

# Fresno County 4-H Guidelines

January 2020



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

## Mark Your Calendar ~ Festive Food Faire, January 18<sup>th</sup>, 2020

Location: Sequoia Elementary School, 1820 S. Armstrong Avenue, Fresno, CA 93727

Baking, Cooking, Crafts, & Fun!!! For detailed event Information and resources click here [https://ucanr.edu/sites/4-H-Fresno/Events/Festive Food Faire/](https://ucanr.edu/sites/4-H-Fresno/Events/Festive_Food_Faire/)

**Special This Year Cupcake Activity ~ On-site Snack Shop Lunch Available, See Page 11 for Details.**

Also, a drop off for Ambassador Service Learning Project Items Chapsticks & Blankets  
**Separate Judging Contest - Consumer & Plant Science along with a Community Service Opportunity.**



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### Words To Live By:

"Success is finding satisfaction in giving a little more than you take." -Christopher Reeve



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
Phone: (559) 241-7515



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# Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office  
550 E. Shaw Ave.  
Fresno, CA 93710

## Fresno County 4-H Leader's Council

Tuesday, February 11, 2020

7:00 p.m. - 4-H Office, 550 E. Shaw Ave.

Fresno, CA 93710 San Joaquin/Tuolumne Room

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## Hi-C

7:00 p.m. - Tuesday, January 14, 2020

7:00 p.m. - Tuesday February 11, 2020

550 E. Shaw #210-B, Fresno, Ca 93710

4-H Office - Merced Room

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## Color Me Green Planning Meeting

6:30 p.m. - Wednesday, January 15, 2020

550 E. Shaw #210-B, Fresno, Ca 93710

4-H Office - Conference Room #24

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## Junior Camp Counselor Planning Meeting

4:00 p.m. - Monday, January 20, 2020

Fresno State University-Student Union Bowling Center

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## Incentives & Recognition Committee

**Meeting** 6:00 p.m. - Tuesday, January 28,  
2020 Fresno Grizzlies Stadium

1800 Tulare St, Ticket Box office Entrance



The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. **Remember ALL clubs MUST send a representative to ALL Council meetings.**

## CCL'S (Community Club Leaders) ~ Need to Know

- ✓ With the new year, may you find renewed enthusiasm, energy, and inspiration for 4-H.
  - ✓ You make the difference that matters!
    - ✓ Please monitor and review your club online enrollment regularly.
    - ✓ Reach out to all pending members, offering fee waivers if needed.
- ✓ Incomplete volunteer enrollment adults must take necessary steps to finalize process ASAP.
- ✓ Inspire youth fee \$81.25, please do not confirm at club level, county will direct activate.

## MARK YOUR CALENDARS 2019-*IMPORTANT DEADLINES/EVENTS*

|                |   |         |
|----------------|---|---------|
| 1/14/2020      | Hi Citizenship Meeting                            | Pg. 5   |
| 1/18/2020      | Festive Food Faire                                | Pg. 1   |
| 1/18/2020      | Snack Shop at Festive Food Faire                  | Page 11 |
| 1/24-1/26/2020 | 4-H Youth Summits                                 | Pg. 9   |
| 3/1/2020       | Fresno Grizzlies Scholarship Application deadline | Pg. 4   |
| 3/14/2020      | Fresno County 4-H Fashion Review                  | Pg. 10  |
| 4/3-4/5/2020   | California 4-H Camping Conference                 | Pg. 5   |
| 4/18/2020      | Color Me Green                                    | Pg. 5   |
| 6/16-6/20/2020 | Save the Date! 4-H Camp Keola                     | Pg. 6   |
| 2/22/2020      | Annual 4-H Model Horse Show                       | Pg. 15  |
| 2/22/2020      | Fresno County Sheep Field Day                     | Pg. 16  |



2020 4-H Calendar details found here: [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar)

## PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!



Please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

## **REMINDER: Enrollment Requirements for Active Participation**

Any youth actively participating at a 4-H meeting or event **MUST BE ENROLLED IN THE 4HONLINE system**. We welcome visitors to attend and observe as many times as needed to make well informed decisions on their club and project choices. We **CANNOT** have active, hands-on participation on any level with out having completed your enrollment and being activated as a 4-H member. A recent county event brought new awareness to this issue with participation of non-members.

