

4-H ROUNDUP NEWSLETTER

AUGUST & SEPTEMBER 2020



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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Christine Kampmann

4-H Youth Development
Program Representative

Lea Eddy

4-H Accounting & General
Services Specialist III

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Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



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THIS MONTH'S HIGHLIGHTS

Welcome!

All Youth & Adults - It's Time To Re-Enroll

Self-enroll online at <http://california.4honline.com>.

All families will be responsible for submitting youth enrollment fees to the **UCCE Office** by the deadline to complete enrollment. Youth

Fees are \$65 for the 2020-2021 program year. Please contact the UCCE Office if you

meet the qualifications and would like to apply for a fee waiver or you can view the form

on our website. Adult/Volunteer enrollment fees will be

waived again this year

by Glenn County 4-H Council.



[NEW Enrollment Deadline for Fair Participation - Monday, October 12, 2020](#)

CALIFORNIA 4-H AT HOME—NEW!!



We have created a new site called [California 4-H at Home](#) to share 4-H activities you can do from home, either online or offline. We will also be sharing updates on the status of statewide and national events on that site.

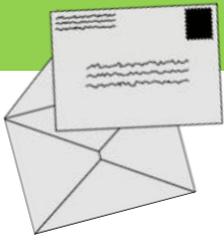
Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community.

We encourage all 4-H families and volunteers to prioritize their health when making decisions about attending events or traveling.

Click here to find out more! <https://ucanr.edu/sites/ca4H/>



A Letter from the Desk of our 4-H Program Representative



Hello 4-H Families!

They say it takes a village to raise a child, but there is no doubt we have an entire community supporting ours. 4-H is built on committed volunteers teaching our youth skills, providing resources and experiences that will last a lifetime. Along the journey they create memories and build lasting friendships. Although we will have to make adjustments to the delivery of experiences to accommodate the current state, we are very excited for the 2020-2021 program year!

This 4-H program year is going to look a little different and be delivered through a blended platform; virtual and face-to-face. It is best for us to plan on the primary delivery mode for the next four to six months, to be virtual and we will incorporate face-to-face interactions as much as possible. We will continue following the health recommendations of the Glenn County Health Officer, as well as the guidelines set by UC ANR. The current guidelines limit face-to-face interactions to outdoors and no more than 10 people (that being no less than two adults and no more than eight youth) at one event or gathering. This may sound discouraging and we understand how impactful it is to meet in person and have hands on opportunities, and we can still do that, we just have to work through a few obstacles. With an open mind and your help, we can work together through this challenging time and still provide our youth with opportunities and keep them engaged.

Uncertain of the opportunities to sell animal projects, several people have asked if they should buy animals this year. Unfortunately, we do not know what the future holds and that's ok. Youth members can enroll in animal projects, even without actually purchasing an animal. The purpose of any project is to provide new experiences and education to our youth, this is something that can still be achieved.

4-H provides youth with many wonderful opportunities to learn new skills and share in new experiences through various projects and opportunities. With the current guidelines being limited to small groups, I ask that you be patient with our Leaders as they maneuver through new delivery modes and their own challenges. If you would like to help out or lead a project, we are always looking for more volunteers, please call the UCCE office at 865-1107.

Thank you,

A handwritten signature in blue ink that reads "Christine Kampmann".

Christine Kampmann
4-H Youth Development Program Representative

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, August 17, 2020
 Monday, September 21, 2020
 Monday, October 19, 2020
 Monday, November 16, 2020
 NO MEETING IN DECEMBER
 Monday, January 25, 2021
 Monday, February 22, 2021
 Monday, March 15, 2021
 Monday, April 19, 2021
 NO MEETING IN MAY
 Monday, June 21, 2021
 NO MEETING IN JULY

The Council Meetings will be held at **7:00 p.m.** Be on the lookout for the **location**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club										
Clover 4-H Club										
Elk Creek 4-H Club										
Grindstone Rancheria 4-H Club										
Lake 4-H Club										
Orland 4-H Club										
Plaza 4-H Club										
Schaffert 4-H Club										
Stoney Creek 4-H Club										
Willows 4-H Club										



NATIONAL 4-H WEEK - October 4-10, 2020



This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club participation is optional. For the judging criteria, please refer to http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality. Don't forget to call the Cooperative Extension Office by **Monday, September 14, 2020** with the location of your display in order to be judged.

