Fresno County 4-H Guidelines

October/November 2020



Agriculture and Natural Resources 4-H Youth Development Program

November Coronavirus Updates on 4-H In-Person Meetings

Fresno County remains in the "Red" zone currently which allows for indoor meetings following the guidelines of 6" safe distancing at all times and not to exceed more that 25% max room capacity. The group allowance is currently up to 100 youth and 2 adults when meeting space can accommodate. Best practice continues to be outdoors or remotely when possible. With numbers on the rise the health and safety of all members is our TOP PRIORITY. Members of same households should remain together when possible. Masks, hand washing, and sanitizer are required. To minimize risks do not share objects or supplies. Two mandatory training documents must be reviewed by Project/Club Leaders prior to holding meetings. Awareness of Coronavirus Disease and Mitigation Standards Summary COVID-19 Stage2. Leaders MUST complete the survey once documents have been read. Each club is being issued a laminated COVID-19 poster and a questionnaire that ALL meeting participants must answer. Anyone answering "Yes" to a health risk question will NOT be allowed to enter or participate in the meeting. Updated sign in logs have been added to our county website COVID-19 Resources page. CCLs are responsible to verify leader's completion of COVID-19 trainings. The list will be emailed out weekly.

You MUST Follow these meeting guideline Requirements:

- 1) If feeling ill, running a temperature, or recently exposed to COVID-19, STAY HOME!
- 2) Facility must accommodate 6" safe distance and no more than 25% of max capacity.
- 3) Must maintain six feet distance between people at all times (same households only exclusion)
- 4) Wear face coverings (cloth, paper, of bandanas, etc.) when six feet separation cannot be maintained.
- 5) Maintain sanitary practices –frequently clean and disinfect workspaces and equipment, wash hands often and use hand sanitizer.

See website https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/COVID-19_Coronavirus_Resources/

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Words To Live By:

"Develop an attitude of gratitude and give thanks for everything that happens to you, knowing that every step forward is a step toward achieving something bigger and better than your current situation" - Brian Tracy



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension 550 E. Shaw Avenue, Suite 210-B

Fresno, California 93710 Phone: (559) 241-7515 Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

Join Zoom Meetings

Fresno County 4-H Leader's Council Meeting

Tuesday, November 8. 2020—6:30 p.m.

Zoom Meeting—link

https://ucanr.zoom.us/j/99712507305?pwd=Vmt1K2IQSXJuRU91MFFuWTNaZ2VCZz09

Join using computer or phone

Hi-C Meetings New Start time 2020-2021—6:00-7:00

Tuesday, November 17, 2020 Zoom Meeting link

https://ucanr.zoom.us/j/96191476890?pwd=MzdwdDIyeC9UdWJ2ZkUyZmdBdlRKUT09

Dial: 1-669-900-6833 US Toll **Meeting ID:** 354 592 487 **Password:** 042020

Join using computer or phone

Color Me Green Committee Meeting

Wednesday, November 11, 2020 – 4:00 p.m. Zoom Meeting link

 $\underline{\text{https://ucanr.zoom.us/j/91672834325?pwd}} = \underline{\text{a2JmMHM4UzJPWWZYL2JZWmlzVXFiUT09}}$

Join using computer or phone

Girls Health Project Meeting

Sunday, November 15, 2020—2:00 p.m.

Zoom Meeting https://UCOP.zoom.us/j/354592487

Dial: 1-669-900-6833 US Toll

Meeting ID: 354 592 487 **Password:** 042020

Leaders Council

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings. Do to lack of meeting room availability we will continue meeting via zoom.



CCL'S (Community Club Leaders) ∼ **Need to Know**

- ✓ As Thanksgiving season approaches, know the gratitude for you is BEYOND MEASURE!
 - ✓ Leaders Council meeting Tuesday 10th, make sure your club is represented
 - ✓ First installment enrollment payment due Nov. 15^{th} with member lists
 - √Two signatures are required on all club checks
 - ✓ Remind your leaders of COVID training and eXtension courses
 - ✓ Please report all community service activities in the online survey
 - √ You are making a difference in the lives of Fresno County 4-H'ers

GIVING TUESDAY 2020

Early online giving will have Matching Gifts available up to the first \$25,000 on Giving Tuesday December 1st. We recommend you give soon after the midnight hour as those matching funds are historically expended in the first couple of hours.

