

4-H ROUNDUP NEWSLETTER

JANUARY 2021



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

INSIDE THIS ISSUE

Coats for Kids & Crab Feed	1
Council/Staff Updates	2
4-H Staff Report	3
County-wide News & Events-Presentations	4
Club & Project Info	5
Countywide Projects	6
Sect/State/Natl News	7

INSERTS

Clubs, Meeting Dates and Co-Wide Project Leaders List 2020-2021
Presentation Form 2020-2021

Christine Kampmann

4-H Youth Development
Program Representative

Lea Eddy

Accounting & General Services
Specialist III



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

THIS MONTH'S HIGHLIGHTS



THANK YOU GLENN COUNTY!

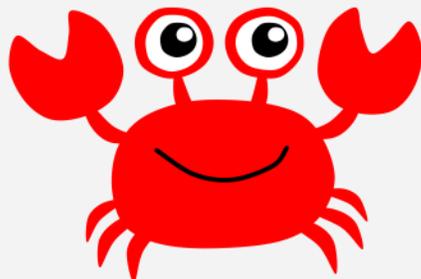
COATS
for
KIDS

donations and support, we are able to help keep our community warm and spread some joy.

Glenn County 4-H collects coats and distributes them to children in need throughout our county, and also adopts youth and senior members of during the holiday season. This year, eight youth and four seniors were adopted and more than 30 coats were collected. Way to go Glenn! Through your



CRAB FEED DESSERT BOOTH SERVERS & DESSERTS NEEDED



WE NEED YOUR HELP!

Come volunteer to help at the Glenn County Farm Bureau Crab Feed 4-H Dessert Booth on **Saturday, January 16, 2021**, at the Glenn County Fairgrounds. It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed. We ask that you wear your white 4-H shirt with denim pants. You will be provided with a Glenn County 4-H apron to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! There are a limited number of spots. **If you are interested in volunteering, please sign up at the following link: <https://www.signupgenius.com/go/70A0445FAAE2BA0F85-glenn3>.** **If you need assistance signing up, please call the Cooperative Extension Office at 865-1107.**

GLENN COUNTY 4-H COUNCIL UPDATES



COUNCIL CORNER

Council Meeting Dates:

NO MEETING IN DECEMBER

Monday, January 25, 2021

Zoom

Monday, February 22, 2021

Zoom

Monday, March 15, 2021

Zoom

Monday, April 19, 2021

Zoom

NO MEETING IN MAY

Monday, June 21, 2021

Zoom

NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** through Zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	—	X	X	X					
Clover 4-H Club	X	X	X	X	X					
Elk Creek 4-H Club	—	—	—	—	—					
Grindstone Rancheria 4-H Club	—	—	—	—	—					
Lake 4-H Club	X	X	X	X	X					
Orland 4-H Club	X	—	X	—	X					
Plaza 4-H Club	—	X	X	X	X					
Schaffert 4-H Club	X	X	X	—	X					
Stoney Creek 4-H Club	X	X	—	X	X					
Willows 4-H Club	X	X	X	X	X					

BEEF WEIGH-INS



Beef weigh-ins are quickly approaching! Beef weigh-ins and ear tagging will be held on **Monday, January 18, 2021** beginning at 8:30 a.m., at the Orland Livestock Commission Yard.

5 PRESENTATION AWARD FORM AVAILABLE!

This year the **5-Presentation Form 2020-2021** will be due to the UCCE Office by **Monday, July 5, 2021** if members give their presentation at any other event other than the Glenn County 4-H Presentation Day! For more information or to view the forms and guidelines, visit: <https://ucanr.edu/sites/glenn/files/341699.pdf>.



BEEF REPLACEMENT HEIFER FORM

Be on the lookout for more information on the Beef Replacement Heifer Project and Forms at the Glenn County Fairgrounds website soon, at: <https://www.glenncountyfair.org/>. Be sure to turn in the completed form at beef weigh-in, on **January 18, 2021** or to the Fair Office prior to then.

HORSE IDENTIFICATION/LEASE FORMS DUE

4-H Horses



Remember to get your horse I.D form in by **Friday, January 8, 2020**, if you are a new member or using a new horse this year. This form must be on file 120 days prior to any horse event sponsored by Glenn County 4-H. The horse I.D. Registration form is available at: <http://ceglenn.ucanr.edu/files/225932.pdf>. If you are leasing your horse, please fill out the additional State 4-H Equine Lease Agreement Form at: <http://ceglenn.ucanr.edu/files/249431.pdf>.

