

4-H ROUNDUP NEWSLETTER

APRIL & MAY 2021

SPRING



GLENN COUNTY



4-H Youth Development UC COOPERATIVE EXTENSION

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- How to Write a Buyers Letter

JR AMBASSADOR & COUNTY AMBASSADOR APPLICATION



JR AMBASSADOR

Will you be 13-18 years or older by December 31, 2021? Consider helping the Glenn County 4-H Ambassador Team in the 2021-2022 4-H year as a Jr. Ambassador member! The application are due **Monday, May 3, 2021** and interviews will be held via Zoom on **Thursday, May 27, 2021**.

COUNTY AMBASSADOR

Will you be a member in the Senior Division (14-18 by December 31, 2021) next 4-H program year? Have you met the criteria? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2021-2022 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. The applications are due **Monday, May 3, 2021** and interview's will be held via Zoom on **Thursday, May 27, 2021**. For more information and to view the applications, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/.



Christine Kampmann

4-H Youth Development
Community Education
Specialist

Lea Eddy
Office Manager/
Administrative Assistant



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete

nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

FAIR UPDATE

"Sweet Delights and Carnival Lights" Glenn County Fair is scheduled for May 20—23, 2021! **Fair entries close and must be submitted online by Tuesday, April 20, 2021 by 5:00 p.m.** If you are entering livestock, you will need to have your YQCA completed in order to complete your fair entry. Wearing a mask is currently a requirement to be on the fair grounds. To order a 4-H mask, visit: <https://shop4-h.org/products/reusable-cotton-2-ply-face-mask>.

FAIR CLEAN UP DAYS

Let's help clean up the fairgrounds for the 2021 Glenn County Fair! Fair Clean-up Days will be **Saturday, May 1** and **Sunday, May 2** from 8:00 a.m.—noon. This is a great community service project to enter in your Record Book under #5: Citizenship and Community Service! Please bring lawn rakes, scoop shovels, wheel barrows, brooms, pruning shears, and don't forget a smile! Please make sure you have your name on the tools you bring.



YQCA TRAINING



Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and

Ethics Awareness training. All 4-H youth taking animals to the Glenn County Fair are required to participate in this training. The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement. For more information, please visit: www.yqca.org.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:
 Monday, April 19, 2021
NO COUNCIL MEETING IN MAY
 Monday, June 21, 2021

The Council Meetings will be held at **7:00 p.m.** via zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Agendas to include:

County Event Reports—
 Budget—Fundraising—Program
 Updates—and more.....

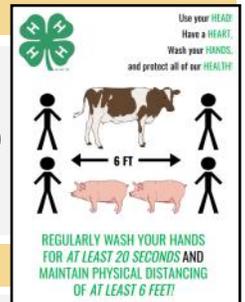
COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	—	X	X	X	X	X	X	X	
Clover 4-H Club	X	X	X	X	X	X	X	X	X	
Elk Creek 4-H Club	—	—	—	—	—	—	—	—	—	
Grindstone Rancheria 4-H Club	—	—	—	—	—	—	—	—	—	
Lake 4-H Club	X	X	X	X	X	X	X	—		
Orland 4-H Club	X	—	X	X	X	X	X	X	X	
Plaza 4-H Club	—	X	X	X	X	X	X	X	X	
Schaffert 4-H Club	X	X	X	—	X	X	X	X	X	
Stoney Creek 4-H Club	X	X	—	X	—	X	X	X	X	
Willows 4-H Club	X	X	X	X	X	X	X	X	X	

GLENN COUNTY 4-H STAFF REPORT

MEETING GATHERING GUIDANCE POLICY

Glenn County recently changed tiers from Purple to Red. In compliance with UC ANR, Glenn County 4-H is required to continue to maintain social distancing, when social distancing can't be maintained, masks are to be worn. Currently, the guidelines state **maximum of 100 people at a gathering maintaining 6 feet and a maximum of 25% of room capacity indoors or maintaining 36 sq. feet, whichever is lower.**



VOLUNTEER APPRECIATION WEEK

April 18-24, 2021 is National Volunteer Week! Glenn County 4-H is so lucky to have a community full of wonderful and dedicated volunteers. Our volunteers spend countless hours ensuring our youth have the opportunities to grow, learn, have fun and reach their fullest potential. Be sure to tell them the two small words that carry so much weight, **“Thank You!”** Calling all youth members! Want to be part of a video tribute to our volunteers? Submit a 2-10 second video to glenncounty4h@ucanr.edu, expressing your thanks and we will compile all submissions that will be displayed on our website at the Star Awards and Leaders Appreciation Day event. Here are some example prompts: “Because you volunteer, I ...,” “Thank you for volunteering,” and “I appreciate you!”