Consider giving online using the Donate Now button on our county website found here https://ucanr.edu/sites/4-H-Fresno/





Program Promo Videos Needed

Attention 4-H members – Would you like to start in a 4-H Program promotion commercial? We are looking for short, approximately 2 minute videos to share on social media platforms seeking financial support for Fresno County 4-H during Giving Tuesday and beyond. Please send via email your polished premiere videotaping to Tracy Newton **by Nov. 18^{th.}** tlnewton@ucanr.edu Video should clearly state in kind manner that you are looking for financial support of 4-H. State how you're involved in 4-H and why 4-H is important to you... Be creative and have fun! Amazon gift cards to those that submit videos.

County 4-H Office Open by Appointment Only



Our UCCE 4-H Office has reopened with new visitor protocol. All guest visits must be scheduled in advance with either Tracy Newton or Yolanda Murillo. Unannounced drop ins are NOT ACCEPTED. Upon arrival you will be asked to complete a COVID-19 questionnaire, then escorted to the office by Tracy or Yolanda. Contact information is tlnewton@ucanr.edu or by phone (559) 241-7525 or email ymurillo@ucanr.edu or phone (559) 241-7515



Handbook for Families

This handbook was created to help families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: https://ucanr.edu/sites/4-H-Fresno/Resources and Forms/





Hi-Citizenship aka Hi-C

Want to be a leader but unsure of how to get there?! Join the Hi-Citizenship (Hi-C) County-wide Project where this year our theme is "Community Discovery".

This year we plan on discovering the needs of Fresno County and how 4-H members can engage in **active citizenship**. Active citizenship is what we do to address concerns and make changes in our communities. We know what you're thinking, "Not another community service event...". This project is different! Hi-C will focus on developing your skills as a leader and discovering how those skills are applicable to your community.

Pieces of this "Community Discovery" process will include leadership activities, field trips to influential local organizations, and planning concrete ideas to address real problems. At the end of the project, members will be able to confidently say "I am a problem solver" and now have the ability to follow through. Receive your Hi-C patch...Recommended for ages 13 and up.

Join us on the third Tuesday of each month beginning October 20th at 6:00 pm to begin your journey to becoming a CATALYST for CHANGE as you learn how to practice true leadership.

All interested in Hi-C participation please complete the following survey.

http://ucanr.edu/survey/survey.cfm?surveynumber=32005

Invite someone new. Anyone referring 2 or more friends will receive a special prize.

Fresno Fair was a GREAT SUCCESS although on a very modified format. Please take a moment to THANK the fair staff that worked so hard to make it happen.

Terri O'Leary Collins and Lauri King were instrumental in creating and securing the opportunity to hold the live in person show this year. For those 4-H members that sold market animals please be diligent in getting buyer THANK YOU's out.

<u>Message from fair:</u> I am hoping that all of you are settling back into school and other activities that have been approved for kids and schools. As you all are aware, we are in a budget crunch here at the fair. The kids Thank you lists are ready to go. In an effort to cut postage costs. I have them all separated by club and chapter and

ready for you to pick up. Also, I am getting ready to start issuing checks so if any add-on's come in at this point the kids will not see them on their thank you lists.

I am in the office Monday thru Thursday, 8:00 – 4:00 please call before you come by 453-6890. Just so that I can have your packets ready. Thank you, Terri O'Leary Collins



Project Meeting Tips & Ideas

During this time, it may be difficult to meet the 6-hour requirement to complete projects. Below are ideas/tips to assist in meeting the minimum.

- Zoom meetings testing knowledge or sharing Project activities completed at home (Pygmy Goat Project - Jeopardy game testing knowledge)
- Assign activities project members can complete at home and submit completed work back to Project Leader (Baking Project
- baking cookies, photography share photos, etc.)
- Poster of livestock breeds/knowledge (Rabbit Project - sharing varieties of Rabbit breeds)
- Sharing videos of project aspects (Horse project - confirmation of a horse)

Remember -

Annual Project Reports are required to participate in livestock projects at local Fairs.