CORNMAZE WORKDAY

Every year Glenn County 4-H Clubs partner with Country Pumpkins at the Corn Maze. To help get ready, 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32 on **Sunday, September 19, 2020** with shifts starting at 8:00a.m. Please bring round nose shovels, metal rakes, and clothes you don't mind getting dirty! Please sign up using the Sign Up Genius Link here: <https://www.signupgenius.com/go/70A0445FAE2BA0F85-country>



EARLY BIRD ENROLLMENT!



Enroll for the 2020-2021 4-H year by **Monday, August 31, 2020** and your name will be entered into a drawing for a 2021 Glenn County Fair all-day ride pass bracelet.

Don't forget to bring in your enrollment fees (\$65) to the UCCE Office or pay online via credit card to be eligible.

GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code of Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club. To view the 2020-2021 Code-of-Conducts, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. They are listed under 4-H Enrollment Forms.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE



Want to use the Cooperative Extension Office or any other meeting facilities for your next meeting or club activity?

Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? You must complete the facility use request form at <https://ucanr.edu/sites/glenn/files/307215.pdf> and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County

KEY LEADER WORKSHOP

There will be a **mandatory** Key Leader Workshop on Sunday, September 13, 2020 from 12 p.m.–3 p.m. & Thursday, September 17, 2020 from 5 p.m.–8 p.m. at the UCCE Office. Please keep an eye out for more information and location of this mandatory event. This workshop will be a great tool and learning resource to start the 2020-2021 Glenn County 4-H Program Year off to a great start! *This will be an in-person workshop, only allowing 8 people per session. Please sign up via the Sign Up Genius Link here: <https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/25693397/publish/>

KEY
LEADER®

CLUB OFFICER TRAINING BOOT CAMP



There will be a Club Officer Training Boot Camp with sessions starting on Monday August 24, 2020. Session times will be listed on the Sign Up Genius Link and detailed information will be sent to the Officers. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Light snacks & water will be included.

The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Please call Lea Eddy or Gail Harris at the UCCE Office at 865-1107 to reserve your spot. **All Club Officers are strongly encouraged to attend!**

Sign up here: <https://www.signupgenius.com/go/70a0445afae2ba0f85-club>

*This will be an in-person workshop, only allowing 8 youth per session.

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN



The Fall 2020 Paper Clover Campaign will take place on **October 7-18, 2020**. All proceeds raised this year will benefit our 4-H Summer Camp Camperships in the summer. For more information, visit: http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover.html.

CLUB ACHIEVEMENT NIGHTS

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide what works best for them. Let the Cooperative Extension Office know ahead of time which pins, etc., you will need along with the date of your achievement night.