GLENN COUNTY 4-H STAFF REPORT

“PROJECT ACROSS CLUB” FORMS ARE DUE

It is important that the Project Across Club forms are completed, signed by the Home Club Key Leader, Host Club Key Leader, and Project Leader and turned into the UCCE Office **before you start the project**. These forms are available at: <https://ucanr.edu/sites/glenn/files/330907.pdf>. If you are taking a project that is from a club other than your community club, you need to fill out this form and complete all signatures before turning it in.

EXAMPLE: You belong to the Willows 4-H Club but you are participating in the Clover 4-H Club Beef project.



DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.



Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may “cascade” the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: <http://4h.ucanr.edu/Resources/MemberResources/Uniform/California4-HHat/>.

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.



Cooperative Extension Office Closed for Holidays

The UCCE Office will be closed **Thursday, December 24** through **Friday, December 25** for Christmas, and **Thursday, December 31** through **Friday, January 1** for New Years, and **Monday, January 18, 2021** in observance of Martin Luther King, Jr. Day.

COUNTYWIDE NEWS & EVENTS

PRESENTATION DAY- MANUAL AND RUBRICS!

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, January 29, 2021

WHERE: Zoom

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards.

REMEMBER: Livestock members must give a presentation at a County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2020.

HOW: Registration survey for participants and evaluator/room coordinators coming soon! If you do not have computer access, there are computers available at the Cooperative Extension Office.

WHAT: A presentation may be a demonstration, illustrated talk, science or engineering presentation, educational display talk, impromptu speech, informative or persuasive prepared speech, interpretive reading, share the 4-H fun skits, and cultural arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the [Presentation Manual](#) on the [State 4-H website](#) for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and evaluators rubrics, refer to the [2021 Presentation Manual](#).

Be sure to look at page 10 in the manual for requirements for each type of presentation.

WHAT AWARDS ARE GIVEN? At the event, you will participate with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three evaluators and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough evaluators.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, January 29, 2021.**



CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Wednesday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth

Contact information:
meaganforbes26@icloud.com

Meeting Schedule:
2nd Tuesday of the month at Elk
Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows

Contact information:
jjhm_1982@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Karen Baldrige

Contact information:
katbartels@hotmail.com
kbaldridge2727@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the month
at CK Price School, 6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

WINDOW DISPLAYS

During the week of October 4-10, Glenn County 4-H celebrated National 4-H Week with window displays at local businesses. The theme this year was #Opportunity4All.

Glenn County 4-H would like to thank the evaluators for taking time out of their busy schedule to evaluate our National 4-H Week Window Displays. The official evaluators were Ritta Martin with Glenn County Farm Bureau, Gina Taylor with Glenn County 4-H and Imelda Diaz with Glenn County Office of Education. We are also thankful for each business that allowed us to use their facility. The following are the results from the judging: 1st Place - Willows 4-H Club (\$50.00 Club Award); 2nd Place—Capay 4-H Club and Lake 4-H Club(\$30.00 Club Award); 3rd Place - Plaza 4-H Club (\$20.00 Club Award).

4-H CLUB WINDOW DISPLAY



CONGRATULATIONS
WILLOWS!

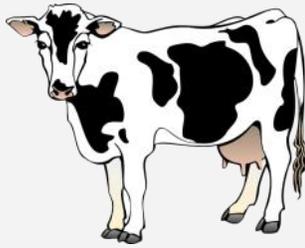


COUNTYWISE PROJECT INFORMATION

DAIRY REPLACEMENT HEIFER PROJECT

The Dairy Replacement Heifer FORM B is due to the UCCE Office on **Friday, March 5, 2021**. For more information and to view the forms, visit: [http://ceglenn.ucanr.edu/Glenn_County_4-](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Dairy_Replacement_Heifer_Program/)

[H_Program_286/Project_Information/Dairy_Replacement_Heifer_Program/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Dairy_Replacement_Heifer_Program/). For questions, contact Regina Byrd at (530)200-1684 & Robin Kampmann at (530) 624-3043.



COUNTYWISE ARCHERY PROJECT



The countywide Archery Project is postponed until early spring. More information will be available in February of 2021.

To sign up for the project, please call the UCCE office at 865-1107.

COUNTYWISE SPORT SHOOTING PROJECT

The countywide sport shooting project has been postponed until early spring of 2021. More information will be available in February of 2021.



4-H AT HOME ACTIVITY GUIDE

Check out the fun, educational activities for kids and teens to do at home with the 4-H at Home Activity Guide. For more information go to <https://4-h.org/about/4-h-at-home/>.



