

4-H ROUNDUP NEWSLETTER

FEBRUARY & MARCH 2021

WINTER



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

4-H Fundraiser Dinner Flyer

Christine Kampmann

Youth Development
Program Representative

Lea Eddy

4-H Accounting & General
Services Specialist III



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of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.
To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

MANDATORY FAIR REQUIREMENT



Starting in 2019, the State of California began requiring all junior livestock exhibitors to complete the ethics training Youth for Quality Care of Animals (YQCA).

All Glenn County junior exhibitors need to have this training complete by the entry close date of April 20th. Due to COVID-19, 2021 trainings will only be offered online for \$12.00 per exhibitor. To register and completed this training please visit yqca.org. The confirmation number received upon completion must be entered into your online entry. Online entries will open February 20th.

What does this mean for 4-H?

4-H does not have any management responsibilities regarding the YQCA. The fairs are responsible for letting exhibitors know about the requirement and when the training needs to be completed. 4-H staff are not responsible for notifications, in-person trainings or verification of certificates. Please contact the Glenn County Fairgrounds for questions and more information at (530) 865-1168 or visit their website at <https://www.glenncountyfair.org/p/glenn-county-fair/livestock-information-click-here/yqca>.

How does an exhibitor get their certificate of completion from the Online Course?

A youth who is taking the YQCA training online would need a pass rate of 80% on a series of three quizzes to earn certification. They can repeat the module if needed. Youth will be able to download, print, or access their certificate number after passing from the course website, <https://yqca.learnrow.io/Account/Login>, or their 4honline profile.

The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement. For more information, please visit www.yqca.org.

GLENN COUNTY 4-H SCHOLARSHIP

Glenn County 4-H Council will be awarding scholarships to graduating high school seniors. Potentially, \$2,500.00 will be awarded amongst recipients this year. Applicants will be selected based on cumulative results of the application, on the individual's personal interviews, and growth in the 4-H program. Applications are due to the UCCE Office by **Monday, March 22, 2021**. For more information or to apply, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Glenn_County_4-H_Scholarship/.



LEADERSHIP DEVELOPMENT AWARD

Glenn County 4-H Council sponsors one recipient's State 4-H Leadership Conference registration fees and recognizes youth for their outstanding leadership experiences. Any Junior or Teen Leader who has satisfactorily completed one or more years of Junior or Teen Leadership, including this current year, and is 13 years old or older by July 18, 2020. You must have your project leaders and key leaders approval. For more information or to apply, pick up your application at the UCCE Office or visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Leadership_Development_Award/. Applications are due to the UCCE Office by **Monday, March 22, 2021**.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, February 22, 2021

Monday, March 15, 2021

Monday, April 19, 2021

NO MEETING IN MAY

Monday, June 21, 2021

NO MEETING IN JULY

The Council Meetings will be held at 7:00 p.m. via Zoom Conference. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	—	X	X	X	X				
Clover 4-H Club	X	X	X	X	X	X				
Elk Creek 4-H Club	—	—	—	—	—	—				
Grindstone Rancheria 4-H Club	—	—	—	—	—	—				
Lake 4-H Club	X	X	X	X	X	X				
Orland 4-H Club	X	—	X	X	X	X				
Plaza 4-H Club	—	X	X	X	X	X				
Schaffert 4-H Club	X	X	X	—	X	X				
Stoney Creek 4-H Club	X	X	—	X	X	—				
Willows 4-H Club	X	X	X	X	X	X				



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Agendas to include:

County Event Reports—
Budget—Fundraising—Program
Updates—and more.....

JR AMBASSADOR APPLICATIONS AVAILABLE!



Will you be 13-19 years or older by December 31, 2021? Consider helping the Glenn County 4-H Ambassador Team in the 2021-2022 4-H year as a Jr. Ambassador member! Applications are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/. The applications are due to the UCCE Office by **Monday, March 22, 2021** and interview dates will be announced soon.

COUNTY AMBASSADOR APPLICATIONS AVAILABLE!



Will you be a member in the Senior Division (14-18 by December 31, 2021) next 4-H program year? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2021-2022 Glenn County 4-H Ambassador. The County Ambassador is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications are available at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/. The applications are due to the UCCE office by **Monday, March 22, 2021** and interview dates will be announced soon.



