

4-H ROUNDUP NEWSLETTER

DECEMBER 2021 & JANUARY 2022



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

- Presentation Form 2021-2022
- Adopt-A-Family Flyer
- Bowl-A-Thon Flyer & Registration Forms

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not

Christine Kampmann

4-H Community Education Specialist

to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

THIS MONTH'S HIGHLIGHTS



IT'S GETTING COLD!



As cold weather approaches, there are children in our community who need a coat. In order to help out with that, Glenn County 4-H has decided to collect coats and distribute them to children in need who live here in Glenn County. We are asking for NEW & GENTLY USED, clean coats, in good condition. They can be dropped off at the following

locations through **Monday, December 13, 2021**: Glenn County Cooperative Extension Office, 821 E. South Street in Orland; Glenn County Farm Bureau Office, located at 831 5th Street, Orland; Plaza Elementary School, located at 7322 County Road 24, Orland; Lake Elementary School, located at 4672 County Road N, Orland; Capay Elementary School, located at 7504 Cutting Ave., Orland; Murdock Elementary School, located at 655 French Street, Willows; Willows Intermediate School, located at 1145 Cedar Street, Willows; and Walden Academy Elementary School, located at 1149 W Wood Street, Willows. Our focus is "COATS for KIDS", but we take adult sizes as well. For more information, please call the UCCE Office at (530)865-1107. A big thank you to the 4-H members chairing this effort, cooperating agencies and contributors!

CRAB FEED SERVERS & DESSERTS NEEDED



Are you 6th grade or above? Come volunteer to help serve at the Glenn County Farm Bureau Crab Feed on **Saturday, January 15, 2021**, at the Glenn County Fairgrounds. You will eat pizza first, prior to your serving duties, so please be on time! It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed.

We ask that you wear your white 4-H shirt with denim pants. You will be provided with a Glenn County 4-H apron to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! **Please RSVP by Monday, January 10, 2021 to the Cooperative Extension Office at 865-1107 to be added to the list**, or be on the look out for the survey coming soon!

Keep that holiday baking apron on!

The 4-H dessert sale fundraiser at the annual crab feed needs your help! This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" and a non-refrigerated dessert. They can be brought to the UCCE Office until 5:00 p.m., **Friday, January 17, 2021** or to the fairgrounds by noon on **Saturday, January 18, 2021**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Farm Bureau will raffle off a few cakes again this year!

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Added NEW DEC MEETING:

Thursday, December 16, 2021

Monday, January 24, 2022

Monday, February 21, 2022

Monday, March 21, 2022

Monday, April 18, 2022

NO MEETING IN MAY

Monday, June 20, 2022

NO MEETING IN JULY



The Council Meetings will be held at 7:00 p.m. at the UCCE Office or via Zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION



COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X					
Clover 4-H Club	—	—	—							
Lake 4-H Club	X	X	X	X	X					
Orland 4-H Club	—	—	X	X						
Plaza 4-H Club	X	X	X		X					
Schaffert 4-H Club	X	X	X	X	X					
Stoney Creek 4-H Club	—	X	X	X	X					
Willows 4-H Club	X	X	X	X	X					

GLENN COUNTY 4-H COUNCIL POSITIONS AVAILABLE

Glenn County 4-H Council currently has two vacant Council Officer positions. We are currently looking for a Council Vice President of ABA (Anything But Animals) and a Council Treasurer. **Senior 4-H members may hold offices, except those of president or treasurer. An office shall not be held by the same person for more than two consecutive years. Elections should be held at the end of the 4-H year or soon after the beginning of the new 4-H year.** For more information on the vacant positions, contact Christine Kampmann at ckampmann@ucanr.edu or call (530)865-1107.



JOIN THE COUNCIL MEETING VIRTUALLY

ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!