NEW COUNTYWISE PROJECTS

Are you interested in a gardening Project? Project Leader Bill Cleland, has 56 years of organic gardening, plus extensive studying of every phase of organic gardening. Please contact the UCCE office for more information at 865-1107.



SERVICE PROJECT



2021 State 4-H Fashion Revue Service Project is "Port pillows." Cancer patients often have a "Port" placed underneath their skin of their upper chest to receive chemotherapy infusions. Putting on a seatbelt in the car irritates the port and is uncomfortable. These pillows will help make it more comfortable. For more information, please visit the California State 4-H page at http://ucanr.edu/sites/sfd/Competitions/State_Fashion_Revue.



THE 4-H PLEDGE

I pledge...

-  my **HEAD** to clearer thinking.
-  my **HEART** to greater loyalty.
-  my **HANDS** to larger service.
-  my **HEALTH** to better living.

For my **club**, my **community**,
my **country** and my **world**.

SECTIONAL, STATE & NATIONAL NEWS

#GIVING TUESDAY

This year, with help from members of various communities, #GivingTuesday raised more than \$100,000 for the 4-H Youth Development Program in California.

Thanks to a generous gift through the California 4-H Foundation, the first \$25,000 in donations to 4-H were matched!



You are here.

So are we.

A GLOBAL GIVING MOVEMENT



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

NATIONAL 4-H CONFERENCE Washington D.C.

The 2021 National 4-H Conference will be held virtually. More information will be shared from National 4-H.

Please contact Jenna Colburn at jcolburn@ucanr.edu with questions.

CITIZENSHIP WASHINGTON FOCUS (AGES 15-19)

Summer 2021

Youth learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

The Citizenship Washington Focus Conference will be held in a virtual format in Summer 2021.



This conference is coordinated through the CA State 4-H Office. For more information, please contact ca4hashingtonfocus@ucanr.edu

Learn more and register at: http://4h.ucanr.edu/4-H_Events/WF/.



CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.
Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



Don't Forget!

IMPORTANT DATES



- **Farm Bureau Crab Feed & 4-H Dessert Booth** - Saturday, January 16, 2021
- **Beef Weigh-ins** - Monday, January 18, 2021, beginning at 8:30 a.m. @ Livestock Commission Yard
- **County Presentation Day** – Friday, January 29, 2021 via Zoom
- **4-H Council Meeting** – Monday, January 25, 2021 @ Zoom at 7:00 p.m.
- **Livestock Challenge**—Sunday, February 21, 2021 @ TBA
- **4-H Council Meeting** – Monday, February 22, 2021 @ Zoom at 7:00 p.m.

Details Inside!

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

UC University of California
CE | Agriculture and
Natural Resources
Cooperative Extension - Glenn County
P.O. Box 697
Orland, CA 95963

Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2020-21

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
GLENN COUNTY 4-H CLUBS						
Capay 4-H Club	2nd Monday	Sept.-Jan: 7:00 p.m. Feb- June: 7:30 p.m.	Capay Elementary School	Mark Kampmann	775-527-0303	mark.kampmann74@gmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	Eileen & Luke Niblack	570-1569	le5niblack@gmail.com
Elk Creek 4-H Club	2nd Tuesday	6:00 p.m.	Elk Creek Grange	Meagan Groteguth Talia Richardson	519-6892	meaganforbes26@icloud.com
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	jihm_1982@yahoo.com
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School	Katie Boles Charissa Olmos	570-1243 966-6286	kateseale@earthlink.net colmos@me.com
Orland 4-H Club	2nd Monday	6:30 p.m.	UCCE Office/Courtroom	Jennifer Griffith	828-4218	jennifer_indn@yahoo.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	Plaza Elementary School	Kathy Bartels Karen Baldrige	865-9297 624-7489	katbartels@hotmail.com kbaldrige2727@yahoo.com
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	C.K. Price School	Marci Sanchez	863-7730	schaffert4H@gmail.com
Stoney Creek 4-H Club	2nd Tuesday	6:30 p.m.	UCCE Office/Courtroom	Rosie Inzunza	514-2844	inzunzas9@att.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School	Abby Alves	520-9917	cowgirl95988@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	NEW LOCATIONS: GCOE Conference Center - 131 E. Walker Street, Building #4, Orland or Willows GCOE Building - 311 S Villa Ave., Willows	4-H Program Representative	865-1100 or 517- 8231	glenncounty4h@ucanr.edu
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Marlene Silveira	828-9514	marlenes78@yahoo.com
COUNTYWIDE 4-H PROJECTS						
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	cowgirl95988@yahoo.com
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Bill Rehse or Assist. Greg Overton	865-3781 or 570- 3829	N/A
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Organic Gardening	Contact project leader for more information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Small Engine & Farm Mechanics	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	debmikestorz@gmail.com
Co-Wide Sewing Project	Contact project leader for meeting information	Contact Leader	UCCE Office	TBA		
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Abby Alves	520-9917	cowgirl95988@yahoo.com
Co-Wide Dairy Replacement Heifer Project	Contact project leader for meeting information	Contact Leader	Hamilton High School Ag Classroom	Regina Byrd & Robin Kampmann	624-3043	hj26@outlook.com robin_lorraine2000@yahoo.com
Co-Wide Pygmy Goat Project	Contact project leader for meeting information	Contact Leader	TBA	Vidi Gonzalez	(925) 642-3916	cowgirl4@hotmail.com
Co-Wide Foods & Nutrition: Cooking Project	Contact project leader for meeting information	Contact Leader	TBA	Jennifer Griffith	828-4218	jennifer_indn@yahoo.com



