

4-H ROUNDUP NEWSLETTER

OCTOBER & NOVEMBER 2020

HARVEST



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

INSIDE THIS ISSUE

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INSERTS

- Updated 2020-2021 Calendar of Events
- 2020-2021 Fair Participation Requirements
- Fundraising Opportunities & Glenn County 4-H Clubs and Meeting Dates

Christine Kampmann

4-H Youth Development
Program Representatives



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

THIS MONTH'S HIGHLIGHTS

Welcome! TO 4-H

WELCOME NEW AND RETURNING FAMILIES!

We would like to welcome all new and returning families to the 4-H program in Glenn County. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a bi-monthly basis and contains pertinent information regarding the 4-H program. If you have a change of email address and mailing address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by our website at <https://ceglenn.ucanr.edu> to learn a little bit about us. We would be happy to answer any questions you may have. Please feel free to call us at (530)865-1107. The office may not be open to the public but, we are here to answer your questions!

NATIONAL 4-H WEEK & 4-H SPIRIT DAY- OCTOBER 4-10, 2020

This is a great opportunity to show off what 4-H is all about. This year's theme is "#Opportunity4All". Celebrate 4-H youth impact and empowerment by sharing photos of 4-H Week activities in your community using the hashtag **#Opportunity4All**. Clubs were asked to participate by creating a window display.....results to come soon!



GLENN COUNTY 4-H UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, September 21, 2020

Monday, October 19, 2020

Monday, November 16, 2020

NO MEETING IN DECEMBER

Monday, January 25, 2021

Monday, February 22, 2021

Monday, March 15, 2021

Monday, April 19, 2021

NO MEETING IN MAY

Monday, June 21, 2021

NO MEETING IN JULY



The Council Meetings will be held **at 7:00 p.m. via Zoom webinar**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	x	-	x							
Clover 4-H Club	x	x	x							
Elk Creek 4-H Club	-	-	-							
Grindstone Rancheria 4-H Club	-	-	-							
Lake 4-H Club	x	x	x							
Orland 4-H Club	x	-	x							
Plaza 4-H Club	-	x	x							
Schaffert 4-H Club	x	x	x							
Stoney Creek 4-H Club	x	x	-							
Willows 4-H Club	x	x	x							

COUNCIL MEETING ZOOM LINK!

Council meetings are all online! You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: October 19, 2020 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m.,

visit: <https://ucanr.zoom.us/j/117819198?pwd=dXlxVStBbFdkcDFpOTZXdlc1S2piQT09>

One tap mobile: +16699006833,,117819198# US (San Jose)

Dial by your location: +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Password will be sent to the email address registered on 4honline

Find your local number: <https://ucanr.zoom.us/u/abCvPP6ODD>



Check Us Out On Facebook!

<https://www.facebook.com/GlennCounty4H>

GLENN COUNTY 4-H STAFF REPORT

EMERALD STAR PROJECT

Are you interested in earning your Emerald Star? This star is available for intermediate and senior members who plan and develop project activities or events for your community or in 4-H beyond your club. Applications are available at the UCCE Office. For more information, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Emerald_Star_Ranking/.

ACROSS CLUB PROJECT FORM DUE BEFORE PROJECT MEETING

Members that are enrolled in another club's project for the 2020-2021 program year must complete the Project Across Club, County Request and Agreement Forms by the project meeting with all appropriate signatures. Please turn them in to the UCCE Office or email to glenncounty4h@ucanr.edu for approval.

4-H members may participate in projects offered by a neighboring club, county or state if the primary club does not offer the 4-H project a member is interested in. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program (YDP) staff in all counties and states involved must approve the participation. To view the form, visit: <https://ucanr.edu/sites/glenn/files/330907.pdf>.