COUNTYWIDE NEWS & EVENTS

LIVESTOCK CHALLENGE

The 2021 Glenn County 4-H Livestock Challenge is scheduled for **April 25, 2021 at 9:00 a.m.** Youth members are encourage to test the knowledge on the select species of their choice. For youth that registered for this event, more information and study guide resources are available at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge/.

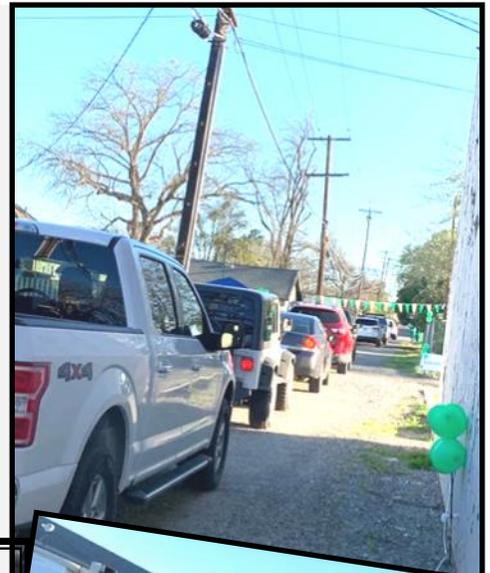
ABA EXTRAVAGANZA



The ABA Extravaganza was held on **Sunday, March 28, 2021** at the UCCE Office. Youth members participated in the 4-H Interview contest, Creative Arts & Skills and ABA Judging. Congratulations to all the participant's and a big "Thank You" to the committee on a job well done!



FUNDRAISER DINNER



Thank you Glenn County
for supporting 4-H!



COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed on **Monday, May 31**, in observance of Memorial Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
Mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month at
Capay Elementary,
Sept-Jan @ 7:00 p.m.
Feb-June @ 7:30 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

GRINDSTONE 4-H CLUB

Community Club Leader:
Aaston Burrows

Contact information:
jjhm_1982@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Kathy Bartels
Karen Baldrige

Contact information:
katbartels@hotmail.com
katbaldrige2727@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Chapman

Contact information:
willows4hclub@yahoo.com

Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez

Contact information:
schaffert4h@gmail.com

Meeting Schedule:
2nd Wednesday of the month at
CK Price School, 6:45 p.m.

CLUB REPORTER CORNER

On March 8th, Lake 4-H allotted a time following our club meeting for any member who needed to make up a presentation. Several members stayed after our club meeting to do their presentation.

In April, members of the Lake 4-H group came together once again assembling Easter baskets for two children. We donated items such as gift cards, toothbrushes, bubbles, chalk and other fun items. We think that the children loved all these fun toys to play with.

Respectfully submitted by: Lake 4-H Club Reporter, Lucas Ramirez

4-H PROJECTS

Glenn County 4-H is always looking for additional project opportunities for our youth. If you have a hobby or a skill that you would be interested in sharing as an Adult Volunteer, please call the UCCE Office for more information at (530) 865-1107.



SCHOLARSHIP OPPORTUNITY

Glenn-Colusa Cattle Women and Cattlemen Agriculture Vocational Scholarship is now available.

Glenn-Colusa Cattlewomen and Cattlemen Scholarship will award one \$1000 scholarship (additional awards to be awarded if funding is available) to a student(s) pursuing appropriate certification in a field related to and supportive of agriculture.



Scholarship

Eligibility requirements:

- Must be graduate of a Glenn or Colusa High School
- Enrolling as full-time student in program
- Enrolled for fall semester of the year in which the scholarship is awarded.
- Pursuing an associate of applied science degree or certification in a trade related to agriculture as listed above.



Completed application packets must be **submitted by May 1, 2021**. All applications and letter of recommendations to be mailed to Jill Egly, 438 S. Lassen St Willows, CA 95988. For more information, email Jill Egly at eglyjb@yahoo.com or call (530) 520-4960.

SECTIONAL, STATE & NATIONAL NEWS

JOANN AND 4-H: OPPORTUNITY-4-ALL

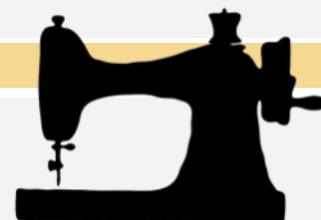
Visit any JOANN store between **March 1 and April 30, 2021** to participate or donate online at 4H.org/4HJOANN.

