



# Colusa County 4-H Newsletter

## February 2020 *UPDATE*

### Colusa County 4-H Calendar

#### February 2020

**1st** Chico State Sheep & Goat Day, 8 a.m., CSUC Pavilion

**4th-6th** Colusa County Farm Show - 4-H Annual Pie Fundraiser in Atwood Hall, 9-4

**8th** Colusa County 4-H Presentation Day, 8:30 to 12, Princeton High School

**14th** Home Ec Review entries due to 4-H Office by 5 p.m.

**17th** Presidents Day Holiday - UCCE 4-H Office Closed

**19th** "Teens as Teachers" first training at Arbuckle High School FFA Room, 2:30 p.m.

**16th** "Teens as Teachers" second training at Arbuckle High School FFA Room, 2:30 p.m.

**29th** Home Ec Review, Maxwell Elementary School, 9 a.m. registration starts

#### **COLUSA COUNTY FAIR LIVESTOCK ENTRY DATES**

**MARKET BEEF | FEBRUARY 6TH**  
Pre-Weigh in Date: February 9th 8:00-10:00 a.m.

**MARKET HOG, LAMB & GOAT | APRIL 2ND**  
Pre-Weigh in Date: April 6th, 3:30-5:00 p.m.

**RABBIT & POULTRY PENS | MAY 7TH**  
Pre-Weigh in Date: May 11th, 3:30-5:00 p.m.

**BREEDING STOCK & PRIMARY SHOW | MAY 7TH**



**COLUSA COUNTY FAIR  
ONLINE ENTRY**

**FAIR ELIGIBILITY  
REQUIREMENTS**

### Featured Upcoming Events

**County Presentation Day  
Approaching!**

**Home EC Review  
February 29th**

**Washburn AG Small Animal  
Field Day**

February  
**8th**

**COLUSA COUNTY  
PRESENTATION  
DAY**

Princeton Elementary  
Registration 8:30 am




**Home Ec  
Review**

*February 29th*

MAXWELL ELEMENTARY SCHOOL

March  
**7th**

**WASHBURN AG  
SMALL ANIMAL  
FIELD DAY**

Arbuckle, CA



Click to Register!

More Information

Click to Register!

## Community Service Opportunity

SAVE THE DATE!

Colusa County Farm Bureau's  
**Local Bounty  
Fundraiser**

Thursday  
March 5, 2020

6:00 p.m. • Main Exhibit Hall  
Colusa County Fairgrounds

2020 SPONSORSHIPS AVAILABLE NOW!  
1-510-458-5130 • [www.colusafarmbureau.com](http://www.colusafarmbureau.com)

FEATURING LOCAL COMMODITIES  
FROM OUR LOCAL RESTAURANTS



Colusa County Farm Bureau's [Local Bounty Fundraiser](#) - March 5th 5:30 @ the Colusa County Fairgrounds

The CCFB is in search of 4-H servers! If your available on March 5th from 5-7(ish) please contact @ 530-458-5130 for more information.

Not available during that time?? No problem! They are also accepting homemade baked goods for their awesome event! Please deliver to the Fairgrounds Main Exhibit Hall by 5 p.m. on March 5th.

[Contact the Colusa County Farm Bureau for more info.](#)

## 2020 Spring School Enrichment

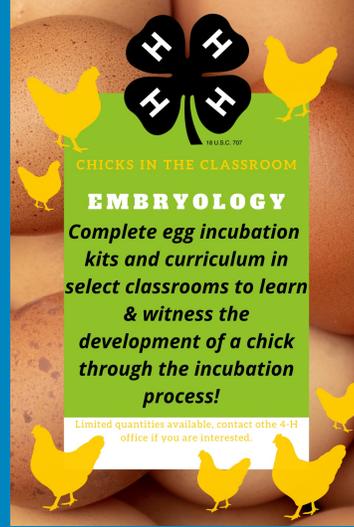


Cooking Academy & Teens as Teachers

Classroom Embryology  
"Chicks in the Classroom"