Topic: Glenn County 4-H Council Meeting
7:00 PM Pacific Time (US and Canada)

<https://ucanr.zoom.us/j/117819198?pwd=dXlxVStBbFdkcDFpOTZXdlc1S2piQT09>

Zoom Meeting ID and passcode will be emailed to the email registered in 4-H Online.

5 PRESENTATION AWARD FORM AVAILABLE!

This year the **5-Presentation Form 2021-2022** will be due to the UCCE Office by **Monday, July 5, 2021** if members give their presentation at any other event other than the Glenn County 4-H Presentation Day! For more information or to view the forms and guidelines, visit: <https://ucanr.edu/sites/glenn/files/341699.pdf>.



GLENN COUNTY 4-H STAFF REPORT

“PROJECT ACROSS CLUB” FORMS ARE DUE

It is important that the Project Across Club forms are completed, signed by the Home Club Key Leader, Host Club Key Leader, and Project Leader and turned into the UCCE Office **before you start the project**. These forms are available at: <https://ucanr.edu/sites/glenn/files/330907.pdf>. If you are taking a project that is from a club other than your community club, you need to fill out this form and complete all signatures before turning it in.

EXAMPLE: You belong to the Willows 4-H Club but you are participating in the Clover 4-H Club Beef project.



DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least two weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.



Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may “cascade” the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: <http://4h.ucanr.edu/Resources/MemberResources/Uniform/California4-HHat/>.

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.



Cooperative Extension Office Closed for Holidays

The UCCE Office will be closed **Thursday, December 23** through **Friday, December 24** for Christmas, and **Thursday, December 30** through **Friday, December 31, 2021** for New Years. The UCCE Office will also be closed **Monday, January 17, 2022** in observance of Martin Luther King Day.

COUNTYWIDE NEWS & EVENTS

PRESENTATION DAY- MANUAL AND RUBRICS!

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, January 28, 2022
WHERE: Willows Intermediate School, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards.

REMEMBER: Livestock members must give a presentation at a County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2020.

HOW: Registration survey for participants and evaluator/room coordinators coming soon! If you do not have computer access, there are computers available at the Cooperative Extension Office.

WHAT: A presentation may be a Demonstration/Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Impromptu Speech, Informative or Persuasive Prepared Speech, Interpretive Reading, Share the 4-H Fun Skits, and Cultural Arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the [UC 4-H Presentation Manual-revised January 28, 2021](#) for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and evaluators rubrics, refer to the [UC 4-H Presentation Manual-revised January 28, 2021](#).

Be sure to look at page 15 in the manual for requirements for each type of presentation.

WHAT AWARDS ARE GIVEN? At the event, you will participate with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three evaluators and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough evaluators.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, January 28, 2022**.

For additional help, planning and resources, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/.



CLUB INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month at
Capay Elementary, Sept-Jan @
7:00 p.m. - Feb-June @ 7:30
p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi

Contact information:
stacylanzi@gmail.com

Meeting Schedule:
2nd Monday of the month
Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles

Contact information:
kateseale@earthlink.net

Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Round Table Pizza, 6:00
p.m.

PLAZA 4-H CLUB

Community Club Leader:
Call the UCCE Office for
more information

Contact information:
glenncounty4h@ucanr.edu

Meeting Schedule:
2nd Monday of the month at
Glenn County Fairgrounds
Cafeteria, Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at CK Price School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
VIA ZOOM, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Murdock School, 7:00
p.m.

SCHAFFERT 4-H CLUB UPDATE

Schaffert 4-H was shooting hoops and raising money for the local Orland Food Pantry. The club's first ever **Shoot-A-Thon** took place November 10, 2021 at their monthly 4-H meeting. Participants raised a grand total of \$940 during the event. The money will be used to purchase canned foods and non-perishable items for the pantry. Overall, the Shoot-A-Thon was a great success!

An item unique to Schaffert 4-H Club is their institution of their own ground rules. The ground rules are as follows:

- Be respectful to others. Allow each member to share ideas without interruption
- Raise your hand and wait to be recognized by officers or leaders.
- Silence cell phones and leave in pocket, with parent, or put in "cell jail".
- Keep meeting informative and a learning experience.
- Ask Questions!