## **BEST PRACTICE FOR 4-H OFFICE VISITS**

Due to changes in staff at the 4-H office you may find our front door closed and locked during business hours. This likely will not be for periods of more than an hour at a time however, the best way to avoid the inconvenience of encountering this will be to contact the office in advance of dropping by. Yolanda Murillo, our 4-H secretary may be reached at (559) 241-7515 or Tracy Newton, 4-H program representative at (559) 241-7525.





## Fresno Grizzlies Farm Grown Scholarships Guidelines and Application

Farm Grown promotes the agricultural heritage and philanthropic vitality of the Central San Joaquin Valley through the building of meaningful partnerships in support of education, agriculture, healthy living, and baseball. Through this initiative, the Fresno Grizzlies are pleased to provide up to \$10,000 in scholarships annually to outstanding local FFA and 4-H students pursuing a degree in an agricultural-related field.

### Applicants wishing to apply for consideration must:

- Be a graduating high-school senior residing within one of the following counties: Fresno, Tulare, Kings, Merced, Madera, Mariposa, or Kern
- Have at least a 2.80 cumulative grade point average
- Be enrolled as a full-time student in an accredited two-year or four-year college or university
- Major and study in an agricultural field
- Be an active member of FFA or 4-H within the San Joaquin and Central Regions
- Not have received financial assistance from the Fresno Grizzlies within the last 24 months

### How to apply:

- Complete the Scholarship Application in full
- Submit one (1) letter of recommendation from an agriculture leader *and* one (1) recommendation letter from a teacher/4-H leader or other school official (letters may not be from family members). Mail letters by **March 1st** to: Attn: Farm Grown Scholarship  
Fresno Grizzlies  
1800 Tulare Street  
Fresno, CA 93721
- Provide an official cumulative High School transcript
- Complete and return your application with all required materials by **Sunday, March 1st, 2020**.

*The Class of 2020 Scholarship winners will be notified by **March 16<sup>th</sup>** and will be presented their awards during the **My Job Depends on Ag Night on April 17, 2020**.*

For Farm Grown Scholarship application form and additional Fresno County 4-H Scholarships available please see the Fresno County 4-H website link: [https://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Scholarships/](https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Scholarships/)



# 4-H GROWS HERE

## Handbook for New 4-H Families

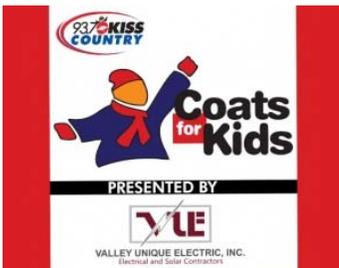
This handbook was created to help new families get to know the resources and activities available through 4-H in California. This handbook will certainly be a great asset to all new members. It gives a wealth of information that will be very valuable to 4-H'ers and their families. Club leaders have limited copies available. Free Downloads are always available here: <https://ucanr.edu/sites/4-H-Fresno/files/312000.pdf>



### Hi Citizenship (or Hi-C) is the Fresno County Version of Hi 4-H

It is open to all Fresno County 4-H'ers who are 12 years old or above (As of Dec. 31<sup>st</sup>, 2019). With a Leadership Development focus using the iThrive Champion 2 program there are many benefits to being a part of this exciting group including the opportunity to meet and interact with members from multiple clubs within Fresno County. *Next meeting date is Tuesday, January 14, 2020 at 7:00 pm located at the 4-H Office.* Any Questions contact Tracy Newton at (559) 241-7525. Bring a FRIEND for a special treat!

### CONGRATUALIONS BLOSSOM TRAIL 4-H CLUB



Blossom Trail 4-H Club was awarded as Youth Organization collecting the MOST coats for the Kiss Country Radio Coat Drive 2019. The club was treated to a pizza party during their community club meeting on January 6<sup>th</sup> hosted by Gnarley Charlie & Jody Jo. You may have heard them on the radio the morning of Jan. 7<sup>th</sup>. **Great JOB 4-H'ers!!!**  
Way to represent Fresno County 4-H while serving our community!



