

FEBRUARY 2021

TUOLUMNE TOOTER

TUOLUMNE COUNTY 4-H MONTHLY NEWSLETTER



TAKE A PEEK!

CLUB REPORTS
- 2-3

SCHOLARSHIP-3

COVID 19 UPDATE- 4

RECORD BOOKS - 5

COUNCIL MEETING

FEBRUARY 3, 2021

Join Council next Wednesday, Feb. 3, at 7 p.m. for the January Council Meeting. If you are interested in attending, email Rosemary at rlgiannini@ucanr.edu for the zoom link.

SAVE THE DATE

FEBRUARY 27, 2021

The 2021 County Presentation Day will be on February 27. This will be a virtual event. Check out page 6 for details.



CLUB REPORTS

Club Reporters: Would you like your report included in the Tuolumne Tooter? Email Rosemary at rigiannini@ucanr.edu by the 20th of each month.

TUOLUMNE PIONEERS

Tuolumne Pioneers meet on the second Monday of the month. This month the meeting is on February 8 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Maria Hines at Tuopioneers4h@gmail.com or 209-533-8771

SONORA CLOVERLEAFS

Sonora Cloverleafs meet on the second Tuesday of the month. This month the meeting is on February 9 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Tessa Persson at sonoracloverleafs.tc@gmail.com

FOOTHILL 4-H

Please join us for our next meeting on Wednesday, February 10 at 7 p.m. Foothill 4-H meets on the second Wednesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders
Sharon Smales: sl_smales@att.net
Ida Ponder: idponder@comcast.net



CLUB REPORTS

GROVELAND HIGHLANDERS

Please join us for our next meeting on Tuesday, February 9 at 7 p.m. Groveland Highlanders meet on the second Tuesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders

Carol Willmon: bcwillmon@gmail.com



TUOLUMNE HI 4-H

Please join us for our next meeting on Wednesday, **February 17 at 7 p.m**. Hi 4-H meets on the third Wednesday of every month. Please contact your club leader for the zoom link.

The Community Club Leaders De Danicourt: 209 770 6279.

SCHOLARSHIP INFORMATION

Attention Seniors:

The 2021 Scholarship applications are now available. You can find them by clicking the link below.

Tuolumne Council Scholarships

Three \$500 scholarships to be awarded, if deserving, to qualifying 4-H members. Youth may apply for one, two or all three scholarships on the same application.

Small Livestock Association

An eligible student may apply for both scholarships but can only receive one. Both require that the student has shown small livestock at the Mother Lode Fair within five years of application, but the requested information and award criteria are different. If a student has a question about the scholarship, they can contact Sue Moore at 2moores.sue@gmail.com

All applications are due **April 1, 2021**. See applications for details: https://ucanr.edu/sites/Tuolumne 4-H/Scholarships/





COVID-19 UPDATE

The Stay at Home Order for our county has been lifted. We are currently in the purple tier which means that we can meet in person with the following stipulations. Meetings must be outdoors and can only have 10 people present (8 kids and 2 leaders). If your project would eventually like to meet in person, please contact Rosemary so she can help you come up with a safety plan.

Leaders who want to meet in person will need to complete the COVID-19 training. Meetings MUST be approved by the County Director before you meet in person. You can contact Rosemary by emailing rlgiannini@ucanr.edu.

Adult Volunteer Training Requirements (To Meet in Person)

Watch In-Person COVID-19 Mitigation Training Video (SLIDE PDF)

Read <u>UC ANR Awareness of COVID-19 summary sheet</u>

Read <u>UC ANR Mitigation Standards Summary for COVID-19, Stage 2</u>

Read COVID-19 Phase 2 Safety Protocol Checklist

Submit Training Verification: https://ucanr.edu/survey/survey.cfm?surveynumber=32272

For more info go to: https://ucanr.edu/sites/Tuolumne_4-H/In_Person_Meeting_Requests/



RECORD BOOK RESOURCES

Record Book Forms

Here you will find the word document forms for record books. If you are planning on submitting your book in 2020-2021 state competition please use the forms labeled 2020-2021 forms. If you are only submitting to the county contest you can use the 2019-2020 forms.

https://ucanr.edu/sites/Tuolumne 4-H/Tuolumne County Record Book Forms/

Google Sheet Record Book Forms

This year, the I&R committee took the time to format the record book forms to make it easier to complete virtually. With these forms, you can share access with your club and project leaders throughout the years. You will need a gmail account to use these forms.