California 4-H at Home



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home: *California 4-H at Home*. This site will be changing often as more resources and information are available, so please bookmark this site to check in.

Featuring:

- 1. Calendar of live virtual events
- **2.** Links to resources you can download and do from home
- **3.** Guidance and resources to lead virtual 4-H Meetings
- **4.** Updates on 2020 4-H state and national events

~ Summer Camp 2021 ~

Junior Camp Counselor

Applications Due December 4th

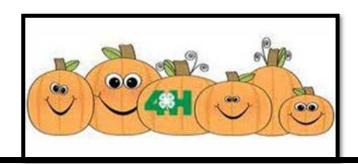
JUNIOR CAMP COUNSELOR APPLICATIONS NOW AVAILABLE

DEADLINE TO APPLY: POSTMARKED OR RECEIVED BY December 4, 2020.



Please see county website https://ucanr.edu/sites/4-H-Fresno/ for application found in the Events, Summer Camp link. Due to COVID-19 all camp plans are tentative and subject to change. We will proceed in the hopes that 4-H Camp Keola 2021 is back bigger and better. Please review updated position descriptions.

4-H member must currently be in the 9th grade or above. Other details are listed in the application. Completed application due or postmarked no later than Friday, December 4, 2020 to the following address: UCCE Fresno County 4-H Program, Attn: Tracy Newton, 550 E. Shaw Ave., Suite 210-B Fresno, CA 93710 LATE or FAXED applications will not be accepted —Interviews for the positions will be held via zoom on Thursday, December 10th, 2020. Applicants will be provided zoom link and additional details the week prior to interviews. Planning meetings will begin on January 18, 2021. All JC's from last year that wish to apply, you are assured of a spot without being interviewed however completion of the application is still required. Any questions please contact Anne Cehrs (559) 618-0250.



Pumpkin Project Update

This has been an amazing opportunity for local 4-H'ers. 68 youth from Fresno County and 24 from Madera have participating in plant science, art deco, cooking, community service, and engineering projects, all components of the first ever Virtual Pumpkin Project. A huge THANK YOU to the Kearney Ag Research Extension Center (KARE) team of Julie Pedraza, Cayci Allison, Ryan Puckett and their Director Dr. Jeffrey A. Dahlberg. The project was a HUGE SUCCESS! Please view the website dedicated to the Pumpkin Project 2020 https://ucanr.edu/sites/pumpkinproject20/ for all the details and some excellent photos

showcasing the events and activities. Still to come, final results from the Arts & Cooking Contests. The finale of Catapult Pumpkin Chunkin will be held on Saturday, November 21st. Awards and prizes to be distributed in the week following the 21st.

Watch for next summers kick off to the Pumpkin Project 2021.... You don't want to miss it!

COUNTY WIDE EVENT - SAVE THE DATE



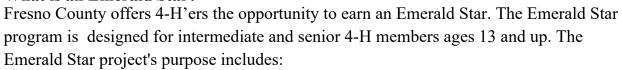
Cooking with Chef Cristine via zoom meeting Friday, December 11th. Time TBA. She has been a chef for over 20 years, traveled around the Nation working for Chefs such as Wolfgang Puck, Jacques Torres, and Daniel Humm. Cristine has created masterful pastries and cakes for



celebrities and influencers from around the world. Many of you participated in her "Pumpkin" class. This event will be on "Apples". Featuring all the How-To's of cooking with apples including kitchen safety. Open to all 4-H'ers. Watch your email and our county website for zoom link

4-H County Emerald Star

What is an Emerald Star?





- 1. Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level.
- 2. Improving, creating, and expanding 4-H programs.

Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning.

This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking. Those members wishing to apply for the "Homer Williams Scholarship" must have completed an Emerald Star Project. For more detail see the county website

https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/

Save the Date- Saturday, April 10, 2021

Due to continued Covid-19 challenges we have postponed to spring 2021





Please Share the Word -

ALL RUNNERS, FRIENDS OF RUNNERS, and 4-H MEMBERS!

