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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

COVID-19 UPDATE

The University of California Cooperative Extension (UCCE), the home organization for 4-H, maintains its directive to cancel, postpone or conduct online all meetings, events, and gatherings statewide; the date currently extended to May 31ST, 2020.

4-H meetings either cancelled or to be held virtually:

UCCE staff have access to paid zoom.us accounts and can set up meeting rooms for 4-H volunteer leaders for up to 100 participants at a time. To explore virtual meeting options, please contact us to discuss. You can also click here to [contact Kristy Santucci](#) directly to setup an individual ZOOM meeting.

Colusa County 4-H Newsletter

May 2020

Colusa County 4-H Calendar

May 2020

4th Colusa Community-CANCELED, Williams Club Meeting-CONTACT Becky

6TH Additional 4-H Council Zoom Update Conference - 6:00 pm
[ZOOM MEETING LINK](#)

6th Maxwell Club Meeting-CANCELED

9TH AREA Presentations Must be Complete

10th YQCA due

11th Arbuckle Club Meeting-CANCELED, Princeton Club Meeting-6:30 (Check with your CCL)

13th DEADLINE TO REGISTER FOR STATE 4-H VIRTUAL FIELD DAY; [Click Here](#)

18th Colusa Swine Club-Meeting by E-mail

QUICK LINKS:

**FAIR REQUIREMENTS
UPDATE**

CC FAIR BOARD MEMO

**Colusa County Fair Entry
Deadlines**

**Colusa County Fair Entry
Link**

20th 4-H Council Meeting-6:00

27th VIRTUAL SHOWCASE Entries Due

18th - 31st CALIFORNIA STATE VIRTUAL FIELD DAY (Including Presentation Day)!

31ST CALIFORNIA STATE VIRTUAL FIELD DAY AWARDS

June 2020

TBD Virtual Showcase Awards

11-14th Colusa County Livestock Show & Auction - Tentative Schedule

19-23rd California Focus-CANCELED-Will have virtual opportunity details soon

30th Records Books Due to your CCL



2020 "Virtual" AREA PRESENTATION DAY

2020 State Field Day & State Presentation Day

DISTANCE LEARNING & 4-H AT HOME TOOLS

2020 Home Ec Award Record Form (Due 7/1)

2020 Super Presenter Form (Due 7/1)

VIRTUAL SHOWCASE is Live!!



Attention all Members:

Your 4-H team has been hard at work for you and just launched the first ever Colusa County Virtual Showcase Competition! Any 4-H Members that were planning to exhibit Stills in the Colusa County Fair, now have place to submit them!!

[Click Here for More Information](#)

[Click to download and share the flyer](#)

COLUSA COUNTY Virtual SHOWCASE

CALLING ALL 4-H MEMBERS
WITH PROJECTS YOU WERE PLANNING TO EXHIBIT AT THE COLUSA COUNTY FAIR, WE HAVE PLACE FOR YOU TO COMPETE & SHINE!

Simple On-line System
Accepting Entries Now!

http://cecolusa.ucanr.edu/4-H_Program/Colusa_County_4-H_Virtual_Showcase/

PRIZES to 3rd Place in Every Division!

Questions?
Head to our website, or contact the 4-H office; 530.458.0570

19 DIFFERENT categories!

ENTRY DEADLINE:
Wednesday
May 20th
5:00 PM

UNIVERSITY OF CALIFORNIA Agriculture and Natural Resources *e-mail* colusa@ucanr.edu

4-H UNIFORMS



4-H Uniform Items in Stock!

4-H hats - \$23

4-H Scarves - \$18

4-H Ties - \$18

[E-mail us your order](#)

**We do have a small selection of donated whites. If you are in need or have items to donate please contact our office.*

Do you know where to put all that bling on your 4-H hat??

Here is your guide to where each of your awards and achievements should be located on your 4-H hats...

[Continue Reading](#)



Left side of hat

- All-star, platinum, gold, silver, or bronze stars in front. You may "cascade" the stars.
- Place the the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.



Right side of hat

- Stripes earned for each year completed in 4-H.
- Year completion pin (primary, junior, intermediate and senior)
 - place above the stripe of the year the pin was earned, starting with the primary pins next to the 4-H clover
- Officer pins - align with year earned.
- 100% Attendance pins - place below the stripe of the year the pin was earned.

AREA PRESENTATION DAY

Virtual Area Presentation Day



Register Today!

4h.ucanr.edu/4-H_Events/AreaPresentation/



VIRTUAL Area Presentation Day

All Area Presentation Days (Formerly Regional Presentation Days), are moving to a virtual format! For more information click [here](#)

[Click here to Register](#)

[4-H Presentation Day Manual](#)

[Virtual Presentation Day FLYER](#)

RECORD BOOKS, PDR & End of YEAR FORMS



2020 Record Books

Colusa County 4-H has an entire Webpage dedicated to assisting you with your Record Books & additional leadership forms. Don't forget about our Primary Members either!

[READ MORE](#)

State & National Opportunities

Update to California State & National Events Schedule:

Changes to 4-H State and National Events (Subject to Change)

- Area Presentation Days are being conducted virtually.
- March 28-Apr 2 - National 4-H Conference - **Rescheduled to Sept. 26 - Oct. 3, 2020**
- April 5 - Davis Volunteer training- Backstage Pass Fun with a Purpose - **Postponed to Fall 2020**
- April 13 - Western Heritage Training Workshop - Canceled
- The 4-H Horse Classic will not require a Qualifying Horse Show to participate. New date is pending.
- May 30 - **State Field Day is cancelled in person, but many contests will be virtual!**
- California Focus June 2020 - CANCELED



California **VIRTUAL** State 4-H Field Day May 18th-31st

Deadline to register is May 13th!

[click here to Register](#)

California **VIRTUAL** State Field Day Information

Tag us in your Social Posts!

We want to see what our 4-H members are learning and creating from home!

Please e-mail us or tag us in your pictures & posts of anything 4-H related to be featured on our website or future newsletters.

Don't forget to tag us on your social media posts; [**@colusacounty4h**](#) [**#colusacounty4h**](#)

E-mail us or tag us on what you've been working on!



Colusa County 4-H Clubs Meeting Schedule

**All Clubs & Leaders are currently working on both remote & alternative options to meet the annual requirements. We will be sending this information out as soon the 4-H office receives it. Thank you for everyone's support & hard work!*

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Colusa Community 4-H Club meets at Our Lady of Lourdes St. Bernadette's Hall, on varying Mondays, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Colusa 4-H Swine Club meets at Colusa Industrial Properties Conference Room on, varying Monday's, 6:00 p.m.

Williams 4-H Club meets at the Williams High School on College & Career Center, 1st Monday of the month, 6:30 p.m.

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater loyalty
 **MY HANDS** TO LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB & MY
MY COMMUNITY
MY COUNTRY world.

Yo prometo
mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo