



Visit both **Placer County 4-H** and **Nevada County 4-H** sites for continued updates regarding **COVID -19**. You can find up-to date information as well as lots of useful guidelines and tools for your club.



I Pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living.

For my **CLUB**, my **COMMUNITY**, my **COUNTRY**, and my **WORLD!**

## May-June

- May 7—Scholarship deadline for PC
- May 16—Horse Play Day
- May 20—PC 4-H Volunteer mtg
- May 22—Scholarships Interviews
- June 7-14 Placer County Spirit Week
- June 24-27 Placer County Fair

## Process Change for In-Person 4-H Events

We are pleased to announce that UC ANR 4-H has revised their participation and permission process for in-person participation at events. These changes will be effective immediately and will remain in place until further State of California guidance is provided.

As of April 2, 2021, the California Department of Public Health is now allowing Fairs to open. Essentially, fairs can open at limited capacity depending on their tier, unless their county health department says otherwise. The guidance for fairs falls under the same guidelines as "Amusement Parks" until fair specific guidance is released. For details, [click here](#).

As such, Risk & Safety Services and the Statewide 4-H office are instituting the following practice for allowing 4-H participation in CDFA and other sponsored fairs or livestock shows:

1. The request for exception survey is no longer needed for fairs/auctions/shows.
2. The home county for where the fair/livestock show is taking place must verify that the fair has a COVID-19 safety plan and upload the COVID-19 safety plan or protocols for the fair via survey.
3. Once the protocols are received, your local 4-H program may plan to participate.
4. The relevant information about safety and COVID-19 prevention for the event must be shared with 4-H participants, families, and adult volunteers so they are aware of and will be expected to comply with the fair's safety protocols.
5. 4-H cannot participate in fairs that do not have COVID -19 safety protocols in place.

For ALL non-fair/show/auction in-person events like presentation day, achievement events and fundraisers, continue to use the Safety Protocols outline by your Placer & Nevada County Offices.

# Placer & Nevada Counties 4-H Scholarships ~ 2021

## Placer County 4-H Scholarships

The Laura  
and Neil  
Hulbert  
Award

**DEADLINE is MAY 7-5PM**  
**To turn in your Placer County  
Scholarships application(s) to  
the Placer County office**

Placer County  
4-H  
Scholarship

**Packets must be complete and all  
recommendation letters MUST be received  
by the deadline.**

[Read more details for Scholarship &  
Award](#)



## Nevada County 4-H Council Scholarship

Nevada County Leaders 4-H Council Scholarships: The application **deadline is July 30, 2021**. Please find application information here: [Nevada County 4-H Council Scholarship Application](#)

# RAI BAHADURSINGH MEMORIAL 4-H SCHOLARSHIP



PLACER COUNTY 4-H \$1,000

Rai Bahadursingh M.D. along with his wife Ardyce were avid 4-H leaders in Sacramento County during the 1970s. They raised four children in the 4-H program, and strongly believed in the value of the 4-H motto "Learn by Doing." Their influence even extended to the next generation, as three grandchildren were active members of the Loomis Community 4-H Club. Rai volunteered as the 4-H Camp doctor several summers and thoroughly enjoyed his opportunity to work with youth. He passed away this past February at the age of 96, after living the American dream. He immigrated to the United States from the Caribbean Island of Trinidad to attend college and ultimately medical school. He was a lifelong learner, loved practicing medicine and always put his family first. He valued education, and with that in mind, his family has established the Rai Bahadursingh Memorial Scholarship.

We would like to award this scholarship to a member that has been actively involved in Placer County 4-H for at least the past three years and is a graduating senior planning to further their education.

Please email Natalie Cunha, [ncunha@ucanr.edu](mailto:ncunha@ucanr.edu) to sign up for a Scholarship Interview.

Interviews will be held Saturday May 22nd, 2021

## 4-H FUNDRAISER—Happening NOW!

### *Tractor Supply Paper Clover,*

*April 28 - May 9, 2021*

The Spring Paper Clover Campaign will be similar to the one we had last fall:

- **4-H'ers are not allowed to be in the store or parking lot for the campaign**
- **Donations can be made at the register or online (note that online donations will not be credited to a county).**
- **Funds raised can be used for 4-H camp and leadership experiences**

[More INFO—](#)



**Buy your Paper Clover  
Today to support 4-H!**

**April 28 - May 9**

**Visit your local Tractor Supply Store and purchase  
a Paper Clover at checkout, online at [TractorSupply.com](https://TractorSupply.com)  
or through the Tractor Supply app.**



## NEVADA COUNTY 4-H UPDATES

### Nevada County 4-H Council Elections

Nominations are open for the offices of:

- **Vice President**
- **Treasurer**

A nomination survey and position descriptions can be found here:

<https://ucanr.edu/survey/survey.cfm?surveynumber=33572>



#### Current nominations are:

- Vice President Dewayne Davis - Chicago Park 4-H Club
- Teresa Toledo Larios - Kentucky Flat 4-H Club
- Treasurer Eva Nau - Kentucky Flat 4-H Club

Voting will be available online starting **Monday, May 10, and will close on Thursday, May 13, at 5 p.m.** A link to the online voting survey will be sent out via email. If you do not vote via the online ballot survey you may vote at the Zoom council meeting on **Thursday, May 13 at 7 p.m.**

ONLY active Council members, defined in the Council Bylaws as enrolled 4-H adult volunteer leaders and senior 4-H members ages 14 and above (age 14 or above as of December 31, 2020), are eligible to participate in any council vote.

Contact Jill Simmons at [jcsimmons@ucanr.edu](mailto:jcsimmons@ucanr.edu) for the May Council Zoom meeting link. Zoom information is sent out to Club Leaders prior to Council meetings.

### 4-H Office Updates

The Grass Valley Veterans Building remains closed to the public, and the 4-H office will remain closed until further notice.

If you need assistance, please email Jill Simmons at [jcsimmons@ucdavis.edu](mailto:jcsimmons@ucdavis.edu)

- ♦ 4-H ties, scarves, and hats can be ordered through Leslie Carman 4-H supplies: [www.4hsupplies.com](http://www.4hsupplies.com)
- ♦ Record Book covers can be ordered through <https://shop4-h.org>

### Call for Volunteers for the Food Booth Committee!

While we do not know what the status of Treat Street will be for this year's fair, we do know that the Food Booth is in need of some maintenance. Vandals struck some of the Treat Street booths several weeks ago. **Thank you to Charlean Andes and the Misty Mountain 4-H Club Crew** for painting over graffiti and painting the front of the booth! It looks amazing! The service window was broken and needs to be replaced. The awning over the booth has lost its chain anchors and needs repair or replacement. A general survey of Food Booth needs is necessary. Please fill out this survey if you can help. <http://ucanr.edu/survey/survey.cfm?surveynumber=33841>

## PLACER COUNTY 4-H NEWS & UPDATES

**Horseplay in May!** If you want to attend the horseplay day on Sunday, May 16th, Long Valley 4-H Club, pre-register below or show up and register the day of the event. Come have a blast with your 4-H friends and their horses and mini-horses. From egg and spoon to pole bending to barrel racing, there will be contest after contest that will make you smile and laugh all day

**Sunday, May 16, 2021**

<b>Event Time</b>	<b>10:00 am</b>
<b>Registration</b>	<b>9:45 am</b> You do not have to pre-register but it would help for planning purposes.— <a href="#">Pre-Register: HERE</a>
<b>Location</b>	Loomis Basin Horseman's assoc.
<b>Cost</b> <b>*UPDATED*</b>	\$20/family or \$10/person



**What to wear:** Jeans or 4-H whites, long-sleeve shirt, boots, and a helmet.

**What to bring:** horse, tack, water bucket, and water bottle food for horse and you, completed 4-H medical form (or fill one upon arrival), and money for the entry fee.

\*\* The maximum number of people allowed is 100 people or 25% of capacity, at which time, registration will be closed .

If you have any questions, please contact Marie Johnson at (530) 320-8176 or [mariekj2021@gmail.com](mailto:mariekj2021@gmail.com)  
Marie Johnson—Junior Horse/Mini-Horse Leader—Long Valley 4H

### ◆ Placer County 4-H Volunteer Meeting!! —MAY 20th

We would appreciate having you here!—Virtual (minimum 1 adult/club MUST attend) - planning of future events—[Details and link to be emailed soon.](#)

*If you are not currently a 4-H volunteer but would like to be involved in the conversation, please email Natalie Cunha [ncunha@ucanr.edu](mailto:ncunha@ucanr.edu) to be added to the Zoom meeting list.*

### ◆ SEEKING new VOLUNTEERS for 2021-2022:

#### Ambassador Advisor & 4-H Horse project leaders

If interested in joining *To Make the Best BETTER* , Contact Natalie Cunha at [ncunha@ucanr.edu](mailto:ncunha@ucanr.edu)

### ◆ END of YEAR—CLUB REPORTING:

- ◆ **Due date: September 1st.** Turn in forms: 6.2, 6.3, 8.5, & 8.6 to the Placer County 4-H office.



# Placer County 4-H

## Spirit Week

Hosted by your County Ambassadors

Prizes will be available from participation  
daily (woohoo!)

Look out for more information coming  
soon in your email!

<i>June 7th, Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>	<i>Sunday</i>
<i>Animal Day</i>	<i>Plant Adventure</i>	<i>Outreach Day</i>	<i>4-H Around the World</i>	<i>Hero Day</i>	<i>Community Service Day</i>	<i>Self-Care Sunday</i>



June 7th to 14th, 2021



## Are you ready for Fair?

### Reminder: the YQCA certificate is good for one year.

All exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program.

