

4-H ROUNDUP NEWSLETTER

FEBRUARY & MARCH 2020

WINTER



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

Fundraiser Dinner Flyer
Battle of the Bakers Flyer

Sara van Tol

Sara van Tol

4-H Interim Youth
Development
Program Representatives

Lea Eddy

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4-H Accounting & General
Services Specialist II



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

MANDATORY FAIR REQUIREMENT



Again this year, the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. All 4-H youth taking animals to the Glenn County Fair are required to participate in this training. At this time, 5-8 year olds are not required to participate in this training. The YQCA online/in-person training program is mainly geared toward those exhibitors with market projects, 9 years and older, but is required by all small and large livestock exhibitors, which includes those with only breeding projects. This training will replace our previous required Ethics Online Training.

What does this mean for 4-H?

4-H does not have any management responsibilities regarding the YQCA. The fairs are responsible for letting exhibitors know about the requirement and when the training needs to be completed. 4-H staff are not responsible for notifications, in-person trainings or verification of certificates. Please contact the Glenn County Fairgrounds for questions and more information at (530) 865-1168.

How does an exhibitor get their certificate of completion from the Online Course?

A youth who is taking the YQCA training online would need a pass rate of 80% on a series of three quizzes to earn certification. They can repeat the module if needed. Youth will be able to download, print, or access their certificate number after passing from the course website, <https://yqca.learnrow.io/Account/Login>, or their 4Honline profile.

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement. For more information, please visit www.yqca.org.

FRIENDS OF THE FAIR BENEFIT DINNER



This year the Friends of the Fair Dinner, hosted by the Fair Heritage Foundation, is on **Saturday, March 28, 2020** at 6:00 p.m. The theme is "Sweet Delights and Carnival Lights!". This dinner will include a raffle, silent auction, live auction and dessert contest. Tickets are available online at: <https://squareup.com/store/butteagfoundation>. Come join the fun and support the Glenn County Fair Heritage Foundation! For more information, visit the Facebook Event Page at: <https://www.facebook.com/events/477981209534372/>.

4-H VOLUNTEERS NEEDED!

We are looking for youth members and adults who would like to help at the dinner with set-up, serving and cake raffle. We are needing 15-20 youth (junior member and above) and 4 adult volunteers to arrive at 5:30 p.m., to help. **This event will count as (Citizenship & Community Service #5) in youths' record book.** Please contact the UCCE Office to sign-up at 865-1107 by **Monday, March 23, 2020.**

Cakes and homemade desserts are needed too! Baking, cooking, and cake decorating project leaders are welcome to make cakes at their project meeting for the dessert auction that evening. Please contact the UCCE Office at (530) 865-1107 if you are interested in providing items for the dessert auction and dessert sales.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, February 24, 2020

Monday, March 16, 2020

Monday, April 20, 2020

NO MEETING IN MAY

Monday, June 15, 2020

NO MEETING IN JULY

The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center in Orland and GCOE Building in Willows. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X				
Clover 4-H Club	X	X	X	X	X	X				
Elk Creek 4-H Club	---	---	X	X	X	---				
Grindstone Rancheria 4-H Club	X	X	X	---	---	---				
Lake 4-H Club	X	X	X	X	X	X				
Orland 4-H Club	---	---	X	---	X	---				
Plaza 4-H Club	---	---	---	---	---	---				
Schaffert 4-H Club	X	X	X	---	---	X				
Stoney Creek 4-H Club	X	X	X	X	X	X				
Willows 4-H Club	X	X	X	X	X	X				



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Agendas to include:
County Event Reports—
Budget—Fundraising—Program
Updates—and more.....

JR AMBASSADOR APPLICATIONS AVAILABLE SOON!



Will you be 13-19 years or older by December 31, 2020? Consider helping the Glenn County 4-H Ambassador Team in the 2020-2021 4-H year as a Jr. Ambassador member! Applications will be available soon! The applications will be due **Monday, March 30, 2020** and interview dates will be announced soon.



COUNTY AMBASSADOR APPLICATIONS AVAILABLE!

Will you be a member in the Senior Division (14-18 by December 31, 2020) next 4-H program year? Have you earned your gold star? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2020-2021 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications will be available soon! The applications will be due **Monday, March 30, 2020** and interview dates will be announced soon.