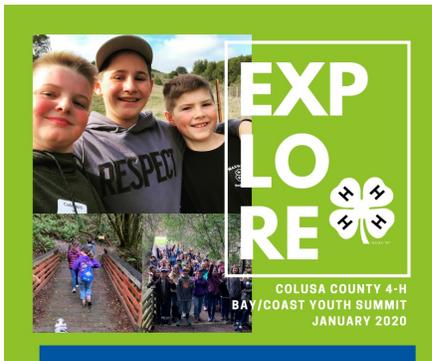


Visit Our Website



Visit Our Website

## 4-H Member Spotlight



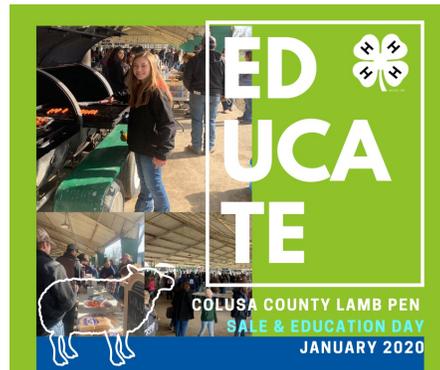
Colusa County 4-H'ers Learning Leadership & Advocacy @ the Bay/Coast Youth Summit January 12th-14th!

*If you are interested in attending or Chaperoning a future leadership event, shoot us a message!*



### Colusa County Lamb Sale & Education Day a Success!

Thank you to all the Volunteers and 4-H'ers that contributed to this successful event, and **BIG THANK YOU** to **Cindy Freed** from **Three Sister Sheep** for your time and dedication helping our 4-H Youth!



### Washburn AG Large Animal Field Day on January 11th a big hit!

Washburn AG hosted an amazing first annual small animal clinic at their NEW feedstore location on HWY 99 in Arbuckle. Thank you everyone who contributed to its success!

**Register for the Large Animal Clinic 3/7 by clicking here!**



## Do you have pictures or stories of Colusa County 4-

H'ers out doing their thing??

Please send your stories & photos and they could be featured in our next Newsletter!

*E-mail us  
your  
photos!*

## Colusa County 4-H Livestock Loans

**Mattingly Loan:** *Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in Livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.*

**Sherer Loan:** *Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.*

*If you are interested in receiving an application or requesting more information on these loan opportunities, please contact the 4-H office @ 530.458.0570 or:*

Email Us

## State & National Leadership Opportunities



### National Youth Summit Series

Event Details  
Healthy Living - February 13-16, 2020  
Photography - February 26-March 1, 2020



**California State FFA  
Field Day**  
May 30, 2020  
UC Davis



### Citizenship Washington Focus Presidential Inauguration 2021

Event Details  
January 17-21, 2021  
Washington

Join 4-H youth and volunteers from

**Registration is still open!**

**Designed for high school students  
(grades 9-12).**

State Field Day contests are planned and implemented by 4-H volunteers.

This year, we could use more help!

The following committees need adult and youth volunteers:

1. State Fashion Revue committee
2. State Presentation Day
3. Livestock Quiz Bowl
4. Interview Contest
5. Entomology Contest

Please contact Steven Worker at [4hsfd@ucanr.edu](mailto:4hsfd@ucanr.edu) to help make these contests happen at State Field Day!

around the nation at Citizenship Washington Focus Presidential Inauguration 2021. This is the second time that 4-H has held a Citizenship Washington Focus event during the presidential inauguration.

**Registration is now open!**

## Colusa County 4-H Clubs Meeting Schedule

**Arbuckle 4-H Club** meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

**Maxwell 4-H Club** meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

**Colusa Community 4-H Club** meets at Our Lady of Lourdes St. Bernadette's Hall, on varying Mondays, 6:00 p.m.

**Princeton 4-H Club** meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

**Colusa 4-H Swine Club** meets at Colusa Industrial Properties Conference Room on, varying Monday's, 6:00 p.m.

**Williams 4-H Club** meets at the Williams High School on College & Career Center, 1st Monday of the month, 6:30 p.m.

Colusa County 4-H | 530.458.0570 | 100 Sunrise Blvd. Ste. E, Colusa, CA | <http://cecolusa.ucanr.edu/>



We want your opinion! What do you think of our new Newsletter?

I love it!

Select

Warming up to it

Select

I have some suggestions that will increase my approval

Select