YQCA certification must be completed every year before time of entry.

**The YQCA number will be required to complete the entry online.** Visit [YQCA.org](http://YQCA.org) for more information and to complete the YQCA certification.



### **Attention: PLEASE read the C DFA Agreement for California Fairs**

Fair season is coming and we have everything you need to be ready!

There are a variety of whites available at the Placer County 4-H office.

Our office is **currently closed.**

Please **CALL first to make an appointment.**

(530) 889-7386

Monday through Friday from 8:00am to 4:30pm.

\* If you have whites that no longer fit, we are accepting donations.

#### **AVAILABLE AT THE 4-H OFFICE**

4-H Hat:	\$21
4-H Tie:	\$14
4-H Scarf:	\$20
4-H Record Book Cover:	\$3



# Fairs Dates & Requirements

## PLACER COUNTY FAIR

**June 24-27, 2021**

Please review all entry deadlines and requirements on the [Placer County Fair's](#) website

*"The Fair is Back in Town!" ...is the slogan for 2021*

## NEVADA COUNTY FAIR

**August 11-15, 2021**

Please review all entry deadlines and requirements on the [Nevada County Fair's](#) website.

## GOLD COUNTRY COUNTY FAIR

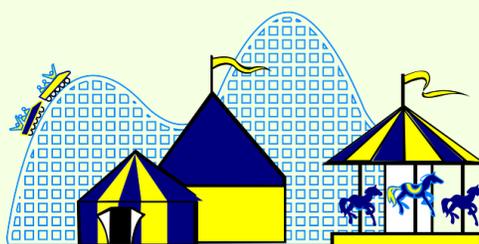
**September 9-12, 2021**

Gold Country County Fair Pre Weigh-in dates:

**Market Sheep, Goat, and Swine** 07/10/21

**ALL ENTRIES** are due on 08/10/2021

Junior Livestock Auction : 09/09/21



**Questions regarding  
Placer County Fair, Nevada County Fair, or Gold Country Fair?  
Contact the specific Fair Office directly:**

**Placer County Fair: (916) 786-2023** <https://www.placercountyfair.org>

**Gold Country Fair: (530) 823-4533** <http://goldcountryfair.com>

**Nevada County Fair: (530) 273-6217** <http://nevadacountyfair.com/fair/>

# STATE PRESENTATION DAY—VIRTUAL

## Evaluators Are Needed !!



Evaluators are an important part of making the competitions successful! As an evaluator, you help youth improve by giving them feedback based on a standard evaluation rubric and written constructive feedback.

***4-H volunteer leaders, 4-H staff, 4-H members (older than 16 years of age and not giving a presentation), or someone else with experience in public speaking.***

### Responsibilities

- Complete the NEW Presentation Evaluator Course by May 7<sup>th</sup>, 2021 by 5 p.m.
  - ◇ <https://campus.extension.org/course/search.php?search=Presentation+evaluator> (county enrollment keys: <https://ucanr.edu/sites/UC4-H/files/348644.pdf>)
- Attend an evaluator orientation. Choose one when you sign up:
  - Wednesday, May 5th: 6:00-8:00pm via Zoom.
  - Friday, May 7th: 3:30-5:30pm via Zoom.
- Become familiar with the [4-H Presentation Manual 2021](#).
- Evaluate 7-8 presentations during one time slot.
- Complete the digital evaluation form and provide written positive and constructive feedback to help each presenter improve.

### When you sign up:

- Please choose the time block(s) that you will volunteer for. *Note: Please only choose the times you will actually work, not when you are available.*
- Select the orientation session you will participate in, if you haven't already completed the Presentation Evaluator Course in eXtension.

**EVALUATOR REGISTRATION:** <https://form.jotform.com/211024960095147>

If you have any questions, please contact Event Coordinator, Vera M. Bullard ([ymbullard@ucanr.edu](mailto:ymbullard@ucanr.edu)) at 530-621-5507



# STATE PRESENTATION DAY—VIRTUAL

## Room Hosts Needed!!



### Eligibility

- Senior 4-H Members (age 14 to 18) familiar with 4-H Presentations.

### Responsibilities

- Attend a room host orientation, choose one:
  - Wednesday, May 5th: 6:00-8:00pm via Zoom.
  - Friday, May 7th: 3:30-5:30pm via Zoom.
- Become familiar with the [4-H Presentation Manual - Revised January 2021](#)
- Review page 50 in the [4-H Presentation Manual - Revised January 2021](#)
- Become familiar with ["Host" controls in Zoom.us](#).
  - Log into Zoom at least 15 minutes early and prepare the room.
  - Greet presenters and evaluators as they login.
  - Introduce the presenters and give the presenters any needed assistance.
  - Ask the evaluators if they are ready for the next presenter.
  - Help with any difficulties that arise.

