Contact information:
schaffert4H@gmail.com
Meeting Schedule:
2nd Wednesday of the month
at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack
Contact information:
le5niblack@gmail.com
Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos
Contact information:
kateseale@earthlink.net
colmos@me.com
Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.



Don't forget to check out

Find us on
facebook



[https://
www.facebook.
com/pages/
Glenn-County-
Cooperative-
Exten-
sion/198029678](https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678)

NEW!

Find us on
Instagram



ucce_glenn_county-4h

CLUB REPORTERS

Make sure you
send in your Club
Reports by the
15th of every
month to

ljeddy@ucanr.edu.

COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide West Haven Angels - County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project - County-wide Woodworking Project - ANY MANY MORE.....

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at <https://ucanr.edu/sites/glenn/files/307628.pdf>. Contact us for additional information and resources!

COUNTY-WIDE YOGA FOR KIDS



4-H Yoga Series for 4-H members is back again! No experience necessary. First meeting will be held in January and will be taking place at the Orland Recreation Center. For more information, contact Starr Lefdal at 718-8308.

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4HOnline! For more information, contact Mike Karle at 624-5436.



COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at 865-1107 or the project leaders, Abby Alves and Loren Chapman at 520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at 865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at 865-2915.

COUNTY-WIDE FARM MECHANICS PROJECT

Bill Cleland would like to invite members to join the County-wide farm mechanics project. Learn how gas and diesel small and large engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. You must be 10 years old or older to participate in the project. Classes will be held every Thursday starting **October 3, 2019**. Parents are encouraged to stay at the meeting and help participants. For more information, contact Bill Cleland at 865-2510.

COUNTY-WIDE ELECTRICAL PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electrical project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts on **Friday, October 4, 2019**. If interested in this project and for more information, please contact Bill Cleland at 865-2510.

Save the Date!

ABA EXTRAVAGANZA

Interview Contest Anything But Animals Judging
Food Fiesta
Creative Arts and Skills Judging

Saturday, November 16, 2019



STAR AWARDS SAVE-THE-DATE

Save the Date!

Sweet Success

Save the date for the annual Star Awards and Leaders' Appreciation!

Sunday, December 1, 2019

When life gives you *Lemons* turn it into *Sweet Success.*

EARLY BIRD ENROLLMENT WINNERS ANNOUNCED

Youth members that enrolled for the 2019-2020 4-H year by **Monday, August 26, 2019** had their name entered into a drawing for a 2020 Glenn County Fair all-day ride pass bracelet. The three lucky winners are:



Addison Bernstein
Aubrey Smith
Trehitt Bernstein

Congratulations!

HONORS AND RECOGNITION

CORN MAZE CLEANUP DAY

Thank you to all the parents and members that come out to Country Pumpkins Corn Maze Workday Community Service Event on Sunday, September 15, 2019 and a special thank you to Capay 4-H Club for hosting! We appreciate all the hard work and dedication to helping out a business in our community. 4-H members, remember you can count this event in your record book in your Personal Development Report (PDR) under #5: Citizenship and Community Service.



Great job Glenn County 4-H

BOWL-A-THON—"STRIKES FOR SCHOLARSHIPS"

Glenn County 4-H held their annual Bowl-A-Thon fundraiser on Sunday, September 22, 2019. All proceeds benefit Glenn County 4-H scholarships for the 2019-2020 program year. We would like to express our appreciation to Orland Bowl owners, Andre & Joyce Carrao, and staff for the use of their facility and your continuous service. We would also like to thank all those that bowled and raised money for this great cause.

The overall amount from pledges raised for Glenn County 4-H was \$2,092.50.



SECTIONAL, STATE & NATIONAL NEWS

4-H NATIONAL YOUTH SCIENCE DAY—OCTOBER 1-31, 2019

4-H National Youth Science Day: *Game Changers* October 1 - 31, 2019

The 4-H National Youth Science Day is an annual initiative inspiring kids everywhere to take an active interest in STEM topics through hands-on learning. It is celebrated starting October 1 and will continue to take place in classrooms, clubs, homes, and after school spaces throughout October.

This year's Challenge, Game Changers, was developed by Google and the West Virginia University Extension. The kit teaches kids how to use computer science to create games, solve problems, and engage with topics they care passionately about.