### SAVE THE DATE



**CALLING ALL RUNNERS & FRIENDS OF RUNNERS!** Fresno County 4-H, along with Fresno State's Block and Bridle Equine Club will be sponsoring the fifth annual Color Run on **Saturday, April 18<sup>th</sup>, 2020**. This is a 5k color run with medals awarded to the winners in each division. We are asking that all CCL's help promote this in your club. We will also award a prize to those that refer the most friends to pre-register for this event. There will also be some fun activity booths, face painting and photo booth. *Registration goes live in late January.*

[Mark your calendars; you don't want to miss this fun county event!](#)

## SAVE THE DATE! 4-H CAMP at CAMP Keola!



### Revised Date

When: June 16—June 20, 2020

More details coming soon!



SAVE THE DATE ~ Dates Revised as of 12/01/2019

Fresno County 4-H Summer Camp 2020 – June 16<sup>th</sup> through 20<sup>th</sup>

Now is the time to begin planning and fundraising for 4-H Camp. Held at beautiful Huntington Lake, Keola Camp is a great time for FUN, FRIENDS, & making GREAT 4-H memories! Camper cost will be in range of \$275.00 - \$290.00 for a 5 day stay. Tractor Supply Clover Drive Funds will be available on limited basis. Adult camp chaperones will be required 1 per 5 campers. Watch for additional information coming soon.

### Think Outside...No Box Required! 2020 California 4-H Camping Conference April 3 - 5, 2020 Sly Park Environmental Center

Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required—is now open! The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning.

The conference fee is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. **Register by February 14 and receive the early bird discount rate of \$160.**

Questions? Contact Nate Caeton at [nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu) or Marianne Bird at [mbird@ucanr.edu](mailto:mbird@ucanr.edu).

[Learn more](#)

Partial funding through Fresno County 4-H Office is available. Please contact Tracy Newton at (559) 241-7525 for details

[Register Online](#)





# Fresno County 4-H Ambassador Service Learning Project 2019-2020



Your 2019-2020 Fresno County Ambassador team of Siena Rollin and Ciara Zito are proud to announce their service-learning project for the year. They will be supporting and educating 4-H youth about the needs of veterans in Fresno County, most specifically at the Veterans Hospital of Fresno. **We are requesting all clubs please promote donations** which vary by quarter for specific items. Please share with your clubs and encourage donations either at club meetings or direct to the 4-H Office. Listing of collection items planned found here <https://ucanr.edu/sites/4-H-Fresno/> click the photo of the soldier for details. Any help for the Veterans that served our country to keep us “The Land of the Free” would be greatly appreciated!

## How to Help & Participate:

The first items we are looking for in the months of December-February are new unused blankets and chapsticks.

## Where to drop it off?

You may drop off items during business hours at the Fresno County 4-H Office. We will collect items at the end of each month. The address is below:

550 E. Shaw Avenue Ste. 210-B  
UCCE Center  
Fresno, CA 93710

## Contact Information:



Siena Rollin - [siena.rollin011@rjusd.org](mailto:siena.rollin011@rjusd.org)  
(559) 482-4222

Ciara Zito - [wildnfree623@gmail.com](mailto:wildnfree623@gmail.com)  
(559) 770 - 9056



## For Additional Information Visit:

<https://www.fresno.va.gov/giving/index.asp>

<https://drive.google.com/file/d/0B5Fhc9ruB73KS1p0OXM5S0VfTUJmQ2RPV3pGeHZfVjF6UIJn/view?usp=sharing>

<https://drive.google.com/file/d/0B5Fhc9ruB73KLTJ1WnFRQmZURUV1alAtUUZhUjc4Y11oT2Qw/view?usp=sharing>

# Toiletry Kit Drive 2020

I PLEDGE 

MY HEAD  
TO CLEARER THINKING

MY HEART  
TO GREATER LOYALTY

MY HANDS  
TO LARGER SERVICE

MY HEALTH  
TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

Blossom Trail 4-H is collecting toiletry items. These basic care items will go to help people leaving abusive relationships helping them to make a fresh start.

The kits will be donated to a local non-profit called "*Breaking the Chains*" benefiting the women they provide services too.

We would like to invite everyone to get involved in this community service project by donating small cosmetic bags and travel size toiletry items (see below for suggestions).

**Drop Off Dates:** Jan 18, Feb 22, Mar 28, Apr 18

**Drop Off location:** At 4-H County events or any Blossom Trail community club meeting.

## Suggested Items:

Cosmetic bags & travel size:

|                 |                    |
|-----------------|--------------------|
| Shampoo         | Lotion             |
| Conditioner     | Toothpaste         |
| Soap            | Toothbrush         |
| Body wash       | Mouthwash          |
| Comb/hair brush | Chapstick/lip-balm |
| Hair-ties       |                    |

Questions?

