

# 4-H ROUNDUP NEWSLETTER

DECEMBER 2019 & JANUARY 2020



## GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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#### INSERTS

Clubs, Meeting Dates and Co-Wide Project Leaders List 2019-20

NEW 4-Hing 101 Project Information

*Sara van Tol*

*Deanna L. Rogers*

**Sara van Tol & Deanna Rogers**

4-H Interim Youth Development Program Representatives

*Lea Eddy*

**Lea Eddy**

4-H Accounting & General Services Specialist III



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Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

### THIS MONTH'S HIGHLIGHTS



## IT'S GETTING COLD!

As cold weather approaches, there are children in our community who need a coat. In order to help out with that, Glenn County 4-H has decided to collect coats and distribute them to children in need who live here in Glenn County. We



are asking for NEW & USED, clean coats, in good condition. They can be dropped off at the following locations through **Monday, December 9, 2019**: Glenn County Cooperative Extension Office, 821 E. South Street in Orland; Glenn County Farm Bureau Office, located at 831 5th Street, Orland; Plaza Elementary School, located at 7322 County Road 24, Orland; Lake Elementary School, located at 4672 County Road N, Orland; Capay Elementary School, located at 7504 Cutting Ave., Orland; Murdock Elementary School, located at 655 French Street, Willows; Willows Intermediate School, located at 1145 Cedar Street, Willows; and Walden Academy Elementary School, located at 1149 W Wood Street, Willows. Our focus is "COATS for KIDS", but we take adult sizes as well. For more information, please call the UCCE Office at 865-1107. A big thank you to the 4-H members chairing this effort, cooperating agencies and contributors!



### CRAB FEED SERVERS & DESSERTS NEEDED



Are you 6th grade or above? Come volunteer to help serve at the Glenn County Farm Bureau Crab Feed on **Saturday, January 18, 2020**, at the Glenn County Fairgrounds. You will eat pizza first, prior to your serving duties, so please be on time! It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed. We ask that you wear your white 4-H shirt with denim pants. You will be provided with a Glenn County 4-H apron to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! **Please RSVP by Monday, January 13, 2020 to the Cooperative Extension Office at 865-1107 to be added to the list.**

## Keep that holiday baking apron on!

The 4-H dessert sale fundraiser at the annual crab feed needs your help! This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" and a non-refrigerated dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 17**, or to the fairgrounds by noon on **Saturday, January 18**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Farm Bureau will raffle off a few cakes again this year! This was a great hit last year!

# GLENN COUNTY 4-H COUNCIL UPDATES



## COUNCIL CORNER

### Council Meeting Dates:

NO MEETING IN DECEMBER

Monday, January 27, 2020—  
Orland GCOE

Monday, February 24, 2020—  
Willows GCOE

Monday, March 16, 2020—  
Orland GCOE

Monday, April 20, 2020—  
Willows GCOE

NO MEETING IN MAY

Monday, June 15, 2020—  
Orland GCOE

NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center in Orland and GCOE Building in Willows. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

### COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X					
Clover 4-H Club	X	X	X	X	X					
Elk Creek 4-H Club	---	---	X	X	X					
Grindstone Rancheria 4-H Club	X	X	X	---	---					
Lake 4-H Club	X	X	X	X	X					
Orland 4-H Club	---	---	X	---	---					
Plaza 4-H Club	---	---	---	---	---					
Schaffert 4-H Club	X	X	X	---	---					
Stoney Creek 4-H Club	X	X	X	X	X					
Willows 4-H Club	X	X	X	X	X					

## BEEF WEIGH-INS



Beef weigh-ins are quickly approaching! Beef weigh-ins and ear tagging will be held on **January 20, 2020** beginning at 8:30 a.m., at the Orland Livestock Commission Yard.

## PRESENTATION FORM & 5 PRESENTATION AWARD FORM AVAILABLE!



This year the **Presentation Form 2019-2020** will be due to the UCCE Office by **Monday, July 6, 2020** if members give their presentation at any other event other than the Glenn County 4-H Presentation Day! For more information or to view the forms and guidelines, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Scholarships\\_and\\_Awards/5\\_Presentation\\_Award/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/5_Presentation_Award/).