If you are a senior member with Zoom experience interested in being a Room Host for Virtual Regional Presentation Day please register.

**ROOM HOST REGISTRATION:** <https://form.jotform.com/211024723789154>

If you have any questions, please contact Event Coordinator, Vera M. Bullard ([vmbullard@ucanr.edu](mailto:vmbullard@ucanr.edu)) at 530-621-5507



# STATE 4-H ~ SAVE THE DATES

**June 21-27, 2021:** California 4-H Classic Horse Show

*Gymkhana and Jumping divisions have been added this year!*

Video uploads begin at 8am June 21, 2021  
Video uploads close at 5pm June 27, 2021 (please allow for upload time, videos not fully uploaded by 5pm will not count).



**May 15, 2021:**  
Hippology Contest

**May 16, 2021:**  
Horse Judging



## 2021 2022 STATE AMBASSADOR

### Applications now open!

The 4-H State Ambassador position is one of the highest youth service-learning opportunities and recognitions attainable in the University of California 4-H Youth Development Program.

Detailed information on the role description and application process can be found here:

- [State Ambassador Role Description](#)
- [State Ambassador Application Process](#)

**Apply to Become a State Ambassador**

**2021  
Virtual State  
Leadership  
Conference  
July 23-25, 2021**



## Tech Talk

Hosted monthly through June 2021

**May 11 & June 8 (2<sup>nd</sup> Tuesday) 7pm – 8pm**  
**May 22 & June 26 (4<sup>th</sup> Saturday) 10am – 11am**

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment.

**Come when you can, leave when you must**

See **flyer** for more information

*Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend*

**Register Now**



**June 4th**

Big Dig Day is ANR's day of giving. Save the date for June 4 to support California 4-H and other ANR programs.

## Registration is now open for the 2021 Virtual Code Camp!

⇒ Are you interested in learning how to code? Or are you already a coder but want to gain more advanced skills?

◇ Then this camp is for you!

- \* **What:** At this year's Virtual Code Camp, you will engage in fun icebreakers and games, two one-hour coding lessons each day, and meet new people from all over the state!
- \* **When:** June 14-18, 9:30am-2:30pm
- \* **Why:** Because coding is fun and anyone can do it, including you!
- \* **Where:** Zoom
- \* **Who:** This camp is for youth ages 9-18

Join us for the fun and register today! <https://ucanr.edu/codingcamp>

Registration is due May 24th



# VIRTUAL CODE CAMP!

June 14-18, 2021, 9:30am-2:30pm, For Ages 9-18

Gain hands-on computer science experience with programmable robots, scratch, and python!

Register by **May 24:**  
<https://ucanr.edu/codingcamp>

Questions? Email [erumsby@ucanr.edu](mailto:erumsby@ucanr.edu)



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



4-H Youth Development Program

# Placer & Nevada Counties 4-H Social Media

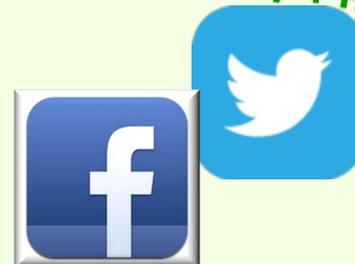
Placer County 4-H



Follow us!!



Nevada County 4-H



## Nevada/Placer County 4-H BLOG

### The California Diamond Clover Award: Tips on achieving it

Do you have an interest in participating in 4-H beyond Placer County? Is leadership one of your sparks? If so, I'd like to share some information about the California Diamond Clover Award.

The Diamond Clover award is the highest achievement for a 4-H youth member. All 4-Hers are eligible for the award once they achieve all the requirements. It will take several years to complete them, but along the way you will have fun, learn new things, and participate in many club, county, and CA 4-H level activities. [Click to read more](#).

To read more blogs and to subscribe—[Click HERE](#)



By Kyle Rutz  
Placer County, Eureka/Granite Bay 4-H Club

Youth members!!

Interested in submitting an article?  
Send an email to: Natalie Cunha [ncunha@ucanr.edu](mailto:ncunha@ucanr.edu)  
**Provide: TITLE | 2-3 PARAGRAPHS | PHOTOS**



4-H Project Leaders access to Project sheet pages, for at home education resources:  
[http://4h.ucanr.edu/Projects/Project\\_Sheets/](http://4h.ucanr.edu/Projects/Project_Sheets/)

*Jill Simmons*     *Daniel K. Macon*     *Natalie Cunha*

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Check out our website for more updates and resources:  
<http://ucanr.edu/sites/placercounty4h/>  
<https://ucanr.edu/sites/nevadacounty4h/>

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