Respectfully Submitted by: Henry Schmies, Schaffert 4-H Club Reporter



WILLOWS 4-H CLUB UPDATE



This last summer Willows 4-H started a gardening project. We learned all about pumpkins and grew them. We would go out and take care of them and pull weeds. When it was time we went and picked them we had smooth ones, wide ones, warty ones but most of them were small ones. We then donated our pumpkins to our club and we had a pumpkin sale fundraiser that was a big success for our club. This project was a lot of fun and so was selling the pumpkins. I can't wait to do this project again next year!

Respectfully Submitted by: Danica Pool, Willows 4-H Club Secretary of Attendance & Correspondence



SECTIONAL, STATE & NATIONAL NEWS

#GIVING TUESDAY



This year, with help from members of various communities, #GivingTuesday raised \$45,955 for the 4-H Youth Development Program in California, not including the \$20,000 matching funds from the California 4-H Foundation!

California 4-H appreciates all the support to continue to give youth in every county opportunities to build life skills. [#4HGrowsHere](#) [#ThankYou](#) Thanks to a generous gift through the California 4-H Foundation, the first \$20,000 in donations to 4-H were matched!

CALIFORNIA 4-H SERVICE PROJECT



The 2022 Service Project is “**Bag it, Don’t Trash it.**” Make reusable bags out of recycled t-shirts. The sewing is simple and the uses are many! All 4-H’ers are encouraged to make the service project items, collect, and deliver them to the UCCE Office by **Monday, March 7, 2022.**

For more information, please visit the California State 4-H page at https://ucanr.edu/sites/sfd/Competitions/State_Fashion_Revue/.

CALIFORNIA 4-H



Follow us at [TikTok@California4H](#) The official University of California 4-H TikTok account. Our State Ambassadors have been posting regularly - catch up on all their videos!

CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



2022 CALIFORNIA 4-H YOUTH SUMMITS

Hybrid Virtual & In-Person Youth Leadership Conference



The leadership conference will be held **January 28 - 29, 2022 and February 4 - 5, 2022.**

Youth Summits are designed to grow the leadership abilities of intermediate 4-H’ers and give hands - on leadership opportunities.

Who should attend: Intermediate 4-H’ers (ages 11-13). Senior members, ages 14+, can sign up as facilitators.

For more information, visit: <https://ucanr.edu/sites/4-HYouthSummits/>.

Don't Forget!

IMPORTANT DATES



- **Adopt-A-Family & Coats-for-Kids DROP OFF DEADLINE**– Monday, December 13, 2021 @UCCE Office
- **4-H Council Meeting** – Thursday, December 16, 2021 @ UCCE Office and via Zoom, 7:00 p.m.
- **Farm Bureau Crab Feed Serving & 4-H Dessert Booth** - Saturday, January 15, 2022 @ Glenn County Fairgrounds
- **Beef Weigh-ins** - Monday, January 17, 2022 @ Livestock Commission Yard, beginning at 8:30 a.m.
- **4-H Bowl-A-Thon** - January 8, 2021@ Orland Bowl, 2:30—5:30 p.m.
- **County 4-H Presentation Day** – Friday, January 28, 2021 @ Willows Intermediate School
- **4-H Council Meeting** – Monday, January 24, 2021 @ UCCE Office and via Zoom, 7:00 p.m.
- **Livestock Challenge** - Sunday, February 13, 2022 @ Plaza Elementary School
- **4-H Council Meeting** – Monday, February 21, 2022 @ UCCE Office and via Zoom, 7:00 p.m.

