JULY 2021

TUOLUMNE TOOTER

TUOLUMNE COUNTY 4-H MONTHLY NEWSLETTER

TAKE A PEEK!

COUNCIL MEETING

NO MEETING THIS MONTH

The County Council will not be meeting in July due to the county fair. Our next meeting will be August 4 at 7 p.m.

CLUB REPORTS

Club Reporters: Would you like your report included in the Tuolumne Tooter?
Email Vera Bullard at vmbullard@ucdavis.edu by the 20th of each month.

TUOLUMNE PIONEERS

Tuolumne Pioneers meet on the second Monday of the month. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Maria Hines at Tuopioneers4h@gmail.com or 209-533-8771

SONORA CLOVERLEAFS

Sonora Cloverleafs meet on the second Tuesday of the month. . Please contact your club leader for the zoom link.

 If you have questions please contact our club leader, Tessa Persson at sonoracloverleafs.tc@gmail.com

FOOTHILL 4-H

Foothill 4-H meets on the second Wednesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders
Sharon Smales: sl_smales@att.net
Ida Ponder: idponder@comcast.net

CLUB REPORTS

GROVELAND HIGHLANDERS

Groveland Highlanders meet on the second tuesday of each month. Check your email for the zoom link.

The Community Club Leaders
Carol Willmon: bcwillmon@gmail.com

TUOLUMNE HI 4-H

Hi 4-H meets on the third Wednesday of every month. Please contact your club leader for the zoom link.

The Community Club Leaders
De Danicourt: 209 770 6279.

Saying Goodbye

I want to thank you all for the past three years. I have learned a lot and feel like I have really grown as a leader and an educator because of my work with all of you. I hope that I continue to learn by doing in my job outside of 4-H and I have great hopes for the Tuolumne 4-H Program. Thank you again.

I hope to work with you all in a less official capacity in the future.

Best Regards, Rosemary Giannini

COVID–19 UPDATE – Change in Numbers!

We still do not have an update regarding the Governor's Plan to reopen California. Please look for updates from Vera Bullard regarding the new guidelines when they are released. We are currently in the orange tier, but UCANR has changed what is allowed for youth groups. This means that we can meet in person outside with up to **50 people.** You can meet inside at **50% capacity or at 36 square feet per person**. If your project would like to meet in person, please contact Vera so she can help you come up with a safety plan.

Leaders who want to meet in person will need to complete the COVID-19 training. Meetings MUST be approved by the County Director before you meet in person.

Adult Volunteer Training Requirements (To Meet in Person)

Watch In-Person COVID-19 Mitigation Training Video (SLIDE PDF)

Read UC ANR Awareness of COVID-19 summary sheet

Read UC ANR Mitigation Standards Summary for COVID-19, Stage 2

Read COVID-19 Phase 2 Safety Protocol Checklist

Submit Training Verification: https://ucanr.edu/survey/survey.cfm?surveynumber=32272

For more info go to: https://ucanr.edu/sites/Tuolumne_4-H/In_Person_Meeting_Requests/

RECORD BOOK RESOURCES

Record Book Forms

Here you will find the word document forms for record books. If you are planning on submitting your book in 2020-2021 state competition please use the forms labeled 2020-2021 forms. If you are only submitting to the county contest you can use the 2019-2020 forms.

https://ucanr.edu/sites/Tuolumne_4-H/Tuolumne_County_Record_Book_Forms/

Google Sheet Record Book Forms

This year, the I&R committee took the time to format the record book forms to make it easier to complete virtually. With these forms, you can share access with your club and project leaders throughout the years. You will need a gmail account to use these forms.

Minimum Forms

Full Record Book Forms

PDR Corner

The Record Book year for Tuolumne County 4-H members is June 1, 2020 to May 31, 2021. Many activities may be counted on the Personal Development Report in your Record Book. Here is the part 2 of the PDR Corner created by the I&R Committee. Part 2 covers the year from February to May. Use this document as a reference when working on your record books.