Take Home Craft Event April 18

JOANN will be hosting a free, take home craft event on April 18 in all stores. The kits will include LEGO DOTs and kids will be able to create a bunny and chick and coloring pages. In each craft bag with be messaging about donating to 4-H and creating opportunity for all.

STATE FASHION REVIEW SERVICE PROJECT: PORT PILLOW

Port Pillows are small and easy to sew out of soft fabric. They are used and much appreciated by patients undergoing chemotherapy infused through a port in their upper chest. The pillow attaches to the seat belt to cushion the port and reduce pain. For more information and the instructions on how to make a Port Pillow, visit the State Fashion Review website at: [https://ucanr.edu/sites/sfd/Competitions/State Fashion Revue/](https://ucanr.edu/sites/sfd/Competitions/State_Fashion_Revue/).



VIRTUAL PRESENTATION OPPORTUNITIES

Virtual Regional Presentation Event Registration is currently open and closes at midnight on April 20, 2021. Youth ages 9-19 that received a Blue or Gold award at County 4-H Presentation Day is eligible to present. For more information or to register, visit: [https://ucanr.edu/sites/ca4H/Events/Regional Presentation Event/](https://ucanr.edu/sites/ca4H/Events/Regional_Presentation_Event/).

Virtual State Registration Day Registration opens April 10—30, 2021 by 5:00 p.m. 4-H members (9 years old and above) who have been awarded a gold or blue seal in an [Virtual Regional \(formerly Area\) 4-H Presentation Day \(April 10 to April 24\)](#) may compete with the same presentation (and the same presenters*) for which the seal was awarded. 4-H members may give only one presentation at the State 4-H Presentation Day along with one Share the 4-H Fun Skit. For more information, visit: [https://ucanr.edu/sites/sfd/Competitions/State Presentation Day/](https://ucanr.edu/sites/sfd/Competitions/State_Presentation_Day/).

VIRTUAL INTERVIEW CONTEST



Be You 

Register **April 10-30, 2021 at 5:00 p.m.** All 4-H members (age 9-18) are encouraged to participate; no qualifications are needed. The Interview contest gives 4-H members an opportunity the real-life skills needed to apply for a job. Participants prepare a resume and cover letter for a job they choose from the Job Interview Job Descriptions. Job Descriptions and detailed information can be found in the [California 4-H Interview Contest Manual](#). For more information or to register, visit: [https://ucanr.edu/sites/sfd/Competitions/Interview Contest/](https://ucanr.edu/sites/sfd/Competitions/Interview_Contest/).

REGISTER TO STAY INFORMED ABOUT EVENTS

Unless otherwise noted, scheduled state and national events are still happening.

PLEASE REGISTER FOR EVENTS YOU WANT TO PARTICIPATE IN AT <http://4h.ucanr.edu/>.

•Registered participants will be notified **FIRST** about any changes to the event.

Registering and submitting workshop proposals for future events allows planning to go forward.

CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.

Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



Don't Forget!

IMPORTANT DATES



- **April Glenn County 4-H Council Meeting** - Monday, April 19, 2021 @ VIA ZOOM
- **YQCA Training for Livestock Exhibitors** - Thursday, April 19, 2021 @ Glenn County Fair
- **Glenn County Fair Entries DUE** - Monday, April 19, 2021 @ Glenn County Fair
- **Livestock Challenge** - Sunday, April 25, 2021 @ Glenn County Fairgrounds Barns
- **4-H Presentation Form DUE** - Monday, May 4, 2020 @ UCCE Office - **VIA EMAIL & FAX**
- **Spring Tractor Supply Clover Campaign** - April 28th - May 9, 2021 @ Willows Tractor Supply0
- **Fair Clean Up Day #1** - Saturday, May 1, 2021 @ Glenn County Fairgrounds 8 a.m. –noon
- **Fair Clean Up Day #2** - Sunday, May 2, 2021 @ Glenn County Fairgrounds 8 a.m. –noon

Details Inside!