GLENN COUNTY 4-H STAFF REPORT

DON'T FORGET TO COMPLETE FUNDRAISER FORMS

It is important that fundraiser forms are completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. The office will email the fundraiser form with completed signatures, if approved. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

4-H CAMP APPLICATIONS AVAILABLE FOR CAMPERS AND ADULTS



4-H Camp is back this year!

Glenn County 4-H Camp will be held at Camp Tehama in Mineral again this year on **Thursday, June 17, to Sunday, June 21, 2020**. Youth and Adult information and applications are available at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/.

We are also looking for Youth Directors and Youth Counselors to join the 4-H Camp Team! Please call the UCCE Office if you are interested and we will add you to the list.



COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 17**, in observance of Presidents' Day.

OFFICE HOURS: Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS



FUNDRAISER DINNER IN THE WORKS! Saturday, March 7, 2020 from 3:30-7:30 p.m.

Look for the flyer and letter for the Annual 4-H Fundraiser Dinner included in the Roundup for more information. This year it will be held at the Willows Memorial Hall. All proceeds from the dinner will benefit educational programs, awards and trainings for 4-H youth.

Looking for youth and adult committee members to help out the committee! Visit the SignUp Genius to sign-up for a shift at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-glenn1>



NORTHERN AREA PRESENTATION DAY 2020

More information on Northern Area Presentation Day in our area will be coming soon!



Northern Area
4-H Presentation Day

For more information check the website at: http://4h.ucanr.edu/4-H_Events/AreaPresentation/

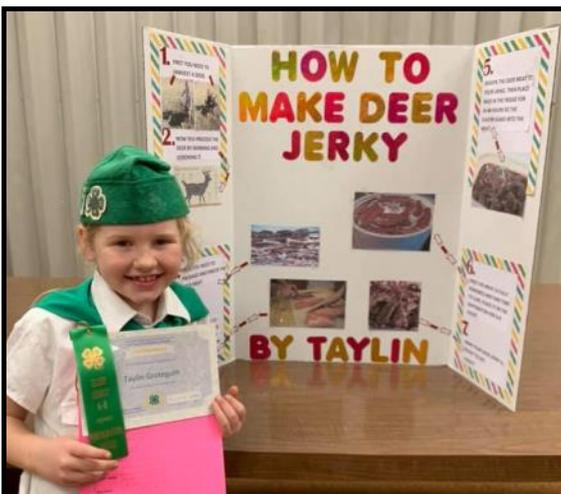
FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!

Thank you to all the youth crab feed servers and adult helpers that put in many hours to support our local Farm Bureau. The 4-H dessert table looked great too!

Great job Glenn County 4-H!



GLENN COUNTY PRESENTATION DAY WAS SUCCESSFUL!



Over 70 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday, January 24, 2020 at the Willows Intermediate School.

The A.W. Bramwell Memorial Plaque was won this year by George Boles of the Lake 4-H Club. This award was started in 1977 and is given to the top first time, 9-10 year old presenter(s). The Carell Kolousek Award for top overall presenters was won by Maddee Baker and Emily Karle of Lake 4-H Club. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Lake 4-H Club was awarded the perpetual 4-H Club Demonstration Trophy for top overall points. Capay 4-H Club came in second and Clover 4-H Club was third.

COUNTYWIDE NEWS & EVENTS

HEALTHY FOOD SYSTEMS | HEALTHY ENVIRONMENTS | HEALTHY COMMUNITIES | HEALTHY CALIFORNIANS



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Glenn County 4-H Fundraising Pork Loin Dinner Bake Sale, Carnival and Silent Auction

Saturday, March 7, 2020

3:30 p.m. - 7:30 p.m.

Willows Memorial Hall, 525 W. Sycamore Street, Willows

Tickets - \$10.00 each

This year's dinner will consist of pork loin, rice, salad, roll and a drink. It is important for all 4-H'ers to turn in their ticket sales to their Key Leaders by your Club's February meeting.

Some incentives to sell and participate may include:

- ◆ Top ticket seller at the club level will receive a Glenn County Fair ride wristband (minimum 20 tickets sold).
- ◆ Top ticket seller in the county will receive monetary award of \$50.00 with a minimum of 30 tickets sold.
- ◆ The "Battle of the Bakers" cake, cupcake and cookie decorating contest prizes consist of 1st place prize of \$15, 2nd place prize of \$10 and 3rd place prize of \$5 for each Age Division (Junior, Intermediate and Senior Division). Certificates and participation ribbons will be given to all primary members. **If you want to enter this contest, you must call the UCCE Office before Thursday, March 5, 2020.** For more information, see the "Battle of the Bakers" contest flyer in the Roundup.