## BEEF REPLACEMENT HEIFER FORM

Be on the lookout for more information on the Beef Replacement Heifer Project and Forms at the Glenn County Fairgrounds website soon, at: <https://www.glenncountyfair.org/>. Be sure to turn in the completed form at beef weigh-in, on **January 20, 2020** or to the Fair Office prior to then.

## HORSE IDENTIFICATION/LEASE FORMS DUE

### 4-H Horses



Remember to get your horse I.D form in by **Friday, January 10, 2020**, if you are a new member or using a new horse this year. This form must be on file **120 days** prior to any horse event sponsored by Glenn County 4-H. The horse I.D. Registration form is available at: <http://ceglenn.ucanr.edu/files/225932.pdf>. If you are leasing your horse, please fill out the additional State 4-H Equine Lease Agreement Form at: <http://ceglenn.ucanr.edu/files/249431.pdf>.

# GLENN COUNTY 4-H STAFF REPORT

## “PROJECT ACROSS CLUB” FORMS ARE DUE

It is important that the Project Across Club forms are completed, signed by the Home Club Key Leader, Host Club Key Leader, and Project Leader and turned into the UCCE Office **before you start the project**. These forms are available at: <http://ceglenn.ucanr.edu/files/287375.pdf>. If you are taking a project that is from a club other than your community club, you need to fill out this form and complete all signatures before turning it in. **EXAMPLE: You belong to the Willows 4-H Club but you are participating in the Clover 4-H Club Beef project.**



## DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.



## Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

### LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may “cascade” the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

### RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

**Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: [http://4h.ucanr.edu/Resources/Member\\_Resources/Uniform/California\\_4-H\\_Hat/](http://4h.ucanr.edu/Resources/Member_Resources/Uniform/California_4-H_Hat/).**

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.



## Cooperative Extension Office Closed for Holidays

The UCCE Office will be closed **Tuesday, December 24** through **Wednesday, December 25** for Christmas, and **Tuesday, December 31** through **Wednesday, January 1** for New Years, and **Monday, January 20**, in observance of Martin Luther King, Jr. Day.

# COUNTYWIDE NEWS & EVENTS

## PRESENTATION DAY- MANUAL AND RUBRICS!

### GLENN COUNTY 4-H PRESENTATION DAY

**WHEN:** Friday, January 24, 2020

**WHERE:** Willows Intermediate School, 1145 W. Cedar, Willows

**WHO:** All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER: ABA & Livestock members must give a presentation at a County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2019.**

**HOW:** Registration survey for participants and evaluator/room coordinators coming soon! If you do not have computer access, there are computers available at the Cooperative Extension Office.

**WHAT:** A presentation may be a demonstration, illustrated talk, science or engineering presentation, educational display talk, impromptu speech, informative or persuasive prepared speech, interpretive reading, share the 4-H fun skits, and cultural arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the [Presentation Manual](#) on the State 4-H website for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and evaluators rubrics, refer to the 2016 [Presentation Manual](#).

Be sure to look at page 10 in the manual for requirements for each type of presentation. Main changes are: removal of audio visual (you can still do PowerPoint), modified rubrics, award system, and anyone can ask questions.

**WHAT AWARDS ARE GIVEN?** At the event, you will participate with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three evaluators and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough evaluators.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, January 24, 2020.**

For additional help, planning and resources, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Presentation\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/).



# CLUB AND PROJECT INFORMATION

## CLUB CONTACT INFORMATION

### CAPAY 4-H CLUB

**Community Club Leader:**  
Vidi Gonzalez  
Christine Kampmann  
**Contact information:**  
christine.kampmann01@gmail.com  
vgonzalezxxa@gmail.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Capay Elementary,  
Sept-Jan @ 7:00 p.m.  
Feb-June @ 7:30 p.m.

### ORLAND 4-H CLUB

**Community Club Leader:**  
Jennifer Griffith  
Molly Griffith  
Charlene Tipton  
**Contact information:**  
jennifer\_indn@yahoo.com  
Molly.griffith16@yahoo.com  
anissas\_mom@yahoo.com  
**Meeting Schedule:**  
2nd Monday of the month at  
UCCE Office, 6:30 p.m.