P.O. Box 697
Orland, CA 95963

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Submitted by Christine Kampmann, UCCE 4-H Program Representative

April 7, 2021

For Immediate Release

4-H ABA EXTRAVAGANZA EVENT WAS A GREAT SUCCESS! 4-H FOOD FIESTA & CREATIVE ARTS & SKILLS DAY, ABA JUDGING AND INTERVIEW CONTEST RESULTS

Approximately 8 Glenn County 4-H members participated in the second annual 4-H ABA (Anything But Animals) Extravaganza, which included the Food Fiesta, Creative Arts & Skills Day, ABA Judging Day and Interview Contest. This event was held Sunday, March 28, at University of California Cooperative Extension in Orland, reports Glenn County 4-H Program Representative, Christine Kampmann. The Adult Chair for the event was Abby Alves, Key Leader of the Willows 4-H Club and the Youth Chair for the event was Kenzie Eddy, Lake 4-H member and ABA Council Vice President. Members from the Willows 4-H Club also assisted with the event. The 4-H members brought many wonderful ABA display boards and craft projects to be evaluated. 4-H members also participated that day judging ABA classes and testing their knowledge on many 4-H topics including sewing, leadership, cooking and finances. A few of the members participated in the fourth annual Interview Contest. Youth had to choose a job, create a resume and cover letter for the chosen job and participate in a mock interview.

Food Fiesta & Creative Arts and Skills Day Display Board Junior Division Silver Medal Winner was: Danica Pool of Willows 4-H Club; Food Fiesta & Creative Arts and Skills Day Display Board Intermediate Division Silver Medal Winner were: Adrianna Hurlburt and Maddisen Pool of Willows 4-H Club. Food Fiesta & Creative Arts and Skills Day Demonstration Category Intermediate Division Gold Medal Winner was: Allie Humphreys of Lake 4-H Club.

All primary members (5-8 years old) received participation ribbons and certificates for the ABA Judging. The primary participant was Grace Hobbs of the Willows 4-H Club. ABA Judging Junior Division Winner was: Danica Pool of Willows 4-H Club. ABA Judging Intermediate Division Winners

were: Adrianna Hurburt of Willows 4-H Club – 1st place; Maddisen Pool of Willows 4-H Club – 2nd place; Allie Humphreys of Lake 4-H Club – 3rd place; Brooklynn Hobbs of Willows 4-H Club – 4th place. ABA Judging Senior Division Gold Medal Winner was: Emily Karle of Lake 4-H Club – 1st place.

Interview Contest Junior & Intermediate participants were: Danica & Maddisen Pool of Willows 4-H Club. The Interview Contest Senior Division Gold Medal Winners were: Emily Karle and Carson Karle of Lake 4-H Club.

A big thank you to all the leaders, youth and parents who helped with the ABA Extravaganza event and set-up, evaluated and tabulated.



Youth Set Up Committee

#

SAMPLE PERSONAL BUYER LETTER FROM A 4-HER

This is to be used as a sample for 4-Hers to write their own personal letters inviting buyers to come to the fair and the 4-H Small and Large Livestock Auction.

Dear Local Business Person,

Well, it's that time of year again. Summer is almost over and 4-H kids are preparing to embark on another fair. As you know 4-Hers work very hard to raise their top quality animals, but most important is that they learn a lot in the process and make a ton of new friends. While caring for an animal, a 4-Her learns responsibility and reliability on themselves. Not only that, but most 4-Hers learn people skills and other career skills such as record keeping and public speaking. 4-H leaves a big mark on the people it touches. You can come out and see how 4-H has helped a lot of Tuscola County kids, teens and adults by visiting us in Caro during the Tuscola County Fair on July 17 - 23, 2011. You'll see over 600 kids, teens and leaders as well as volunteers working together to make something wonderful happen for everyone who takes part.

We would also like to extend an invitation to you to come to the 4-H Livestock Auction on Thursday, July 21st. Small Livestock will start at 9:30 a.m. and Large Livestock will start immediately following, but not prior to 11:00 a.m. Buyers are encouraged to attend the Farm Bureau luncheon between sales and the ice cream social afterwards.

While at the fair, you'll have a chance to see the many different exhibits ranging from rabbits and beef cattle to sewing and photography. Plus you're not limited to just coming out on Thursday. Indoor projects will be on display all week and a different animal will be shown each day of fair week. There are many night time entertainment shows and plenty of rides for the kids as well.

So we encourage you to come on out and join us for a week of fun and festivities at the Tuscola County Fair. We hope to see you supporting local 4-Hers at the 4-H Livestock Auction on Thursday, July 21st. Take the time to meet some of the 4-Hers and talk to them about their projects. We're sure they would love to tell you about some of their experiences with 4-H.

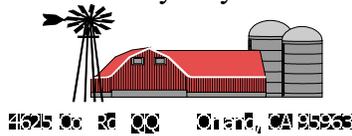
See you at the Fair,



Carrie Clover (4-H Member)

Remember, it is just as important to thank all of the buyers, bidders and sponsors that support the fair and 4-H as it is to invite them to the fair.