The form is titled "Project Across Club, County Request and Agreement Form 2018-2019 Enrollment" and is from the University of California, Agriculture and Natural Resources. It contains several sections for information entry: 4-H Member Name, Phone Number, Address, Name of Home 4-H Club, Name of Host 4-H Club, Club, County, State, and Date. There are also sections for "Reason for cross-county participation request" and "We agree to the above stated terms (please sign and date)" with lines for Parent/Guardian, 4-H Member, Home Community Club Leader, and Host Community Club Leader, each with a date field. The bottom of the form indicates it is page 2 of a document.

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN - OCTOBER 7-18, 2020



We welcome Tractor Supply to our amazing community of 4-H supporters. The fall Paper Clover campaign kicks off **October 7, 2020!** Support 4-H in your community with a visit to the Tractor Supply store in Willows, **October 7 through October 18.** Purchase a Paper Clover for \$1 at the register and proceeds will go to our Glenn County 4-H program. The Tractor Supply Paper Clover campaign raises funds to send our youth to 4-H camp and leadership conferences. For more information, visit: www.tractorsupply.com/4-H.

To volunteer to work the event with your club, contact your Key Leader or signup online at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-fall>.

Thank you Willows Tractor Supply!
Hope to see everyone there!



UCCE Office Closed for Holiday
The UCCE Office will be closed **Wednesday, November 11**, in observance of Veterans Day, and **Thursday, November 26**, and **Friday, November 27**, in observance of Thanksgiving.

COUNTYWIDE NEWS & EVENTS

COUNTRY PUMPKINS WORK DAYS

It's a-"maze"-ing at the corn maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fundraiser at Country Pumpkins in Orland. The maze will be held **beginning Saturday, September 26, through the month of October, from 10:00 a.m. to 6:00 p.m.** See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge. Also available will be decorative gourds and specialty pumpkins. For more information about the Corn Maze, contact the UCCE Office at (530)865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at (530)865-1575 or visit the website at www.countrypumpkins.org.

Saturday, October 3– All Clubs

Sunday, October 4 - All Clubs & Lake 4-H Club

Saturday, October 10 - Elk Creek & Willows 4-H Clubs

Sunday, October 11 - Schaffert 4-H Club

Saturday, October 17 - Orland & Stoney Creek 4-H Clubs

Sunday, October 18 - Capay & County Ambassadors

Saturday, October 24 - Plaza 4-H Club

Sunday, October 25 - Clover & Grindstone 4-H Clubs

Saturday, October 31 - All 4-H Clubs

To volunteer with your club, sign up online at:

<https://www.signupgenius.com/go/70a0445afae2ba0f85-country1>.



RED RIBBON WEEK OCTOBER 23-31, 2020

The 4-H County Ambassador Team asks that you wear the bracelets during Red Ribbon Week and promote a "Drug Free" community. Please wear the red wristbands that are distributed at your October club meeting or the UCCE Office. We would like to thank Glenn County Farm Bureau for the donation of the wristbands. This year's theme is "Send a Message. Stay Drug Free."



ADOPT-A-FAMILY COMMUNITY SERVICE OPPORTUNITY

Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone's holiday shine a little brighter. All items will need to be delivered to the UCCE Office on or before **Wednesday, December 9, 2020**.

LEADER TRAININGS FOR NEW & RETURNING LEADERS!

Leaders - Don't forget to complete your online leader trainings before hosting a project meeting or event! You will create a new account, if you don't already have one at: <https://campus.extension.org/> and complete either the 2020-2021 Returning Leader Volunteers Training Courses or the New Volunteer Training Courses before we can make you active in 4hOnline. Email a copy of your Certificate of Completion to glenncounty4h@ucanr.edu. **Leaders will need to be enrolled this year by December! Help guides are available online at:** http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.

COATS FOR KIDS—4-H Coat Drive: November 9 - December 11, 2020

It's getting chilly outside and Glenn County 4-H needs your help! Children in Glenn County are in need of some warmth this winter. **Starting November 9th**, drop off any new & lightly used coats that are in good condition in the barrels at local drop off locations and the UCCE Office **through December 11th**. Our focus is coats for KIDS, but we will accept adult sizes as well. For any further information, contact the Glenn County Cooperative Extension Office at (530)865-1107. Thanks for supporting your local youth!