### ELK CREEK 4-H CLUB

**Community Club Leader:**  
Meagan Groteguth  
**Contact information:**  
meaganforbes26@icloud.com  
**Meeting Schedule:**  
2nd Tuesday of the month at Elk  
Creek Grange, 6:00 p.m.

### GRINDSTONE 4-H CLUB

**Community Club Leader:**  
Aaston Burrows  
**Contact information:**  
jjhm\_1982@yahoo.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

### PLAZA 4-H CLUB

**Community Club Leader:**  
Kathy Bartels  
**Contact information:**  
katbartels@hotmail.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Plaza School, 7:00 p.m.

### STONEY CREEK 4-H CLUB

**Community Club Leader:**  
Rosie Inzunza  
**Contact information:**  
inzunzas9@att.net  
**Meeting Schedule:**  
2nd Tuesday of the month at  
UCCE Office, 7:00 p.m.

### WILLOWS 4-H CLUB

**Community Club Leader:**  
Abby Chapman  
**Contact information:**  
cowgirl95988@yahoo.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Murdock School, 7:00 p.m.

### SCHAFFERT 4-H CLUB

**Community Club Leader:**  
Marcy Sanchez  
**Contact information:**  
schaffert4H@gmail.com  
**Meeting Schedule:**  
2nd Wednesday of the month  
at CK Price School, 6:45 p.m.

### CLOVER 4-H CLUB

**Community Club Leader:**  
Eileen & Luke Niblack  
**Contact information:**  
le5niblack@gmail.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

### LAKE 4-H CLUB

**Community Club Leader:**  
Katie Boles  
Charissa Olmos  
**Contact information:**  
kateseale@earthlink.net  
colmos@me.com  
**Meeting Schedule:**  
2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

## WINDOW DISPLAYS



During the week of October 6-12, Glenn County 4-H celebrated National 4-H Week with window displays at local businesses. The theme this year was #InspireKidstoDo.

Glenn County 4-H would like to thank the evaluators for taking time out of their busy schedule to evaluate our National 4-H Week Window Displays. The official evaluators were Ritta Martin with Glenn County Farm Bureau, Gina Taylor with Glenn County 4-H and Imelda Diaz with Glenn County Office of Education. We are also thankful for each business that allowed us to use their facility. The following are the results from the judging: 1st Place - Capay 4-H Club (\$50.00 Club Award); 2nd Place - Willows 4-H Club (\$30.00 Club Award); 3rd Place - Lake 4-H Club (\$20.00 Club Award).

## LAKE 4-H CLUB REPORT

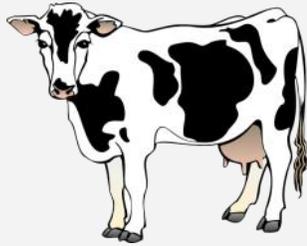
On Sunday, October 6, 2019 a group of Lake 4-H members met at the Glenn County Farm Bureau to decorate for the window display. We worked together diligently on this year's theme "Inspire Kids to Do". Our goal during National 4-H week is to showcase some of the experiences the youth of our community is doing. We each brought in supplies to decorate such as bales of hay, ropes, sewing machines (old and new) a quilt, pictures of ourselves with our projects, a banner, etc. This was a fun experience as we were able to share our vision and come up with an awesome overall idea! Respectfully submitted by: Lucas Ramirez, Lake 4H Reporter

Front Row: Hayden Boles, Lucas Ramirez  
Middle Row: George Boles, Allie Humphreys  
Back Row: Claire Boles, Aubree Eddy, Alina Pinedo, Abby Walker



# COUNTYWIDE PROJECT INFORMATION

## DAIRY REPLACEMENT HEIFER PROJECT



The Dairy Replacement Heifer Forms (FORM A) are due to the UCCE Office on **Friday, December 6, 2019**. FORM B is due to the UCCE Office on Friday, March 6, 2020. For more information and to view the forms, visit:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Project\\_Information/Dairy\\_Replacement\\_Heifer\\_Program/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Dairy_Replacement_Heifer_Program/). For questions, contact Regina Byrd at (530)200-1684 & Robin Kampmann at (530) 624-3043.

