



**DECEMBER 2019**



## Returning Volunteers must have their steps completed by Dec. 31, 2019.

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**Want to get more involved?** Join Tuolumne Council on **Dec. 4, 2019**. County council meetings are important for county wide decisions. *Continued on page 3*

**Drive Thru Dinner:** Join us on Monday, **Jan 20, 2020** from 4-6:30 pm at the Mother Lode Fairgrounds. Pre Sale Tickets only. *Continued on page 3*

**PDR Corner:** Check out the latest edition of the Tuolumne PDR Corner! *Continued on page 9*

**Central Area Youth Summit** Join California 4-H for the Central Area Youth Summit on **Jan. 24-26!** This is an amazing region conference for members 11-13 years old. *Continued on page 5*



# County 4-H News



**Want to get more involved?** Join Tuolumne Council on Dec. 4, 2019.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA

**2020 4-H DRIVE THRU DINNER**  
**Monday, January 20, 2020, 4-6:30 PM**  
**At the Mother Lode Fairgrounds**

The Drive Thru Dinner is a fundraiser for Tuolumne County 4-H Council for leadership conferences and 4-H events. All money received is a donation to 4-H Council. All 4-H members are encouraged to sell tickets and all 4-H families are invited to help put on the dinner.

The complete dinner for \$45 includes a whole seasoned & barbecued Tri-tip, quart of Beans, loaf of Garlic Bread, and bag of Salad. Extra cooked tri-tips are \$25. The dinner and extra tri-tips are pre-order only. Back by popular demand will be the small chocolate and lemon loaf cakes, \$6 for one or \$10 for two, available during the dinner while supplies last.

Ticket packets will be available to check out at your November club meeting. Ticket stubs with payment and any unsold tickets are due to your club leader by the date set by your club leader. Additional tickets will be available from your club leader. Final turn by clubs to the Dinner committee is January 6. **No sold tickets will be accepted after 5 PM on January 6** as the food order must be completed.

This gives you 2 months including the winter holiday to contact your family, neighbors, and friends about supporting 4-H by ordering a delicious dinner! Dinner tickets make great Christmas presents. The lucky recipients won't have to cook dinner on the January 20th holiday!

Dinner ticket contest: Each member who sells at least \$300 of dinners, extra tri-tips, or a combination of dinners and tri-tips will receive a movie theater ticket from 4-H Council. The top 3 sellers with at least \$300 income will receive cash prizes - \$100 to the top seller, \$50 second place, \$25 third place. All tickets must be turned in by the deadline listed above.

The Dinner is on Monday, January 20 in the Sierra building at the Fairgrounds. Adult and youth volunteers are needed that weekend to unload supplies and firewood, set up tables and cooking equipment, prep and cook each of the foods, assemble the bags, greet customers and hand out the food, sell the loaf cakes, clean up, and haul supplies. Be thinking about where and when you can help. Signups for jobs will be available at your club meetings.

**If you have questions, talk to your club leader or Steven Treat, Dinner Chairperson, 209-213-5675 or De Danicourt, Ticket Chairperson, 209-770-6279. Thank you!**



*Tuolumne County 4-H*

# DRIVE THRU DINNER

Monday, January 20, 2020  
4:00-6:30 PM



*Dinner to go at the Fairgrounds*



DINNER FOR 4-5 PEOPLE \$45  
Whole BBQ Tri Tip  
1 Qt. Beans  
Green Salad  
Garlic Bread  
Extra whole tri tip \$25

Fundraiser for Tuolumne County 4-H Council for leadership conferences and events. 4-H youth members and adult volunteer leaders thank you for your support!



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For information call  
209-213-5675 or 209-770-6279



# Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

## Steps to become a Volunteer

### Returning Volunteers

1. Enroll through [4hOnline](#).
2. Pay \$26 Enrollment [Fee](#).
3. Watch 2019-2020 Returning Volunteer eXtension [Online Courses](#).

