

4-H Spirit



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

November 2019

4-H Achievement Night Slated for November 16

Mark your calendars for the annual 4-H Achievement Night slated for Saturday, Nov. 16 at the New Life Christian Fellowship Gym. The Achievement Night committee, is planning a great evening. **The theme is “Zoo”.**

This year!!! The National 4-H Week window display will be the club table. **You need to bring a table just in case there are no extras.** Club tables can be set-up between 1-2:30p

Here is the criteria:

- ◆ No adults working on table-members only
- ◆ Only use items from National 4-H Week window display
- ◆ To be finished by 2:30p
- ◆ Limited to one table

Tentative Schedule-

Ambassador & committee decorates and set-up 1-2:30p

Club table set-up– 1-2:30p

Program & dinner begins– 3p

Slide show

Finish program

Mark your calendars for Saturday, Nov. 16 for a fun 4-H evening!! Bring your friends and relatives!



November 3



CENTRAL YOUTH SUMMIT- Date-January 24-26, 2020 Where-Wonder Valley Ranch

Central Youth Summit is a leadership conference for delegates ages 11-13 as of 12/31/2019.

Workshops are led by County Ambassadors/Leadership Teams made up of members age 14-19 (as of 12/31/19).

- Delegate registration will be expanded to counties in the Central Area and throughout California depending on available space.
- Costs for all participants will be approximately \$167 each. T-shirts are included in price, Registrations for youth summit is available at http://4h.ucanr.edu/4-H_Events/Summits/. **Deadline to register is November 30.**

Members should ask their clubs if they will help with registration fee for most clubs have put this in their club’s budget. Don’t miss out on this great experience!

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- FEATURING:**
- Appetizers**
 - Chicken & Prawns Dinner**
 - Vegetarian Lasagna (upon request)**
 - Desserts from local restaurants**
 - One free beer, wine or soft drink with meal purchase**
 - No Host Bar**
 - Entertainment**
 - Live & Silent Auctions**
 - Raffles**
 - Tickets: \$40 each**



INAUGURAL DINNER & AUCTION

SATURDAY, NOVEMBER 2, 2019
MARIPOSA COUNTY FAIRGROUNDS
5:30 P.M. - 10:00 P.M.
(TO-GO 5:30-6:00 P.M.)

SPONSORED BY MARIPOSA LIONS CLUB

Tickets available at: 4-H Office, 5009 Fairgrounds Rd.
 8am-1pm or 2pm-5pm, M-F
 Karen Cutter 209-742-6985 • Monica Nielsen 559-469-7270
 Donna Wice 209-966-4829 • Jennifer Metcalf 209-277-5342

PROCEEDS SUPPORT MARIPOSA COUNTY 4-H YOUTH DEVELOPMENT PROGRAMS

Note- Tickets also on sale at Bootjack Feed, Mariposa Feed, Gallaway Feed, and Steve's Sportsman Café. Support our 4-H program!!!



TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS, 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, FAIRS AND EXPOSITIONS ADMINISTRATORS AND STAFF.

To maintain the statewide cooperation that currently exists between Cooperative Extension, high school agriculture education departments, the California State Grange, and the California Department of Food and Agriculture's Fairs and Expositions Branch it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the California Department of Food and Agriculture's Fairs and Expositions Branch to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to Fairs and Expositions the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. The agriculture instructor, the 4-H leader, nor the Grange leader should discourage a member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage and not by species. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable as they are of the same species and produce the same commodity of beef; even if the animals are of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. To assist in determining whether the projects are to be considered "different" and may be carried in the different organizations or independently see attached

Addendum 1 for a listing of projects production classifications that have been agreed upon for the administration of this agreement. The addendum does not address “projects” which are non–ownership/work experience in nature or involve participation in leadership development activities and events such as public speaking, parliamentary procedure, or judging contests, which are not covered by this agreement.

A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project. Please note that members transferring from 4-H, FFA or Grange to independent may be ineligible to participate at fairs as an Independent exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility shall be determined by fair management. For additional detail regarding agreement for members transferring projects from 4-H or Grange to FFA when entering the ninth grade, refer to Addendum 1. To be able to show a project at an endorsed fair, exposition, or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

All feeder and breeding animals (except rabbits, poultry and horses) must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses/llamas/alpacas – must be owned/leased and supervised for not less than 120 consecutive days.

Once a project transfer is made, youth may not transfer their project to another organization for 12 months. For the purpose of clarification, the 12-month period starts from the date of the first show occurring after the transfer. For example, a youth transfers their project from 4-H to FFA on May 25th. The first show, following the project transfer, occurs on July 30th. The youth may not transfer their project to another youth organization until July 31st of the following year. Transferring projects once is allowed when ownership requirements are met. Transferring projects between organizations more than once within a 12-month period is prohibited.

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However, because of the educational

nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, the decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show(s).

We are in agreement that 4-H, FFA, Grange, and CDFA Fairs and Expositions Branch will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants and animals, and maintain the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

This agreement is effective on July 1, 2016, and remains in effect indefinitely until modified or terminated by mutual consent.