This is our main fundraiser for the year; let's make it a huge success! All proceeds from the dinner will benefit educational programs, awards and trainings for 4-H youth.

Be sure to serve on a committee at this event to receive credit in your Record Book.

4-H'ERS, PLEASE GET TICKETS FROM YOUR KEY LEADER.

IT IS IMPORTANT THAT YOU RETURN ALL OF THE UNSOLD TICKETS AND MONEY TO YOUR KEY LEADER BY YOUR FEBRUARY CLUB MEETING. SELL, SELL, SELL!

Thank you in advance for all your desserts, silent auction donations, ticket selling, help and enthusiasm. See you all at the dinner! It's going to be delicious and a lot of fun too! Please help publicize the dinner - talk it up with your friends!

Sara van Tol

Sara van Tol
Interim 4-H Program Representative

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Vidi Gonzalez
Christine Kampmann
Contact information:
christine.kampmann01@gmail.com
vgonzalezxxa@gmail.com
Meeting Schedule:
2nd Monday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith
Molly Griffith
Charlene Tipton
Contact information:
jennifer_indn@yahoo.com
Molly.griffith16@yahoo.com
anissa5_mom@yahoo.com
Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth
Contact information:
meaganforbes26@icloud.com
Meeting Schedule:
2nd Tuesday of the month at Elk
Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows
Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Contact information:
katbartels@hotmail.com
Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza
Contact information:
inzunzas9@att.net
Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman
Contact information:
cowgirl95988@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez
Contact information:
schaffert4H@gmail.com
Meeting Schedule:
2nd Wednesday of the month
at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack
Contact information:
le5niblack@gmail.com
Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos
Contact information:
kateseale@earthlink.net
colmos@me.com
Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

YOUTH MENTAL HEALTH FIRST AID TRAINING

LEADER OPPORTUNITY!

Youth Mental Health First Aid is an 8-hour course that teaches 4-H adult volunteers how to help adolescents experiencing a mental health or addiction challenge or crisis. The training objectives focus on recognizing signs of mental health distress and knowing how to communicate with individuals experiencing these scary moments. If we identify problems early, we increase the chances people get the help they need as soon as possible. The training will be held on Saturday, February 8, 2020 from 9:00 a.m. to 5:00 p.m. at the Glenn County Farm Bureau Office in Orland and is limited to 15 participants. Please register online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=28226>.

LAKE 4-H CLUB REPORT



Cheerful and lively! That's what was happening as 4-H members served our community on January 18, 2020, during the Crab Feed Fundraiser, which is put on annually by the Glenn County Farm Bureau. It is usually held the third Saturday in January at the Glenn County Fair Grounds. Friends reunited, enjoyed the delicious crab, purchased tickets to win donated prizes, and relished in desserts baked by 4-H members. The servers met at 6:00 p.m. in the Whitsett-Cook Exhibit Hall dressed in white 4-H shirts with denim pants and enjoyed pizza while awaiting our instructions and receiving our team colors. The Glenn County Farm Bureau and 4-H worked together to create an environment resounding of teamwork and organization! Respectfully submitted by: Lucas Ramirez, Lake 4H Reporter



SECTIONAL, STATE & NATIONAL NEWS

2020 CALIFORNIA 4-H STATE FIELD DAY—May 30, 2020



California 4-H State Field Day—UC Davis
May 30 2020, 8:00 a.m. - 6:00 p.m.

The California 4-H State Field Day is the largest educational event for California 4-H youth members and adult 4-H volunteers. The event is intended to provide a culminating experience in public speaking, textiles, plant sciences, photography, interview skills, and entomology. This family-friendly event is for all ages to participate. For more information, visit the website at: http://4h.ucanr.edu/4-H_Events/SFD/.

State Field Day contests are planned and implemented by 4-H volunteers. This year, we could use more help!

The following committees need adult and youth volunteers:
State Fashion Revue committee, State Presentation Day, Livestock

Quiz Bowl, Interview Contest and Entomology Contest.

Please contact Steven Worker at 4hsfd@ucanr.edu to help make these contests happen at State Field Day!

YOUTH AGRICULTURE AND ANIMAL SCIENCE FIELD DAY 2020

February 8, 2020 from 8:30 a.m.—12:00 p.m.

