



# University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

## San Benito County 4-H Council Agenda

October 28, 2019

7:00 PM Veterans Building

1. Call Meeting to Order Danielle Nino
2. Flag Salute and 4-H Pledge
3. Additions to the Agenda
4. Minutes (previous meeting) Emma Kelly
5. Correspondence Emma Kelly
6. Treasurer's Report Frank Barragan
7. Club, All Star Reports:  
Ausaymas Bitterwater Cienega Fairview Lone Tree  
Paicines Clover Pacheco San Juan Santa Ana Sunnyslope  
Union All Star
8. Youth Presentations
  - a. Samantha Slykas – All Star Project
  - b. Davis Nino - Emerald Star Project
  - c. Blake Ambercrombie - Migrant Health Fair – Wrap Up
9. Fair Report Dara Tobias
10. Committee Reports
  - a. Sunrise Breakfast Shannon Mansmith
  - b. Record Book Cheryl Wenzlik & Amy Butler
  - c. Pancake Breakfast Fairview 4-H
11. Staff Reports Julie Katawicz
  - a. We Love 4-H
  - b. Red Ribbon Festival (Nov 2<sup>nd</sup> 9:30 am to 2:30 pm) Outreach Need help
  - c. Teknova Science Fair (Nov 9<sup>th</sup> 8:30 am to 3:00 pm) Outreach need help
  - d. Disneyland Educational Event
  - e. Sew a Purse Change a Life (possible Emerald Star Project)
12. Old Business
  - a. Awards Night & Holiday Dinner Event All Stars
13. New Business
  - a. Predental Inauguration Citizen Washington Focus Amy Butler
  - b. Reach Across America Wendy Ambercrombie
  - c. Youth Summit Conference Julie Katawicz

d. 4-H Participation Guidelines Review – New Committee Julie Katawicz

14. Announcements

- a. October 30<sup>th</sup> -31<sup>st</sup> - Julie out of office but 4-H office is open
- b. November 2<sup>nd</sup> Red Ribbon Festival 9:30 am – 2:30 pm outreach
- c. November 7<sup>th</sup> All Star Applications are due to 4-H office
- d. November 8-10<sup>th</sup> Volunteer Retreat (4-H Leaders)
- e. Teknoya Science Fair 8:30 am – 3:30 pm – outreach booth
- f. November 25<sup>th</sup> – 4-H Council Meeting
- g. November 28<sup>th</sup> – 29<sup>th</sup> Closed for Thanksgiving Holiday
- h. November 30<sup>th</sup> Registration for Youth Summit conference
- i. December 1<sup>st</sup> S.B. 4-H Holiday & Achievement Dinner 3 pm to 5 pm-  
Vets Hall main floor
- j. December 7<sup>th</sup> Breakfast with Santa 7 am – noon Outreach booth 4-H
- k. December 14<sup>th</sup> Share your holiday
- l. December 23<sup>rd</sup> – January 3<sup>rd</sup> 4-H office is closed for mandatory shut  
down for Holiday break.
- m. December 31<sup>st</sup> -Project enrollment fair eligibility is due (4-H online)
- n. January 24<sup>th</sup> – 26<sup>th</sup> Youth Summit at Sanger, CA
- o. January 27<sup>th</sup> 4-H Council Meeting

Register for Youth Summit (Central) at Sanger. We are providing a bus for transportation. We will need chaperones for this event. Registration: <https://ucanr.edu/survey/survey.cfm?surveynumber=27994>. 4-H council will pay the registration fees for this conference.

**Next Council Meeting November 25, 2019 at 7:00 PM**



## Event and Registration Information:

### 1. Youth Summit Conference:

Register for Youth Summit (**Central**) at **Sanger**. We are providing a bus for transportation. We will need chaperones for this event. Registration:

<https://ucanr.edu/survey/survey.cfm?surveynumber=27994>. 4-H council will pay the registration fees for this conference.

### 2. David Nino's 4-H Emerald Star Project

When: Sunday, November 17th

-- 10:30 am - 12:30 pm

What: Roadside Clean Up

Where: Meet in the Target Parking Lot at 10:30

We will be cleaning along Airline Hwy from Sunset Dr. to Enterprise Rd.

Why: Learn about keeping our community clean, recycling and the negative effects of littering.

Contact David Nino with questions at 831-245-9863

### 3. San Benito County 4-H Holiday & Achievement Night

December 1<sup>st</sup>

Time: 3:00 pm to 5:00 pm

Location: Vets Hall, main floor

RSVP on survey: <https://ucanr.edu/survey/survey.cfm?surveynumber=28580>

### 4. Annual 4-H Pancake Breakfast

**Presented by: San Benito County 4-H Clubs**

- Date: March 8th
- Time: 7:30 am to Noon
- Location: "**New Location**" Veteran's Building Main Floor
- Tickets in advance or at door \$10.
- Open to the community! Come join the fun.

### 5. Disney Educational Event

Registration due: January 31<sup>st</sup>

See attached flyer for more details



# Sew A Purse Change A Life!

*Join our global  
movement to  
keep girls in  
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# San Benito County Behavioral Health Presents

## The Red Ribbon Festival

Saturday, November 2, 2019

10:00 am - 2:00 pm

Marguerite Maze Middle School

900 Meridian St., Hollister, CA 95023

**Prevention & Drug Awareness  
Games, Music, Food, Awards**



RED RIBBON WEEK® OCT. 23-31

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Come join the fun by helping to host a 4-H booth. We will have fun actives from the 4-H office. We are setting up at 9:30 am.