ADDENDUM #1 4-H, FFA, GRANGE AND INDEPENDENT EXHIBITOR AGREEMENT

Ownership Projects Classified by Production Unit

The following livestock and crop categories have been agreed to be "different" from each other based on production unit classification.

Dairy Cattle (Including Replacement Heifers)	Floriculture
Beef Cattle (Including Veal)	Grain
Poultry	Landscape Management
Rabbits	Nursery Operations
Swine	Outdoor Recreation
Sheep	Pomology
Dairy Goats	Specialty Crops
Meat Goats	Turf Grass
Pygmy Goats	Vegetables
Fiber/Oil Crops	Viticulture

Transfers to FFA

Students desiring to transfer projects to FFA must notify **both** the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project at a period of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1.) be pre-enrolled in an agriculture education course, 2.) be affiliated with the State FFA organization, 3.) be legal owner of the project and be supervised by the FFA Advisor for the period of time required by agreement for this project production classification, 4.) keep records of conduct of the project, and 5.) received promotion from eighth to ninth grade. Under this agreement students can transfer projects to FFA and drop them from 4-H or Grange prior to completion of the eighth grade. Under no circumstances however, may a student exhibit as an FFA member prior to official completion of the eighth grade.

4-H Member needs to complete the Livestock Project Transfer Form within 120, 60 or 30 days of fair (depending on project) and turn into the 4-H Office. This form is on <http://cemariposa.ucanr.edu> or at the office.

State 4-H News

4-H Shooting Sports Workshop– Fort Bragg, CA (Mendocino County) November 30 and December 1, 2019 Archery Project

There will be a workshop to certify 4H Adult Volunteers as Shooting Sports Leaders in the Shooting Sports discipline of “Archery,” presented in Mendocino County on the weekend of November 30 and December 1, 2019. You must attend both days to be certified.

This class will be Saturday Nov 30th, 9 AM –5 PM, and Sunday, Dec 1st, 9 AM - 2 PM, at the Potter Valley Tribe Property, 21801 North Highway One, Fort Bragg, CA, in Mendocino County. This class is being hosted by Mendocino County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, a check for \$35 to Mendocino County 4H, and an adult or youth 4-H medical release form and mail to UCCE, 890 North Bush Street, Mendocino, CA , 95482. Registration is due Monday November 18, and space is limited to 20 attendees. For more general information call Teresa Spade at 707-937-1802 or email her at fortbragg4h@gmail.com. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

4-H Shooting Sports Workshop Rifle Discipline Holtville & El Centro, CA (Imperial County)

Friday, December 13, 2019 – 5:00 p.m. – 8:00 p.m.
Saturday, December 14, 2019 – 8:00 a.m. – 7:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Imperial County UC Extension, 1050 Holton Road in Holtville, CA on Friday and at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA on Saturday. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucanr.edu

For information about the facility and a map, please visit the range website at: <http://bordertactical.com>



ENJOY YOUR 4-H YEAR!

**BE ACTIVE IN YOUR CLUB,
PROJECTS, COUNTY-WIDE
4-H ACTIVITIES, AND REGIONAL
& STATE ACTIVITIES.**

**SET GOALS FOR THE NEW YEAR
SO YOU CAN EARN YOUR NEW
STAR RANK; BRONZE, SILVER,
GOLD OR PLATINUM!!**

4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

Why have 4-H record books? 4-H Record Books serve a variety of purposes in the California 4-H Youth Development Program.

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H.
- 4-H Record Books encourage members to set goals, pursue strategies to meet those goals, and to shift gears in the face of challenges and obstacles. Completion of the Personal Development Report awards 4-H members for participation in 4-H activities, which provides an incentive for participation, learning, and achievement.
- Completing a 4-H Record Book is a process where 4-H members record project and club work. Records management is a competency skill to identify, create, classify, archive, and preserve records. The 4-H Record Book teaches 4-H members these skills through a standard format.



What is happening in your club or project? Have you had a special event or been involved in a community service project? Let others know what you are doing by writing an article for the 4-H Spirit.

Articles and photos are due into the office by the 15th of each month by your club reporter. Let all clubs & projects share their 4-H happenings!!! Remember you get credit on your PDR for news articles. **Check with your club leader to see how many articles you need to do to earn your pin.**

Who Pays for Project Materials & Supplies?

The project leader should figure the overall cost of the project (publication fees, duplicating costs, project material cost, etc.). The members should be charged accordingly to cover these costs or have the member purchase their own curriculum through the 4-H catalog. If leaders collect money from members, they must give a receipt to the member for that amount. **Remember, that non-4-H curriculum must be approved by the 4-H staff before sharing it with the 4-H youth.**

A project leader cannot charge for their services, lessons, or rental as 4-H is a volunteer organization.

Any situation where an adult charges a fee for the above is not a 4-H project and the adult is not covered by the UC Liability Insurance. Also, the 4-H youth are not covered by the 4-H Accident Insurance in this situation.



About UCCE Insurance

What the University of California Cooperative Extension Insurance does cover:

Automobile Liability-

The insurance program provides secondary auto liability coverage while driving to and from an official UCCE business activity.