FUNDRAISING OPPORTUNITY

GROUNDSWELL- Purchase with Purpose - Looking for 50 people interested in more info!

Help Support Glenn County 4-H Program without spending anything extra!

- **Good for 4-H youth:** 4-H youth programs get the benefit of ongoing funding according to the participation in your county, to be used where it's needed most in your county.
- **Good for you:** Awesome rewards, zero recurring fees, no credit check. Every purchase helps your 4-H county, *but that money doesn't come out of your pocket.*
- **Good for your county 4-H Program:** All funds raised go directly to your county. Fill out the interest survey, no commitment, at: <https://groundswellcard.com/ca-4-h-interest-page/>.



COUNTY-WIDE GLENN COUNTY 4-H ROUND TABLE PIZZA FUNDRAISER

Let Round Table Pizza make your dinner!

On **Monday, October 23, 2020** support Glenn County 4-H and let Round Table Pizza make your dinner. Call and place an order with Round Table Pizza in Willows or Orland, and mention Glenn County 4-H, a portion of the sales will benefit our great program!



STAR AWARDS SAVE-THE-DATE



Save the date for the annual Star Awards and Leaders' Appreciation!

Sunday, December 13, 2020

EARLY BIRD ENROLLMENT WINNER ANNOUNCED

Youth members that enrolled for the 2020-2021 4-H year by **Monday, August 31, 2020** had their name entered into a drawing for a 2020 Glenn County Fair all-day ride pass bracelet. The lucky winner is:



Congratulations!
Serenity Mahone

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Wednesday of the month at Capay Elementary, Sept-Jan @ 7:00 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month at UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth

Contact information:
meagan-forbes26@icloud.com
Meeting Schedule:
2nd Tuesday of the month at

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows

Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month at Grindstone Community Center, 6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Karen Baldrige

Contact information:
katbartels@hotmail.com
kbaldrige2727@yahoo.com

Meeting Schedule:
2nd Monday of the month at Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month at Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the month at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack

Contact information:
le5niblack@gmail.com

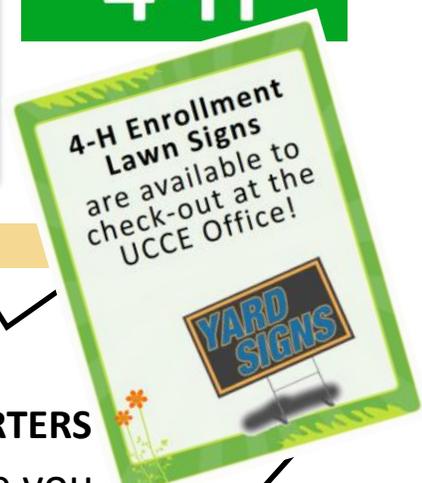
Meeting Schedule:
2nd Monday of the month at Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month at Lake Elementary, 7:00 p.m.



Don't forget to

Find us on
facebook



<https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678>

Find us on
Instagram

ucce_glenn_county-4h



CLUB REPORTERS

Make sure you send in your Club Reports by the 15th of every month to

ljeddy@ucanr.edu

COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide West Haven Angels - County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project - County-wide Yoga Project - ANY MANY MORE.....

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at <https://ucanr.edu/sites/glenn/files/307628.pdf>. Contact us for additional information and resources!

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4HOnline! For more information, contact Mike Karle at (530)624-5436.



COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at (530)865-1107 or the project leaders, Abby Alves and Loren Chapman at (530)520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at (530)865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at (530)865-2915.