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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GLENN COUNTY 4-H



Glenn County 4-H is once again participating in the “Adopt-A-Family and Adopt-A-Elder for Christmas” program. This year, we are sponsoring five children and three elders in the community. The Glenn County children and elderly have been carefully selected by the Glenn County Health & Human Services, and remain anonymous. If you have any questions or would like to help with this project, please call (530)865-1107. All items and monetary donations need to be delivered to the UCCE Office by **Monday, December 13, 2021** or sooner!

Please bring all gifts & donations unwrapped. Hi 4-H will divide the gifts evenly by age and gender, then wrap them.

Youth:

Family #2 - Child A: Girl, 9.5 years old, wears size 10-12 shirts & pants, size 3 kids shoes, likes creative arts sets.

Family #2 - Child B: Boy, 8 years old, wears size 10-12 shirts & pants, size 3 kids shoes, would like hot wheel organizer case.

Family #2 - Child C: Girl, 3 years old, wears size 4T, size 8 toddler shoes, would like learning educational toys.

Family #5 - Child 1: Boy, 8 years old, wears size 7/8 in shirts and pants, size 13 kids shoes, would like walkie-talkies.

Family #5 - Child 2: Girl, 2 years old, wears size 6T, size 9 toddler shoes, likes magnetic building tiles.

Elders:

Elder A - Female: wears M-L , size 10 pants, size 6.5 shoe, loves to care for her plants and loves to cook.

Elder B - Male: wears XL pants & shirts, XL shoes, would like socks, robe, slippers, hat and queen flannel sheets.

Elder C - Female: wears M-L shirts, L pants, M shoes, would like M-L food processor, M slippers and scented candles.

Touch a Life, Make a Difference!



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

PRESENTATION FORM 2021-2022

DUE TO THE UCCE Office by **Monday, April 18, 2022**

***PLEASE COMPLETE THIS FORM IF GIVING YOUR PRESENTATION AT ANY EVENT/LOCATION OTHER THAN THE GLENN COUNTY 4-H PRESENTATION DAY.**

PRESENTATION OPTIONS:

1. Present at Club meeting or Project meeting. (With permission of appropriate leader)
2. Present at a county level event other than County Presentation Day.
3. Participate in the County Interview Contest event.
4. Present at service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.)

REQUIREMENTS:

1. Must have an audience of at least eight people.
2. All information below must be completed including appropriate signatures.
3. Return this application to the UCCE Office by **Monday, April 18, 2022**, for approval.

4-H Member's Name: _____

Club: _____

Topic of Presentation: _____

Date Presentation Given: _____

Where Given (Organization/Project): _____

Audience size: _____

Name of Adult Volunteer and/or Project Leader (Please Print): _____

Signature of Adult Volunteer and/or Project Leader: _____

4-H Member's Signature: _____





Let's Strike Up Some Funds To Help Educate Our Young!

Saturday, January 8, 2022 @ Orland Bowl 2:30-5:30 P.M.

PRIZES FOR THE TOP THREE PLEDGE COLLECTORS ARE

1st PLACE: FAMILY 4 PACK TO RARE AIR IN CHICO

2nd PLACE: PARTY PACK GIFT CERTIFICATE TO ORLAND BOWL

3rd PLACE: FAMILY PACK TO ROUND TABLE PIZZA

Here's how it works.....

1. All proceeds go toward Glenn County 4-H Scholarships.
2. Register as an individual or as a team of 2-5 participants.
3. Register by dropping off the attached registration form to the UCCE Office, emailing the form to glenncounty4h@ucanr.edu, completing the survey link, by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=36041>, or by calling (530) 865-1107 to sign up by **Monday, January 3, 2022**. Limited space, first come first serve.
4. Sign-up sponsors and collect pledges. We ask that each bowler collect a minimum of \$25. The more you raise, the better chance you have at winning one of the three prizes listed above.
5. Please arrive 15 minutes early with your completed pledge forms and all donations.
6. **Come wearing the most creative mask to the "Mask-arade" and you will win a prize!**



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

Glenn County 4-H Bowl-a-Thon 2021-22

MASK-ARADE!

