

COLUSA COUNTY 4-H NEWSLETTER

January 2020



UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>
24-Jan. 1	Colusa County UCCE Office closed
JANUARY	
6	Williams 4-H Club, 6:30 p.m., Williams Community Church
11	Washburn Ag & Feed Company Large Animal Workshop, Arbuckle
12	Three Sisters and Friends Lamb Educational Day, 10 a.m. to 1:30 p.m., Colusa County
13	Arbuckle 4-H Meeting, 7 p.m., Elementary Multipurpose Room
13	Colusa Community 4-H Meeting, 6 p.m., St. Bernadette's Hall
13	Princeton 4-H Meeting, 6:30 p.m., High School Cafeteria
15	Colusa County 4-H Council Meeting, 6 p.m., CIP Conference Room
20	UCCE Colusa County 4-H Office closed, Martin Luther King Day
20	Colusa 4-H Swine Meeting, 6:00 p.m., CIP Conference Room
21	Animal Science Committee Meeting, 5:00 p.m., 4-H Office Workroom
24	DEADLINE: Presentation Day entries
25	Chico State Swine Day
FEBRUARY	
1	Chico State Sheep & Goat Day, 8 a.m., CSUC Pavilion
8	Colusa County 4-H Presentation Day, 8:30 to 12, Princeton High School
14	Home Ec Review entries due to 4-H Office by 5 p.m.
29	Home Ec Review, Maxwell Elementary School, 9 a.m. registration starts

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THREE SISTERS EDUCATIONAL DAY



Three Sisters and Friends will be hosting a Sheep Educational Day on Sunday, January 12, from 10 a.m. to 1:30 p.m., at the Colusa County Fairgrounds. They will be providing workshops on both feeding and fitting your sheep. Lunch will be available for purchase.

COLUSA COUNTY 4-H PRESENTATION DAY

Colusa County Presentation Day will be held on Saturday, February 8, 2020 from 8:30 to 12 noon at Princeton High School, 473 State Street, in Princeton. Entries for Presentation Day will be due on Friday, January 24 at the 4-H Office. Please read the 4-H manual for choosing which type of presentation you are planning to prepare! Check out the State 4-H Presentation Manual [here](#). To fill out the entry form for County Presentation Day, click on the sign up button!

For videos of presentations, click below:

<http://4h.ucanr.edu/projects/leadership/publicspeaking/>



HOME EC REVIEW

Home Ec Review will be on Saturday, February 29, with registration beginning at 9 a.m. Home Ec Review is a day designed to provide members with the opportunity to showcase what they are learning within their project areas. They get public speaking practice while showcasing their projects and the chance to receive awards for their exhibits.



Volunteers are also needed for Home Ec Review. Please call the office at 458-0570 or click on the volunteer link to sign up online to help us out! We need help in the following areas:

- Registration Table
- Runners
- Reasons Judge
- Kitchen Helper

Judge for the entries: Arts and Crafts, Commodities, Foods & Nutrition, Mini Gardens, Photography, Sewing, Fly Tying, etc.





4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X	X	X			
Colusa Community	X	X	X			
Colusa Swine	X	X	X			
Maxwell	X	X	X			
Princeton						
Williams	X	X	X			

The next Council meeting is Wednesday, **January 15, at 6:00 p.m.** in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

WASHBURN AG & FEED CO. WORKSHOPS!

Washburn Ag and Feed Co. is offering two workshops!

- The Large animal field day will be held on January 11, 2020
- The Small animal field day will be March 7, 2020

The following topics will be covered: Animal Selection, Nutrition and Feeding, Health Management, and Showmanship. Raffle Prizes will be drawn for and food and drinks will be available.

If you are planning on attending, please click on the button to sign up!





SCHOOL ENRICHMENT

This year we are launching some new STEM school enrichment kits available to all teachers in Colusa County!

Embryology (Chicks In the Classroom)-Youth learn about the reproductive process of chickens as they study the development of chick through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed in included in this kit. The teacher is responsible for supplying their own fertilized eggs.

Junk Drawer Robotics-(recommended grade range 6th to 9th). Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots On The Move, you will design and build machines that roll, slide, draw, or move underwater and explore robot mobility-movement, power transfer, and locomotion. Each kit is \$25 to refill the kit with required supplies.

Click on the link to sign up! [CLICK HERE FOR MORE INFORMATION](#)

COOKING ACADEMY-TEENS AS TEACHERS



The UC-CalFresh Nutrition Education and 4-H Youth Development Programs have collaborated to bring this program to our local educators. 4-H Teen Teachers will develop their own leadership and teaching skills as they plan and implement hands-on learning experiences for younger youth.

If you're a teen (8th grade and above), who would like more information, please let the 4-H Office know!

[Find out more >>>](#)

WE WANT YOUR OPINION ON OUR NEWSLETTER!

Please take five minutes to help us improve your Colusa County 4-H newsletter by taking this short survey:



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JANUARY BIRTHDAYS

- Ace Zoller • Addi Reese Rickey • Aileen Myers • Aubrey Hagle •
- Bailee Haywood • Carlos Franco • Chase Friel • David Garcia •
- Dylan Fleming • Elizabeth White • Ellianna Santana •
- Esmeralda Velazquez • Gia Rudiger • Hanna Tirado • Jamison Porter •
- Jordan McMullan • Justin Fleming • Kali Burgess • Landen Roach •
- Landon Hampton • Lylah Barrett • Mason Martinez • Matthew Dawley •
- Max Reading • Nicolas Lepe • Noah Sucevich • Octavio Garcia •
- Rachel Shadley • Weston Acosta • Zachary Fermin • Zuleime Miramontes •

MATTINGLY AND SHERER LIVESTOCK LOANS

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in Livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.

For further information, please contact the 4-H Office at 458-0570.

TREASURER'S TRAINING



Treasurer Training was held on Monday, December 16! Arbuckle, Colusa Swine, Colusa Community, Maxwell, and Williams were all represented! Members learned about their responsibilities and what it takes to be the Treasurer!



THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y **mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources



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