COUNTY-WIDE FARM MECHANICS PROJECT

Bill Cleland would like to invite members to join the County-wide farm mechanics project. Learn how gas and diesel small and large engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. You must be 10 years old or older to participate in the project. Classes will be held every Thursday starting in **October**. Parents are encouraged to stay at the meeting and help participants. For more information, contact Bill Cleland at (530)865-2510.

COUNTY-WIDE ELECTRICAL PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electrical project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts in **October**. If interested in this project and for more information, please contact Bill Cleland at (530)865-2510.

HONORS AND RECOGNITION

CORN MAZE CLEANUP DAY

Thank you to all the parents and members that come out to Country Pumpkins Corn Maze Workday Community Service Event on **Sunday, September 19, 2020** and a special thank you to Orland 4-H Club for hosting! We appreciate all the hard work and dedication to helping out a business in our community. 4-H members, remember you can count this event in your record book in your Personal Development Report (PDR) under #5: Citizenship and Community Service.



Great job Glenn County

GLENN COUNTY 4-H MEMORIAL PERPETUAL AWARD WINNERS 2019-2020

Brad Jasper Award

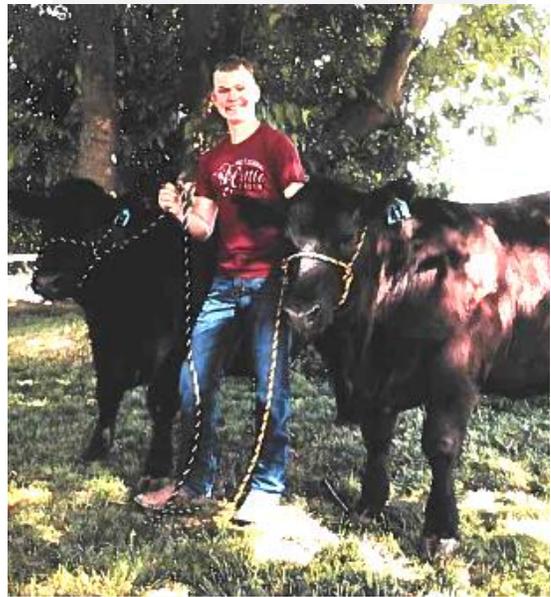
Perpetual Food Award



Eden Baldrige
Plaza 4-H Club

Oliver Wilson Award

Perpetual Beef Award



Colby Stoltenberg
Lake 4-H Club

COMMUNITY SERVICE

SOCKTOBER— COMMUNITY SERVICE EMERALD STAR PROJECT



Hello! My name is Magella Millen. I am a senior at Willows High School and I have been in Clover 4-H for eleven years. Throughout my 4-H years I have had numerous opportunities to learn, grow and become a leader throughout my community. 4-H has given me the chance to meet new members, connect with them, and has helped me become a caring, helpful and hardworking individual. This year I am striving to earn my Emerald Star ranking. To do so, I have created a community service opportunity for all of Glenn County to get involved with, Socktober. I am collecting donations of BRAND NEW socks, gloves, beanies, jackets, small and large blankets (warm winter clothes). These items have to be brand new with tags, nothing used. This project will end the second week of December. You can drop off donations at participating businesses throughout Willows and Orland. A drop off box will be in the 4-H Office.

MASK MANIA—COMMUNITY SERVICE OPPORTUNITY



To sign up, follow the link at: <http://ucanr.edu/survey/survey.cfm?surveynumber=32177>. For more information, call the UCCE Office at (530) 865-1107.

Glenn County 4-H Presents...

Mask Mania!



Help protect our community with Mask Mania! Mask Mania provides 4 different community service opportunities, at two hours each to make and donate masks in Glenn County. Join us on:

Oct. 15 ~ Oct. 29 ~ Nov. 5 ~ Nov. 19

Sign up for the session of your choice online

<http://ucanr.edu/survey/survey.cfm?surveynumber=32177>

Don't have any sewing supplies? Don't worry, we've got you covered!

Don't delay, only 5 people can participate per session!