GLENN COUNTY 4-H STAFF REPORT

GUIDANCE POLICY

UC ANR is focused on keeping the members of our program as safe as possible by implementing science based guidelines. It is our responsibility to ensure we do our due diligence and adhere to the policy's established by UC ANR. These guidelines are to be implemented across all of 4-H in our clubs, projects and events. The protection of members is of utmost importance in the 4-H YDP. Preventing one-on-one interactions between members, as well as between members and adult participants (volunteer and other adults), is a cornerstone of the 4-H youth protection strategy. So what do these guidelines look like for our program?

IN-PERSON MEETING/GATHERING Guidance Policy

- Outdoor meetings/gatherings
- No more than 10 people, consisting of no less than two adults and no more than eight youth.
- Masks must be worn when social distancing can not be maintained.

VIRTUAL MEETING Guidance Policy

- Ensure a minimum of two approved 4-H Adult Volunteers (*If two cannot be present, one 4-H Adult Volunteer and another adult at least 21 years old or staff must participate) are in place for virtual or conference call 4-H meetings and are connected prior to members arriving.
- Members should identify themselves with their first name only.
- Use only "group chat" and turn off "private chat" in any virtual meeting.
- For club meetings, officers should fulfill their normal responsibilities for leading the meeting, taking minutes, etc.
- Do not record the meeting.
- Turn off "screen sharing" for participants. You can grant screen sharing for individual members as needed.
- Only approved 4-H Adult Volunteer leaders may host virtual or conference call 4-H meetings.



COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 15**, in observance of Presidents' Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.



COUNTYWIDE NEWS & EVENTS

FUNDRAISER DINNER IN THE WORKS! Saturday, March 6, 2021

The Annual 4-H Fundraiser Dinner is on Saturday, March 6, 2021 from 5:00-7:00 p.m. This year's dinner will be a drive-thru event at the Elks Lodge in Willows. All proceeds from the dinner will benefit educational programs, awards and trainings for 4-H youth.



If you would like to help out in any way, please call the UCCE Office at (530) 865-1107 for more information.

ABA EXTRAVAGANZA DAY! Sunday, March 28, 2021



This is an event for showmanship and communication for all ABA (Anything But Animals) members. Any member, including primary, can participate in four different events during the Extravaganza; Food Fiesta, Creative Arts & Skills, ABA Judging, Presentations and the Interview Contest. This event does not include livestock animals however, the skills learned in all 4-H projects are universal. Keep an eye for more information coming soon!

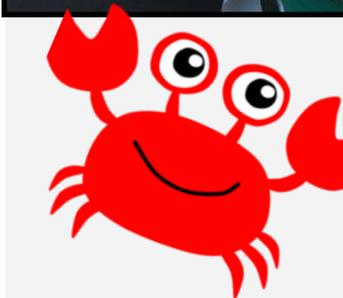
FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!



Thank you to everyone that had their hand in making the 4-H Dessert Table a huge success. Also a big "Thank you" to Farm Bureau for including 4-H in your big event.



Great Job Glenn County 4-H!



LIVESTOCK CHALLENGE 2021



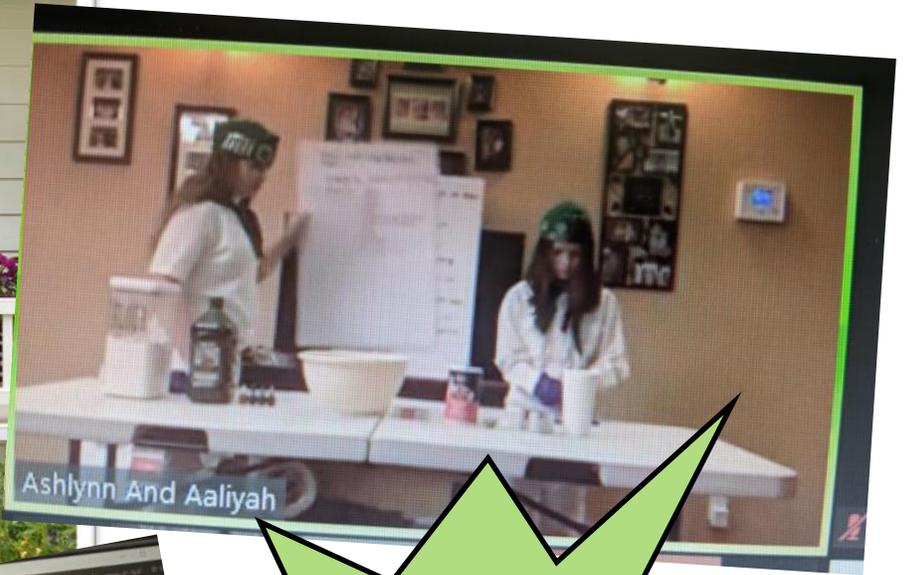
Livestock Challenge is just around the corner! The Livestock Challenge is an opportunity for members to demonstrate their livestock knowledge. Questions are taken from the Livestock Challenge and the Livestock Judging Study Guides as well as online website resources. Any 4-H member can enter, Junior Division thru Senior Division (by December 31, 2020). Primary members can participate in the PRIMARY Only in either the Avian, Dog, Rabbit, Cavy and Pygmy Goat categories. More information and Registration will be available soon! **Want to learn more about various species and start studying?** You can find study guides and additional resources by visiting the Glenn County 4-H website at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge/.