COUNTYWIDE NEWS & EVENTS

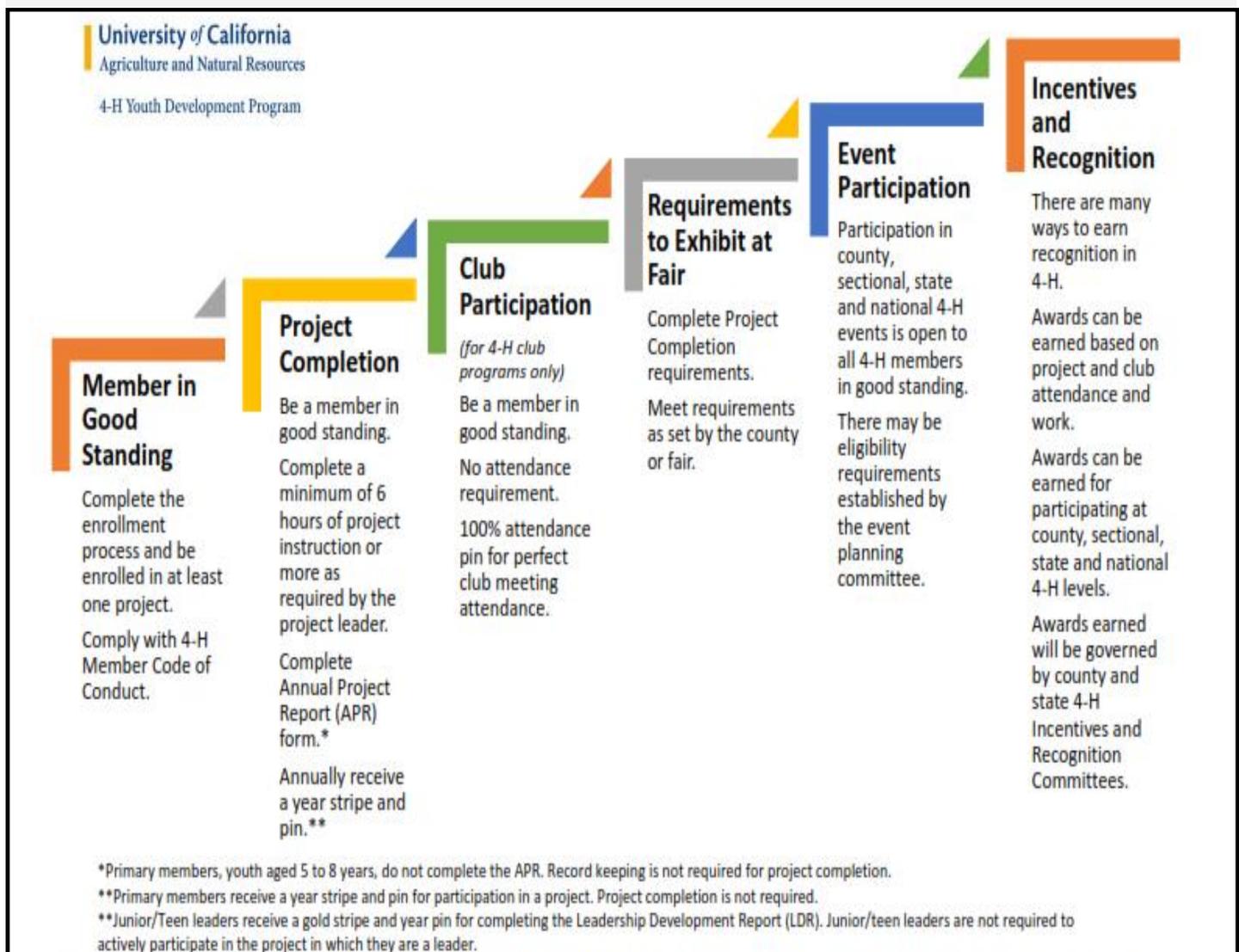
STEPS TO SUCCESS IN 4-H

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Club participation standards
5. Requirements to exhibit at fair
6. Participation at 4-H events
7. Ways to earn recognition in 4-H

The [Steps to Success in 4-H](#) and associated policy changes were effective July 1, 2016.



For more member information, visit the state 4-H website at http://4h.ucanr.edu/Resources/Member_Resources/. For Adult Volunteer resources, visit the state 4-H website at <http://4h.ucanr.edu/Resources/Volunteers/>. The California 4-H policies are available online to view at <http://4h.ucanr.edu/Resources/Policies/>.

CONGRATULATIONS TO THE 2020-2021 GLENN COUNTY 4-H COUNCIL!

Congratulations to the 2020-2021 Glenn County 4-H Council Officers! The officers of the County 4-H Council shall consist of a President, Vice President of Livestock and Vice President of Anything but Animals, Secretary, Treasurer, and such other, as the 4-H Council deems necessary. The officers will make up the Executive Committee. Senior members may hold offices, except those of the President or Treasurer.



President—Loren Chapman



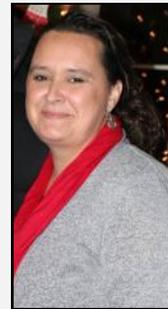
Vice President of ABA—Kenzie Eddy



Secretary—Marci Sanchez



Vice President of Livestock—Noah Bostrom



Treasurer—Abby Alves



Historian—Glenn County Ambassador Team: Magella Millen lead by Marlene Silveira, Advisor



FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT:
http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

4-H Office Closed for Holiday

The 4-H Office will be closed Monday, September 7, 2020 for Labor Day.



COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

**County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project
- County-wide Leathercraft Project - County-wide Woodworking Project -
AND MANY MORE.....**

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at <https://ucanr.edu/sites/glenn/files/307628.pdf>. Contact us for additional information and resources!