Meetings will be held in Orland, outside with social distancing...
and masks, of course!

 **4-H GROWS HERE**

Don't Forget!

IMPORTANT DATES



- Board of Supervisors National 4-H Week Proclamation – Tuesday, October 6, 2020 @ Willows Board of Supervisors, 9:00 a.m.
- All 4-H Clubs Corn Maze Host Day – Saturday, October 3, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- All 4-H Clubs Corn Maze Host Day – Sunday, October 4, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- National 4-H Week Window Displays “Opportunity4All” – October 4-10, 2020 @ Various Locations in Glenn County
- Fall Tractor Supply Paper Clover Event – October 7-18, 2020 @ Willows Tractor Supply
- Elk Creek & Willows 4-H Clubs Corn Maze Host Day – Saturday, October 10, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Schaffert 4-H Club Corn Maze Host Day – Sunday, October 11, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- 4-H Enrollment Deadline (Eligible for fair - All Members) - Monday, October 12, 2020 @ UCCE Office/4hOnline
- Orland & Stoney Creek 4-H Clubs Corn Maze Host Day - Saturday, October 17, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Capay & County Ambassador Corn Maze Host Day - Sunday, October 18, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- 4-H Council Meeting – Monday, October 19, 2020 @ via Zoom webinar 7:00 p.m.
- Round Table Pizza Fundraiser– Monday, October 26, 2020
- Red Ribbon Week – October 23-31, 2020
- Plaza 4-H Club Corn Maze Host Day – Saturday, October 24, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Clover & Grindstone 4-H Clubs Corn Maze Host Day – Sunday, October 25, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- All 4-H Clubs Corn Maze Host Day – Saturday, October 31, 2020 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Coats for Kids 4-H Coat Drive – November 9-December 11, 2020 @ UCCE Office & Various Locations
- 4-H Council Meeting – Monday, November 16, 2020 @ via Zoom webinar, 7:00 p.m.
- Round Table Pizza Fundraiser– Monday, November 23, 2020

Details Inside!

Orland, CA 95963
P.O. Box 697

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2020-2021

AUGUST 2020

- **Key Leader Annual Year End Forms Due - Monday, August 3, 2020** @ UCCE Office
- **Council Meeting - Monday, August 17, 2020** @ GCOE Conference Center, Orland, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Club Officer Training Boot Camp—Tuesday, August 22-30, 2020** @ UCCE Office, 4:00 - 5:30 p.m. (Chair: UCCE Office)

SEPTEMBER 2020

- **Key Leader Workshop - Thursday, September 17, 2020** @ UCCE Office, 5:00 p.m. (Participants: All Key Leaders)
- **Corn Maze Work Day Community Service - Saturday, September 19, 2020** @ Country Pumpkins Hosting Club Orland (Participants: All Clubs & Members)
- **Council Meeting - Monday, September 21, 2020** @ Zoom Conference at 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Corn Maze Host Day—Lake Saturday, September 26, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.

OCTOBER 2020

- **Corn Maze Host Day—All Clubs Saturday, October 3, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—All Clubs Sunday, October 4, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **National 4-H Week Window Displays - October 4-10, 2020** @ Various Locations, Window Location
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 6, 2020** @ Willows, Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **Fall Tractor Supply Paper Clover Event - October 7-18, 2020** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Elk Creek & Willows - Saturday, October 10, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—Schaffert Sunday, October 11, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **4-H Enrollment Deadline (Eligible for Fair Participation) - Monday, October 12, 2020** @ UCCE Office/4hOnline
- **Corn Maze Host Day—Orland & Stoney Creek - Saturday, October 17, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.

OCTOBER 2020 cont.