## COUNTYWIDE ARCHERY PROJECT



Archery season is upon us! The countywide archery project **Mandatory Parent & Project Members Meeting** will be held on **Wednesday, December 11, 2019** at 6:00 p.m. at the GCOE Conference Building in Orland.

**DON'T FORGET—This meeting will be a MANDATORY meeting for all archery project members and parents.** Paperwork and a registration fee of \$45 will be collected.

**NEW THIS YEAR**—The meetings will be held on **Wednesday of every week** starting in January at the Glenn County Fairgrounds in Flaherty Hall. For more information or questions, contact Abby Alves at (530) 520-9917.

## COUNTYWIDE SPORT SHOOTING PROJECT



The countywide sport shooting project **Mandatory Parent & Project Members Meeting** will be held in **December** at the UCCE Office/Courtroom. Date will announced soon!

**DON'T FORGET—This meeting will be a MANDATORY meeting for all sport shooting project members and parents.** Paperwork and a project fee of \$15 will be collected. The meetings will be starting in January at the Glenn County Fairgrounds in Flaherty Hall. Date and times of the project meeting coming soon. For more information, contact Bill Rehse at (530) 865-3781.

## NEW COUNTYWIDE PROJECTS

### SEWING



**Countywide Sewing** is now available! Meetings will be held every other Sunday starting **December 1, 2019** from 9:00 a.m. to noon at the UCCE Office. Please sign-up in 4honline. For more information, contact Michelle Weigel at (530) 828-3385 or email

[mweigel5@icloud.com](mailto:mweigel5@icloud.com).

### 4-HING 101



This project is a 4-H informative project. You can expect to learn basics such as "Where do stars belong on my hat?" or, "What is 4-H all about?" However, in addition, this project will entail advanced information, making it suitable for members in their first year, second, third, etc. Please sign-up in 4honline. For more information, contact Noah Bostrom at (530) 717-7950 or email [noahorland202@gmail.com](mailto:noahorland202@gmail.com).



## THE 4-H PLEDGE

I pledge...



my **HEAD** to clearer thinking.



my **HEART** to greater loyalty.



my **HANDS** to larger service.



my **HEALTH** to better living.

For my **club**, my **community**,  
my **country** and my **world**.

# SECTIONAL, STATE & NATIONAL NEWS

## BLACK FRIDAY. CYBER MONDAY. #GIVING TUESDAY

### SAVE THE DATE



#GIVINGTUESDAY

Set a reminder for Tuesday, December 3 for #GivingTuesday, a global day of giving that harnesses the collective power of individuals to celebrate generosity worldwide.

#GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us and support California 4-H!

Thanks to a generous gift through the California 4-H Foundation, the first \$25,000 in donations to 4-H will be matched!



You are here.

So are we.

## A GLOBAL GIVING MOVEMENT

DECEMBER 3, 2019



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

## WASHINGTON FOCUS 2020 REGISTRATIONS ARE NOW OPEN

### CITIZENSHIP WASHINGTON FOCUS (AGES 15-19\*)

Conference Only\*\* June 25 - July 4, 2020—\$3,149

Conference + Extended Trip \*\* June 25 - July 7, 2020—\$3,999

Hosted at the National 4-H Center near Washington, D.C, Citizenship Washington Focus gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders. The extended trip includes more educational opportunities in Gettysburg, PA, Philadelphia, PA, and Baltimore, MD. Learn more and register at: [http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/).

### LEADERSHIP WASHINGTON FOCUS (AGES 12-14\*)

July 26 - July 31, 2020—\$2,399 see [event page](#) for details

Hosted at the National 4-H Center near Washington, D.C, Leadership Washington Focus is a 5-day trip is packed with educational adventure as participants tour our nation's Capital and learn life-changing leadership skills in a conference setting. The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border. Delegates must be at least 12 years of age by time of travel. Learn more and register at: [http://4h.ucanr.edu/4-H\\_Events/LWF/](http://4h.ucanr.edu/4-H_Events/LWF/).