https://ucanr.edu/sites/Tuolumne_4-H/files/351677.pdf

2021 Tuolumne County 4-H Record Book
Timeline/Plan of Action

June 5	Minimum Record Books Due	Members check with club leader for drop off locations
June 5	In-progress Full Record Books Due	Club leaders will check members' progress to verify they are working on and have made sufficient progress to approve extended time to submit a full record book.
June 10	Evaluator Names	Submit names & email of adult evaluators from each club to Maria to plan on line training.
June (various dates)	Evaluator Training	Online training via Zoom will be conducted for all evaluators scheduled to participate in **CLUB** and **COUNTY** record book judging of full books. All club and county judging will be conducted on line using documents uploaded to Google Drive and using scoresheets in Google Sheets.
July 7	Full Record Books Due	Full Record books need to be converted to .PDF format and uploaded to Google Drive. Make each book one file containing all pages. Email address will be provided for uploads.
July 7-16	Club Judging	Club Record Book Judging is conducted over 10 days. All judging is done online .
July 17	Full Record Books due to County	Club judging is completed. Leaders submit a list of Record Books from their club receiving a Gold Seal that are progressing to County Judging.
July 17-31	County Judging	County Record Book judging is conducted over 2 weeks. Evaluators who have completed online judging for their club and have participated in county judging in previous years are eligible to be county record book evaluators.
July 31	County Record Book Judging completed	
August 1		All score sheets are taken offline. Awards are assigned.
August 1-15	Evaluation for other county level awards	Kiwanis Livestock awards Outstanding First Year Record Book Sue Moore Young Leader Harry Hinkley award
August 4	4-H Council meeting	Completed Club Award Spreadsheets due.
August 15	Awards	Award lists created for Achievement Night & awards ordered Create & print certificates
September 1	Club Officer books due for award consideration	Required: Treasurer, Secretary, Goals, Outreach Optional: President, Vice President, Reporter, Historian
September 1-10	Club record evaluation	Club officer books are reviewed for completeness, club seals and officer awards..
October 3	Tentative date	Achievement Night

2021 LIVESTOCK SCHEDULE

SMALL LIVESTOCK BARN SET-UP .... Saturday, June 26, 8:00 AM – 12:00 noon
PEN ASSIGNMENT POSTING .... Sunday, June 27, 11:00 AM
DISPLAY SET-UP .... ??
JR. LIVESTOCK EXHIBITOR MEETING, Required .... Sunday, June 27, 7:00 PM
SMALL LIVESTOCK EXHIBITOR MEETING, Required .... Immediately following

LIVESTOCK CHECK-IN/VET CHECK/WEIGH IN

ALL animals must be off-loaded as designated below. Each exhibitor will be given an appointment for vet check and weigh in.
Exhibitors and animals arriving late are subject to disqualification, unless prior authorization has been obtained from Livestock Superintendent.
Exhibitor MUST BE PRESENT with their animal at the scale.
Sunday, June 27, beginning at 4:00 PM ....Poultry/Rabbit Health Check/Weigh in
Monday, June 28, beginning at 2:00 PM... Sheep/Goat Vet Check/Weigh in
Wednesday, June 30, beginning at 6:00 AM...Swine Vet Check/Weigh in
Wednesday, June 30, beginning at 5:00 PM .... Beef Vet Check/Weigh in
Wednesday, June 30, 7:00 PM – 8:00 PM..Check registration papers, large animals

SHOW SCHEDULE Judging order for 2021 is FFA first followed by 4-H

Judging order for each specie (Showmanship/Market/Breeding) will be posted the day before the show outside the Livestock Office.
Exhibitor is responsible for checking the class listings for entry accuracy prior to show and reporting corrections to Livestock Office.
MONDAY, June 28
    8:00 AM ....Poultry
TUESDAY, June 29
    8:00 AM .... Rabbits
    1:00 PM .... Goats
WEDNESDAY, June 30
    1:00 PM .... Sheep
THURSDAY, July 1
    8:00 AM ....Swine
    5:00 PM ....Costume Contest
FRIDAY, July 2
    10:00 AM ....Beef
    5:00 PM ....Small Animal Round Robin
SATURDAY, July 3
    9:00 AM ....Large Animal Round Robin
    1:00 PM .... Outstanding Large Livestock Exhibitor/Caren Eilrich Interviews
SUNDAY, July 4
    1:30 PM ....Special Awards Ceremony

RELEASE TIMES

Livestock Release Forms will be available in the Livestock Office. No trailers to be parked on grounds. LOAD AND GO.
SATURDAY, July 3, 8:00 AM .... All non-sale Market Hogs, Steers, Lambs, Goats
SUNDAY, July 4, 7:00 PM .... Livestock and Tack
TUESDAY, July 6, time TBA ....Breakdown of Livestock Department