### New Volunteers

1. Complete online interest survey
2. Enroll through [4hOnline](#)
3. Pay \$26 Enrollment [Fee](#)
4. Watch 2019-20 California New Volunteer eXtension [Online Courses](#)

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ [fingerprinting](#)
6. Attend two hour in person [orientation](#)

**Important: All returning volunteers must complete their enrollment by Dec. 31.** If not finished, your enrollment will be sent back and you will not be eligible to lead a project for the 2019-2020 Program Year.



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](#)

## eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu)



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# County Wide Projects

## County Wide Poultry:

Poultry will be meeting again on **Thursday, December 12th, 6 pm** in the Blake Elliot Building (Creekside) at the Mother Lode Fairgrounds. Remember to bring your poultry themed gift to exchange with another member. We will be talking about Backyard Biosecurity! Please make sure to bring a notebook and writing utensil. If you have questions please contact De Danicourt, 209.770.6279, or Jodi Hembree, 209.743.9492.

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## Motherlode Sheep Project:

First meeting will be on **Thursday, Dec. 5 at 5:30 p.m.** in my classroom, A-5, at Sonora Elementary. We will be reviewing the carcass data from this past fair. Even if this is your first year and didn't show, please come, you will learn a lot! Anyone interested in seeing the carcasses and data are also invited. Please contact me to let me know if you ARE coming or NOT coming. See you soon!  
-Leslie Bloom  
770-2108



# Community Club News

## **Sonora Cloverleaves:**

The Sonora Cloverleaves will be meeting again on **Tuesday, Dec. 10**. Our meeting will begin at 6:30 pm at the Sonora Youth Center. Officers meeting will be held prior to our meeting at 6 pm. Please remember to bring your sold Drive Thru Dinner tickets stubs and money to turn in. Also remember your Holiday Meal donation item and your creatively wrapped candy for the Candy Exchange. We will be ordering club shirts! If you cannot make this meeting please contact our club leader, **De Danicourt, 209.770.6279**. Wishing everyone a very Happy Thanksgiving!

## **Hi 4-H:**

Hi 4-H will meet again on **Wednesday, Dec. 18**. Our meeting will begin at 6:30 pm at the Sonora Youth Center. We will be holding our annual Club Holiday Potluck. Please make sure to bring the dish you signed up for! Remember to bring your creatively wrapped candy to exchange! Drive Thru Dinner ticket stubs and money should be turned in at this meeting. As well as, any sold Placemat Ads. We will be ordering club shirts at this meeting. All members who are planning to attend the Disneyland trip need to be at all meetings. If you cannot make a meeting please contact our club leaders: **Jodi Hembree, 209.743.9492, De Danicourt, 209.770.6279, or Linda Mager, 209.743.0544**.

## **Foothill 4-H:**

Foothill 4-H will be meeting **Wednesday, Dec. 11** at 7 pm at the Posse Grounds in Jamestown. **Sharon Smales at 532-5036 or Ida Ponder at 984-5515**.

## **Tuolumne Pioneers:**

Hey Pioneers! Our next club meeting is coming up! Next **Monday, Dec. 9 at 7 p.m.** at Soulsbyville Elementary. Also Don't forget to bring your filled operation Christmas child boxes and bring your thanksgiving basket food donations. For more information please contact **Maria Hines at (209) 533-8771**.

## **Groveland Highlanders:**

At our November meeting, we initiated our new members, and made pine cone turkeys for the Groveland Community Thanksgiving Dinner décor. **Our December meeting will be on the 10<sup>th</sup>**; we'll be gathering stuffing boxes for the Groveland Christmas Baskets. We have the Drive-Thru Dinner tickets to sell; Sue Moore will come to discuss more about our part in the preparation. We will have our annual ornament exchange – please bring a wrapped ornament to participate.