Minimum Forms

Full Record Book Forms

PDR Corner

The Record Book year for Tuolumne County 4-H members is June 1, 2020 to May 31, 2021. Many activities may be counted on the Personal Development Report in your Record Book. Here is the part 1 of the PDR Corner created by the I&R Committee. Use this document as a reference when working on your record books. There will be a second part available in spring.

https://ucanr.edu/sites/Tuolumne 4-H/files/340874.pdf



Saturday, February 27, 2021

This will be a virtual Presentation Day for Tuolumne County. Time: 9:00 AM to 11:00 AM and 12:00 PM to 2:00 PM

Youth Presenter Registration Form

Registration due by February 22 at 11:59pm Details will be emailed upon registration.

Evaluator/Judges registration form

Adult & *Teen Evaluator/Judge volunteers are needed, and training will be provided. Details will emailed upon registration.

OUESTIONS? Contact Rosemary Giannini at rlaiannini@ucanr.edu

* Members 16 years and older are encouraged to serve. You must have been a presenter at County Presentation Day in prior year.

What is Presentation Day?

4-H presentations are a special sharing time when members show the skills they've acquired to others. Presentation Day gives 4-H members the opportunity to show others what they have learned in their current 4-H projects or what interests them! Each member presents in front of their peers and two to three evaluators. Each evaluator fills out an evaluation form using the Danish evaluation system. The scores are tallied and the presenter earns either a gold, silver, bronze, or red. Every club and project group should devote time to presentations. Presentations by 4-H members should be a vital part of every 4-H club program. A desirable goal for each 4-H club is to have every member give at least one presentation during the year.

Resources:

California 4-H Presentation Manual
California 4-H Public Speaking Resources
2020 Impromptu Speech Topics
Presentation Room Host & Clerk Information
I Have to Do What? 4-H Presentations

UC 4-H Presentation Program

2021 4-H Presentation Cycle



Virtual Presentations

Public speaking continues to be a cornerstone of UC 4-H. Due to the pandemic, regional and state 4-H presentation events will be held virtually in 2021. Learning to present virtually is becoming an important skill in the workplace. Youth will need to adapt their presentations to take advantage of the technology, including designing slides, keeping the audience's attention, and handling technology problems. The revised UC 4-H Presentation Manual (2020) offers tips for youth presenters on presenting virtually (page 11). Other significant changes include:

- Youth who earn a blue or gold award are eligible to progress from county to regional and regional to state.
- Costumes may be worn in all presentation formats. Youth should wear attire that is neat, clean, acceptable in repair and appearance.

Impromptu categoreies avaiable at the 2021 State 4-H Field Day webpage.

Find more on the <u>4-H public speaking webpage</u> and the <u>2021 State 4-H Field Day webpage</u>.

EVENTS

County 4-H Presentation Event

Feb. 27, 9am-11am, 12pm-2pm

Contact

Rosemary Giannini (209) 454-0138

Regional 4-H Presentation Event

Registration due April 20 Youth present between April 10-2

State 4-H Presentation Event

Registration due April 30

Youth present between May 8-22

Awards announced May 23 @ 6pm

4hsfd@ucanr.edu



New State 4-H Public Speaking and Communications Committee

Chair: <u>Vera M. Bullard</u> Co-Chair: <u>Steven Worker</u>

- Provide leadership to regional and state 4-H presentation events.
- Manage the 4-H Presentation Manual.
- Develop and manage presentation evaluator orientations.

https://ucanr.edu/sites/Tuolumne_4-H/files/343776.pdf

Virtual Baking Project

Do you like to bake?

You should join our virtual baking project! We are holding another short course virtual project. This project will be held on Mondays for six weeks. The first meeting will be on Feb. 15. Youth ages 5-18 are welcome to join this project. An adult will need to be present in the kitchen during our meetings. During our meetings, we will be learning about baking basics including kitchen safety and food safety. At each meeting we will be baking something new. To join the project, go to the link below: http://ucanr.edu/bakingproject



Change of Enrollment Requirements to participate in Fair

As we all know because of COVID-19 enrollment in 4-H has been significantly affected. Because of this it has been decided to remove the 4-H Enrollment Deadline for the 2021 Fair. This means that families who missed the Dec. 1 deadline can still enroll their kids in livestock and other fair related projects. That being said, we realize that many projects have already started and it would be unfair for these leaders to have to take in new members.

So for the 2020-2021 Program Year project leaders can decide if their project is closed to new members. Once a project is closed, it cannot be reopened for the program year. Keep in mind that members will still need to follow ownership deadlines and meet the project requirements set by the project leader. If you have already held project meetings and would like to close your project, please contact Nancy Starr at <u>njstarr@ucanr.edu</u>. Nancy will then close the project on 4-H online so that new members cannot join and it will be listed as a closed project on our website.

Please share this information with your other project leaders so they can contact Nancy ASAP if their project needs to be closed.