Watch for future announce and registration dates, coming soon.

Thank you all for supporting this event past, present and future!

Window Display Winners

Congratulations to the clubs who entered the annual Window Display Contest for 2020. Each entry was very creative and celebrated the best of 4-H in Fresno County. The 4-H Ambassadors judged the entries with a scoring guide at their recent meeting and the winners are as follows:

1st Place - Reedley 4-H - \$100 Award 2nd Place - McKinley 4-H - \$75 Award 3rd Place - Sierra 4-H - \$50 Award Honorable Mention – Rural Route 4-H



Check out photos of their entries on the Fresno County 4-H website. Great work 4-H!



GIRLS HEALTH PROJECT – LONE STAR 4-H – OPEN TO ALL CLUBS

Periods. We're talking about periods! Join us virtually at your art table & in your kitchen as we explore a girl's monthly cycle from a new perspective.

While often shrouded in a cloud of mystery & even shame, we'll be going "behind the scenes" to look at this 5th vital sign. Yup, vital sign! Back in 2015 the ACOG (American College of Obstetricians & Gynecologists) decreed that a girl's cycle is her 5th vital sign & indicator of health.

In this project we'll spend some time exploring the different phases of a cycle & how it plays into a girl's everyday health in the way she feels, eats, exercises, & thinks. These incredible hormones really do impact so many aspects of our lives!

This program is not geared towards sex education but only body literacy as it pertains to female hormones & this 5th vital sign. There's a lot of taboo around this topic & it can be uncomfortable for some. But we're going to take that head on & address it together with sensitivity because this information is pertinent to healthy living.

We'll have 5 virtual meetings that will include art-making & time in the kitchen connected to our topic. The kitchen portion will be optional as we prepare & enjoy foods that support different cycle phases. Since this is all virtual, you'll be provided with a shopping list well in advance.

There is no age requirement for this class because the information is pertinent to girls whether they have started cycling or not, though younger girls will likely need assistance in the kitchen. Parents are always welcome to attend & participate in our meetings.

Project meetings will take place on Sunday afternoons from 2-3:30 on the following dates: October 18, November 15, January 24, February 21, & March 21.

Interested or have questions? Call or text Kristen Gilster at 559.325.4045

California 4-H Visa Debit Card - No Cost, No Credit Impact

Congratulations Fresno County 4-H!

We raced to 55 interest surveys. Of 57 CA counties, only Ventura is ahead at 130. Fresno tied with Kern and leads Merced 55 to 52. Fill out your survey today to keep us in the running. bit.ly/ca4hcard

The California 4-H reloadable debit card raises revenue for your county 4-H program when you swipe for everyday purchases. Thanks to those that completed the survey, we're off to a GREAT start! Make sure you claim your card and begin utilizing it IMMEDIATELY. Never before have we had an offer like this. Supporting 4-H through no cost fundraising. A reloadable visa debit card with numerous customization options. The 4-H debit card links to your existing bank and you control loading funds. By using this card for your normal budgetary expenses, you can support Fresno County 4-H thanks to Groundswell's partnership approved and vetted by California 4-H Foundation. Click here for FAQs https://groundswellcard.com/fag/ Get 50 pre-registers and the 4-H debit card will be on its way to your community!



Anyone can participate from anywhere in the US. Help get the word out to your community, family, and friends! Be a contributor to the sustainability of Fresno County 4-H at no cost, simply using this safe and secure FDIC insured card to turn your spending into giving. Get yours today, first step is completing the survey at bit.ly/ca4hcard.

Please contact Georgene Diener (559) 269-1177 Email: <u>georgenediener@gmail.com</u>

Tracy Newton (559) 970-3092 Email: tlnewton@ucanr.edu if questions.

4-H Adult Helper in Virtual Learning Spaces

Looking for an additional adult to assist online at virtually meetings, who doesn't need full clearance for "In Person"



meetings? As a result of COVID-19 and restrictions to gathering in person, 4-H has moved many educational activities into virtual learning spaces. In response to the unique needs of these learning environments, and to uphold 4-H youth protection and adult supervision, a designated role of Certified 4-H Adult Helper has been created. For adults who would like support 4-H by becoming a Certified 4-H Adult Helper, please refer to this 4-H Adult Helper Certification Flowchart for an overview of the process. Click here to register.

