



GLENN COUNTY 4-H COUNCIL MEETING
Monday, September 21, 2020
7:00 p.m.
Zoom Conference



A G E N D A

7:00 p.m. Welcome/Call to Order

Flag Salute and 4-H Pledge

Roll Call – Please make sure everyone is signed in.

Agenda Review & Accept (*action Item)

Minutes of previous meeting to be approved as handed out, read and/or corrected
(*action item)

Financial Report – Abby Alves, Treasurer

Officer Reports

President-*Loren Chapman*

Vice President of Livestock-*Noah Bostrom*

Vice President of ABA-*Kenzie Eddy*

Treasurer-*Abby Alves*

Secretary- *Marci Sanchez*

Correspondence

Unfinished Business

- 2020-2021 Council Budget (*action item)

New Business

Committee/Project Reports- (5-minute time limit per report)

- Ambassador Team – Marlene Silveria
- Round Table Fundraiser-UCCE Office
- Corn Maze Work Day Recap - Orland 4-H Club
- Round Table Pizza Fundraiser

Staff Reports

- Key Leader Year End Reports - Late and Missing items will need to be turned in ASAP
- Club Officer Training
- Red Ribbon Week Club Packets
- Fire Fighter Thank you's
- Green Card
- National 4-H Week #Opportunity4All

- 4-H State Policy Reminders

Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- **Club Window Display Location Deadline** – Extended to Monday, September 28, 2020 @ UCCE Office– 865-1107
- **Corn Maze Host Days** - starts Saturday, September 26, 2020 - Please see calendar for your club host days!
- **Board of Supervisors National 4-H Week Proclamation** - Tuesday, October 6, 2020 @ 9:00 a.m. -- County Ambassador Team
- **National 4-H Week Window Displays** - October 4-10, 2020 @ Various Locations #Opportunity4All
- **Fall Tractor Supply Paper Clover Event** - October 7-18, 2020 - @ Willows Tractor Supply - Be sure to sign-up on for a shift! <https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/25834940>
- **Council Meeting** – Monday, October 19, 2020 @ Zoom Conference
- **Red Ribbon Week** “Send a Message. Stay Drug Free.” - October 23-31, 2020 – Members are encouraged to wear bracelets to school donated by Farm Bureau

NEXT COUNCIL MEETING IS

MONDAY, OCTOBER 19, 2020 @ Zoom Conference

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>

ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: August 19, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Find your local number: <https://zoom.us/u/acxv67xy5M>