- **Friends of the Fair Dinner - Saturday, October 17, 2020, 5:30 p.m.** @ Glenn County Fairgrounds, Flaherty Hall – **Canceled**
- **Corn Maze Host Day—Capay & County Ambassador Sunday, October 18, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Council Meeting - Monday, October 19, 2020** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week - October 23-31, 2020, Wear your 4-H wristband** (Participants: All Members)
- **Corn Maze Host Day—Plaza Saturday, October 24, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—Clover & Grindstone Sunday, October 25, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- **Corn Maze Host Day—All Clubs Saturday, October 31, 2020** @ Country Pumpkins, 10:00 a.m.—6:00 p.m.

NOVEMBER 2020

- **Emerald Star Application Due - Monday, November 16, 2020** @ UCCE Office (Release Date: TBA)
- **Coats for Kids—4-H Coat Drive - November 9-December 11, 2020** @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)
- **Council Meeting - Monday, November 16, 2020** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

DECEMBER 2020

- **Star Awards- Sunday, December 13, 2020** @ Willows Intermediate School Host Club Lake
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 7, 2020** @ UCCE Office (All Key Leaders)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: June 29, 2020



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2020-2021

JANUARY 2021

- **Farm Bureau Crab Feed - Saturday, January 16, 2021** @ TBD (Participants: 4-H Members)
- **Beef Weigh-ins - Monday, January 18, 2021** @ Livestock Commission Yard, 8:30 a.m. (Participants: Beef Members)
- **County Presentation Day - Friday, January 29, 2021** @ Willows Intermediate School, 5:30 p.m. for Evaluators and Room Coordinator, 6:15 p.m. for youth presenters (Presentations will begin promptly at 6:30 p.m.) Host Club Stoney Creek, Clover, & Elk Creek
- **Council Meeting - Monday, January 25, 2021** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

FEBRUARY 2021

- **Livestock Challenge - Sunday, February 21, 2021** @ TBD, 9:00 a.m. Host Club Plaza
- **Council Meeting - Monday, February 22, 2021** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

MARCH 2021

- **Fundraiser Dinner - Saturday, March 6, 2021** @ Willows Memorial Hall, 3:30 p.m. - 7:30 p.m. Host Club Capay, Clover & Willows
- **Council Meeting - Monday, March 15, 2021** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Northern Area Presentation Day Saturday, March 27, 2021**
- **County Ambassador & Jr. Ambassador Apps Due - Monday, March 22, 2021** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 22, 2021** @ UCCE Office
- **ABA Extravaganza Day - Sunday, March 28, 2020**, 12:00 p.m. @ C.K. Price Host Club Schaffert

APRIL 2021

- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Thursday, April 1, 2021** @ UCCE Office, 6:30 p.m.
- **Fashion Revue & Quilt Show - Sunday, April 18, 2021** @ Hamilton High School, 8:30 a.m.
- **Council Meeting - Monday, April 19, 2021** @ Zoom Conference, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Spring Tractor Supply Paper Clover Event - TBD**

MAY 2021

- **Fair Clean up Day #1 - Saturday, May 1, 2021** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members)
- **4-H Horse Show - Saturday, May 1, 2021** @ Glenn County Fairgrounds, 8:00 a.m. (Participants: Horse Members & Leaders)
- **Fair Clean up Day #2 - Sunday, May 2, 2021** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members)
- **Glenn County Fair Week - May 17-23, 2021** @ Glenn County Fairgrounds
- **State 4-H Field Day - TBD**

JUNE 2021

- **Council Meeting - Monday, June 21, 2021** @ Zoom Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **4-H Summer Camp - TBD**

JULY 2021

- **Record Books Due - Monday, July 5, 2021** @ UCCE Office (All Members)
- **Presentation Form Due - Monday, July 5, 2021** @ UCCE Office
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, July 5, 2021** @ UCCE Office (Release Date: TBA)
- **State Leadership Conference - TBA** (Participants: County Ambassador Team)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: June 29, 2020