Cooking Academy Project Resources

The Cooking Academy Project is a cooking-based nutrition education program that teaches youth basic nutrition and cooking skills.

- •Each lesson youth cook
- •Cooking is done as a team from start to finish
- •1 ½- 2 hour lessons
- •Each lesson also includes a nutrition component
- •Kitchens are not necessary. Electric skillets and griddles are used.
- •Virtual content is available to lead this project without in-person meetings.
- •Project can be lead by adult or youth leaders.

The Cooking Academy has been approved for CFHL, UC and EFNEP

Project Resources:

COOKING ACADEMY EDUCATOR GUIDE

Cooking Academy Presentation for TAT

Cooking Academy Virtual Supplement

eXtension course for virtual delivery

Virtual Cooking Academy Training Enrollment Keys

TAT Cooking Academy Enrollment Packet

4honline enrollment: TAT 4hOnline enrollment

Evaluation for teen teachers: TAT Survey (Healthy Living)

Parent Informational Letter

Link to CA State 4-H site page found here:

http://4h.ucanr.edu/Projects/HealthyLiving/Cooking Academy



CONGRATULATIONS to the following clubs for GOLD SEAL Awards 2019-2020

Blossom Trail 4-H

Fairmont 4-H

Fowler 4-H

Kerman 4-H

Lone Star 4-H

Reedley 4-H

Renegades 4-H

Rural Route 4-H

Sierra 4-H

Fresno County 4-H Thanks ALL 2019-2020 volunteers for being dedicated to our youth. There is NO 4-H Program possible without the generosity, time, and commitment that each of you have shown on behalf of the members. In case you missed Achievement Night here are the names of those with 5 plus years of service.

You are GREATLY APPRECIATED!

5th Year 4-H Leaders

Kenneth Anderson – Sanger
Audrey Bonomi – Sanger
Nancy Birdwell – Pleasant Valley
Charles Burks – Reedley
Sara Karlson – Blossom Trail
Jay Kliewer – Kingsburg
Erica Metzler – Blossom Trail
Elisabeth Mineau - Kingsburg
Michel Moore – Fairmont
Clara Plascencia – Reedley
Angeleene Sanchez – Fresno
Joey Sanchez – Blossom Trail
Jillian Thomas – Rural Route
Carol Wenstrand – Rural Route
Jacqueline Williams – Kingsburg

10th Year 4-H Leaders

Anna Zito - Renegades

Cambria Dyes – Fairmont

15th Year 4-H Leaders

Susanne Carroll – Sierra Anne Cehrs – Renegades Sheryl Imfeld – Lone Star Lucile King – Fowler Tracy Newton – Fairmont

20th Year & Beyond 4-H Leaders 20 Years

Cindy Schueler – Dry Creek
Cindy Suarez – Fairmont
24 Years

Patti Hatayama – Lone Star Jessie Maggini – Rural Route **25 Years**

Marlene Miyasaki – Fowler **27 Years**

Georgene Diener – Rural Route **30 Years**

Sharon Scharf – Fairmont 40 Years

- Gerry Wakida Golden Tri-C 52 Years
 - Addie Miller Renegades





2019-2020 Gold Medalists Officer Books

Secretary Book Medalists

Blossom Trail 4-H — Paige Metzler

Fairmont 4-H — Darah Hoff

Kingsburg 4-H — Zachary Ergo

Lone Star 4-H — Arleth Munoz

Reedley 4-H — Athena Pennebaker

Rural Route 4-H — Siena Rollin

Historian Book Medalists

Blossom Trail 4-H — Emma Mackey

Fairmont 4-H — Katrina Suarez

Kerman 4-H — Cathy Calzada

Lone Star 4-H — Diana Flores

Reedley 4-H — Clayton Pennebaker

Renegades 4-H — Safia Haq

Rural Route 4-H — Rosa Espinoza & Guadalupe Pedroza

Sierra 4-H — Caydin Simonian

Reporter Book Medalist

Kerman 4-H — Mary Rhoades

Treasurer Book Medalists

Blossom Trail 4-H — Rachel Rusconi

Fairmont 4-H — Macie Richardson & Faith Collup

Kerman 4-H — Gabriel Borges

Kingsburg 4-H — Callie Waldner

Lone Star 4-H — Sandra Flores

Reedley 4-H — Athena Pennebaker

Rural Route 4-H — Demi Banuelos



Feedback Please!