Event is located at 2290 Bert Dr, Hollister

From 9:30 am to 2:30 pm

See you at the 4-H San Benito County booth.

If you can help please email the 4-H office at [jkatatawicz@ucanr.edu](mailto:jkatatawicz@ucanr.edu) or call 831-637-5346 x13.



## David Nino's 4-H Emerald Star Project

When: Sunday, November 17<sup>th</sup> -- 10:30 am - 12:30 pm

What: Roadside Clean Up

Where: Meet in the Target Parking Lot at 10:30  
*We will be cleaning along Airline Hwy from Sunset Dr. to Enterprise Rd.*

Why: Learn about keeping our community clean, recycling and the negative effects of littering.

***Contact David Nino with questions at 831-245-9863***



18 U.S.C.707

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397."



18 U.S.C.707





WALT DISNEY  
Imagineering

**2<sup>nd</sup> Annual 4-H  
Disneyland  
Educational Series  
Event**

***"March 13<sup>th</sup> to 15<sup>th</sup>"***



**2 Day hopper pass, 3 hour class & T-Shirt for great value of \$245**

We have three different options for 4-H members to participate on March 15, 2020

**Ages 6 to 19 yrs. old = *Designing a Disney Story***

(Minimum of 10 youth)

**Ages 11 to 19 yrs. old = *Science of Roller Coasters Assembly***  
(minimum of 75 youth)

*If we do not reach 75 youth then we will participate in "Properties of Motion Physics Lab"*

**Ages 11 to 19 yrs. old = *Properties of Motion Physics Lab***  
(minimum of 10 youth)

***Families are responsible for transportation, hotel and registration fees including the park hopper ticket. Please check with your 4-H office if scholarship are available.***

**Registration closes on January 31<sup>st</sup> & payments due February 7<sup>th</sup>.**  
For more details on the sessions and registration visit:

[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/)

Event Coordinators: Julie Katawicz, Kaleena Mornard & Elaine Spotswood  
at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

***"Great Holiday Gift for the whole family"***

*\* Where the Magic Begins! \**

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Meeting Called to Order by Danielle Nino at 7pm

Flag Salute led by Elena Nino

4H pledge led by Vincent Nino.

Additions to the agenda:

Secretary's Report by Emma Kelly

Mrs Green made a motion to pass the Secretary's Report and Moly seconded.

Correspondence by Emma Kelly

Treasurers Report: Frank Barragan

Mrs. Green made a motion to pass the Treasurers Report, Midi Boreland seconded.

Club Reports:

**Asuymus** Attended the Open House and are getting animals ready for fairs. **Bitterwater** Attended the Open House getting animals ready for fairs. **Cienega** Attended the Open House and are getting ready for fairs. **LoneTree** Preparing For fairs and attended the Open House. **Santa Ana** Getting animals ready for upcoming Fairs attended the Open house as well. **Sunnyslope** Getting ready for fairs, attended the Open House, and sent record books to county judging. **Union** Sent record books to county judging, had a pet toys making table at the open house and working on enrollments

Youth Presentations:

Ary Palmer and Emma Kelly reported that the 4H Open House and Movie Night was a success.

Garett Mansmith talked about adding different tiers to proficiencies and will bring up to the I&R Committee.

Union 4H asked that council would grant them \$1,000 activity grant for their booth at the Breakfast with Santa event. Made Boreland made a motion to grant Union 4H the \$1,000 Activity Grant, and Elena Nino Seconded the motion.

Committee Reports

- Record Books

Cheryl Wenzlik reported that last year county judged 90 record books. This year there were only 68 record books judged at county judging and encouraged members to do record books.

Staff Reports by Julie

Julie reminded everyone that the 1st tier of registration is due August 31st. She also reminded everyone exhibiting an animal at the fair to complete their YQCA Training if they event already, and to enter a still exhibit. She also reported that the Open House was a success and thanked everyone who helped make it happen.

Old business



### New Business

Garett Mansmith reported that Awards Night and Holliday Dinner are going to be one event this year.

Made Boreland Reported that at the fair on Friday there is going to be a guinea pig showmanship clinic. There is also going to be animals available for adoption at the fair.

### Announcements

- August 29th - September 1st Monterey County Fair Open to public
- September 5th - Online Entries due for San Benito Fair
- September 9th - 15th Santa Cruz Fair
- September 18th Proficiency are due in 4H Office
- October 3rd - 6th - San Benito County Fair
- October 6th - 4H Sunday (Wear 4H shirt to promote 4H)
- October 10th - State Record Books due to 4H Office
- October 28th - County Council Meeting, 7pm Vets Hall
- November 7th - All Star Application Due at 4H Office
- November 8th - 10th - Adult Volunteer Retreat
- November 25th County Council Meeting, 7pm Vets Hall
- November 28th - 29th Thanksgiving Holliday Office is closed

### **No July Council Meeting**

**\*\*Next Council meeting is October 28th, 2019 at 7pm\*\***

Meeting adjourned by Danielle at 7:37pm