Herzog Hall at Sonoma-Marin Fairgrounds

\$5 per person, register by February 1, 2020

Co-hosted by UC Cooperative Extension and the Sonoma-Marin Fairgrounds & Event Center

The Youth Agriculture and Animal Science Field Day 2020 is an educational event for youth (and their adult leaders, teachers, and mentors) who raise, care, breed, show, and market animals; raise, grow, or farm plants or fibers; and/or care about agriculture.

Learn about the client-veterinarian relationship, promoting agriculture, backyard poultry, career opportunities, working landscapes, science of wildland fire, and animal welfare practices.

Invited Participants: Youth (age 9 and older) and adults from youth organizations who provide agriculture and animal science education, including 4-H, FFA, and Grange.

To register and for more information, visit: <https://ucanr.edu/sites/YDResources/Clubs/ag2020/>.

2020 CALIFORNIA 4-H CAMPING CONFERENCE



Think Outside...No Box Required! Early Bird Registration by February 14, 2020
2020 California 4-H Camping Conference - April 3 - 5, 2020 at the Sly Park Environmental Center

Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required— is now open! The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning.

The conference fee is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. Register by February 14 and receive the early bird discount rate of \$160.

Questions? Contact Nate Caeton at nwcaeton@ucanr.edu or Marianne Bird at mbird@ucanr.edu.

For more information and to register, visit: http://4h.ucanr.edu/4-H_Events/CampingConference_128/.

Don't Forget! IMPORTANT DATES



- **Youth Mental Health First Aid Training for Adult Volunteers** (pre-registered) - Saturday, February 8, 2020 from 9:00 a.m.—5:00 p.m. @ Glenn County Farm Bureau Office
- **4-H Council Meeting** – Monday, February 24, 2020 @ GCOE Building, Willows at 7:00 p.m.
- **Fundraiser Dinner**- Saturday, March 7, 2020 at 3:30 p.m. @ Willows Memorial Hall
- **Northern Area Presentation Day** - Saturday, March 14, 2020 @ Surprise Valley High School, Cedarville
- **4-H Council Meeting** – Monday, March 16, 2020 @ GCOE Conference Center, Orland at 7:00 p.m.
- **Livestock Challenge** - Saturday, March 28, 2020 at 9:00 a.m. @ Plaza Elementary School
- **Friends of the Fair Dinner**- Saturday, March 28, 2020 at 5:30 p.m. @ Glenn County Fairgrounds
- **County Ambassador Applications Due** - Monday, March 30, 2020 @ UCCE Office
- **Scholarship & Junior Leader Development Award Applications Due** - Monday, March 30, 2020 @ UCCE Office
- **4-H Summer Camp**– June 17-21, 2020 @ Camp Tehama, Mineral

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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Glenn County 4-H PORK LOIN

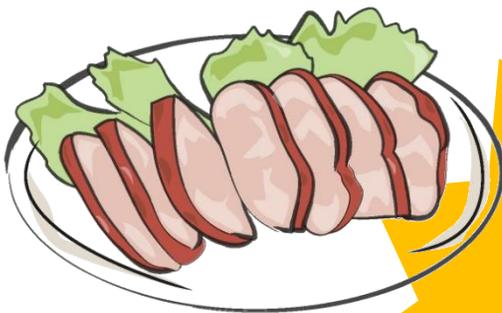
Fundraiser Dinner

Pork Loin · Salad · Rice · Roll · Drink

Join us for a Bake Sale, Silent Auction and Carnival too!

Saturday
March 7, 2020

3:30 – 7:30 p.m.