Contact:

Blossom Trail 4-H  
Rachel, Hannah or Kristen  
[jkrusconi@comcast.net](mailto:jkrusconi@comcast.net)



**GIVING BACK TO OUR  
COMMUNITY!**

## Attention 4-H Friends and Families

Please follow, promote and support the new “We Love 4-H” group through any of these platforms on social media or online. We love 4-H is a group of devoted parents, 4-H volunteers, local community leaders and 4-H alumni concerned about the current California 4-H Program budget deficit that impacts our local and state program. Together we are working to come up with sustainable ideas and action plane to protect the 4-H program we love. Join our cause and stay informed.



Clubs – Don’t forget!!! Grow your club, earn a pizza party. Review your comparison numbers with last years totals. **CONGRATULATIONS** to Fowler 4-H, Kerman 4-H, and Renegades 4-H for surpassing last years numbers so early in the year! Growth to our program is crucial and the County 4-H Office would like to encourage a little healthy competition by offering a springtime pizza party to the club signing up the highest number of first year members. The winner will be announced in the February Guidelines. The official new member count will be as of January 20<sup>th</sup>. Remember to distribute the New Family Handbooks to all new members. Pizza will be provided to the winning club during their March meeting. Alternate date can be arranged if necessary.



**Good Luck & GO GROW GREEN!**

## California 4-H Youth Summits - Registration Now!

### Ripples of Today, Waves of Tomorrow!

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state.

Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13).

The summits are planned by a team of senior 4-H members (ages 14+) overseen by the [California 4-H Management Board](#).



**Northern - Nov. 15-17**  
**Sly Park, Pollock Pines**

**Bay/Coast - Jan. 10-12**  
**Walker Creek Ranch, Petaluma**

**Southern - Jan. 17-19**  
**Pathfinder Ranch, Mountain Center**

**Central - Jan. 24-26**  
**Wonder Valley Ranch, Sanger**

[Register Now!](#)

[Register for Northern Summit by 10/4](#)



**Fresno County  
4-H  
Fashion Review  
2020**

Save the date for the annual  
Fresno County 4H Fashion Review  
March 14, 2020  
Location: TBD

Categories Include:  
Traditional  
Consumer Science (\$40)  
The Box Challenge  
Vintage Challenge  
CosPlay Challenge  
Skill Challenge

High Tea inspired lunch will  
be available for purchase  
hosted by Sierra 4H.

More details to come.

\*\*Any questions regarding this event please  
email: [fresnocountysierra4h@gmail.com](mailto:fresnocountysierra4h@gmail.com)



# **BLOSSOM TRAIL 4-H BOOSTERS**

# **SNACK SHOP**

BLOSSOM TRAIL 4-H BOOSTERS  
IS EXCITED TO OFFER A SNACK SHOP AT  
FRESNO COUNTY 4-H FESTIVE FOOD FAIRE!

**WHEN:** SATURDAY, JANUARY 18, 2020

**WHERE:** FESTIVE FOOD FAIRE

SEQUOIA ELEMENTARY SCHOOL

**MENU:**

HOT CHOCOLATE \$1

COFFEE \$1

LUNCH SPECIAL \$5

(INCLUDES HAMBURGER, DRINK & CHIPS)



**2019 Annual State Postal Archery Shoot Contest  
CONGRATULATIONS to the following contestants!!**

| <b>Name</b>      | <b>Club</b> | <b>Division</b> | <b>Results</b>     |
|------------------|-------------|-----------------|--------------------|
| Marcus Harrison  | Sierra 4-H  | Junior          | 2nd Place Overall  |
| Oscar Glass      | Sierra 4-H  | Junior          | 3rd Place Overall  |
| Dylan Hatcher    | Sierra 4-H  | Senior          | 7th Place Overall  |
| Matthew Skierka  | Sierra 4-H  | Intermediate    | 9th Place Overall  |
| Annamarie Weaver | Sierra 4-H  | Senior          | 10th Place Overall |
| Adieson Glass    | Sierra 4-H  | Intermediate    | 14th Place Overall |
| Sam Paloutzian   | Sierra 4-H  | Intermediate    | 15th Place Overall |

**Fresno County Team Sierra 13<sup>th</sup> overall!**

**2020 National 4-H Western Heritage Workshop! --- Save the Date!**

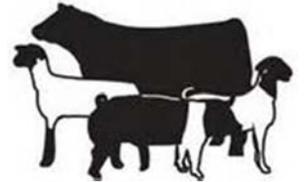
April 13 – 16, 2020                      Winton, CA

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. More details will be released in a few weeks. For now, mark your calendars and save the date!