COUNTYWIDE NEWS & EVENTS

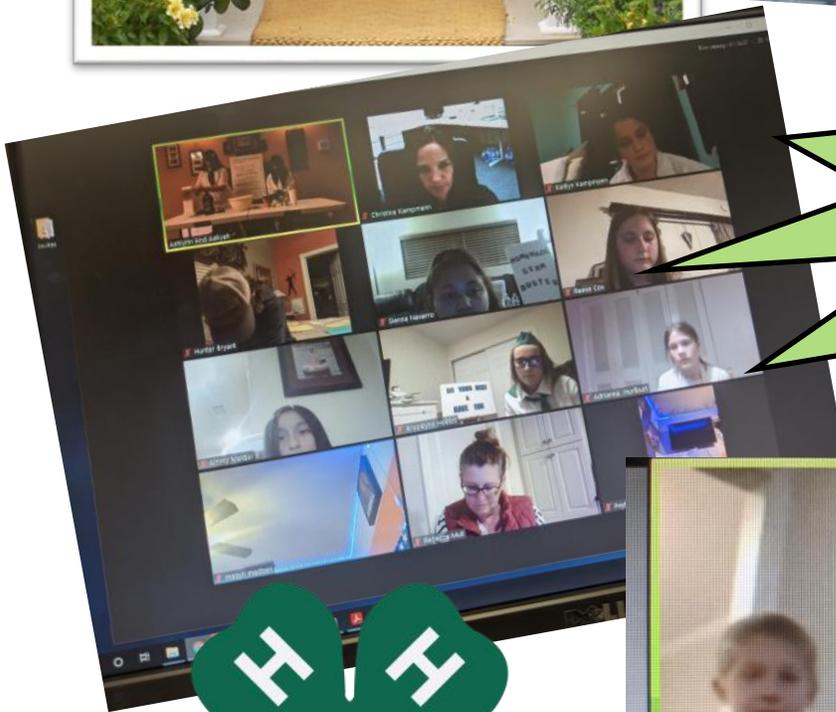
GLENN COUNTY 4-H PRESENTATION DAY 2021



“From our Home to Yours!” Presentation Day 2021 was a success! Over 70 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Day Event held Friday, **January 29, 2021**. Presentations were live and so were the Presentation Day Awards that were held on **Friday, February 5, 2021** at 6:30 p.m.



CONGRATUALIONS! to all the presenters and **THANK YOU** to all the Room Evaluators and Room Coordinators.



CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
Mark.kampmann74@gmail.com

Meeting Schedule:
Via Zoom

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
Via Zoom

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth

Contact information:
meaganforbes26@icloud.com

Meeting Schedule:
Via Zoom

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows

Contact information:
jjhm_1982@yahoo.com

Meeting Schedule:
Via Zoom

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Karen Baldridge

Contact information:
katbartels@hotmail.com
kbaldridge2727@yahoo.com

Meeting Schedule:
Via Zoom

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
Via Zoom

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
Via Zoom

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
Via Zoom

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
Via Zoom

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
Via Zoom

SCHOLARSHIP CORNER

Ken Lohse Memorial Scholarship

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. The following items must be included in the application packet:

1. High School Transcript
2. Resume
3. One Letter of Recommendation
4. Typed and Completed Application (not to

Applications must be received by **Wednesday, March 31, 2021**. Please send to:

Susan Lohse
2489 RD V
Glenn, CA 95943



4-H YOUTH IN ACTION AWARDS

**2022 Youth in Action Awards
Application is now open, closes
Monday, March 29, 2021!**

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM. Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5000 higher education scholarship
- Promotional video showcasing their 4-H impact story
- All-expenses paid trip to Washington D.C. for National 4-H Council's Legacy Awards
- Networking opportunities with 4-H celebrities and other prominent alumni
- Recognition as the official 4-H youth spokesperson for their pillar. For more information and to fill out an application, visit: <https://4-h.org/parents/4-h-youth-in-action-awards/#!application>.