SAVE-THE-DATE: CITIZENSHIP & LEADERSHIP WASHINGTON FOCUS

Washington Focus 2020: Important Dates for the 2020 trips

Registration for the 2020 Washington Focus trips will begin on October 15, 2019.

CITIZENSHIP WASHINGTON FOCUS (AGES 15-19*)

Citizenship Washington Focus (**Conference Only**)** June 25-July 4, 2020

Citizenship Washington Focus (**Conference + Extended Trip**)** June 25-July 7, 2020

Hosted at the National 4-H Center near Washington, D.C, Citizenship Washington Focus gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders. The extended trip includes more educational opportunities in Gettysburg, PA, Philadelphia, PA, and Baltimore, MD.

* Delegates must be at least 15 years of age by time of travel.

**This trip will begin at the California 4-H State Office in Davis, CA.

LEADERSHIP WASHINGTON FOCUS (AGES 12-14*)

July 26-July 31, 2020

Hosted at the National 4-H Center near Washington, D.C, Leadership Washington Focus is a 5-day trip is packed with educational adventure as participants tour our nation's Capital and learn life-changing leadership skills in a conference setting. The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border.

* Delegates must be at least 12 years of age by time of travel.



Don't Forget!

IMPORTANT DATES



- **Board of Supervisors National 4-H Week Proclamation** – Tuesday, October 1, 2019 @ Willows Board of Supervisors, 9:00 a.m.
- **Clover 4-H Club Corn Maze Host Day** – Saturday, October 5, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Elk Creek & Grindstone 4-H Clubs Corn Maze Host Day** – Sunday, October 6, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **National 4-H Week Window Displays “Inspire Kids to Do”** – October 6-12, 2019 @ Various Locations in Glenn County
- **Fall Tractor Supply Paper Clover Event** – October 9-20, 2019 @ Willows Tractor Supply
- **Willows 4-H Club Corn Maze Host Day** – Saturday, October 12, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Lake 4-H Club Corn Maze Host Day** – Sunday, October 13, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **4-H Council Meeting** – Monday, October 21, 2019 @ GCOE Conference Center, Orland, 7:00 p.m.
- **Orland & Stoney Creek 4-H Clubs Corn Maze Host Day** – Saturday, October 19, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Capay 4-H Club & County Ambassador Team Corn Maze Host Day** – Sunday, October 20, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Red Ribbon Week** – October 23-31, 2019
- **Plaza 4-H Club Corn Maze Host Day** – Saturday, October 26, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Schaffert 4-H Club Corn Maze Host Day** – Sunday, October 27, 2019 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **4-H Enrollment Deadline** (Eligible for fair for all Livestock/Equine/Dog Members) - Monday, November 4, 2019 @ UCCE Office/4hOnline
- **Emerald Star Application Due** - Monday, November 4, 2019 @ UCCE Office
- **Coats for Kids 4-H Coat Drive** – November 11-December 9, 2019 @ UCCE Office & Various Locations
- **ABA Extravaganza Day** - Saturday, November 16, 2019 @ C.K. Price
- **4-H Council Meeting** – Monday, November 18, 2019 @ GCOE Building, Willows, 7:00 p.m.

Details Inside!

Orland, CA 95963
P.O. Box 697

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2019-2020

AUGUST 2019

- **Key Leader Annual Year End Forms Due - Monday, August 5, 2019** @ UCCE Office
- **National Night Out - Tuesday, August 6, 2019** @ Orland Library Park (Chair: Lake 4-H) (Participants: All Members can attend)
- **Council Meeting - Monday, August 19, 2019** @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Council Round Table Fundraiser & Bake Sale—"Support a Future Leader" - Tuesday, August 20, 2019** @ Orland & Willows Round Table (Chair: Marci Sanchez—Orland Location & Jennifer Scritchfield—Willows Location) (Participants: All Members & Leaders)
- **County Record Book Evaluation & Evaluator Mandatory Trainings-Evaluator Mandatory Training Wednesday, August 21, 2019— Saturday, August 24, 2019 8:00 a.m.—8:00 p.m.** @ UCCE Office, (Participants: All Key Leaders & Volunteer Leaders)
- **Club Officer Training Boot Camp—Sunday, August 25, 2019** @ UCCE Office, 12:00 - 4:00 p.m. (Chair: UCCE Office)
- **Key Leader Workshop - Tuesday, September 3, 2019** @ UCCE Office, 5:30-8:00 p.m. (Participants: All Key Leaders)