# 2019-2020 TUOLUMNE COUNTY 4-H PDR CORNER

## (addition to part 1) Horse Level Testing, June 28, 2019

Attended #3

Tested with horse, #2

Passing a Level #7 (count when passed; receiving pin does not also count)

## Part 2: September – January

### Ironstone Concours d'Elegance, September 28, 2019

Attended #3

Assembled gift bags #4

Baked cookies for gift bags #4

Gave planned demonstration or presentation #6 (4-H presentation)

Gave impromptu speech for contest #6 (4-H presentation)

Brought display #2

Represented 4-H #6: Ambassador or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc.

Greeted people at the gate #6 (communications skills)

Led Pledge of Allegiance #6 (communication skills)

Sang National Anthem #6 (communication skills)

### Livestock Field Day, October 5, 2019

Attended #3

Project display #2

Gave demonstration prepared & practiced ahead #6 (4-H presentation)

Gave short talk or impromptu talk #6 (communication skill)

Completed judging classes #2. Oral reasons counts as part of the #2 credit.

Received a medal for judging #7

Committee: set up, clean up, supervised classes #4

Donation of supplies for FOAC, community service #5

Emcee, presented awards #6

### Achievement Night, October 6, 2019

Attended #3

Committee: brought refreshments, decorated, clean up #4

Presented or gave speech #6 (communication skills)

Entered 4-H Week poster in contest #2

Received award #7. Included:

Poster contest medalist #7 (gold, silver, bronze)

Record Book Medalist or County Winner  
State Medalist or State Winner  
Kiwanis Medalist or Winner  
Outstanding First Year Member  
100% Attendance  
Star Rank  
Officer medalist  
Outstanding 1<sup>st</sup> year record book  
Sue Moore Young Leader Award or Runner-up  
Harry Hinkley Award or Runner-up

Record book Honorable Mention or Certificate is listed on your Project Report (APR).  
Harry Hinkley or Sue Moore Young Leader Honorable Mention, write in your 4-H story  
Horse Level Testing #7 when passed (cannot also take credit for receiving the pin)

### 4-H Week, October 6- 12, 2019

Wore uniform or club T-shirt on 4-H Spirit Day 10/8, #6 (counts once in communication skills)

Submitted picture of you on 4-H Spirit Day for drawing #2

Gave talk about 4-H #6 (communication skills)

Created 4-H Week poster and displayed it in the community #2

Passed out 4-H flyers #4

Donated to 4-H Week First Baby Basket #5

Interview with media #6 (communication skills)

### Tractor Supply Paper Clover (2x per year) October 9-20, 2019, April 8-19, 2020

Brought display #2

Spoke to customers about purchasing clovers #6 (communication skills)

### Teen Retreat, November, 9-10, 2019

Attended #3

Planning Team #4

Taught Session, planned ahead & practiced #6 (4-H presentation)

Gave impromptu speech or participated in skit #6 (communication skill)

Committee: decorations, clean up, etc. #4

Participated in community service activity #5

### Christmas Parades

Decorated/assembled a club/project entry #4

Rode or walked with your project or club #6 (communication skills)

Rode horse in Columbia Equestrian Parade with your 4-H Horse project #2  
The Christmas Parades are not 4-H events so they don't count in #3

### Adventist Health Sonora Dinner, December 11, 2019

Served/cleaned #5

### Club & Project Fundraising activities

These include activities like a car wash, selling holiday wreaths, candles, poinsettias, baked goods

Participating in these counts in #4

If it is an actual event like the Hi 4-H Car Wash at Tractor Supply (10/12/19) or the combined Hi 4-H & Tuolumne Pioneers wreath & poinsettia sale at Tractor Supply (12/7/19) then it can count as an event attended #3