Saturday, January 8, 2022 @ Orland Bowl 2:30-5:30 P.M.
Space Is Limited To The First 50 Participants Registered!

FILL OUT AND RETURN THIS FORM TO THE UCCE OFFICE OR COMPLETE THE ONLINE REGISTRATION SURVEY AT:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=36041>, **BY MONDAY, January 3, 2021.**

INDIVIDUAL BOWLER REGISTRATION FORM

INDIVIDUAL BOWLER'S FIRST & LAST NAME:	AGE:
ADDRESS:	PHONE:
EMAIL:	
4-H CLUB:	



General information:

1. All proceeds will help fund Glenn County 4-H Scholarships.
2. Register as an individual bowler or as a team of 2-5 participants.
3. Everyone is asked to collect a minimum of \$25 in pledges per bowler.
 The more you raise, the better chance you have to win one of the top prizes. Plus, the more funds we raise, the more we will award our youth for scholarships.
4. Collect ALL money as you take pledges. You will not be collecting money after the event. All money will be turned in the day of the event.
5. Prizes:
 - 1st prize – Family 4-pack to Rare Air in Chico
 - 2nd prize – Family pack to Round Table Pizza
 - 3rd prize – Family gift certificate to Orland Bowl

Email completed form to glenncounty4h@ucanr.edu or drop off at UCCE Office.

Glenn County 4-H Bowl-a-Thon 2021-22

MASK-ARADE!

January 8, 2022 @ Orland Bowl 2:30-5:30 P.M.

FILL OUT AND RETURN THIS FORM TO THE UCCE OFFICE OR COMPLETE THE ONLINE REGISTRATION SURVEY AT: <https://surveys.ucanr.edu/survey.cfm?surveynumber=36041>, BY MONDAY, January 3, 2022.

INDIVIDUAL NAME:	AGE:
ADDRESS:	PHONE:
EMAIL:	4-H CLUB:

INDIVIDUAL NAME:	AGE:
ADDRESS:	PHONE:
EMAIL:	4-H CLUB:

INDIVIDUAL NAME:	AGE:
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EMAIL:	4-H CLUB:

INDIVIDUAL NAME:	AGE:
ADDRESS:	PHONE:
EMAIL:	4-H CLUB:

GLENN COUNTY 4-H BOWL-A-THON PLEDGE SHEET 2021-22

YOUR DONATION IS 100% TAX DEDUCTABLE

No goods or services will be received for your contribution and your gift is fully tax deductible. A receipt can be provided upon request. University of California EIN# 94-3067788.

Make Checks Payable To: Glenn County 4-H Council Memo Line: Scholarship Donation

NAME:	NAME:
ADDRESS:	ADDRESS:
AMOUNT PLEDGED: \$	AMOUNT PLEDGED: \$
PAYMENT TYPE: CASH OR CHECK	PAYMENT TYPE: CASH OR CHECK

NAME:	NAME:
ADDRESS:	ADDRESS:
AMOUNT PLEDGED: \$	AMOUNT PLEDGED: \$
PAYMENT TYPE: CASH OR CHECK	PAYMENT TYPE: CASH OR CHECK

NAME:	NAME:
ADDRESS:	ADDRESS:
AMOUNT PLEDGED: \$	AMOUNT PLEDGED: \$
PAYMENT TYPE: CASH OR CHECK	PAYMENT TYPE: CASH OR CHECK

NAME:	NAME:
ADDRESS:	ADDRESS:
AMOUNT PLEDGED: \$	AMOUNT PLEDGED: \$
PAYMENT TYPE: CASH OR CHECK	PAYMENT TYPE: CASH OR CHECK

NAME:	NAME:
ADDRESS:	ADDRESS:
AMOUNT PLEDGED: \$	AMOUNT PLEDGED: \$
PAYMENT TYPE: CASH OR CHECK	PAYMENT TYPE: CASH OR CHECK