**CONGRATULATIONS  
LIVESTOCK JUDGING  
MEDALISTS**



**Fresno County 4-H November 16, 2019 Results**

**Individual Medalists**

**Junior**

Ava Capozzi – American Union – Gold  
Georgia Valadez – McKinley – Silver  
Rachel Nelson – Kingsburg – Bronze

**Intermediate**

Paityn Hannickel – American Union – Gold  
Jeremiah Capozzi – American Union – Silver  
Sloan Ryan – Blossom Trail – Bronze

**Senior**

Allison Lemm – Kerman – Gold  
Bryan Welch – Pleasant Valley – Silver  
Faith Gatley – Blossom Trail – Bronze



## Renegades 4-H Horse Group Event—Results

November 9, 2019

What better way to spend a beautiful fall day than on the back of a horse surrounded by like minded friends. Such a day was the Renegades 4-H Horse Versatility Show. The morning began with riders munching donuts and sipping from their “stirrup cups” of hot chocolate.

Everyone then dispersed to perform the three required challenges, **these were:**

### **DRESSAGE/PATTERN**

Precision and consistency were the looked for elements.

### **TRIAL**

Natural obstacles were encountered plus questions on trail hazards and the identity of common poisonous plants.

### **HANDIBILITY**

A circular course of eight cones was woven in and out at a trot or lope depending on division followed by an 8” cross over and a halt.

**First 3 winners of each division are as follows:**

### **FIRST YEAR**

- 1<sup>st</sup> Kalia Nostrant on Rocky
- 2<sup>nd</sup> Rylee Nielson on Cricket
- 3<sup>rd</sup> Isabella Andrist on Cookie



### **NOVICE (Walk, Trot)**

- 1<sup>ST</sup> Emily Addis on Rocky
- 2<sup>nd</sup> Makayla Miller on Nova
- 3<sup>rd</sup> Sydney Mathews on Taya

### **ADVANCED (Walk, Trot, Canter)**

- 1<sup>st</sup> Adeline Wyatt on Apollo
- 2<sup>nd</sup> Cydney West on Almudin
- 3<sup>rd</sup> Ciara Zito on Caesar

**Our thanks to our judges and all the parents who helped to put on this event.**



**Revised Date Please Note  
Annual 4-H Model Horse Show**



**Hosted By: Fairmont & Kingsburg 4-H Horse Projects**

**When: Saturday - February 22, 2020 at 9:00 a.m. Registration at 8:00 a.m.**

**Where: Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, Ca. 93657**

**Who: Open to All 4-Her's. Horse project membership is NOT required**

**New this year - 2 entries allowed per class - Showing rain or shine**

Friendly competition, No horse hauling hassles, Join the FUN!

We will offer showmanship this year so study up on horse knowledge



✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>

✓ Rosettes Division Champions

✓ Trophies to Overall Champi-

For further information please contact:

**Tracy Newton 559-970-3092**

**Malia Weeks 559-246-9673**

**Debbie Ramirez 559-473-6299**

✓ Great Silent Auction

✓ Scrumptious Snack Bar

✓ Fee \$1.00 per class

Links for class list coming soon to the county 4-H website

## **Fresno County 4-H Livestock Achievement**

**Livestock Project Leaders and Members...** please **mark the following dates on your calendars:**

**April 1-30<sup>th</sup>**, time for livestock project leaders to order and have members take the written test for the Fresno County 4-H Livestock Achievement Program.

**May 9<sup>th</sup>** – Skills Testing for Livestock Achievement.

Brush up on what will be covered for each level of the Livestock Achievement program by visiting the Livestock Achievement page on the county website: [https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\\_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)

The Power Point on the website outlines the knowledge and skills needed for each level of the program. Project leaders, written tests will be available to pick up at the county office on April 1<sup>st</sup>. The tests must be turned back in to the office by April 30<sup>th</sup>. The Skills Testing will take place during the 4-H Fair on May 9<sup>th</sup>. We've had great participation in this program over the years and look forward to even better participation this year! The program is open to all members who are enrolled in a 4-H livestock project (beef cattle, sheep, swine, meat goat, dairy goat).