Coverage is secondary to the insurance which covers the vehicle driven by the volunteer involved in an accident, and only if the volunteer's action is determined to be negligent in causing the accident. Recommended coverage is \$50k and \$100k.

General Liability-

UCCE insurance program provides limited liability coverage for volunteers in cases where it has been determined, through investigation, that they acted negligently. Coverage is for supervision of people and general supervision of a UCCE-sponsored programmatic activity. There are some exceptions and limitations which are determined on a case-by-case basis through investigation.

What UCCE insurance does NOT cover-

The insurance program does not provide coverage for any personal or real property not within its care, custody and control. Examples could be ownership of and use of an animal in a project, using one's home, ranch, garden or arena for a program. Livestock, horse, and dog project leaders need especially to be aware of this.

Volunteers should check with their insurance carrier and review their liability coverage before assuming the risks involved in using their personal property for UCCE programs. Adequate coverage is usually determined through a careful appraisal of personal assets. Coverage should be adequate to at least cover potential lawsuit related to the ownership, care and maintenance of their property.

PDR Corner

Remember to complete the program year, each member needs to complete a PDR and project forms including the primary members. The PDR Corner is to help you place your 4-H activities in the correct section. At the beginning of the program year, set your goals for the year, plan on writing news articles, doing community service, and attend 4-H activities.

Activities and PDR sections-

National 4-H Week Window display-

Club Winner- Section 7

Ironstone Concours d'Elegance

Attended Section 3

Achievement Night-

Attended Section 3

Committee- Section 4

County Winner- Section 7

100% attendance Section 7

Star Ranks Section 7

Decorated or clean-up Section 4

Presentation of Flags Section 6

Sang National Anthem Section 6

Achievement Award winner Section 7

MC Section 6

Citizenship/Community Service-(ex.: food baskets, Manna House-counts once for same activity during the)

Attended a Board of Supervisor's meeting

Section 5

70th Anniversary Dinner-

Attended Section 3

served or clean-up Section 4

Committee Section 4

Chaired a Service activity Section 4

Community Service/Ice Cream Social

Attended Section 3

NO DOUBLE DIPPING ON YOUR PDR

4-H Club & Council News

National 4-H Week Presentation at Board of Supervisors Meeting!

On October 8, 2019 4-H leader, Monica Nielsen, presented a PowerPoint of 'What 4-H has to offer to Mariposa youth' which included local, regional, and state events.

Donna Wice, 4-H Coordinator, advised the board of the 2018-19 Ag in the Classroom and the 4-H numbers plus shared the number of clubs (6) and two Afterschool SPIN clubs in Mariposa schools, El Portal and Mariposa Elementary. Also there is one in the process of being chartered in Greeley Hill/Coulterville area. She also thanked the board for supporting Mariposa County 4-H for the past 70 years.

Karen Cutter, 4-H Council President, told the board about the upcoming 70th Year Dinner/ auction slated for Saturday, November 2, 2019 at the fairgrounds. That this dinner is being sponsored by the Mariposa Lions Club with proceeds supporting the Mariposa 4-H YDP. She invited the board to come and support the 4-H program.

After the presentation the leaders received a 'Proclamation for National 4-H Week' from the Board of Supervisor, Miles Menetrey. Receiving proclamation are right to left: Karen Cutter-4-H Council President, Donna Wice-4-H Coordinator, leaders-Niarja Marchand, Melissa Takahashi, Monica Nielsen, Kim Smick, and Supervisor Marshall Long, and Bernie Quinn (former 4-Hers).



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Attention Community Club Leaders!

If you plan on changing your club meeting date & time for December please let all your members & leaders and the office know at your November club meeting.



November

- 2 70th Anniversary Dinner & Auction– Fairgrounds 5:30-10p
- 4 4-H Council meeting– 6p at Human Services
- 10 Hornitos 4-H Club meeting– 4p
- 10-17 Field of Service– History Museum
- 11 Office closed for Veteran’s Day
Don Pedro 4-H Club meeting– 6:30p
Catheys Valley 4-H Club meeting– 6p
- 12 Bootjack 49ers Club meeting-6:30p
- 14 Triangle 4-H club meeting– 6p
- 16 Achievement Night
- 21 Clover Pioneers (town) 4-H Club meeting-6p
- 28/29 Office closed for Thanksgiving Holiday



December

- 2 4-H Council meeting– 6p
- 14 Wreath Across America & Tree Lighting/Christmas Parade
- 20 Christmas Caroling & Party

Contact your club leader for December club meeting day and time.

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

OFFICE LOCATION

5009 Fairgrounds Rd
Mariposa, CA 95338

PHONE NUMBERS

4-H- (209) 966-4829
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dswice@ucanr.edu

Donna Wice
4-H Coordinator

Office Hours

Monday– Friday
8-1p & 2-5p

UCCE office

(209) 966-2417
FAX (209) 966-5321

Web sites:

<http://cemariposa.ucanr.edu>
<http://www.ca4h.org>

For statewide updates go to <http://www.ca4h.org/4hresource/updates/>



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Inquiries regarding ANR’s nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.