### 4-H Drive Thru Dinner, January 20, 2020

Sold tickets to other than immediate family #4

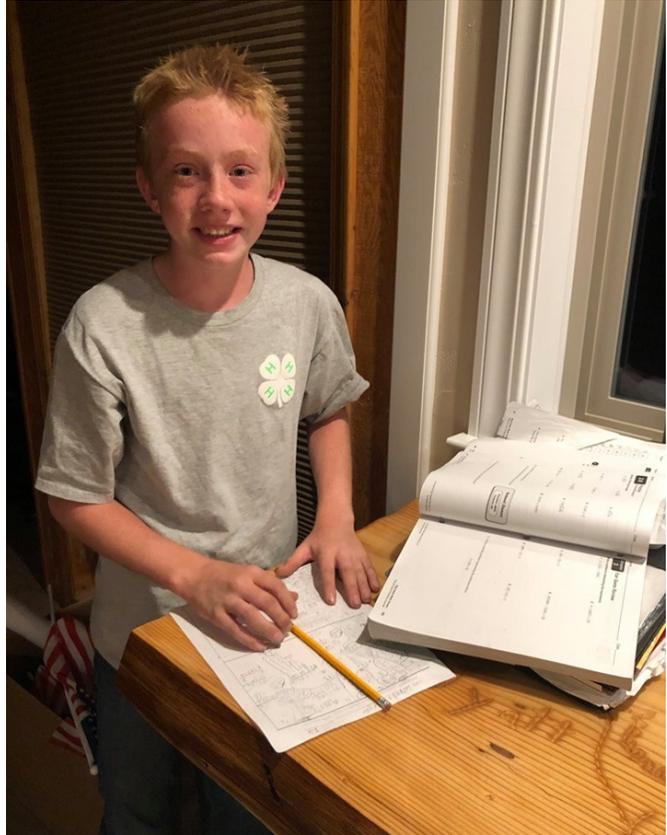
Committee: Count each task you worked on for at least 1 hour: Set up, trim meat, food prep, assembled bags, delivered bags to cars, clean up, barbecue, etc. #4

OR count as Event Attended #3 (if you do this, do not take committee credits for work done the day of the dinner)

Ticket contest overall award #7

Ticket contest movie ticket, write in your 4-H Story

Gave talk at club meeting about dinner #6 (communication skills)



### Central Area Youth Summit (CAYS) January 24-26, 2020

Attended #3

Participated in community service activity #5

### Part 3 will cover February – May, 2020

## Steps to Success - Tuolumne County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

### 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

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For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

### 2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

## Steps to Success - Tuolumne County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

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For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

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For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

## Steps to Success - Tuolumne County 4-H

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and project leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day/Fashion Revue, County Presentation Day, and Horse Level Testing. Working in the Hi 4-H Haunted House for a complete performance also counts. Some of these events may not occur every year and additional events may be added during the year.

### 5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

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For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

## Steps to Success - Tuolumne County 4-H

additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

### 6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

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For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

# CALENDAR OF EVENTS

## December

1 - New Member Deadline  
 4 - County Council  
 24-Jan 1 - UC Holiday Closure  
 20 - January News Due  
 TBA - Adventist Health Dinner

## January

1 - UC Holiday Closure  
 3 - Council Meeting  
 20 - February News Due  
 20 - Drive Thru Dinner  
 21 - New Volunteer Orient.  
 24-26- C. A.Y.S  
 31 - JC Applications Due

## February

1 - New Volunteer Orient.  
 5 - County Council  
 20 - March News Due  
 29 - County Presentation Day

## March

1 - Hi 4-H Pancake Breakfast  
 4 - County Council  
 20 - April News Due  
 28 - Area Presentation Day

## April

1 - County Council  
 1 - Scholarship Apps Due  
 18 - EBAD  
 20 - May News Due

## May

1-County Ambassador Apps. Due  
 6 - County Council  
 8-19 - Paper Clovers  
 24 - Horse Level Testing  
 31 - Close of 19-20 Record Books

## June

3 - County Council  
 20 - July News Due  
 30 - Last day of program year

## July

No Council Meeting

## August

5 - County Council

### UCCE OFFICE LOCATION

52 N. Washington St.  
 Sonora, CA 95370

The **Tooter** is published monthly for the Tuolumne County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

### CONTACTS

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 State 4-H: <http://www.ca4h.org>  
 National 4-H: <http://www.4husa.org>

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