SEPTEMBER 2019

- **Corn Maze Work Day Community Service - Sunday, September 15, 2019** @ Country Pumpkins (Chair: Capay 4-H) (Participants: All Clubs & Members)
- **Council Meeting - Monday, September 16, 2019** @ GCOE Conference Center, Willows 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Club Window Display Location Deadline - Monday, September 16, 2019** @ UCCE Office (Participants: All Clubs)
- **Bowl-A-Thon Fundraiser—"Strike for Scholarships" - Sunday, September 22, 2019** @ Orland Bowl, 3:00 -6:00 p.m. (Chair: Christine Kampmann & Capay 4-H)
- **Corn Maze Host Day—TBD - Saturday, September 28, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—Willows and Orland - Sunday, September 29, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.

OCTOBER 2019

- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 1, 2019** @ Willows, Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **Corn Maze Host Day—Clover - Saturday, October 5, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Clover 4-H)
- **Corn Maze Host Day—Elk Creek & Grindstone - Sunday, October 6, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Elk Creek 4-H & Grindstone 4-H)
- **National 4-H Week Window Displays - October 6-12, 2019** @ Various Locations, Window Location Deadline: Monday, September 16, 2019 (Participants: All Clubs)
- **Fall Tractor Supply Paper Clover Event - October 9-20, 2019** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Willows-Saturday, October 12, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 13, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, October 21, 2019** @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

OCTOBER 2019 CONT.

- **Corn Maze Host Day—Orland & Stoney Creek - Saturday, October 19, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Orland 4-H & Stoney Creek 4-H)
- **Corn Maze Host Day—Capay & County Ambassador Team - Sunday, October 20, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Capay 4-H & County Ambassador Team)
- **Red Ribbon Week - October 23-31, 2019, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day—Plaza-Saturday, October 26, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 27, 2019** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Schaffert 4-H)

NOVEMBER 2019

- **4-H Enrollment Deadline (Eligible for Fair for all Livestock/Equine/ Dog Members) - Monday, November 4, 2019** @ UCCE Office/4hOnline
- **Emerald Star Application Due - Monday, November 4, 2019** @ UCCE Office (Release Date: TBA)
- **Coats for Kids—4-H Coat Drive - November 11-December 9, 2019** @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)
- **ABA Extravaganza Day - Saturday, November 16, 2019** @ C.K. Price (Chair: Schaffert 4-H)
- **Council Meeting - Monday, November 18, 2019** @ GCOE Conference Center, Willows, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

DECEMBER 2019

- **Star Awards—"Sweet Success" - Sunday, December 1, 2019** @ TBD (Chair: All Clubs)
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 2, 2019** @ UCCE Office (All Key Leaders)
- **4-H Camp Youth Director Applications Due- Monday, December 2, 2019** @ UCCE Office (Interview options: TBD)
- **Adopt-A-Family & Glenn County Foster Youth Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline - Wednesday, December 11, 2019** @ UCCE Office, 5:00 p.m. (Chair: Hi 4-H Project) (Participants: All Members)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 24, 2019—Approved as a working document at July 2019 Council Meeting



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2019-2020

JANUARY 2020

- **4-H Camp Teen Counselor & Adult Applications Due- Monday, January 13, 2020 @ UCCE Office**
- **Farm Bureau Crab Feed - Saturday, January 18, 2020 @ Glenn County Fairgrounds, 6:00 p.m.** (Participants: 4-H Members)
- **Beef Weigh-ins - Monday, January 20, 2020 @ Livestock Commission Yard, 8:30 a.m.** (Participants: Beef Members)
- **County Presentation Day - Friday, January 24, 2020 @ Willows Intermediate School, Time TBA**
- **Council Meeting - Monday, January 27, 2020 @ GCOE Conference Center, Orland, 7:00 p.m.** (Participants: Council Officers, All Key Leaders & voting members)

FEBRUARY 2020

- **Council Meeting - Monday, February 24, 2020 @ GCOE Conference Center, Willows, 7:00 p.m.** (Participants: Council Officers, All Key Leaders & voting members)
- **Fundraiser Dinner - Time & Date and Location TBD**