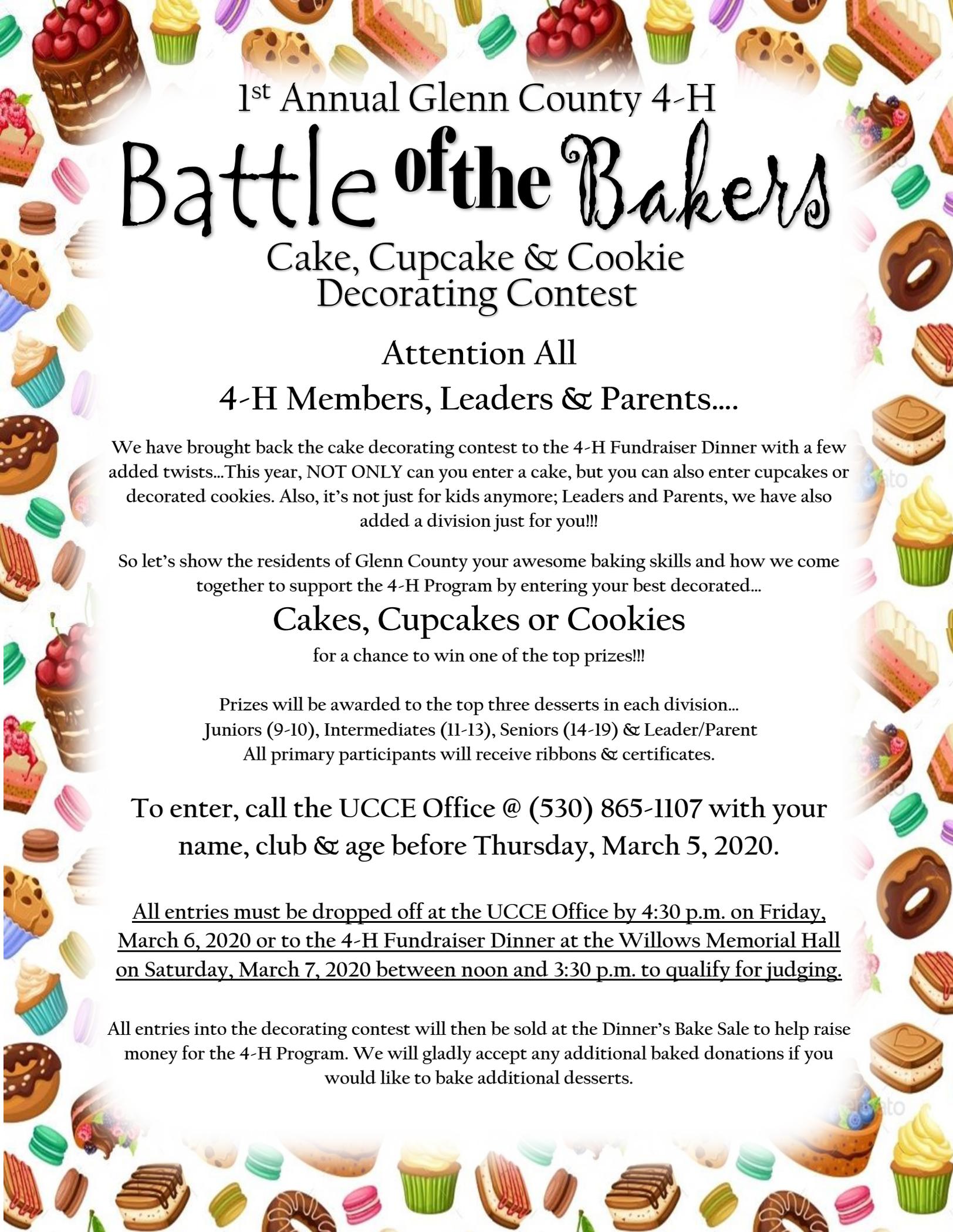
\$10

A Ticket

All proceeds
benefit
educational
programs,
awards
and trainings
for 4-H youth!

Contact
your local
4-H club or
member
to get your
tickets!

Willows Memorial Hall –
525 W. Sycamore Street, Willows, CA



1st Annual Glenn County 4-H
Battle of the Bakers
Cake, Cupcake & Cookie
Decorating Contest

Attention All
4-H Members, Leaders & Parents....

We have brought back the cake decorating contest to the 4-H Fundraiser Dinner with a few added twists...This year, NOT ONLY can you enter a cake, but you can also enter cupcakes or decorated cookies. Also, it's not just for kids anymore; Leaders and Parents, we have also added a division just for you!!!

So let's show the residents of Glenn County your awesome baking skills and how we come together to support the 4-H Program by entering your best decorated...

Cakes, Cupcakes or Cookies

for a chance to win one of the top prizes!!!

Prizes will be awarded to the top three desserts in each division...
Juniors (9-10), Intermediates (11-13), Seniors (14-19) & Leader/Parent
All primary participants will receive ribbons & certificates.

To enter, call the UCCE Office @ (530) 865-1107 with your name, club & age before Thursday, March 5, 2020.

All entries must be dropped off at the UCCE Office by 4:30 p.m. on Friday, March 6, 2020 or to the 4-H Fundraiser Dinner at the Willows Memorial Hall on Saturday, March 7, 2020 between noon and 3:30 p.m. to qualify for judging.

All entries into the decorating contest will then be sold at the Dinner's Bake Sale to help raise money for the 4-H Program. We will gladly accept any additional baked donations if you would like to bake additional desserts.