SECTIONAL, STATE & NATIONAL NEWS

2021 CALIFORNIA 4-H VIRTUAL YOUTH SUMMIT—March, 26-28, 2021



California 4-H Virtual Youth Summit

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. In a safe camp-like atmosphere, 4-H'ers will:

- Learn and practice personal leadership skills
- Learn about career pathways and college
- Build connections with 4-H members, volunteers, and staff throughout the area

Youth Summit programs are designed to grow the leadership abilities of intermediate 4-H'ers (ages 11-13) and give hands-on leadership opportunities to senior 4-H'ers (ages 14+). Participants

are mentored by senior 4-H'ers and caring adult volunteers. Who should attend? Intermediate 4-H'ers (ages 11-13). Senior 4-H members, ages 14+, can sign up as facilitators (staff). For more information, please visit: <https://ucanr.edu/sites/4-HYouthSummits/>.

VIRTUAL NATIONAL 4-H CONFERENCE 2021—April 10-15, 2021

The 2021 National 4-H Conference will be held virtually. More information will be shared from National 4-H

The purpose of California's Delegation to the National 4-H Conference is to provide opportunities for California youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. Participant's will also:

- Assist California 4-H Youth Development in strengthening youth-adult partnerships and involving youth, volunteers, and staff in 4-H decision-making.
- Provide a system for an exchange of 4-H Youth Development programming ideas among states.
- Make legislators aware of the tremendous impact of the 4-H program.

Who Can be on California 4-H delegation: Youth who have not represented University of California 4-H Youth Development Program at the National 4-H Conference before and 4-H you ages 16 and up.

For more information, please visit: <https://4-h.org/parents/national-4-h-conference/>.



REGIONAL PRESENTATION DAY 2021—February 15, 2021

If you receive a **Gold** or **Blue** award at the county level, you are encouraged to present in a Regional 4-H Presentation Day. **Registration will open February 15th and will close at midnight on April 20th. Two-hour time slots available on select days from April 10 to April 24.** After qualifying at a County 4-H Presentation Day (either in-person or virtual), youth may register to present at Regional Presentation Day during a 2-hour time block offered between April 10 – April 24. Time blocks are first-come, first-served. For more information and to register, visit: http://4h.ucanr.edu/4-H_Events/AreaPresentation/.



Don't Forget!

IMPORTANT DATES



- **4-H Council Meeting**— Monday, February 22, 2021 at 7:00 p.m. @ Via Zoom
- **Fundraiser Dinner**— Saturday, March 6, 2021 at 5:00-7:00 p.m. @ Elks Lodge, Willows
- **Virtual Regional Presentation Day**— April 10-24, 2021
- **4-H Council Meeting**—Monday, March 15, 2021 at 7:00 p.m. @ Via Zoom
- **Livestock Challenge , Virtual**— TBA
- **County Ambassador Applications Due**— Monday, March 22, 2021 @ UCCE Office
- **Scholarship & Junior Leader Development Award Applications Due**— Monday, March 22, 2021 @ UCCE Office
- **ABA Extravaganza Day**— Sunday, March 28, 2021 at 12:00 p.m.

Details Inside!

UC University of California
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Orland, CA 95963

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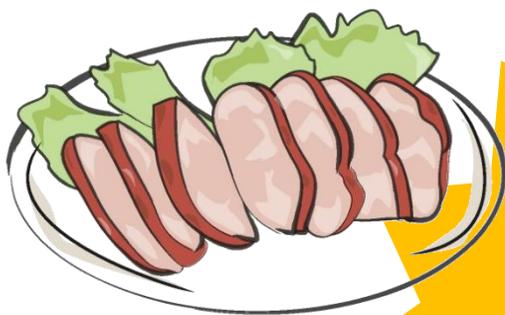
Glenn County 4-H DRIVE-THRU

Fundraiser Dinner

Pork Loin · Salad · Rice · Roll
and a Bake Sale too!

Saturday
March 6, 2021

5:00 – 7:00 p.m.



\$10
A Ticket

All proceeds
benefit
educational
programs,
awards
and trainings
for 4-H youth!

Contact
your local
4-H club or
member
to get your
tickets!

Willows Elks Lodge –
150 S Shasta St., Willows, CA