2020-2021 4-H FAIR REQUIREMENTS TO EXHIBIT AT THE GLENN COUNTY FAIR



University of California
Agriculture and Natural Resources

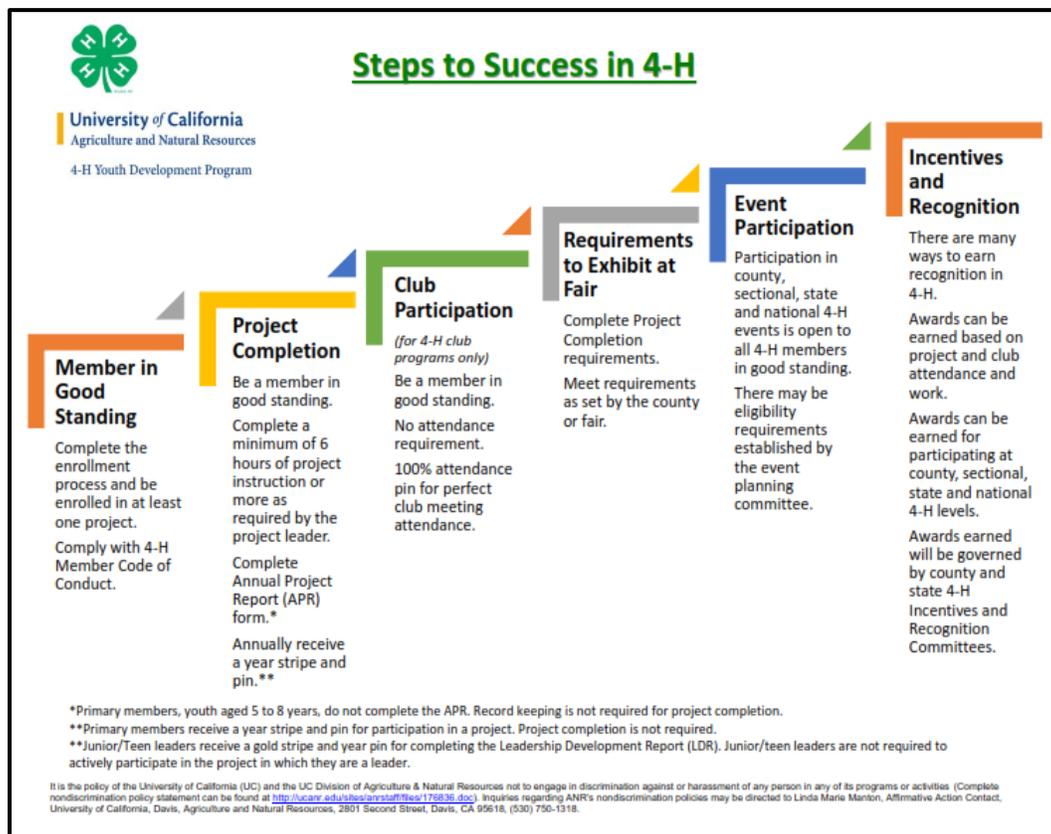
The Glenn County 4-H Council annually reviews and sets requirements for 4-H members to exhibit at fair. For the 2020-2021 program year, the requirements to exhibit and participate at fair are:

PRIMARY MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.

JUNIOR, INTERMEDIATE, AND SENIOR MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H by **Monday, October 12, 2020**.
3. Project Completion - Be a member in good standing. Complete a minimum of six hours of 4-H project instruction or more as required by the project leader in project area before the Fair weigh-in date(s). At minimum, complete and turn in the Annual Project Report (APR) form by the record book deadline to club Key Leader. (See [Steps to Success in 4-H](#))
4. Attend six of your community club's monthly meetings.
5. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also participate in the County Interview Contest event to complete the presentation requirement. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2020. Presentation Form (club or project level) due May 3, 2021 to the UCCE Office. (If member gave a presentation at the County Presentation Day, a Presentation Form is not required.)



The project leader has the right to refuse signing the Glenn County Fair entries if the requirements have not been met by the member.