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.  
Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



# Don't Forget! IMPORTANT DATES



- Coats for Kids 4-H Coat Drive – November 11-December 9, 2019 @ UCCE Office & Various Locations
- Key Leader Annual Forms - Club Outreach Report & Program Plans DUE – Monday, December 2, 2019 @ UCCE Office (All Key Leaders)
- Star Awards & Leaders' Appreciation "Sweet Success" - Sunday, December 8, 2019 @ Willows Intermediate School, 2:00 p.m.
- Adopt-A-Family & Coats for Kids Drop-off Deadline – Wednesday, December 11, 2019 @ UCCE Office, by 5:00 p.m.
- Farm Bureau Crab Feed - Saturday, January 18, 2020 at 6:00 p.m. @ Glenn County Fairgrounds
- Beef Weigh-ins - Monday, January 20, 2020, beginning at 8:30 a.m. @ Livestock Commission Yard
- County Presentation Day – Friday, January 24, 2020 @ Willows Intermediate School
- 4-H Council Meeting – Monday, January 27, 2020 @ GCOE Conference Center, Orland at 7:00 p.m.
- 4-H Council Meeting – Monday, February 24, 2020 @ GCOE Building, Willows at 7:00 p.m.

**SAVE THE DATE**

**SAVE-THE-DATE for the Annual Pork Loin  
Glenn County 4-H Fundraiser Dinner**  
Saturday, March 7, 2020 at 3:30 p.m.  
Willows Memorial Hall

**Details Inside!**

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

**UC** University of California  
**CE** | Agriculture and  
Natural Resources  
Cooperative Extension - Glenn County  
P.O. Box 697  
Orland, CA 95963



## Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2019-2020

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
<b>GLENN COUNTY 4-H CLUBS</b>						
Capay 4-H Club	2nd Monday	Sept.-Jan: 7:00 p.m. Feb-June: 7:30 p.m.	Capay Elementary School	Christine Kampmann Vidi Gonzalez	775-742-0687 925-642-3916	<a href="mailto:christine.kampmann01@gmail.com">christine.kampmann01@gmail.com</a> <a href="mailto:vgonzalezxxa@gmail.com">vgonzalezxxa@gmail.com</a>
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	Eileen & Luke Niblack	570-1569	<a href="mailto:le5niblack@gmail.com">le5niblack@gmail.com</a>
Elk Creek 4-H Club	2nd Tuesday	6:00 p.m.	Elk Creek Grange	Meagan Groteguth Talia Richardson	519-6892	<a href="mailto:meaganforbes26@icloud.com">meaganforbes26@icloud.com</a>
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	<a href="mailto:ijhm_1982@yahoo.com">ijhm_1982@yahoo.com</a>
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School	Katie Boles Charissa Olmos	570-1243 966-6286	<a href="mailto:kateseale@earthlink.net">kateseale@earthlink.net</a> <a href="mailto:colmos@me.com">colmos@me.com</a>
Orland 4-H Club	2nd Monday	6:30 p.m.	UCCE Office/Courtroom	Jennifer Griffith Molly Griffith Charlene Tipton	828-4218 588-5264 517-2085	<a href="mailto:jennifer_lndn@yahoo.com">jennifer_lndn@yahoo.com</a> <a href="mailto:molly_griffith16@yahoo.com">molly_griffith16@yahoo.com</a> <a href="mailto:anissas_mom@yahoo.com">anissas_mom@yahoo.com</a>
Plaza 4-H Club	2nd Monday	7:00 p.m.	Plaza Elementary School	Kathy Bartels	865-9297	<a href="mailto:katbartels@hotmail.com">katbartels@hotmail.com</a>
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	C.K. Price School	Marci Sanchez	863-7730	<a href="mailto:schaffert4H@gmail.com">schaffert4H@gmail.com</a>
Stoney Creek 4-H Club	2nd Tuesday	6:30 p.m.	UCCE Office/Courtroom	Rosie Inzunza	514-2844	<a href="mailto:inzunzas9@att.net">inzunzas9@att.net</a>
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School	Abby Alves	520-9917	<a href="mailto:cowgirl95988@yahoo.com">cowgirl95988@yahoo.com</a>
Glenn County 4-H Council	3rd Monday	7:00 p.m.	<b>NEW LOCATIONS:</b> GCOE Conference Center - 131 E. Walker Street, Building #4, Orland or Willows GCOE Building - 311 S Villa Ave., Willows	4-H Program Representative	865-1100 or 517-8231	<a href="mailto:glenncounty4h@ucanr.edu">glenncounty4h@ucanr.edu</a>
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Landry Otterson - Advisor	517-0771	<a href="mailto:landryotterson@gmail.com">landryotterson@gmail.com</a>
<b>COUNTYWIDE 4-H PROJECTS</b>						
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	<a href="mailto:cowgirl95988@yahoo.com">cowgirl95988@yahoo.com</a>
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Tuesdays	Glenn County Fairgrounds	Bill Rehse or Assist. Greg Overton	865-3781 or 570-3829	N/A
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	<a href="mailto:mike@mid-valleyvet.com">mike@mid-valleyvet.com</a>
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	<a href="mailto:mike@mid-valleyvet.com">mike@mid-valleyvet.com</a>
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Small Engine & Farm Mechanics	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	<a href="mailto:debmikestorz@gmail.com">debmikestorz@gmail.com</a>
Co-Wide Sewing Project	Contact project leader for meeting information	Contact Leader	UCCE Office	Michelle Weigel	828-3385	<a href="mailto:mweigel5@icloud.com">mweigel5@icloud.com</a>
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Diane Amaro	934-4668	<a href="mailto:amaro97@aol.com">amaro97@aol.com</a>
Co-Wide Roping Project	Contact project leader for meeting information	Contact Leader	TBA	PJ Davis	383-5311	<a href="mailto:brookeaster@gmail.com">brookeaster@gmail.com</a>
Co-Wide Dairy Replacement Heifer Project	Contact project leader for meeting information	Contact Leader	Hamilton High School Ag Classroom	Regina Byrd & Robin Kampmann	624-3043	<a href="mailto:hi26@outlook.com">hi26@outlook.com</a> <a href="mailto:robin_lorraine2000@yahoo.com">robin_lorraine2000@yahoo.com</a>
Co-Wide Yoga Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	Orland Recreation Center	Starryne Lefdal	718-8308	<a href="mailto:sclefdal@ucanr.edu">sclefdal@ucanr.edu</a>
Co-Wide Community Service Project: West Haven Angels	Contact project leader for meeting information	Contact Leader	TBA	TBA		
Co-Wide Market Goats & Co-Wide Dairy Goats Projects	Contact project leader for meeting information	Contact Leader	TBA	Landry Otterson	517-0771	<a href="mailto:landryotterson@gmail.com">landryotterson@gmail.com</a>
Co-Wide Pygmy Goat Project	Contact project leader for meeting information	Contact Leader	TBA	Vidi Gonzalez	(925) 642-3916	<a href="mailto:cowgirl4@hotmail.com">cowgirl4@hotmail.com</a>
Co-Wide Foods & Nutrition: Cooking Project	Contact project leader for meeting information	Contact Leader	TBA	Jennifer Griffith	828-4218	<a href="mailto:jennifer_lndn@yahoo.com">jennifer_lndn@yahoo.com</a>
Co-Wide Leathercraft Project	Contact project leader for meeting information	Contact Leader	TBA	Loren Chapman	680-9622	<a href="mailto:loren7701@yahoo.com">loren7701@yahoo.com</a>

# Glenn County 4-H Presents

## 4-Hing 101 Project



This will be an informative six hour project led by Noah Bostrom and supervised by Landry Otterson and Marci Sanchez. If you have any questions or suggestions regarding the project content, please do not hesitate to call or email Noah Bostrom at (530) 717-7950 or noahorland202@gmail.com.

### What

This project is a 4-H informative project. You can expect to learn basics such as “Where do stars belong on my hat?” or, “What is 4-H all about?” However, in addition, this project will entail advanced information, making it suitable for member’s in their first year, second, third, etc. You can anticipate becoming aware of leadership opportunities, award/scholarships available, along with tips to achieving them! Be warned, motivation and encouragement will be prevalent

### When

**Wednesday evenings  
6:00-7:00 pm  
Project meetings will be  
conducted every other week,  
beginning October 23rd.**

### Where

**Project Meetings will be held at  
the Glenn County UC  
Cooperative Extension Office. In  
the Conference room.**



**University of California**

**Agriculture and Natural Resources** ■ **4-H Youth Development Program**

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.*