The Ambassador Team would like feedback from both members and leaders about the recent Achievement Night that was held virtually on YouTube. Listed below is the survey link - please take a couple of minutes and let us know what you thought! Please complete no later than November 30, 2020. It will help us greatly in planning next year's event. Thank you! https://forms.gle/QYgtJtXpK5tG7Zst8



Fresno County 4-H Livestock Achievement Program Attention all Livestock Leaders, Parents, and Members...

The Fresno Co. 4-H Livestock Achievement Program was sidelined this past year but we're looking forward to getting back on track this year!

Be sure to visit the new and improved Fresno County 4-H Website and take a look at the information on the Livestock Achievement page where you'll find program guidelines, a Power Point, study guides, and resources. Be sure to view or print the updated Power Point so you know the requirements for Level 1-5 testing! https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock Achievement/

If you need a reminder of what level you're studying this year, please contact the 4-H office or Susanne Carroll: (559) 269-9959 or email: susanneandkevin@yahoo.com

It is highly recommended that all livestock project members participate in this great program! Participants learn about their species of livestock from breeding through marketing and better understand their role in animal agriculture. Project leaders, by participating in this program, you'll have a curriculum to follow for each of your project meetings. It's an easy way to plan out your project year! Livestock resource books, developed by the Ohio State Cooperative Extension, are available for purchase through the Fresno County 4-H office. These resource books serve as the basis for the program. Clubs should consider purchasing a book for each of their livestock projects. Members can also purchase the resource books. Be sure to check out the free study guides available on line for members and leaders to download and print, as well!

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact the following species leads:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O'Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Georgene Diener	269-1177
Swine	Alisyn Gaasch	289-7292

We're looking forward to having all Fresno County 4-H Livestock Project members and leaders participating in this great, educational program! Watch your email for information about our fun Livestock Achievement Kahoots! games that we'll be offering throughout the year, beginning in November!

4-H Shooting Sports Upcoming Workshops November 7 & 8, 2020

Safety First Shooting Association, Rivers Oak Range



- Saturday, November 7 2020: 8:00 a.m. 4:00 p.m.
- Sunday, November 8, 2020: 8:00 a.m. 1:00 p.m.



- Saturday, November 7 2020: 8:00 a.m. 5:00 p.m.
- Sunday, November 8, 2020: 8:00 a.m. 2:00 p.m.

4-H Shooting Sports Workshop - Rifle Discipline

- Saturday, November 7 2020: 8:00 a.m. 5:00 p.m.
- Sunday, November 8, 2020: 8:00 a.m. 2:00 p.m.



ATTENTION 4-H SHOOTING SPORTS ENTHUSIASTS!!!

If you are a 4-H member, leader, or parent, you want the latest information regarding trainings, matches, youth leadership programs, or anything related to 4-H shooting sports. The fastest way to get the most current information is to be signed up for the 4-H shooting sports mailing list or our facebook page. Enter your email address into the mailing list link below or like our facebook page and you will receive information about the program as quickly as we receive it and post it. Don't be left out of the loop!

4-H Shooting Sports Mailing List link

https://ucanr.edu/maillists/joinlist.cfm?listnum=1926

California 4-H Shooting Sports Facebook Page

https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/

Dry Creek Archery Project Accepting New Members

Are you interested in becoming an Archer?? Is shooting a bow and arrow a skill that you would like to develop?? Join the Dry Creek Archery project led by Gary Zito and Teen Leader Ciara Zito. Meetings to begin in October with a possible zoom meeting in late September. Please contact Gary to be added to the project list and receive additional information regarding meeting days, times, and location. (559) 770-4114 Email: gdzito@rocketmail.com