COUNTY-WIDE YOGA FOR KIDS



4-H Yoga Series for 4-H members is back again! No experience necessary. First meeting will be held in Spring of 2020 and will be taking place at the Orland Recreation Center. For more information, contact Starr Lefdal at (530)718-8308.

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4HOnline! For more information, contact Mike Karle at (530)624-5436.



COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at (530)865-1107 or the project leaders, Abby Alves and Loren Chapman at (530)520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at (530)865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at (530)865-2915.

COUNTY-WIDE FARM MECHANICS PROJECT

Bill Cleland would like to invite members to join the County-wide farm mechanics project. Learn how gas and diesel small and large engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. You must be 10 years old or older to participate in the project. Classes will be held every Thursday. Parents are encouraged to stay at the meeting and help participants. For more information, contact Bill Cleland at (530)865-2510.

COUNTY-WIDE ELECTRICITY PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electricity project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts. If interested in this project and for more information, please contact Bill Cleland at (530)865-2510.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB
Community Club Leader:

Contact information:

Meeting Schedule:
2nd Monday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB
Community Club Leader:

Jennifer Griffith
Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB
Community Club Leader:

Meagan Groteguth
Contact information:
meaganforbes26@icloud.com

Meeting Schedule:
2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB
Community Club Leader:

Aaston Burrows
Contact information:
jjhm_1982@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

PLAZA 4-H CLUB
Community Club Leader:

Kathy Bartels
Karen Baldrige
Contact information:
katbartels@hotmail.com
kbaldrige2727@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB
Community Club Leader:

Rosie Inzunza
Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB
Community Club Leader:

Abby Chapman
Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB
Community Club Leader:

Marci Sanchez
Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the month
at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB
Community Club Leader:

Eileen & Luke Niblack
Contact information:
le5niblack@gmail.com

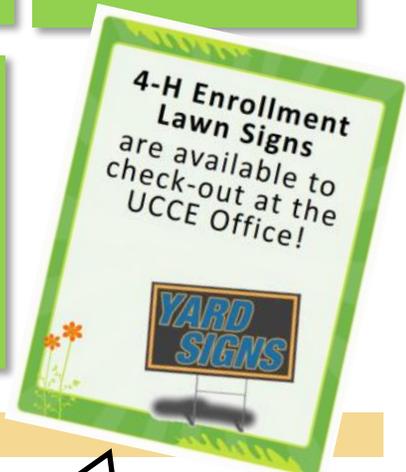
Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB
Community Club Leader:

Katie Boles
Charissa Olmos
Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

Please contact the UCCE Office if you'd like to be a Key Leader for the Capay 4-H Club!



Don't forget to

Find us on **facebook**

<https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678>

NEW!