MARCH 2020

- **Council Meeting - Monday, March 16, 2020 @ GCOE Conference Center, Orland, 7:00 p.m.** (Participants: Council Officers, All Key Leaders & voting members)
- **Northern Area Presentation Day - TBD**
- **Countywide Archery Shoot & BBQ - Sunday, March 22, 2020 @ West Valley Bowhunters Range, 10:30 a.m.** (Participants: All Archery Members & Family)
- **Friends of the Fair Dinner - TBD @ Glenn County Fairgrounds**
- **Spring Tractor Supply Paper Clover Event - TBD @ Willows Tractor Supply** (Participants: All Clubs & Members)
- **Livestock Challenge - Saturday, March 28, 2020 @ TBD, 9:00 a.m.** (Chair: County Ambassador Team)
- **County Ambassador & Jr. Ambassador Apps Due - Monday, March 30, 2020 @ UCCE Office**
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 30, 2020 @ UCCE Office**

APRIL 2020

- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Thursday, April 2, 2020 @ UCCE Office, 6:30 p.m.**
- **Council Meeting - Monday, April 20, 2020 @ GCOE Conference Center, Willows, 7:00 p.m.** (Participants: Council Officers, All Key Leaders & voting members)
- **Fashion Revue & Quilt Show Practice- Friday, April 24, 2020 @ Hamilton High School, 6:00 p.m.** (Chair: Mary Spooner)
- **Fashion Revue & Quilt Show - Saturday, April 25, 2020 @ Hamilton High School, 8:30 a.m.** (Chair: Mary Spooner)
- **Glenn County Fair Entries Deadline - TBD @ Glenn County Fair Office, 5:00 p.m.**

MAY 2020

- **Presentation Form Due - Monday, May 4, 2020 @ UCCE Office**
- **Fair Clean up Day #1 - Saturday, May 2, 2020 @ Glenn County Fairgrounds, 8:00 a.m.— noon** (Participants: All Members)
- **4-H Horse Show - Saturday, May 2, 2020 @ Glenn County Fairgrounds, 8:00 a.m.** (Chair: Melinda Tuma & Clover Horse Project) (Participants: Horse Members & Leaders)
- **Fair Clean up Day #2 - Sunday, May 3, 2020 @ Glenn County Fairgrounds, 8:00 a.m.— noon** (Participants: All Members)
- **Glenn County Fair - May 11-17, 2020 @ Glenn County Fairgrounds**
- **State 4-H Field Day - Saturday, May 30, 2020 @ UC Davis, 8:00 a.m.—6:00 p.m.**

JUNE 2020

- **Council Meeting - Monday, June 15, 2020 @ GCOE Conference Center, Orland, 7:00 p.m.** (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp - TBD**

JULY 2020

- **Record Books Due - Monday, July 6, 2020 @ UCCE Office** (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, July 6, 2020 @ UCCE Office** (Release Date: TBA)
- **State Leadership Conference - TBA** (Participants: County Ambassador Team)

Glenn County 4-H Presents

4-Hing 101 Project



This will be an informative six hour project led by Noah Bostrom and supervised by Landry Otterson and Marci Sanchez. If you have any questions or suggestions regarding the project content, please do not hesitate to call or email Noah Bostrom at (530) 717-7950 or noahorland202@gmail.com.

What

This project is a 4-H informative project. You can expect to learn basics such as “Where do stars belong on my hat?” or, “What is 4-H all about?” However, in addition, this project will entail advanced information, making it suitable for member’s in their first year, second, third, etc. You can anticipate becoming aware of leadership opportunities, award/scholarships available, along with tips to achieving them! Be warned, motivation and encouragement will be prevalent

When

**Wednesday evenings
6:00-7:00 pm
Project meetings will be
conducted every other week,
beginning October 23rd.**

Where

**Project Meetings will be held at
the Glenn County UC
Cooperative Extension Office. In
the Conference room.**



University of California

Agriculture and Natural Resources ■ **4-H Youth Development Program**

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

2019-2020 4-H FAIR REQUIREMENTS TO EXHIBIT AT THE GLENN COUNTY FAIR



University of California
Agriculture and Natural Resources

The Glenn County 4-H Council annually reviews and sets fair requirements. For the 2019-2020 program year, the requirements to be met in order to be eligible to exhibit and participate at fair are:

PRIMARY MEMBERS

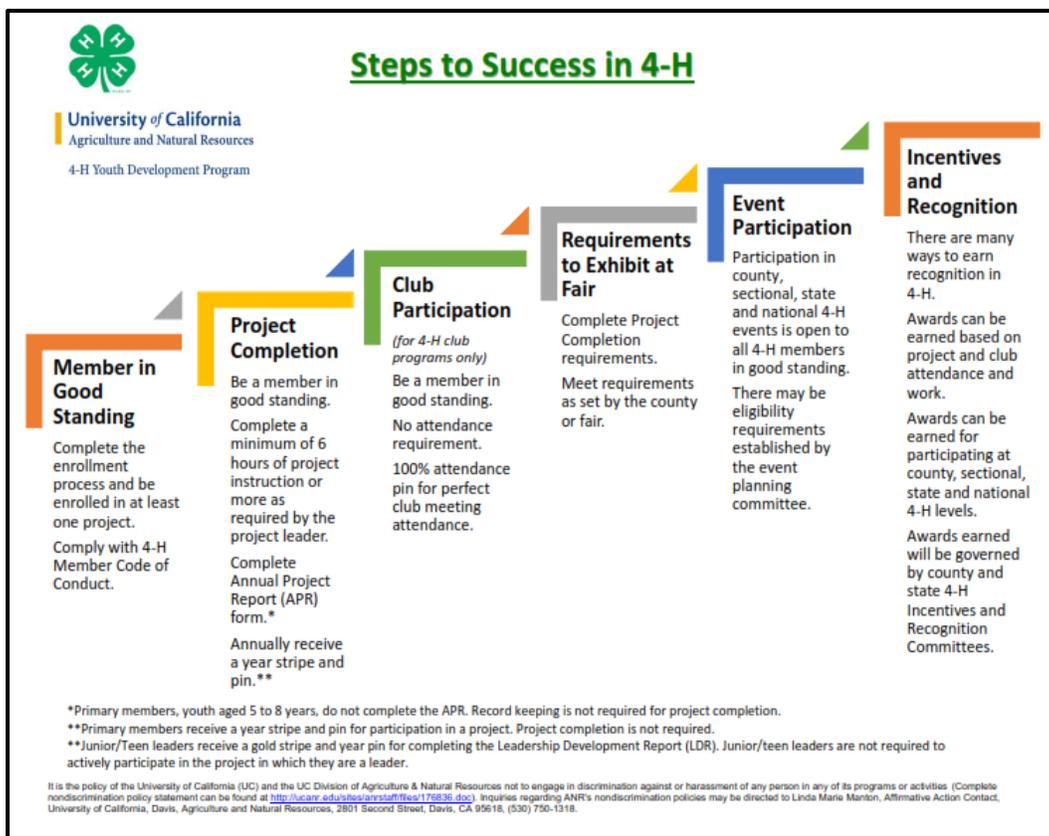
1. Follow Glenn County Fair requirements and rules.

ANYTHING BUT ANIMALS/STILL EXHIBIT/DUMMY ROPING PROJECT MEMBERS

1. Follow Glenn County Fair requirements and rules.
2. Project Completion - Be a member in good standing. Complete a minimum of six hours of 4-H project instruction or more as required by the project leader in project area before the Fair. At minimum, complete and turn in the Annual Project Report (APR) form by the record book deadline to club Key Leader. (See [Steps to Success in 4-H](#))

LIVESTOCK/EQUINE/DOG PROJECT MEMBERS (ALL ANIMALS)

1. Follow Glenn County Fair requirements and rules.
2. You must be enrolled in 4-H by **Monday, November 4, 2019**.
3. Project Completion - Be a member in good standing. Complete a minimum of six hours of 4-H project instruction or more as required by the project leader in project area before the Fair weigh-in date(s). At minimum, complete and turn in the Annual Project Report (APR) form by the record book deadline to club Key Leader. (See [Steps to Success in 4-H](#))
4. Attend six out of the eight of your community club's monthly meetings.
5. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also participate in the County Interview Contest event to complete the presentation requirement. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2019. Presentation Form (club or project level) due May 4, 2020 to the UCCE Office. (If member gave a presentation at the County Presentation Day, a Presentation Form is not required.)



The project leader has the right to refuse signing the Glenn County Fair entries if the requirements have not been met by the member.