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

5 PRESENTATION AWARD APPLICATION 2020-2021

DUE TO THE UCCE Office by **Monday, July 5, 2021**

1. Record the name of the group, place and date of the presentation with verification by signature. (i.e. teacher, an organization leader/contact, group leader) **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.**
2. Awards will be presented at the Star Awards Event.

NAME _____ PHONE _____

ADDRESS _____ CITY _____

CLUB _____

I, _____ a member of the _____ 4-H Club, have completed the requirements for the Presentation Award.

I gave my presentation at the following places during the club year.

	GROUP	PLACE	# OF PEOPLE IN AUDIENCE	DATE	VERIFICATION NAME (Please Print)	VERIFICATION SIGNATURE	VERIFIED BY 4-H STAFF
1.	County Presentation Day <u>MANDATORY FOR AWARD</u>						
2.	Northern Area (Sectional) Presentation Day						
3.	Club or Project Group						
4.							
5.							

Member's Signature



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

**2020-2021 GLENN COUNTY 4-H
5 PRESENTATION AWARD GUIDELINES & APPLICATION
(Deadline is Monday, July 5, 2021)**

WHAT IS THE PRESENTATION AWARD?

The Five Presentation Award is a medal given to a 4-H member who has presented their 4-H presentation five or more times during the program year.

WHY SHOULD I EARN THIS AWARD?

Public speaking skills are very important in today's world. You can learn to plan and prepare a presentation, speak before groups with self-esteem and confidence, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community and show what skills 4-H has taught you.

HOW CAN I EARN THIS AWARD?

1. Give a presentation at least five (5) times during the program year with an audience of at least eight people. Some examples of locations to present your demonstration are at club meetings, project meetings, county presentation day, sectional presentation day, service clubs, school classrooms, senior citizens groups, etc.
2. You **MUST** have a signature from each group verifying your presentation was given with the total number of people in the audience.
3. Presentations given to neighbors, relatives, or friends **DO NOT** count.
4. All application forms will be checked to insure that your presentation was given five (5) times and met all requirements. **You must give your presentation at the County Presentation Day to qualify for the 5 Presentation Award.**
5. Your application form is to be turned in by **Monday, July 5, 2021** to the UCCE Office.



UC COOPERATIVE EXTENSION • GLENN COUNTY

P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 <http://ceglenn.ucanr.edu>
The University of California working in cooperation with Glenn County and the United States Department of Agriculture.



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

PRESENTATION FORM 2020-2021

DUE TO THE UCCE Office by **Monday, May 3, 2021**

***PLEASE COMPLETE THIS FORM IF GIVING YOUR PRESENTATION AT ANY EVENT OTHER THAN GLENN COUNTY 4-H PRESENTATION DAY.**

PRESENTATION OPTIONS:

1. Participate in the Tehama County Presentation Day. (Pre-registration required)
2. Present at Club meeting or Project meeting. (With permission of appropriate leader)
3. Present at a county level event other than County Presentation Day.
4. Participate in the County Interview Contest event.

REQUIREMENTS:

1. All information below must be completed including appropriate signatures.
2. Return this application to the UCCE Office by **Monday, May 3, 2021** for approval.

4-H Member's Name: _____

Club: _____

Topic of Presentation: _____

Date Presentation Given: _____

Where Given (Organization/Project): _____

Audience size: _____

Name of Adult Volunteer and/or Project Leader (Please Print): _____

Signature of Adult Volunteer and/or Project Leader: _____

4-H Member's Signature: _____