Glenn County Buyers' Group



New sale time: 5:00 P.M. Tuesday through Friday, May 18th-21st.

Each year approximately 400 of Glenn County's youth participate in the Glenn County Junior Livestock Auction, exhibiting and selling livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of health, nutrition, and exercise, as well as basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college.

In 2002, in an effort to support this positive youth activity, four local businesses established a Buyers' Group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA 'no bid' animals, or for general price support. A 'no bid' animal is a sale animal that fails to have an opening bid and no follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, a portion of the remaining funds will be issued as price support: to raise any below standard sale prices.

This year the Auction will be offered in-person to registered buyers each night at 5:00 P.M. after our youth show. **Tuesday, May 18th will be Hogs. Wednesday, May 19th will be Steers, Replacement Heifers, Turkeys, Chickens, and Rabbits. Thursday, May 20th will be Sheep and Goats. Friday, May 21st will be Dairy.** There will also be an option to bid virtually during each sale. If you or someone you know would like to contribute to the Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. E.I.N. # 45-4039521. For more information regarding this wonderful cause, you may contact committee co-chairperson, Kate Boles at (530) 570-1243, Brooke Davis (650) 799-5810 or Irene Skala (530) 865-9229. Thank you for your time and consideration.

Sincerely,

Kate Boles
Brooke Davis or
Irene Skala

Please remit checks by May 15, 2021

Payable to: Glenn County Buyers' Group
C/O Irene Skala
4625 County Road QQ
Orland, CA 95963

For thank you and advertisement purposes, please indicate how you'd like your donation listed.

Glenn-Colusa CattleWomen and Cattlemen Agriculture Vocational Scholarship 2021 Scholarship Guidelines and Application

Award: Minimum one \$1000 scholarship (Additional awards if funding available)

The Glenn-Colusa CattleWomen and Cattlemen will award one \$1000 scholarship (additional awards to be awarded if funding is available) to a student(s) pursuing appropriate certification in a field related to and supportive of agriculture. This includes but is not limited to vet tech, welding, ag computer, diesel/farm equipment repair and maintenance, heavy equipment operation, meat inspection, butchering, preg testing, AI, metal fabrication, farrier, or equine dentistry. (Students pursuing a four-year degree are not eligible).

Each recipient must be enrolled as a full-time student in an appropriate program starting the fall semester of the year in which the scholarship is awarded. Students who are currently enrolled in a program or students graduating from high school are eligible to apply.

Eligibility Requirements

Applicants must be:

- Glenn or Colusa County high school graduates or students
- Enrolling as full-time students in program
- Enrolled for the fall semester of the year in which the scholarship is awarded
- Pursuing an associate of applied science degree or certification in a trade related to agriculture as listed above

All applicants must submit:

- A letter of recommendation from a school official (teacher, adviser, counselor, or administrator)
- A letter of personal reference
- A letter of recommendation from an employer, shop adviser, or work supervisor (if applicable)
- A copy of the high school transcript or GED certificate
- A digital photo of applicant

Selection and Award of Scholarship

The stipend will be paid directly to the respective student. The scholarship may be applied toward the cost of tuition, fees, books, tools and/or other needs associated with a student's education in the selected field.

Stipulations

Upon accepting the scholarship, the student agrees to remain enrolled on a full-time basis, attend classes regularly, and maintain a satisfactory academic standing. The recipient must allow their name to be published in local newspapers and media. \

Completed application packets must be submitted by May 1, 2021. Contact Jill Egly at eglyjb@yahoo.com or 530.520.4960 for application packet. Completed packet/letters of recommendation to be mailed to Jill Egly, 438 S. Lassen St., Willows, CA 95988.



Continuing Education Scholarship

In an effort to encourage and reward continuing education, the Glenn-Colusa CattleWomen and Cattlemen are offering a scholarship which will be awarded based on need and achievement. This scholarship is being offered to students who will be entering their junior or senior year of upper division college or university work or students who will be entering graduate school for the Fall of 2021.

Candidates must be graduates of a Glenn or Colusa county high school with a GPA of 2.5 or higher. We want to honor and support students planning a career in an agriculture-related field, preferably with an emphasis on beef production or promotion.

The application deadline is May 1, 2021. For more information, please contact Jill Egly, Scholarship Chair, 438 S. Lassen St., Willows, CA 95988. 530.934.3776 eglyjb@yahoo.com