Find us on **Instagram**

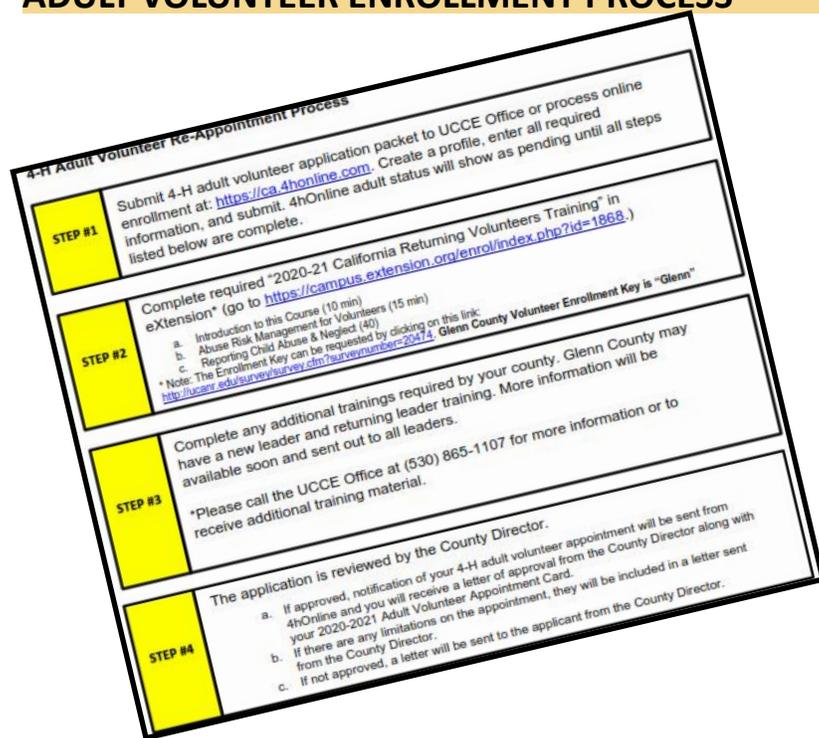
ucce_glenn_county_4h

CLUB REPORTERS !

Make sure you send in your Club Reports by the 15th of every month to ljeddy@ucanr.edu.

SECTIONAL, STATE & NATIONAL NEWS

ADULT VOLUNTEER ENROLLMENT PROCESS



Failure to Reapply as a 4-H Adult Volunteer (Break in Service) State 4-H Policy

1. 4-H adult volunteers who do not annually reapply to continue as a 4-H adult volunteer are considered to have a break in service and may not serve as 4-H adult volunteers.
2. 4-H YDP staff must send a list of names and birthdates of all 4-H adult volunteers that do not reapply to the Custodian of Criminal Records at the UC ANR Office of Risk Services and State of California, Department of Justice (DOJ) by July 31 of each year.
3. If the person applies to be a 4-H adult volunteer at some point in the future, they will need to repeat the volunteer application and enrollment process, including live-scan criminal records check.

Project Leaders—If you need assistance with your 2020-2021 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. **Leaders will need to be enrolled this year by December 2020! Help guides are available online at:** http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.

STEPS for leaders!

2020-21 APPOINTMENT/RE-APPOINTMENT ONLINE COURSES ARE OPEN

To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

The required trainings can be completed in one of three ways:

1. eXtension LMS - Create or login to your eXtension account and take the course at your own pace.

For New Volunteers

For Returning Volunteers

2. Statewide Webinar - Register and participate in one of the statewide webinars offered between July and December 2020. [Schedule of Statewide Webinars](#)

3. Countywide In-person - Contact your county office to see if they will be offering an in-person training for the new or returning volunteer courses.

4. Take UC ANR COVID-19 Training Survey for 4-H Volunteers at: <http://ucanr.edu/survey/survey.cfm?surveynumber=30473>

Don't Forget!

IMPORTANT DATES



- **Blue & Gold Seal Record Books Advancing to County Record Book Judging Due** – Monday, August 3, 2020 to the UCCE Office
- **Key Leader End of the Year Paperwork Due** – Monday, August 3, 2020 to the UCCE Office
- **Dairy Replacement Heifer Project Springer Breeding Dates** — August 15, 2020 thru November 10, 2020
- **August Council Meeting** – Monday, August 17, 2020 via Zoom @ 7:00 p.m.
- **County Record Book Evaluation**—Monday, August 24, 2020 @ UCCE Office 4:00 - 8:00 p.m.
- **Key Leader Workshop** – September 13 & 17, 2020 @ UCCE Office
- **Club Officer Training Boot camp** – The week of August 30, 2020 @ UCCE Office
- **4-H Member Early Bird Enrollment** – Monday, August 31, 2020
- **Corn Maze Work Day Community Service** – Sunday, September 19, 2020 at Country Pumpkins (session times in survey link)
- **September Council Meeting** – Monday, September 21, 2020 via Zoom @ 7:00 p.m.
- **Club Window Display Location Deadline** – Monday, September 14, 2020 to the UCCE Office
- **Bowl-A-Thon Fundraiser “Strike for Scholarships”** – Saturday, September 20, 2020 at Orland Bowl
- **Corn Maze Host Day Community Service** – Saturday, September 26, 2020 at Country Pumpkins @ 10:00 a.m. - 6:00 p.m. (Lake 4-H Club)
- **Corn Maze Host Day Community Service** – Sunday, September 27, 2020 at Country Pumpkins @ 10:00 a.m. - 6:00 p.m. (Plaza 4-H Club)
- **NEW 4-H Member Enrollment Deadline (For Fair Participation)** – Monday, October 12, 2020

Details Inside!

Orland, CA 95963

P.O. Box 697

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