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact:

Beef Cattle – Susanne Carroll 559-269-9959

Meat Goats – Alonzo Hernandez 559-481-2041

Swine – Alisyn Gaasch 550-289-7292

Dairy Goats – Clara O'Daniel 559-593-0449

Sheep – Georgene Diener 559-269-1177



"Ewe" don't want to miss this!



## Fresno County 4-H Sheep Field Day

~ Saturday, February 22, 2020 ~ 10 a.m. – 2 p.m. (rain or shine) ~

Visit a commercial  
sheep operation

Learn how 4-H  
plays a role in the  
sheep industry  
and  
brush up on your  
sheep knowledge  
for Livestock  
Achievement!

Talk to a  
vet about  
sheep  
health

Learn about car-  
cass an meat  
evaluation

Bring a chair, a jacket and  
wear close-toed shoes or  
boots.  
Lunch will be provided!

Location:  
Indart Ranch  
10464 E. Herndon Ave.  
Clovis, CA 93619  
**Hurry and sign up...space is limited!**  
Contact  
Susanne Carroll (559) 269-9959  
or Georgene Diener (559) 269-1177  
or email:  
[susanneandkevin@yahoo.com](mailto:susanneandkevin@yahoo.com)  
to reserve your spot!

# Poultry Education Opportunities

BEGINNING FARMER & RANCHER DEVELOPMENT PROGRAM:

## PASTURED/FREE-RANGE POULTRY

**Want to improve your pastured/free-range poultry operation?**

**Join us at our series of 2020 workshops in Davis, CA!**

- **Monday, January 6th @ 4:30-7:30pm:** Husbandry, Pasture Management, and Rotational Systems
- **Tuesday, January 14th @ 4:30-7:30pm:** Pastured Poultry Farm Economics and Marketing
- **Wednesday, January 22nd @ 4:30-7:30pm:** Alternative Poultry Species & Animal Welfare Considerations
- **Monday, January 27th @ 4:30-7:30pm:** Feed and Nutrition for Pastured Poultry
- **Thursday, January 30th @ 4:30-7:30pm:** Egg Quality and Review of Useful Poultry Production Resources & Regulations

**In-person workshops are \$10/day\* (\$40 for all 5) and include light refreshments!**

[Click here or visit \[ucanr.edu/sites/poultry\]\(https://ucanr.edu/sites/poultry\) to learn more about each workshop!](https://ucanr.edu/sites/poultry)

\*If the cost precludes you from attending, please contact Macie Tanaka at [mmtanaka@ucdavis.edu](mailto:mmtanaka@ucdavis.edu) to have the admission fee waived

**Can't join us in person?**



Workshops are all available as webinars for \$5/day!

**Interested in this course but unable to attend?**

Check out our other course dates at [ucanr.edu/sites/poultry](https://ucanr.edu/sites/poultry)!



Visit our website at [ucanr.edu/sites/poultry](https://ucanr.edu/sites/poultry) to register!



WALT DISNEY  
Imagineering

2<sup>nd</sup> Annual 4-H  
Disneyland  
Educational Series  
Event

*“March 13<sup>th</sup> to 15<sup>th</sup>”*



**2 Day hopper pass, 3 hour class & T-Shirt for great value of \$245**

We have three different options for 4-H members to participate on March 15, 2020

**Ages 6 to 19 yrs. old = *Designing a Disney Story***

(Minimum of 10 youth)

**Ages 11 to 19 yrs. old = *Science of Roller Coasters Assembly***  
(minimum of 75 youth)

*If we do not reach 75 youth then we will participate in “Properties of Motion Physics Lab”*

**Ages 11 to 19 yrs. old = *Properties of Motion Physics Lab***  
(minimum of 10 youth)

***Families are responsible for transportation, hotel and registration fees including the park hopper ticket. Please check with your 4-H office if scholarship are available.***

**Registration closes on January 31<sup>st</sup> & payments due February 7<sup>th</sup>.**  
For more details on the sessions and registration visit:

[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/)

Event Coordinators: Julie Katawicz, Kaleena Mornard & Elaine Spotswood  
at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

**“Great Holiday Gift for the whole family”**

*Where the Magic Begins!*

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